Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall.

mr Sam. & Blacksf

The first conteyning the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names scatteringly dispersed throughout the whole Bible, with their common places following euery of them: and the seconde comprehending all such other principall wordes and matters, as concerne the sense and meaning *of the Scriptures, or direct vnto any necessarie and good instruction.*

The further contents and vse of both the which Tables, (for breuitie sake) is expressed more at large in the Preface to the Reader.

Collected by R. F. H.

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THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somwhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebreue*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I truit thou shalt thinke needful. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed ỹ *Geneua* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion, (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselues placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instructiō: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, anye thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therin mētioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed,and as it were, ledde by the hande,euen to the Booke, Chapter, and Verſe, where the ſame,(or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall be thought requiſite) is to be found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee,is there ſupplyed by the Annotations, or quotations in the Margent. Moreouer,good Chriſtian Reader,thou haſt alſo to obſerue how that ỹ firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter,and the other the verſe or verſes of the ſame Chapter,where any of the foreſaid things is to be ſought for. Againe,where as thou ſhalt after a Chapter,and otherwhiles after ſome verſe or verſes of a Chapter,finde this marke or Starre *quoted,thou art to vnderſtand,howe that the whole Chapter,or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof,entreateth,or in ſome good reſpects chiefly belongeth,and may be applyed to the ſame Hiſtorie, matter,or common place thou ſeekeſt for,except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe,and that which may properly be gathered of the text, which thou art directed vnto,& not the very words them ſelues,and otherwhiles repeated one thing in diuers places,but yet to diuers ends:I truſt that wil not offend thee,ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame coulde, ne can be made too plaine for them,and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me:and yet conſidering to what a great quantitie theſe two Alphabets are growen vnto,(ouer that I thought they would) I haue bin forced to leaue out ſomewhat, that otherwiſe I woulde haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, commoditie, and vſe of the aforeſaide Alphabets, which with ſuch other doubts as may trouble thee,I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude,if my ſimple trauaile and paines taken herein ſhall be well accepted of thee,I meane,of the more skilful and learned Readers,to be poliſhed and amended of them (if they ſhall ſo deeme neceſſarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers,and furtherers,ſo farre foorth as their Talents will ſtretch vnto,and that in the ſpirit of meekeneſſe,ſobrietie,and charitie: and of the leſſe learned or vnlearned Reader, (vnto whome I confeſſe my ſelfe the greateſt debtour) as an ayd and helpe to their godly ſtudies, and honeſt trade of life,and withall Chriſtianly to be conſtrued of all men,as a meanes and furtherance,and not an hinderance vnto any,I ſhall for my part thinke my ſelfe wel requited,and more then ſufficiently rewarded,in that I ſhall enioy my deſire,& that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites,as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

¶ The first Alphabet of directions to common places, conteyning all the Hebrewe, Caldean, Greeke, Latin, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest thinges thereof. The further contents and vse of the which, more at large is expressed in the Preface preceding.

A.

AARON or Aharon: *A teacher, or teaching, or concerning, or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The sonne of Amram. Exod. 6. 20. He meeteth Moses at Horeb. Exod. 4. 27. He is eloquent. Exo. 4. 14. He is sent with Moses into Egypt. Exodus 4. 15, 16. and declareth Gods message vnto Pharaoh. Exo. 4. 30. and 5. 1. Aaron and Hur vpheld the hands of the mountaine, vntill Moses returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecrated priest. Leuit. 8. 1. * Nom. 3. 10. Deu. 18. 1. Heb. 5. 4. after the ordinance. Exo. 28. 1. ‡ 29. 1. * 40, 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moses therefore. Exod. 32. 21. The oblation of him & his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blesseth the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moses, and be reproued of God. Nom. 12. 1, 15.

The oblations and tenthes offered vnto God by the children of Israel, appertaine vnto Aaron. Nom. 18. 8. God is Aarons heritage. Nom. 18. 20. By making of Aarons rod to budde, God appointeth Aaron to be high priest. Nom. 17. 8. He went reuerently but once into the most holy. Exod. 30. 10. He could not enter into the lande of Canaan, for his trifle in his rage. Nom. 20. 24. Her dyeth by the appointment of God in the toppe of the mount Hor, called Moseta. Nom. 20. 28. Deut. 10. 6. and. 32. 50. After him succeedeth his sonne Eleazar. Nomb. 20. 28. The habitations of his children. 1. Chro. 6. 54. He is praysed. Ezra. 6. 5. Eccius. 45. 6, 7. His sonnes Nadab & Abihu were slaine for offring strange fire. Leuit. 10. 1, 2. looke more. Luke 1. 5. Act. 7. 40. Heb. 5. 4. & 7. 11. & 9. 4.

Abadon. ¶ Abaddon in Greeke Apollyon, *destroying.* Looke Reuel. 9. 11.

Abana. Abanah, *stonie, or a building, or father I beseech you.* A riuer of Damascus. 2. king. 5. 12.

Amana.

Abarim, *going ouer, or ouer, or concerning:* or in the Syrian tongue, *All kinder of corne.* A hill ouer Iordan, where the Israelites pitched the 41. mansion in the wildernesse. Nombers 33. 47. from whence God shewed Moses the lande of Canaan. Nomb. 27. 12. and vpon the which hill Moses died. Deut. 32. 49, 50. & 34. 1, 5.

Abba. *father.* Marke 14. 36.

We cry vnto God Abba father, by the holy ghost. Rom. 8. 15. Gal. 4. 6.

Abaron. *strength.* The sonne of Mattathias the sonne of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abdia, Abda. *a seruant, or in the Syrian tongue, this cleaue.* 1. king. 4. 6. Nehe. 11. 17.

Abdi. *my seruant.* The father of Kish. 2. Chro. 29. 12.

Abdiel. *a seruant of God, or a cloude of Gods feare.* Jer. 36. 26. & 1. Chro. 5. 15. Abdiel.

Abdon. *a seruant, or a cloude of sacrifice.* 2. Chron. 34. 20. called Achbor. 2. king. 22. 12. Also a Citie. Iosh. 21. 3. Also a Iudge who had 40. sonnes, and 30. nephewes. Judg. 12. 13, 14.

Abed-nego. *seruant of shining.* A mans name called also Azariah. Dan. 1. 7. Abednego.

Abel, *mourning.* A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Samuel. 20. 18. It was preserued by the counsel of a wise woman that was therein. 2. Samuel. 20. 16. * It was afterward taken by Tiglath Pileser. 2. king. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Judg. 11. 33. For Abel þ sonne of Adam, looke Habel. Abela.

Abel-beth-maachah. *Mourning to the house of Maachah.* A citie which king Asa ouercame by the helpe of Ben-hadad. 1. king. 15. 20. called also Abelmaim. 2. Chron. 16. 4.

Abelmaim. *mourning of waters.* A citie, called also Abelbeth-machah as before. Abel-maim.

Abel-meholah. *sorrow of weakenesse.* A place, wherof looke Judg. 7. 22. and 1. king. 4. 12. Abel-meholah.

Abel-shittim. *sorrow of thornes.* A place not farre from Iordan South from the Moabites, so named of the plenty of thornes growing there. Nom. 33. 49. in that place was the 42. mansion of the Israelites. Abel-shittim.

Abel-mizraim. Gen. 50. 11.

Aber. *an egge, dirtie, or of linen.* A citie in the tribe of Nephtali. Iosh. 19. 20. Aber.

Abgetha. *father of the wine presse.* one of king Ahasuerus bil. chamberlaines. Ester. 1. 10. Abagtha. Abgetha.

Abi. *my father.* Her mother chiabs mother. 2. king. 18. 2. Abia.

Abiah. *the will of the Lord.* The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chro. 3. 10. who is called Abiam. 1. king. 14. 3. and in Matthew Abia. Matth. 1. 7. Also the name of Hezrons wife. 1. Chro. 2. 24.

Abi-albon. *the father of great understanding, or the father of much building, or wrong* a mans name. 2. Sam. 23. 31. called Abiel. 2. Chron. 11. 32.

Abiam. *the father of the sea.* the sonne of Rehoboam. 1. king. 14. 31. looke Abiah. Her is made king of Iudah. 1. Kin. 15. 1. warreth with Jeroboam. 2. Chron. 13. 2. glorieth in God his guide. 2. Chro. 13. 12. and therefore obtaineth victorie. 2. Chron. 13. 16. he dyeth. After him succeedeth his sonne Asa, a godly prince. 1. king. 15. 8. and 2. Chron. 14. 1, 2. Abiam.

Abiasaph. *a gathering, or consuming father.* The sonne of Korah. Exod. 6. 24. looke Ebiasaph. Ebiasaph.

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The sonne of Ahimelech, who escaped the handes of Saul. 1. Sam. 22. 20, 21. and fled to Dauid to Keilah. 2. Sam. 23. 6. He holdeth with Adonijah. 1. king. 1. 7. and put from his priesthode. 1. king. 2. 27. according to the worde. 1. Sam. 2. 31, 34. more Mar. Abiathar.

2.26. Also ꝑ name of another Iothā. 1.Chro.4.4.

Abib. Exod.13.4.

Abida. *father of knowledge.* Gen.25.4.

Abidan. *father of iudgement.* Nomb.1.11.

Abiel, *my father is God.* 1.Sam.9.1. and 14.51. Also a mans name. 1.Chron.11.32. called Abi-albon. 2.Sam.23.31.

Abiezer. *the fathers helpe.* Iosh.17.2. Also one of Dauids 30. worthies. 2.Sam.23.27.

Abigail. *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wisedome. 1.Sam.25.3. who became after Nabals death, the wife of Dauid 1.Sam.25.39. Also the name of the daughter of Nahash, &c. whom Amasa deboured. 2.Sam.17.25.

Abigabaon. Abigibeon. *the father of the cuppe, or father of a little hill, or the father of Gibeon,* 1.Chron.8.29. & 9.35.

Abihail. *the father of strength, riches, or sorowe.* Nomb.3.35. Also the name of Rehoboams wife. 2.Chron.11.18.

Abiahil, *the father of light, or praise.* 1.Chron.2.29.

Abihu. *he is father, or father him selfe.* one of the sonnes of Aaron. Exod.6.23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leuit.10.1,2. and Nom.3.4. Howe Abihu, Nadab, Moses, and Aaron sawe God in the mount, Exod.24.9,10,11.

Abihud, *the father of praise, or confession.* 1.Chron.8.3. Also ꝑ name of Zorobabels sonne. Mat.1.13. there called Abiud. & in 1.Chr.3.19. Hananiah.

Abiah. *idem* as Abiah. The mother of Hezekiah. 2.Chron.29.1. called Abi. 2.king.18.2. Also Ieroboams sonne, who died, and was bewailed of all Israel. 1.king.14.1,18.

Abiam. looke Abiam.

Abilina. Abilene. *weeping, or crying, or lamentable, or the sonne of a Mansion, or murmuring.* A countrey, whereof Lysanias was Tetrach. Luke.3.1.

Abimael. *a father from God, or of God.* Gen.10.28.

Abimelech, *the kinges father, or my father the king, or father of counsell, or chiefe father.* A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Gerar, who tooke Sarah from Abraham, purposing to make her his wife. Gene.20.2. He maketh a couenant with Abraham. Gene.21,27. and also with Isaak. Gen.26.26,31.

Also the sonne of Ierubbaal. or Gideon. Iudg.8.35. & 9.1. who slew 70. of his brethren, & reigned king ouer Israel. Iudg.9.5,6. & at the last perished shamefully. Iudg 9.53,54. & 2.Sam.11,21.

Aminadab. Abinadab. *a father of a vow, or of a free minde, or Prince.* The brother of Dauid. 1.Samu.16.8. Also the sonne of Saul. 1.Chro.8.33. The arke of God was in his house. 1.Sam.7.1. and from thence was caried to the house of Obed-edom. 2.Sa. 6.3,10,11.

Abinoam. *father of beautie, or gladnesse.* Iudg.4.6.

Abiram. *a high father, or a father of election, or deceit.* The first begotten sonne of Hiel the builder againe of Iericho. 1.Kin.16.34. Also Eliabs sonne, who going about to blurre the priesthoode, was aliue swallowed vp of the earth. Nom.16.1,31, 32. Deut.11.6. Psal.106.17.

Abisag. Abishag. *the fathers ignorance or error, or the multiplying father.* A faire yong virgin who lay with Dauid in his age to cherish & warme him. 1.king.1.2, 3. whom after the death of Dauid Adonijah sued to wife, and therefore was slaine by Benaiah. 1.king.2.17,21,25.

Abishai. *the fathers reward, or the father of a reward.* The sonne of Zeruiah, who pursued Sheba. 2. Samu.20.6. & therefore was reckoned among Dauids worthies. 2.Sam.23.18. his lineage is found. 1.Chron.2.16. Abisai.

Abishalom, or Absalom, *a father of peace, or the fathers peace, or rewarde, or the fathers ende.* The sonne of Salomon. 1.king.15.2. & 2.Chro.11.20. called Vriel. 2.Chron.13.2. Abishalom. Abshalon. Abesselom. Abeffalon.

Also the name of Dauids sonne by Maacah. 2. Samu.3.3. who after that he had made a banquet at his sheepe shearing vnto the kinges sonnes, slewe his brother Ammon, because hee had rauished his sister Tamar. 2. Samu.13.28, 29,32. he fled. 2.Sam.13.34,37. and was called againe by Ioabs policie, and the woman of Tekoah. 2.Samuel.14.2,20 24. Hee had three sonnes and one daughter. 2.Samu.14.27. his beautie. 2.Samuel.14.25. After his returne to Ierusalem, his father would not see him, to the ende hee would not seeme to approue his doings. 2.Sam.14.24. he burneth Ioabs fielde of barley, and why? 2.Samuel.14.29,30. He is brought into Dauids presence, who for the feruent loue hee bare him, kissed him. 2.Sam. 14.33. his ambition by colour of honouring of iustice. 2.Samu.15.2,to 7. hee laboureth to make a bowe and sacrifice, whereby hee obteyneth licence of his father to depart to Hebron, and rebelleth. 2.Samu.15.7,8,9. The people ignorant of his drift follow him. 2.Sam.15,11. By Ahitophels counsell he lieth with his fathers concubines. 2.Samu.16.22. according to the prophecie. 2.Samu.12.11. Dauid chargeth Ioab not to kill him, but to entreate him kindely for his sake. 2.Samuel.18.5. Being hanged in an Oke, he is thrust through the body by Ioab. 2.Sam.18.14. Dauid mourneth for his death, and tooke it very heauily. 2.Samu.18.33. Ioab comforteth him. 2.Sa. 19.5,6,7,8. The people repent their folly in making him king ouer them. 2.Samu.19.10,to 15.

Also the name of a man. 1.Macc.11.70. there called Absalomus.

Abishua. *the father of saluation.* the sonne of Phinehas. 1.Chro.6.4. Also the sonne of Bela. 1.Chr. 8.3,4. Abisue.

Abishur, *the father of a song, or wall, or of righteousnesse.* 1. Chron.2.28: Abisur.

Abital. *the father of the dewe.* 2.Sam.3.4.

Abitob, *the father of goodnesse.* 1.Chron.8.11. Abiub.

Abner. *the fathers candle.* A captaine of Sauls hoste, the sonne of Ner Sauls vncle. 1.Samu.14.50. Dauid reproueth him for his negligence. 1. Sam.26.15,16. he maketh Iebosheth ꝑ sonne of Saul king. 2.Sam.2.8,9. & wageth battel vp Dauid, and is put to flight. 2.Sam.2.17,29,31. He thrusteth Asahel through the bodie with a speare. 2.Sam.2.23. he lyeth with Rizpah. 2. Samu.3.7. Therefore Ish-bosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Ioab. 2.Sam.3. 12,17. for the which Dauid and his people mourne. 2.Sam.3.31,32,33,34. Abinoam. Abiram. Abisag. Abishag. Abishai. Abishalom. Abishua. Abisue. Abisur. Abital. Abitob. Abiub. Abner. Abinadab.

Abram. *an high father.* The sonne of Terah. Gen.11. 27,31. taketh Sarai to wife. Gene.11.29. he goeth out of his native countrey at Gods commandement. Gene.12,1,4. God promiseth him and his seede the land of Canaan. Gene.12.7. & 13,15.

& 13.15.& 15.8. and. 17.4. he with his wife, his brethers sonne Lot, and his houshold, trauel toward the ile of Canaan, and there he buildeth an altar. Gen. 12.5,7. he trauaileth into Egypt, where her willeth Sarai to call him brother. Genesis 12.13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12.17,19. He returneth out of Egypt be: tyrich. Gen. 13.2. To auoyde strife, he parteth company very louingly with Lot his nephue. Gen. 13.8,11. he deliuereth Lot out of captiuitie. Gene. 14.16. he giueth vnto Melchi-zedek tythe of his spoyle. Gene. 14.18,20. Heb. 7.4,8. he refuseth to be inriched by the king of Sodom, that the glory of his wealth might redound to God onely. Genesis 14,22,23. Abram receiueth the promise of a sonne. Gene. 15.4. & 17.16.& 18.10. and requireth of God a signe, to assure him that his seede shoulde inherite the land of Canaan. Gen. 15.8,9. hee with the consent of Sarai his wife, lyeth with Hagar, and of her begate Ismael. Gene. 16.1,4,15. he receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17.4,5.

Abraham. *a father of a great multitude.* as the name was changed. Gene. 17.5. hee was circumcised with all his houshold. Gen. 17,23. God foretelleth him the destruction of Sodom. Gene. 18.17. hee taught his familie to keepe Gods commandements. Gene. 18.18,19. he prayeth for the Sodomites. Gen. 18.23. Being in Gerar, and fearing some inconuenience, calleth his wife sister. Gene. 20.2. he being a Prophet, is rebuked for the same by Abimelech. Gene. 20.7,9.

The true seede of Abraham, are those which descende of Isaak: and such as be the sonnes of promise, hoping for the like euerlasting. Gene. 21.12.

Abraham thrust his seruant Hagar & her sonne out of his house. Genesis 21.14. hee planteth a grone in Beersheba. Gen. 22.33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Isaak his only sonne, vnto whome belonged the promise to be accomplished. Gen. 22.1,2. he offereth vp a ramme in sacrifice, in ð stead of his sonne Isaak. Gene. 22.23. he bewaileth Sarahs death, & buyeth of the sonnes of Heth a plot of ground, buryeth her there. Gene. 23.2,17,19. hee marryeth another wife named Keturah. Gene. 25.1. he sendeth his seruant to fetche a wife for his sonne Isaak. Gene. 24.2,4. After his death he was buried in the double cane of Machpelah. Gen. 25.9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. King. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplyed Isaak. Gen. 26.3,4,5. Eccle. 44.22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, calling thē to put their trust only in him. Iosh. 24.2,3. God was with Abraham in all that hee did. Genesis 21.22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hande. Gen. 18. 2,3,5, to verse 9. his obedience commended. Gene. 22.19.& 26.5. Act. 7.4. Heb. 11.8. his faith praised. Rom. 4.3. Heb. 11.17. God appeared vnto him. Gen. 12.7. and 17.1. and. 18.1.

The children of Abraham, are those that belong in Iesus Christ. and doe the workes of Abraham. Iob. 8.39. Rom. 4.16. and 9.7. Gal. 3.7,22. he is called the heire of the world. Rom. 4.13. he reioyced to see Christ. Iohn 8.56. Iob. 8.56. Zacchens became his sonne, by beleeuing Iesus Christ. Luke. 19.9. Christ was before him. Iohn. 8.58. and descending of him. Matth. 1.1, 2. he is praised very highly. Ecclesiasticus. 44. 19,20,21.

Abrahams bosome. Luke. 16,22.

Abrech. Gen. 41.43.

Absalom and Absalomus. looke Abishalom.

¶ Accho. *thrust, or pressed together, or rubbed.* The name of a towne. Iudg. 1.31.

Accad. *a sparke,* a citie wherein Nimrod reigned. Gen. 10.10. hereof came called Akkadians. Acchad.

Aceldama. *the fields of blood.* Acts. 1.19. Mat. 27.8. Acheldema

Achaia. *dolour or sadnesse.* A countrey. Acts. 18,12. Rom. 15.26.

Achaicus. *sorrowing or sad.* A mans name. 1. Cor. 16.17

Achan. *troubling or goathing.* The sonne of Sere. Of. 36.27. Also the sonne of Charmi. Iosh. 7.1. called Achar. 1. Chro. 2.7. who was stoned (for transgressing that which ought to haue ben destroyed) in the valley of Achor, with all that appertained vnto him. Iosh. 7.25,26. Akan. Achan.

Achar. *idem* as Achan.

Achate. A precious stone. Exod. 28,19.

Achaz. looke Ahaz.

Achbor. *a mouse.* Father to Baal-hanan. Gen. 36. 38.1. Chron. 1.44. Also sonne to Michaiah 2. king. 22,12. called Abdon. 2. Chron. 34.20. Achobor.

Achiacharus. Tobit. 1,21,

Achim. *rising again, or confirming, or reuenging, or their brother.* Matth. 1.14.

Achior. *the brothers light, or brother of fire.* A Captaine of the Ammonites. Judeth. 5.5. who for his good counsell giuen to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, & friendly entertained of them. Iudeth. 6.13,14. who afterward forsaking his Painims religion, beleeued in God, and was circumcised. Iudeth. 14.10. Achior.

Achish. *it is so, or saw it not.* The name of the king of Gath vnto whom Dauid fled, & before whom he fained himselfe mad, to escape out of danger. 1. Sam. 21.10,13. Achis.

Achish. the sonne of Naoth, giueth Dauid the citie of Ziklag. 1. Sam. 27.2,6.

Achor. *trouble.* A valley in ð tribe of Iudah North from Jericho, not farre from Gilgal. Iosh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh 7.26.

Achsah. *trim, neat, decked, or adorned: or wantonnesse, lasciuiousnes, or discontentment.* The daughter of Caleb 1. Chron 2.49. Judg. 1.12. giuen to Othniel to wife. Iosh. 15.16,17. she craueth springs of water of her father. Iosh. 15.18,19. Judg. 1.15. Aza. Achsa.

Achsiaph. *a perswer, sorcerer, or witch.* A citie in the tribe of Aser. Iosh. 11.1. Jerom calleth it Chasalus, being situated in the plaine countrey at the foote of the mount Thabor. Achsaph.

Achzib, or Aczib. *a liar.* A citie in the tribe of Iudah. Iosh. 15.44. and Micah. 1.14. Achzibah. Achziba.

¶ Adadah. *the witnesse of an assembly, or congregation.* Adada.

The name of a citie. Iosh. 15.22.

Adadezer, or Adarezer. *comlinesse, helpe of beautie, a beautiful helpe, or the entrie, habitacle, or expanding of beautie.* The name of the king of Zobah, who Hadadezer. Hadarezer.

was discomfited by Dauid. 2. Sam. 8. 3. and 1. Chron. 18. 3. to 11. His seruants being vanquished, make peace with Dauid, and doe him homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.

Adah, *an assembly of people, or congregation.* The second wife of Lamech. Gene. 4. 19. also the name of one of Esaus wiues. Gene. 36. 2.

Adaiah, *the witnesse of the Lord, or euerlastingnes of God.* 1. Chron. 6. 41. & 8. 21. & 2. king. 22. 1. 2. Chron. 23. 1. Ezra 10. 39.

Adaliah, *powerfull, or drawing water, or any thing greedily, or a cloude, or destruction of labour.* The sonne of Haman, the sonne of Ammedatha. Ester 9. 8, 10.

Adam, *man, earthly, redde, or bloody.* The name of the first man created by God, vnto whome was giuen dominion ouer al things. Gen. 1. 27, 28. 1. Tim. 2. 13, 14. hee is put into paradise to labour ouer the earth, and was forbidden the tree of knowledge of good and euil. Gene. 2. 16, 17. he giueth names vnto al beastes. Gen. 2. 20. Hee eateth of the tree of knowledge by his wiues perswasion. Gene. 3. 6. Being ashamed by reason of his sinne, hee seeketh to shunne Gods presence. Gen. 3. 10. he chargeth his wife with his fault. Gene. 3. 12. and is punished. Gene. 3. 17. and driuen out of paradise. Gen. 3. 23, 24. he liued 930. yeeres. Gen. 5. 5. his genealogie vnto Jaakob and Esau. 1. Chron. 1. 1, to 35. Christs genealogie from Adam. Luke. 3. 23.

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Jesus Christ. Rom. 5. 12, 14. 1. Chron. 15. 21, 22.

The first man Adam was made a liuing soule, & the last Adam Christ, was made a quickening spirit. 1. Cor. 15. 45.

By Adam we are all subiect, both to sinne and death. Rom. 5. 12.

Wee must resemble the celestial Adam by pureness of life, as we haue resembled þ terrestrial Adam by wickednesse of life. 1. Cor. 15. 49, 50.

By Adã we are al subiect to death: but by Christ we shal enioy euerlasting life. 1. Corinth. 15. 22, 45, 47.

Into what calamitie mankinde is brought through Adams disobedience. Eccles. 40. 1, to verse. 12.

Adam. a citie. Josh. 3. 16.

Admah, Adama, Edema.

Admah, *earthly, redde, or bloody.* A city in Pentapolim. Gen. 10. 19 destroyed with Sodom. Gene. 19. 28. Deuter. 29. 23. Josh. 19. 36. and Hoseas. 11. 8.

Adamineceb, Addar, Adlara.

Adami-neceb, *humaine deception, or a cloude of malediction.* A citie Josh. 19. 33.

Adar, *power, or greatnesse.* A citie. Josh. 15. 3. Also a moneth. Ezra 6. 15. Also a mans name. 1. Chr. 8. 3.

Adbeel. *vapour, or cloude with God.* The sonne of Ismael. Gen. 25. 13. & 1. Chro. 1. 29.

Addon, Adon, Addan, *Lorde, foundation, or ground, or in the Syrian tongue, an eare of the head.* looke Nehem. 7. 61. & Ezra 2. 59.

Adiel. *witnesse of God, or euerlastingnes of God.* 1 Chro. 4. 36. & 9. 12. & 27. 25.

Addi. *witnes.* Father of Melchi. Luke 3. 28.

Adin, Addin, Adnu. *delitious, or voluptuous.* Ezra 2. 15. & 8. 6.

Adina. *idem, 1. Chro. 11. 42.*

Adithaim. *Assembly, or congregations, or witnesse.* A citie. Josh. 15. 36.

Adlai. *witnesse to me.* 1 Chron 27. 27.

Admah, looke Adamah.

Admatha, looke Amatha. Ester. 1. 14.

Adoniah, Adonias, Adonia. *a ruling Lorde, or the Lorde is the ruler, or the foundation of the Lord, or out of þ Syrian speach, the care of the Lord.* Dauids sonne by Haggith. 2. Sam. 3. 4. who vsurped the kingdome of his father. 1. king. 1. 5, to 50. hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1. 50, 53. for desiring Abishag to wife, he is put to death. 1. king. 2. 17, 25.

Adna. and Adnah, looke Edna.

Adoni-bezek, Adonibezec *the Lord of Bezek, or the Lord of thunder, or the Lords thunder.* A king, of whose cruelitie, & iust punishment, looke Judg. 1. 6, 7.

Adonikam, Adonikan, Adonican. *the Lord did ryse againe, or the Lord risen.* Ezra 2. 13. & 8. 13. Nehem. 7. 18.

Adoniram, Hadoram, Adoran, Aduram. *the high Lord, or Lorde of Elation, or the high minded Lorde.* The receiuer of Salomons tributes. 1. king. 4. 6. & 5. 14.

Adoni-zedek, Adonisedec. *the righteousnesse of the Lord, or the Lords iustice, or the Lord of iustice.* A king of Jerusalem. Josh. 10. 1.

Adoraim. *the strength of the Sea.* A city. 2. Chron. 11. 9.

Adoram. *their comelinesse or praise, or a high confession or cry.* The receiuer of Rehoboams tributes, whome the people stoned to death. 1 king. 12. 18. & 2 Chron. 10. 18. Also the sonne of Jokram. Gen. 10. 27. Also the sonne of Tou king of Hamath. 1. Chron. 18. 9, 10. Also Dauids tribute gatherer. 2. Sam. 20. 24.

Adramelech, Adrammelech. *the kings cloke, or the greatnesse, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slewe their father in the temple, worshipping Nisroch his God. 2 king. 19. 37. & Isa. 37. 38. Also the name of one of the gods of Sephat-naim. 2 king. 17. 31.

Adramyttium. *a neate Commoditie.* A city of Mysia, not far from Pytilene, in a shippe of which citie, Paul tooke shipping to goe into Italie. Actes. 27. 2.

Adriaticall Sea. A sea against Rauenna, which by meanes of riuers entreth into the flood Padus, taking that name of the citie Adria next vnto it. Strab. in lib 5. This Sea Paul passed by as he went to Rome. Actes. 27. 27.

Adriaticum.

Adriel, Hadriel. *the flocke of God.* 2 Sam. 21. 8.

Adullam. *witnesse, or an ornament to them, or a witnesse or ornament of their misery.* A citie Josh 12. 12. & 15. 35. The citizens called Adullamites. Gen. 38. 1.

Adummim, Adommin. *Earthly, redde, or bloody things.* Josh. 15. 7. & 18. 17.

¶ Aeneas, Enee. *trained.* A man whom Peter by the power of Jesus Christ, healed of the palsie. Acts. 9. 33, 34.

¶ Agabus. *A locust, grashopper, or lopster: or the pleasantnesse, or ioyfulnesse of the father.* A Prophet, who foretolde the dearth to come. Acts. 11. 28. And also foretold Paul of his deliuering into the handes of his enemies. Actes. 21. 10, 11.

Agag. *a garret, or vpper roome.* The king of þ Amalekites, who Saul tooke prisoner. he was hewed in peeces alme. 1. Sa. 15. 8, 33. according to the prophecie of Balaam. Num. 24. 7, 20. This man was an Agagite. Ester. 3. 1.

Agar. looke Hagar.

Age. *a valley, or desperate.* 2. Sam. 23. 11.

Agrippa. *Sicke, sorowful, grieued, or wearied, or one that is hardly deliuered in childbirth, or it is said to be he that in the birth putteth foorth his feete first of all.* The surname of Herode, who beheaded James the elder,

elves, cast Peter in prison, and dyed miserably. Actes 12,1. * Also the name of the former Herods sonne, before whome Paul pleadeth. Actes 25.13.¶ 26.1.* Whom also Paul had almost conuerted with his preaching. Actes 26. 28. loothe Herode.

Achab. ¶ Ahab, *the brothers father.* A wicked king of Israel, 1. King. 16.28. who married Jezebel an Idolatresse, by whose meanes he became an Idolater, and persecutour. 1. king. 16.31. ¶ 18.4. ¶ 21. 25,26. In his dayes Jericho was builded again. 1. king. 16.34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. king. 20.4. God humbled him, that he should conquer Ben hadad, euen then when he was past hope: that he might vnderstande, that he onely was the true God. 1. king. 20.13. Ahab shewed Jezebel what Elijah had done to Baals prophetes. 1. king. 18.21, to 41. Wherefore her in a rage pursueth Elijah to slay him. 1. king. 19.1,2. ¶ Prophet sheweth Ahab, that Ben-hadad will renewe battaile with him. 1. king. 20.22. Not ascribing the victorie to God, he saueth Ben-hadad ctraite to his commandement: wherefore a Prophet denounceth his ruine and his peoples. 1. kin. 20. 34,42. Seeing Naboth would not forgoe his vineyarde, of meere anger hee became sicke. 1. king. 21.4. Elijah reproueth him for Naboths death, declaring his utter destruction, and of all his offspring. 1. king. 21.19, to 23. By repentance, hee mourth God to spare him for a time, albeit he knewe that he would not leaue his wickednesse. 1. king. 21.27,29. He asketh counsaile at 400. false prophetes, in whose mouthes God had sent a lying spirite to deceiue him. 1. king. 22.6,12. ¶ 2. Chron. 18.5,21. He hateth Michaiah (the onely Prophet of God) for telling the truth. 1. king. 22.8. and 2. Chron. 18.7. Fighting against Ramoth Gilead, he was slaine, as Michaiah had prophecied. 1. king. 22.28. albeit he had changed his apparell. 1. king. 22.30,34.37. 2. Chron. 18.33,34. The dogges licke vp his blood. 1. king. 22.38. according to the worde of the Lord. 1. king. 21. 19. His children are slaine with all his kinsfolke. 2. king. 10.7, to 18. according to the word of the Lord. 1. king. 21.21. 2. kin. 9.8,9. Those that imitate Omri, and Ahab in wickednesse, shall not escape punishment. Micah. 6.16. Also the name of a false prophete, who with Zedekiah for their prophecies were threatened of the Lord to be slaine. Jerr. 29.21,22,23.

Ahrah. Ahara. Ahara, *a smelling brother, or a sweete sauouring medowe.* The sonne of Benjamin. 1. Chron. 8. 1. called also Gera. Gene. 46.21.

Ahareel. Aharhel, *another hoste, or the last hoste, or another sorow, or the last sorowe, or the Sheepe of the brother.* The sonne of Harum. 1. Chron. 4.8.

Ahasbai. Ahasbai, *trusting in me, or brother compassing, or out of the Syrian tongue, a brother of age.* The sonne of Maacharthi. 2. Sam. 23.34.

Ahasuerosh. Ahasueros, *a Prince or head.* The father of Darius. Dan. 9.1. Ezra. 4.6.

Assuerus. Ahasuerosh maketh a feast to all his Princes, seruants and people of Shushan. Ester. 1.1, to 9. and by the counsaile of his Lords, is diuorced from the Queene Vashti. Ester. 1.19,21. Search being made among the beautifull damsels for a wife vnto Ahasuerosh, Ester is found, whome he marrieth. Ester. 2.2,9,17.* Searching his recordes, he findeth the fidelitie of Mardocai. Ester. 6.2. who causeth he cruelly him to bee honoured, to the confusion of Haman. Ester. 6.6, to 13.

Ahasai. Ahasai, *hasting, or a gouernour.* A Leuite. 1. Chron. 15.24.

Ahaz. Ahaz, *taking, apprehending, possessing, or seeing.* A king of Judah an Idolatour, the sonne of Jotham. 2. king. 16.1. called Eliezer. Luke. 3.29. Per marieth his sonne to goe through the fire. 2. king. 16.3. ¶ 2. Chron. 28.3. Her sorrowfully ayde against his enemies, at the Assyrians, & not at God. 2. king. 16.7. and 2. Chron. 28.16. To please the king of Assur, her leaueth the true seruice of God, and falleth to Idolatrie. 2. king. 16.12,13. ¶ 2. Chron. 28.23. God promiseth him ayde against the Syrians, and commandeth him to aske a signe for confirmation thereof. Isa. 7.11. His death. 2. king. 16,20. ¶ 2. Chron. 28.27. Also the name of the sonne of Micah. 1. Chron. 8.35. Ahaz.

Ahazai. Ahazai, *idem.* The sonne of Meshillemoth ℔ sonne of Immer. Nehe. 11.13. Ahasai. Ahasai.

Ahaziah. Ahaziah, *an apprehension or possession of the Lorde, or the seeing of the Lorde.* A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king. 22.40. Being sicke, asketh counsaile at Baal-zebub and dyeth. 2. king. 1.2, to 18. Also Jehoiarams sonne, who succeeded his father in the kingdome of Judah. 2. king. 8.25. He fighteth ℣ Jozam king of Israel against Hazael king of Aram. 2. kin. 8.28. Jehu killeth him. 2. kin. 9.27,42. & his brethren slaine by Jehu. 2. kin. 10.14. By the will of God, he visited Joram king of Israel, that he might be slaine by Jehu. 2. Chron. 22.6,7,8,9. Joash his sonne was by Gods prouidence preserued from Athaliahs cruelitie. 2. kin. 11.2. ¶ 2. Chron. 22,11. Ochozias.

Ahi. Ahi, *my brother, or my brethren.* 1. Chron. 7.34. Also a citie. Nehe. 11.31. Aiz. Ahin.

Ahian, *a brother of wine.* 1. Chron. 7.19. Ahin.

Ahiah, *the Lords brother, or brother of the Lorde.* One of Salomons Scribes. 1. king. 4.3. Also a valiant man. 1. Chron. 11.36. Also the father of Baasha. 2. king. 9.9. Also Ahitubs sonne. 1. Sa. 14.3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1. king. 11.30. and prophecied vnto Jeroboams wife, her childes death, and her husbands posteritie's ruine. 1. king 14.2, to 20. Her wrote a prophecie. 2. Chron. 9.29. Also a mans name. 1. Chron. 2.25. * Ahiah. Ahiah. Achias.

Ahiam, *brother of the mother, or brother of a nation.* 2. Sa. 23.33. 1. Chron. 11.35. Ahias.

Ahiezer. Ahiezer, *brother of helpe, or the brother the lyer.* A Prince of the tribe of Dan. Numb. 1.12. ¶ 2.25. ¶ 7.66. ¶ 10.25. Also a valiant man. 1. Chro. 12.3. Ahiah.

Ahihud. Ahihud, *brother of vnitie, or vnitie brother, or brother of darkenesse, or ioy.* 1. Chron. 8.7. Num. 34.27. Ahihud.

Ahikam. Ahikam, *a brother arising, or aduancing.* 2. king. 22.12. Jerr. 26,24. Ahicam. Achiam.

Ahilab. Ahilab, *an hoarie brother, or brethren of the heart, or smiling, or fat.* A citie. Judg. 1.31. Ahlab.

Ahihud. Ahihud, *a brother borne, or brother begotten.* The father of Iosaphat, Dauids recorder. 2. Sam. 8.16. Ahalhud.

Ahimaaz. Ahimaaz, *brother of counsell, or brother counsellour.* Father to Ahinoam Sauls wife. 1. Samu. 14.50. Also the sonne of Zadok. 2. Samu. 15.27. who with Jonathan, reuealed the counsaile of Ahithophel vnto Dauid. 2. Sam. 17.21. he runneth faster then Cushi, and sheweth Dauid of the victorie. 2. Sam. 18.19,21,23,28. Achimaas.

Ahiman. Ahiman, *a prepared brother, or brother of the right hande,* Achiman.

of brother mine, what? One of the sonnes of Anak. Nom. 13.23. Iosh. 15.14. Iudg. 1.10. Also a porter of the Temple. 1. Chron. 9.17.

Achimelech. Achimelech. brother mine the king, or a kings brother, or of his counsaile. A priest, vnto whom Dauid came to Nob. 1. Sam. 22.9. called Ahiah. 1. Sam. 14.3. looke 1. Chron. 24.3. who being accused vnto Saul, as sent for, & because he ministred vnto Dauids necessities, he with the other Priests of Nob are put to death by Doeg. 1. Samu. 22. 18. Also the sonne of Abiathar. 2. Samu. 8.17. called Abimelech. 1. Chron. 18.16.

Achimoth. Ahimoth. a brother of death, or a dead brother, or a brother of dayes. 1. Chron. 6.25.

Abinadab. Ahinadab. a willing brother, or a brother of a vow, or brother of the prince. The sonne of Iddo. 1. King. 4.14.

Achinoam. Ahinoam. the brothers beautie. The name of Dauids wife. 1. Sam. 14.50. & 25.43.

Ahio, his brother, or his brethren. 1. Chron. 8.31. & 9.37. also the names of other. 1. Chron. 8.14. & 2. Sa. 6.3.

Ahior, idem, as Achior.

Ahira. Ahira. brother of iniquitie, or of fellowship, or of a companion, or brother of a cattell-keeper, or shepheard, or a rough or breaking brother. A prince of Naphtali. Nom. 1.15.

Achiram. Ahiram. a brother of craft, or protection. The sonne of Beniamin. Nomb. 26.38. Of him came the Ahiramites.

Achisamech. Ahisamach. brother of sustentation. Exod. 35.34.

Achisamec. Ahisamah. idem. Exod. 31.6.

Ahisahar. Ahishabar. brother of the morning, or dewe, or brother of blackenesse, or blacke brother. The sonnes sonne of Beniamin. 1. Chron. 7.10.

Ahisar. Ahishar. brother of the prince, brother of direction of a song, or a spying or waiting brother. A ruler of Salomons houshold. 1. King. 4.6.

Achitophel. Ahithophel. brother of ruine, or a brother which lacketh, which is forsaken, or hath neede, or a brother without sale, sauour, wisdome, or grace. A counsailour of Dauid, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam. 16.23. His counsaile giuen to Absalom, was confounded by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17.1,7,14. He hanged himselfe, because his counsaile was not accepted. 2. Sam. 17.23.

Achitob. Ahitub. brother of goodnes, 1. Sam. 14.3. and 22.11. 2. Sam. 8.17.

Ahlab. Ahlai beseeching, or expecting, or beginning, or sorrowing, or brother to me. 1. Chron. 2.31. & 11.41.

Ahoe. Ahoah. a thistle, or thorne, or brotherhoode, or fishhookes.

Ahoha. Ahohi. a quicke, or liuing brother, a thistle, or my thorne. The father of Dodo. 2. Sam. 23.9. of whome came the Ahohites. 1. Chron. 27.4.

Oolla. Aholah. a mansion, or dwelling in her selfe. Ezek. 23.4.

Ooliab. Aholiab. the tabernacle, or tent of the father, or the brightnesse of the father. The name of a singular workeman, ordered of God, and replenished with his spirit for the workemanship of the tabernacle, Exod. 31.6,7. &c.

Oolliba. Aholibah. my mansion in her. Ezek. 23.4.

Oolibama. Aholibamah. my tent, or famous mansion. The wife of Esau the daughter of Anah. Gene. 36.2. Also a duke. 1. Chron. 1.52.

Abrah. looke Aharah.

Ahumai. A meadowe of waters, or brother of waters. 1. Chron. 4.2.

Ahuzam. Ahuzam, their taking, or profession, or vision. 1. Chr. 4.6.

Ahuzzah. profession, apprehension, or collection, or vision. The friend of Abimelech the king of Gerar. Gene. 26.26.

Ai. a heape, or laying an heape. A citie, whether spies were sent by Iosua. Iosua. 7.2. The people where of killed 36. of the Israelites, because of Achans sacrilege. Iosh. 7.5. God deliuereth it into Iosuas handes. Iosh. 8.1. The king taken, and brought vnto Iosua, is hanged on a tree. Iosh. 8.28. The citie burned, and the people slayne. Iosh. 8.19,20,21,22.

Aiah. a vulture, raven, or Alas, or where is it? or his byde.

The sonne of Zibeon. Gene. 36.24. & 1. Chron. 1.40. Also the father of Rispah. 2. Sam. 3.7. & 21.8.

Aialon. an oke, or strength. A citie built by Rehoboam. 2. Chron. 11.10. Also a citie mentioned Iosh. 19.42. & 21.24. Iudg. 12.12. & 1. Chr. 6.69. & 8.13. 2. Chron. 28.18. Also a valley. Iosh. 10.12. Iud. 1.35.

Aiin, idem, as Ai. Nehe. 11.31.

Ain. an eye, or fountaine. A citie in the bounds of Iudea on the east side there of. Nom. 34.11. allotted to the tribe of Simeon. Iosh. 19.7. Mention is made there of. Iosh. 15.32. It was giuen to the Leuites for a citie of refuge. Iosh. 21.16. by it Saul ledde his armie against the Philistims. 1. Sam. 29.1. Jerome saith it was called Bethennim afterward.

Aiath. an houre. A citie by the which Sennacherib came against Jerusalem. Isai. 10.28. called Ai. Nehe. 7.32.

Akan, idem as Ahan. Gene. 36.27.

Akkub. the prisse, or marke of a foote, where any creature hath gone. Also supplantation, crookednesse, or lewdnes, or reward, or the heele of a foote. 1. Chron. 3.24. & 9.17. Ezra. 2.42,45. Nehe. 8.7. & 11.19.

Alammelech. the kingdome of God, or the counsaile of God. A citie in the tribe of Aser. Iosh. 19.26.

Alamoth. An instrument, which some construe to be a plaiterre, looke 1. Chron. 15.20. & Psal. 46.

Alcimus. strong, or of strength. A wicked priest, who being a Jew became an infidel. He was made high priest by Demetrius. 1. Macca. 7.5,9. and became a cruell enemie to the Jewes, yet at length died miserably. 1. Mac. 9.55,56.

Alemeth. a hiding, or youth, or world, or vpon the dead. A citie. 1. Chron. 6.60. called Almon. Iosh. 21.18.

Also the sonne of Becher. 1. Chron. 7.8. Also the sonne of Jarah. 1. Chron. 8.36. & 9.42.

Alemi. strength. A citie. 1. Mac. 5.26.

Alexander. a helper of men, or most strong, or vertuous. king of Macedonia, or Greece, who after that he had slaine Darius, parted the kingdome into 4. parres. 1. Mac. 1.1,2, to 12. looke Dan. 7.6. & 8.5,6,9. & 11.3,4.

Also it was the name of Antiochus Epiphanes sonne, who raigned in Ptolemais. 1. Mac. 10.1. who confederated himselfe with Jonathan, & so made warre with Demetrius. 1. Mac. 10.16,46. Hee & Ptolemeus king of Egypt ioyne in friendship together. 1. Macca. 10.51,55. and afterward fall at dissention. 1. Macca. 11.3 He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemeus. 1. Macc. 11.16,17.

Also the name of Simeon of Cyrene, his sonne who carried Christ his crosse. Mar. 15.21. Also there is mention made of this name. Act. 4.6. and 19.33.

Also the name of a Coppersmith who to looke the

Odollam. Hal. Aia. Ahiah. Ahia. Aiialon. Ahialon. Ai. Aian. Ai. Aca. Accub. Elmelech. Alamelech. Alemeth. Almath. Alameth. Alimi.

the faith. 1. Tim. 1. 20. & wrought Paul much evil. 2. Tim. 4. 14.

Alexandria, in Hebrew it is written, נֹא. which by interpretation is, *rauen, perdition, or a habitation.* A citie. Jere. 46. 25. of whose people looke Act. 6. 9. who in Greeke are called Alexandrians, which by interpretation is *helpers of men, or most strong, or vertuous men.* Looke נֹא.

Alexandrians.

Algummim, a certaine tree which groweth in the forest Lebanon, some take it to be wasti, looke in the margent of 2. Chro. 2. 8. called Almuggim. 1. king. 10. 11. and 2. Chro. 9. 10, 11.

Almuggim.

Alian, *high.* The sonne of Shobal. 1. Chro. 1. 40. called Aluan. Gen. 36. 23.

Elon.

Allon, *oke, or strong.* A mans name. 1. Chron. 4. 37. Also a citie. Josh. 19. 33.

Allon-Bacuth. The place where Deborah Rebekahs nourse died. Gene. 35. 8.

Elmodad.

Almodad, *the measure of God, or the entrie, or count of the beloued.* Gen. 10. 26.

Helmon. Deblathaim

Almon Diblathaim, *a binding, or hidden, or a heape of figtrees.* Nom. 33. 46, 47.

Almon, *hidden.* A citie Josh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

« & »

Alphæus.

Alphæus, *the thousand, or learned.* Father of James the Apostle. Matth. 10. 3. Mar. 3. 18. Luke. 6. 15. Act. 1. 13.

Alua.

Aluah, *his rising vp, or his highnesse.* A Duke of Edom. Gene. 36. 40.

Aluan, *higher, or a left, or* in the Syriak tongue *peruerse.* The sonne of Shobal. Gen. 36. 23.

Alus. Amaad.

Alush, *a mingling together, or a confusion.* Nom. 33. 13.

Amad, *people of witnesse, or a people everlasting, or a pray.* A citie. Josh. 19. 26.

Amadathus, looke Hammedatha.

Amal, *labour, or iniquitie,* 1. Chro. 7. 35.

Amalec.

Amalek, *a licking people, or smiting, or striking people.* The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came þ Amalekites mentioned. Gen. 14. 7. & 1. Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and so long as Moses prayed fervently, the Israelites prevailed, and when his fervent minde slacked, the Amalekites prevailed. Exod. 17. 11. They discomfite Israel. Nomb. 14. 45. Judg. 6. 2, 3, 6. They are discomfited. Exo. 17. 13. and ouercome. Judg. 7. 25. 1. Sam. 14. 48. almost destroyed & rooted out. 1. Sam. 15. 3. as it was foretold. Exod. 17. 14. Nomb. 24. 20. and commanded. Deut. 25. 19. 1. Sam. 15. 3. were ouercome again. 1. Sam. 30. 1, 10 21. and last of all by the children of Simeon, vtterly destroyed. 1. Chron. 4. 41, 42, 43.

Amam, *mother, or fears of them.* A citie in the tribe of Judah. Josh. 15. 26.

Haman.

Aman, *troubling, or mourning, or grudging.* The sonne of Amadathus. Ester. 12. 6. & 1. 1. who was exalted by Ahasuerus, so as all men honoured him save Mordecai. Ester. 3. 2. therefore he sought to destroy both him and al the Jewes. Ester. 5. 6. but yet by Gods providence they were preserued, and Aman hanged. Ester. 7. 9, 10. His ten sonnes also were hanged. Est. 9. 14. he is mentioned. Tob. 14. 10. Ester 10. 7.

Amana.

Amanah, *faith, or truth, or a noursle.* A hill in Cilicia. Canticles 4. 8.

Amaria. Amarias, Amari.

Amariah, *the Lord said, or the excellencie of the Lorde, or* out of the Syriak & Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the prophet. Zeph. 1. 1. Also certaine mo names, 2. Chro. 6. 7, 11, 52. 2. Chro. 31. 15.

Amasa *feeding the people.* The sonne of Abigail sister to Dauid. 1. Chro. 2. 17. Chiefe captaine of Absaloms hoste in Joabs stead. 2. Sam. 17. 25. and afterwards captaine of Dauids hoste. 2. Samuel. 19. 13. slaine trayterously by Joab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chro. 28. 12.

Amasai. *strong, or bearing.* 1. Chron. 6. 35, 35. & 12. 18. and 15. 24.

Amasiah. *the gift or present of the people,* The father of Nahath. 2. Chro. 29. 12.

Amashai and Amashai. *the treading of the people,* Nehe. 11. 12, 13.

Amasai. Amasias.

Amathiah. *the strength of the Lord.* The father of Johah. 1. Chron. 6. 34. Also the sonne of Hilkiah. 1. Chron. 6. 45. a wicked prince of Beth-el. Of whose practise and punishment, looke Amos 7. 17.

Amasias. Amariah.

Amasiah. *the burden of the Lord.* 2. Chron. 17. 16. Also þ sonne of Joash. 2. Chro. 25. 1. who succeeded in the kingdome of Judah. 1. Chron. 24. 27. 2. king. 12. 21. he put to death those that murthered his father. 2. Chro. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chro. 25. 7. her discomfiteth the Edomites. 2. king. 14. 7. 2. Chro. 25. 11, 12. He became an Idolater, and is reproued therefore. 2. Chro. 25. 14, 15. He is delivered into his enemies hands, by the will of God. 2. Chro. 25. 20, 23. and afterward put to death. 2. Chro. 25. 27. 2. king. 14. 19. He is called also Lemuel. Pro. 31. 29. He is next behind Hen Azariah his sonne. 2. king. 14. 21. 2. Chro. 26. 1.

Amasias.

Amatha, *a cloude, or vapour of death.* One of the seuen counsellours of Ahasuerus. Ester. 1. 14.

Admatha.

Amaziah. looke Amasiah.

Iambri.

Ambri, *rebelling, or changing.* 1. Mac. 9. 36.

Amen, *be it, or so be it, or let it be done.* Deut. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. & 22. 20, 21. Matth. 6. 13. & 2. Cor. 1. 20.

Ammi, *mother, or fears, or people.* Esa. 2. 57.

Ammihud. Ammiud. Ammihud.

Amihud *people of praise, or confession, or praise, or confession with me.* Father of Elishama a prince of the tribe of Ephraim. Nom. 1. 10. Also þ father of Shemuel. Nomb. 34. 20. Also the sonne of Omri. 1. Chro. 9. 4.

Amminadab. Amminadab.

Aminadab, *a free people, or a vowing people, or prince of people.* The sonne of Ram. 1. Chro. 2. 10. Mat. 1. 4. & father of Nahshon. Nom. 1. 7, 2, 3. Exodus 6. 23. Ruth. 4. 20. Also the sonne of Kohath. 1. Chro. 6. 22. called Izhar. Exod. 6. 18, 21.

Ammittai.

Amithi, *true, or fearing.* The father of Jonah the Prophet. 2. king. 14. 25.

Amma.

Amizabad, *the doubte of the people.* 1. Chro. 27. 6.

Amniah, *his people.* A hill where Absalom Joabs boye thee was slaine by Abner. 2. Sam. 2. 23, 24.

Amnedatha. looke Hammedatha and Ester. 3. 5.

Ammi, *my people.* Hose. 2. 1.

Ammiel, *the people of God, or God with me.* The sonne of Gemalli. Nom. 13. 13. Also the first sonne of Obed Edom. 1. Chro. 26. 5. Also the father of Bathshua Salomons mother. 1. Chro. 3. 5. Also þ father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammihud. looke Amihud.

Ammihur. *people of libertie.* 2. Sam. 13. 37.

Amminadab. looke Aminadab.

Ammishaddai. *the people of the Almightie.* The [illegible] of Ahiezer a prince of the tribe of Dan. [illegible] 1. 12.

Amnõ, *a people, or the sonne of my people.* A [illegible]

Sam.14.47.1.king. 11.7. Iſai. 11.14. who deſcended of Ben-ammi, the ſonne of Lot, and were called Ammonites, that is, *populus*, or a *multitude*. Gen. 19.38. God commaundeth Iſrael not to warre with them. Deute. 2.18. and alſo not to ſuffer them to be admitted into their fellowſhip, and why? Deut. 23.3.4. Nehe. 13.3. God deliuereth them into the handes of Iphtah. Iudg. 11.32. they and the Moabites warre againſt Iehoſhaphat, and are miraculouſly conquered. 2. Chron. 20.1, to 30. Their Idoles, Milcom and Molech. 1. king. 11.5,7. 2. king. 23.13. They recouer their land which was occupied by the Iſraelites. Iudg. 10.7,8. They warre againſt Iabeſh Gilead, and would not make peace with them, except all the Citizens would cauſe out their right eyes. 1. Samu. 11. 2. and were ouercome by Saul. 1. Samu. 11. 11. They are diſcomfited by Dauid, for the diſloyall intreating of his meſſengers, ſent to comfort their king. 2. Sam. 10.2, 4, 14. Dauid doeth ſore afflict them. 2. Sam. 8.12. and 12.29, 30, 31. God threatneth by his prophets to puniſh them. Pſal. 83.7. Ierem. 49.1. Ezek. 21.28. and 25.1, 2. Amos. 1.13, 14, 15. Zeph. 2.8, 9. They pay tribute vnto Vzziah. 2. Chron. 26.8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23.37. 1. Chron. 11.39. The mother of Zebad who ſlewe Ioaſh the king, was an Ammoniteſſe. 2. Chro. 24.26.

Ammonites.

Hemoni. Ammonai, *our people*. A citie. Ioſh. 18.24.

Aminon, Ammon, *faithfull, or true, or an artificer, or nourisher, or ſchoolemaiſter*. The name of Dauids firſt borne by Ahinoam. 2. Sam. 3.2. & 1. Chron. 3.1. This man deflowred his ſiſter Tamar. 2. Sam. 13. 1, 14. for the which he was afterward ſlaine by her brother Abſalom. 2. Sam. 13.32.

Amoe. Amok, *a valley, or depth*. The names of men. Nehe. 12.7, 20.

Ammon, Amon, *faithfull, true, &c.* as *Amnon*. The ſonne of Manaſſeh an Idolater, who being king of Iudah, was ſlaine by his owne ſeruants. 2. king. 21.18, to 24. called Elmodam. Luke. 3.28. Nee left behinde him the good king Ioſiah. 2. king. 21.26. & 22.1. Looke 1. Chro. 3.14. 2. Chro. 33. 21, 24. Ier. 1.2. & 25.3. Zepha. 1.1. Matth. 1.10. Alſo the gouernour of the citie of Samaria, vnto whoſe cuſtodie Michaiah the Prophet was committed. 1. kin. 22.26, 27. 2. Chro. 18, 25, 26. Alſo a mans name. Nehe. 7.59.

Amorites, *bitter people, or cruel rebels, or great prattelers, or talkatiue*. A people. Gen. 15.21. deſcended of Emori the ſonne of Canaan. Gen 10.15, 16. They are ſlaine by Chedorlaomer. Gene. 14.7. They deny the Iſraelites paſſage through their countrey, and therefore were conquered, and the Iſraelites inhabited their cities. Nom. 21.21, 22, 24, 25, 31, 32. & 32.39. They kill the Iſraelites. Deut. 1.44. God commaundeth the Iſraelites to deſtroy them vtterly, and why? Deut. 20.17, 18. They make warre with the Gibeonites, becauſe they had made peace with Ioſhua: but God deliuereth them into Ioſhuahs handes. Ioſh. 10.4. They became tributaries vnto the familie of Ioſeph. Iudg. 1.35. God reſerueth them, &c. to proue the Iſraelites withal. Iudg. 1,22. They &c. became tributaries and bond ...nto Salomon. 1. king. 9.20, 21.

...n *burden, or burdened, or burdening*. A Prophet. ...gs 1.1, 2. Eſ. 1.39. He was a figge gatherer. ...7, 14. Alſo the ſonne of Naum. Luk. 3.25.

Amoz. *Strong, or mighty*. The father of Iſaiah the Prophet. 2. king. 19.2. & Iſa. 1.1. Amos.

Amphipolis, *a citie compaſſed, or a walled citie*. A citie of Macedonia, by the which Paul trauailed. Acts. 17.1.

Amplias. *make more*. A friend of S. Paules. Rom. 16.8.

Amram. *a high people*. The father of Moſes, Aaron and Miriam. Exo. 6.20. & 15.20. & 1. Chro. 6.3. & 23.13. of him came the familie of the Amramites. Nom. 3.27. 1. Chro. 26.23. Hamram.

Amran. *an aſſe, or clay, or wine*. The ſonne of Dishō. 1. Chro. 1.41. called Hemdam. Gen. 36.26. Hamram.

Amraphel. *ſhaking deſtruction, or ruine: or ſpeaking a ſecret, or iudgement*. King of Shinar. Gen. 14.1.

Amzi. *Strong or mighty*. The ſonne of Bani. 1. Chr. 6.46. Amaſai.

¶ Anao. *a grape, or out of the Syrian ſpeach, a knot*. A citie in the mountaines. Ioſh. 11.21. & 15.50.

Anah. *anſwering, or ſinging, or afflicting, or poore*. The father of Aholibamah one of the wiues of Eſau. Gen. 36.2, 14, 20. & 1. Chro. 1.38. Ana. Anan.

Anaharath. *drineſſe, or burning, or wrath, or neighing, or horſeneſſe*. Or after the Syrian ſpeach, *ſtrangling, or ſuffocation*. A citie of the tribe of Iſſachar. Ioſh. 19.19. Anaharath.

Aniah. Nehe. 10.22. Aniah.

Anak. *a Giant*. Numb. 13.23, 29. of whom came the Anakims or Giants. Deut. 1.28. whome Ioſhua deſtroyed. Ioſh. 11.21. Caleb expelled the three ſonnes of Anak from Hebron. Iudg. 1.20. Enac. Enacims.

Anamim. *a fountaine, or the eye of waters, or an oſtrige, or affliction, or a ſound of waters*. The ſonne of Miſtraim. Gen. 10.13.

Anammelech. *an anſwere, or the kings ſonne, or the affliction, or ſecuritie of the king, or of his counſailour*. The God of Sepharuaim. 2. king. 17.31. Ananelech.

Anan. *a cloude, or a prophecie, or damnation*. The name of a man. Nehe. 10.26. & 1. Eſd. 5.30.

Anani. *a cloude, or a prophecying, or damnation*. A mans name. 1. Chro. 3.24. Ezra. 10.20.

Ananiah. *the cloude of the Lorde, or the deliuerance of the Lorde*. A citie wherein the Beniamites dwelt after the captiuitie. Nehem. 11.32. Alſo one of Vzziahs captaines. 2. Chro. 26.11. Anania. Ananias.

Alſo the name of him þ with the conſent of his wife Sapphira, ſolde land to the vſe of the Church and afterwarde reſerued part thereof to his own vſe: who with his wife, was puniſhed with ſudden death, for lying to the holy Ghoſt. Acts. 5.1, 3, to 12.

Alſo the name of him that baptized S. Paul at Damaſcus. Act. 9.10, to 19.

Alſo the name of the high Prieſt, who cauſed Paul to be ſmitten vpon the mouth for ſpeaking his conſcience. Act. 23.1, 2. & 24.1.

Alſo the name of the father of Elcia. Iudeth. 8.1.

Alſo the names of men, mencioned. Nehe. 3.23. and Daniel. 3.88.

Anath. *an anſwere, or a ſong, or affliction, or ſweetneſſe*. Iudg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth. *anſweres, or ſongs*. A citie wherin Ieremie was borne. Ierc. 1.1. & 29.27. looke. Ioſh. 21.18. and Iſa. 10.30. The citizens whereof, becauſe they would not be reproued, God threatneth. Ieremie. 11.21, 22, 23. In this citie Abiathar þ Prieſt was borne. 1. king. 2.26. Alſo the name of the ſonne of Becher. 1. Chron. 7.8. Of him came þ Anethothites. 1. Chro. 27.12. looke Antothite.

Andrew. Andreas, *manly strong, or manly*. The name of Peters brother, who became first Johns disciple. John.1.35.& afterward the disciple of Christ: John.1.37,40: hee brought Peter first vnto Christ. John 1.41,42. Peter and Peter he called from fishing vnto the office of preaching. Matt.4.18,19. Mark.1.16,17. Luk.5.10,11. He is made an Apostle with the other eleuen. Luke 6.13,14. Mar.3.13,14.& Matth.10.1,2. vnto whome christ giueth power to preach and to doe miracles &c. Matth.10.1.* Marke.6.7. Luke.9.1,2.

Andronicus, *a victorious man*. Hee liued Onias the high priest contrary to his othe. 2. Mac.4.31, 34,35. for which fact hee was put to death at the commandement of Antiochus. 2. Mac.4. 36,37,38. Also a worthie man to whom Paul wrote salutations Rom.16.7.

Anem. *an answere, or song of them, or their affliction, or power vn, or after the Syrian, a Shippe of theirs.* A citie.1.Chro.6.73.

Aner. *an answere, or song of the candle or light, or afflicting the light.* The brother of Mamre and Eschol. Gen.14.13. Also a citie in the tribe of Manasseh 1.Chro.6.70.

Anim. Aniam, *a people, or the Shippe of people, or the sorowe or strength of people.* 1.Chr.7.19.

Anim. Anin, *answering, singing, or a flocke, or poore.* A citie. Iosh.15.50.

Anna. *idem* as Hannah. The daughter of Phanuel. Luke 2.36,37,38.

Annas. *idem* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3.2. Joh.18.13. Act.4.6.

Antichristes Antichrist. *for Christ, or against Christ.* He is a lier, & denyeth that Jesus is Christ. 1. John.2.22. to be come in the flesh. 1. John.4.3 and therefore he is a deceiuer and false prophet and to eare all such as they be. 2. John.7.& 1. John.2.26.& 4.1. Of his beginning, looke Dan.7.8. Antiochus Epiphanes the king of Syria, bare a figure of him. Dan.11.31. Of the powre, qualities, miracles and kingdom of Antichrist and his ministers, looke Psal.10.1.* Ezek.38.1.* and 39. 1.* Dan.8.9.* & 9.27. Mat.24.24. Mark.13.22. Luke 21.8. John.5.43. Acts.20.29,30,31 and 1. Tim.4.1,2,3.& 2 Tim.3.1,2,3,& 10.2. Pet.2.1, 2,3.* & 3.3,4.* Reue.13.1,8.* & 14.8.

There were many Antichristes in the time of S. John and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2.18,19. Jude.4. He is called the man of sinne. 2. Thess. 2.3.& shall sit as God in the temple of God. 2. Thes.2.4.& 9. He is a foolish shepheard. Zech.11. 15,16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Iisa. 11.4.1. Thess.2.8. Reue.17.8,14.* & 18.2. * & 19. 19,20.& 20.9,10.

Antilibanus *for, or against Libanus.* A high hill of the Northside of Judea against Libanus. Judeth. 1.7.

Antioche. Antiochia, *for a Chariot or waggon, or a thing in stead of a Chariot or waggon, or against a Chariot or waggon.* There be two famous cities of this name: one in Syria, called Hamath. Zechar.9.2. wherein the name of Christians first began. Actes.11.22,26. in the which Barnabas and Paul were ordeyned preachers. Actes.13.2,3. The other in the province of Pisidia, where Paul and Barnabas preached. Actes.13.14. Gal.2.11.

Antiochis *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac.4.30.

Antiochus, *idem* as Antiochia. A tyrant surnamed the noble, the sonne of Antiochus the great. He is called the wicked roote. 1. Mac.1.11. he subduerh both Egypt & Judea. 1. Macca. 1.18,19.* he spoyleth the temple and maketh the Citie of Jerusalem. 1. Mac.1.31,33.* 2. Mac.5.15.* Antiochus. He prophaneth an Idole vpon the Altar of the Lorde. 1. Macca.1.57. made more. Dan.8.9,10 15. Purposing to translate the cities of Ammon and Persepolis he is repulsed by the citizens. 1. Macc.6.1,2,3,4. and 2. Mac.9.1,2. he is stricken with an incurable disease. 2. Maccab.9. 5. to 12.1. Macc.6.8,9. he repenteth saith thy. 1. Macc.6.12,13.2. Macc.9.12. He prayeth vnto God who would not haue mercie vpon him. 2. Mac.9.13. but suffered him to die miserably, and in a strang land. 1. Mac.6.13,16.2. Mac. 2.9,18,& 8.10.9.

Also the aforesaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Macca.6.17. This man entred Judea with a great armie. 1. Mac.6.30,42. he made his othe with Israel. 1. Mac.6.62. of his doings, trade 2. Macc.10.10.* and 11.1.* & 12.1.* & 13.1.* He was slaine by Demetrius appointment. 1. Mac.7.2,3,4.2. Mac.14.2. Antiochus Eupator.

Also the name of Alexanders sonne surnamed Zeders, whome Tryphon preferred to the kingdome. 1. Macc.11.39,54.& afterward slew him treacherously. 1. Macc.13.31. and crowned himselfe king of Asia. 1. Macc.13.32. Antiochus Sedetes.

Also the name of Demetrius Nicanors his sonne, surnamed Pius: who toyned in friendshippe with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac.15.1,2,11. Antiochus Pius.

Antipas. *for all, or against all.* A faithful Martyr Reuel.2.13. It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadours which Jonathan sent to Rome. 1. Mac.12.16.

Antipatris. *Idem* as Antipater. A citie in the land of promise, which Herode the great called after Antipatre his fathers name, whither Saint Paul was led captive. Acts.23.31.

Antothijah. *answeres, or songs of the Lorde, or affliction, or the wordes of the Lorde.* The sonne of Shaphak. 1. Chron.8.24,25. Anathothijah

Antothite, *an answere, or song, or affliction, or powerfie, one of Anathoth.* 1. Chro.11.28. looke more in Anathoth. Anathothite

Anub. *a grape, or after the Syrian speache, a knot.* The sonne of Coz. 1. Chro.4.8. Anob.

¶ Apadno, *the wrath of iudgement, or the tabernacle of her place.* Dan.11.45. Aphedno, Apeddo.

Apame. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Esd.4.29. Apame, Apamia.

Apelles, *idem* as Apamea. A man whom Paul commendeth. Rom.16.10.

Apharaim. *digging, searching, or confounding the sea.* A citie. Iosh.19.19. Haphara-im

Apharsite, *dividing, or tearing in pieces.* Ezra.4.9. Apharsei.

Apharsathcaie, *dividing, or tearing asunder prouerbs.* Ezra.4.9. Apharsathchei, Aparsathchai.

Aphek. *strength, vigor, or in the Syrian speach, going forth.* A citie. Iosh.12.18.& 13.4.& 19.30,31.& 1. Sa.4.1.& 29.1. There Ben-hadad king of Syria was vanquished. 1. kinges.20.26,29.& 60. called.

Aphik. called Aphik. Judg. 1. 31.

Apheca. Aphekah. *idem* as Aphek. Joſh. 15. 53.

Aphia. Aphiah. *ſpeaking, or blowing.* 1. Sam. 9. 1.

Ophrah. Aphrah. *duſt.* A citie. Joſh. 18. 23. Micah. 1. 10.

Aphrica. in Hebrewe *Pui*, which may be interpreted *groſſe, or fat.* Nahum. 3. 9.

Aphrica. in Hebrewe *Pul*, which may be interpreted, *rume, or fall, or a beame.* Iſa. 66. 19.

Apollos. Apollo. *looſing, or a deſtroyer, or deſtroying.* A Jewe borne in Alexandria, who being both eloquent and mighty in the Scriptures, diſdayned not to be further inſtructed in the way of the Lord, by a poore crafty man named Aquila & Priſcilla his wife. Acts. 18. 24.* reade 1. Cor. 1. 12. & 3. 4, 5, 6.

Appollonia. *perdition, or deſtruction.* A citie in Macedonia, by which Paul paſſed. Act. 17. 1.

Apollonius. *looſing, or deſtroying.* The gouernour of Syria, whome Judas Maccabeus ſlewe. 1. Mac. 3. 10, 11. and 10. 69. & 2. Mac. 3. 5. Alſo the ſonne of Menelthens. 2. Macc. 4. 21. Alſo the ſonne of Geneus. 2. Macc. 12. 2.

Apollion. *idem*, looke Abaddon.

Apoſtles. looke the ſecond table.

Apphaim. Appaim. *a countenance, or face, or furors, or the noſtrels, or bakers.* 1. Chro. 2. 30.

Apphia. *bringing foorth, or encreaſing.* A deare ſiſter, whom Paul ſaluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at his firſt comming to Rome. Act. 28. 15.

¶ Aquila *an Egle.* The name of Pauls hoſt. 1. Cor. 16. 19. Rom. 16, 3. Act. 18. 2, 3, 26.

¶ Ar. *a rearing vp, or watches.* A citie. Nom. 21, 15, 28. Deut. 2. 9, 18. Iſa. 15. 1.

Ara. *curſing, or ſeeing.* A mans name. 1. Chro. 7. 38.

Acaba. Arab. *multiplying, or ſowing ſedition, or a windowe, or Locuſt.* A citie. Joſh. 15. 52.

Arabia. *evening, or eaſt, or ſweetneſſe, or a crowe, or deſert.* A countrey in Aſia the greater betweene Judea & Egypt where in dwel the Moabites, Ammonites, Idumeans, and many others, Ezek. 27. 21. & 2. Chro. 21. 16. & 22. 1. & 26. 7. Alſo the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabeans, mention is made. 2. Chro. 9. 14. Job. 1. 15. Pſalm. 72, 10. where Paul preached. Gal. 1. 17.

The deſtruction of the Arabians, (that is to ſay, the Moabites & Ammonites, who at this day are called Saracens) is foretolde. Iſai. 21. 13. Looke moze in Sheba.

Arad. *a wild aſſe, or a dragon*, in the Syrian ſpeach. A citie of Amozites appertaining to the tribe of Judah, wherein the children of Hobab Moſes father in lawe dwelt. Nom. 21. 1. Joſh. 12. 14. Judg. 1. 16. Alſo a mans name. 1. Chro. 8. 15.

Arca. Arah. *a way, or a trauailer.* Ezra. 2. 5.

Aram. *highneſſe, or ſublimitie, or deceiuing, or their curſe.* The ſonne of Shem. Gene. 10. 22. of whome came the Aramites or Syrians. 2. Samu. 8. 5. Gen. 22. 21. 1. Chro. 2. 23. looke Syria & Syrians. Alſo the ſonne of Shamer. 1. Chr. 7. 34. Alſo the ſonne of Eſrom. Matth. 1. 3. Luke. 3. 33. called Ram. Ruth. 4. 19.

Aram. Naharaim. A place. Gen. 24. 10.

Aran. *an arke, or their malidiction.* Gen. 36. 28. 1. Chr. 1. 42.

Ararat. *a malediction of trembling, or* after the Hebrew and Syrian, *a malediction, or light of a runner.* A mount in Armenia. Gen. 8. 4.

Araunah. *an Arke, or a ſong, or reioycing, or our light, or a curſe now.* A mans name, who ſold Dauid his threſhing floore, to build an altar in, to offer ſacrifice vpon, to appeaſe Gods wrath, as he commanded. 2. Sam. 24. 18.* Arauna.

Arba. *foure.* The name of a citie called otherwiſe Hebron. Joſh. 14. 15. Gen. 23. 2. & 35. 27. looke Kiriath-arba. Arbah.

Archangel, *principall, or excellent among the Angels.* 2. Eſdr. 4. 36. Jude. 9. At the voyce of the Archangel, & with the trumpet of God, the dead ſhall riſe againe. 2. Theſ. 4. 16.

Archelaus. *a prince of the people.* The ſonne of Herod. Matth. 2. 22.

Archiataroth. *the longitude of crownes or circles.* Joſhu. 16. 2.

Archippus. *a Prince, or gouernour of horſes.* A mans name. Coloſ. 4. 17. fellow ſouldier with Paul. Philemon. 2.

Ard. *ruling, or deſcending.* The ſonne of Beniamin. Gen. 46. 21. of whome came the Ardites. Nom. 26. 40. Ared.

Ardon. *ruling, or deſcending, or the iudgement of malediction.* Caleb his ſonne. 1. Chro. 2. 18.

Areli. *the Altar, or light of God, or the ſight of God.* The ſonne of Gad. Gen. 46. 16. of whome came the Arelites. Nomb. 26. 17. Ariel. Arielites.

Areopagita. Act. 17. 34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5. 8. & 2. Cor. 11. 32. Areta.

Ariel. *the Altar or lion of God, or the light of God.* looke Iſai. 29. 1. in the margent. Alſo the name of a man. Ezra. 8. 16. Aretha.

Arimathea. *a hill dead vnto God, or the light of the Lords death.* A citie in the tribe of Ephraim. Matth. 27. 57. Marke 15. 43. Luke 23. 51. John 19. 38. which is called Dumah. Joſh. 15. 52. and Arumah. Judg. 9. 41. and Rumah. 2. king. 23. 36. which citie Euſebius affirmeth is otherwiſe called Remphtis.

Arioch. *long, or ſacietie, or thy drunkenneſſe and thy hen.* Gen. 14. 1. & Dan. 2. 14.

Ariſtarchus. *a right good prince, or the beſt prince.* A companion and priſoner of Pauls. Act. 19. 29. and 27. 2 and Coloſ. 4. 10.

Ariſtobulus. *a very good, or the beſt counſellour.* The maſter of Ptolomie. 2. Macca. 1. 10. Alſo reade Rom. 16. 10. Act. 13. 1. in the margent.

Armageddon. *the hill of the Goſpel, or goſpelling, or the hill of apples, or fruits, meaning the elect.* The name of a place. Reue. 16. 16.

Arnon. *reioycing, or leaping for ioy, or their Arke, or the light of the Sunne: or the light, or curſe permanent, or eternall.* A flood, or riuer. Nomb. 21. 14. Deut. 2. 24. Joſh. 12. 12. & 13. 9. Jud. 11, 13. Alſo a citie. Joſh. 21. 13. Nom. 21. 13.

Arod *idem* as Ard. The ſonne of Gad. Gen. 46. 16. of whome came the Arodites Nom. 26. 17. Arodi.

Aroer. *the watch of watches, or raiſing vp of watches.* A citie. Nom. 32. 34. Deut. 2. 36. Joſh 12. 2. & 13. 9, 16, 25. Judg. 11. 26. 1. Sam. 30. 28. 2. Sam. 24. 5. and 2. king. 10. 33. Iſa. 17. 2. The citizens called Aroerites. 1. Chron. 11. 44.

Arpachſhad. *healing.* The ſonne of Shem. Gen. 10. 22. Luke. 3. 36. his ſtocke. Gene. 11. 12. *Alſo a king whome Nabuchodonoſor vanquiſhed. Judeth. 1. 1.* Arphaxad.

Arpad. *the light of redemption.* An Iſland in Phoenicia, neere Damaſcus. 2. king. 18. 34. and 19. 13. Iſa. 10. 9. Jerr. 49. 23. Arphad.

Arſaces. *lifting vp the ſhield, or the lifting vp of the ſhield.* 1. Mac. 14. 3. & 15. 22.

Artahſhaſhta

Assuerus, Artaxhasthe

Artaxhasthe, *hehe, or maledicting, or fearers of fools*, the generall name of the kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra.4.7.8.7. 1. Nehe. 2.1.& 5.14.& 13.6. looke Ahasuerosh.

Arteman, Artemas, *whole, or sounde, or lightly, or without fault*, Tit.3.12.

Arumah, *idem* as Rumah. looke Arimathea.

Asa, *a Physitian, or healer of sicknesses*, the king of Iudah who succeeded his father Abiam. 1. king.15.8.& 2. Chron.14.1.& 1. Chron.3.10. He destroyeth the high places, and exhorteth the people to seeke the Lord.2. Chron.14.3,4. For feare of Baasha king of Israel, he entereth in covenant with Ben-hadad king of Syria. 1. King.15.17,20 22.& 2. Chron.16.1,10 7.& was reproued therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chron.16.7. He obtaineth victorie against the Ethiopians. 2. Chron.14.9.& 16.8. His zeale & faithfull prayer. 2. Chro. 14.11. He deposeth his mother from her regencie, & whyt 2. Chr. 15.16,1. king.15.13. In his age he was sicke of the goute. 1. king.15.23.& 2. Chro.16.12. He dieth & his sonne Iehoshaphat succeedeth him. 1. king.15.24.& 2. Chron.16,13. and 17.1. Also a mans name. 1. Chron.9.16.

Asael, Asahel, *God hath wrought*, Ioabs brother, who pursuing Abner, trusting to his lightnes of foot, was by him slaine. 2. Samu. 2.19,20 24. He is buried in the sepulchre of his father. 2. Sam. 2, 32. Also other mens names. Ezra.10.15. Tobit. 1.1.

Asaiah, Asaiah, *the Lorde hath wrought*, Certaine mens names. 1. Chro.4.36.& 6.30. and 9.5. and 15.6. 2. kin.22.12.

Asaph, *gathering*, A renowned chaoter of Dauids, brother to Heman. looke 1. Chro.6.39. and 15. 19.& 16.5. and 25.1. Also other mens names. 1. Chro.9.15.2. king.18.18.1. Chro.26.1.

Asareel, Asareel, *the beatitude of God*, 1. Chron.4.16. A great citie.

Aseneth, Asenah, *a peril, or thing infortunate*, The daughter of Poti-pherah, and wife of Ioseph. Gen.41.45.

Asabbias, Hasabbias, Asahabiah, Asahabiah, *numeration, or estimation, or the coputation, or workemanships of the Lorde, or Iheade, or silence in the Lorde*, The sonne of Amaziah. 1. Chron. 6.45.& chiefe man of the Leuits. 1. Chro.25.3.2. Chr. 35.9.

Asan, Asnan, *a fume, or smoke*. A citie. Iosh.15.42.& 19.7.& 1. Chro.4.32.& 6.6,59.

Asarela, Asharelah, *the blessednesse of God*, 1 Chro.25.2.

Asbel, Asbbel, *an olde fire*, The sonne of Beniamin. Gene. 46.21. 1. Chro.8.1. called Iediael. 1. Chro. 7.6. of him came the Asbelites. Nom.26.38.

Aschenez, Aschenaz, Aschchenaz, *fire as it were diffusing, or as it were sprinckling*, The sonne of Gomer. Gene. 10, 3. also a countrey. Jere.51.27.

Azotus, Asdod, *idem* as Asdedoth, following Iosh. 11.22. & 15.46. The inhabitantes called Asdoditis. Iosh.13.3.9 Asdodims. Nehe.4.7. and 13.23. looke Azotus.

Asdod, Asdedoth, Asdedoth, *a robbing of a conuoy, or the fire of the beloued, or the fire of the fathers brother*, A place. Iosh.13.20. & 10.40.& 12.8. Looke Azotus.

Aser, Asher, *blessednesse, or felicitie*. The sonne of Iaakob by Zilpah. Gene. 30.10,13. of whose posteritie and heritage. looke Gene.46 17,18.& 1. Chro. 7.30. Iosh. 19.24,1032. His blessing. Deut. 33. 24,25. Gene. 49.20. He did not cast out the inhabitants of Accharon or Zidon. Iudg. 1.31,32.

Asheroth, Astaroth, *or riches*, An idole, whome the Zidonites serued, and therefore were punished. Iudg.2.7,8.

Asheroth, Astaroth, Asheroth Karnaim, Asheroth Karnaim, Carnaim, Astaroth, & Carnaim, Ashtaroth, Astaroth, Ashtaroth, Astaroth, Astaroth, Ast

Aſſos. Aſſor, *an appropinquation, or cauſing to draw vnto.* A city. Acts. 20.13.

Aſſuerus, looke Ahaſueros, and Tobit. 14.15.

Aſtyages. *a leader, or gouernour of the citie, or the Duke.* The name of the king of Perſia. Dan. 9.1.

Aſuphim. Aſuppim. *the counſell of Elders.* 1. Chro. 26.15.

Afyncritus, *incomparable.* Wiſd. 16.14.

Attarias. ¶ Atarath or Atarta, *a crowne.* 1. Chro. 2.26.

Atroth. Atarath, *crownes, or a quill to make ons drinke, or to fill ons withall, or after the Hebrew or Syrian ſpeach es, the couerſaile of making ons drunke, or fiel.* Nom. 32.3,34,35.

Ather. Ater. *the left hand, or ſhut.* Ezra. 2.16,42.

Athach. *thy heare, or thy time.* A citie. 1. Sam. 30.30.

Athiah. *the houre, or time of the Lord.* Nehe. 11.4.

Athalia. Athaliah. *the houre, or time for the Lord.* The daughter of Omri king of Iſreel, and mother to Ahaziah the king of Iudah. 2. King. 8.26. Deſtroying all the ſeede royal which ſhould come by, ſhe ruled the land of Iudah, and laſt of all was ſlaine her ſelfe. 2. king. 11.1,2,3. & 2. Chr. 22.10. & 23.1.

Athlai. *my houre, or my time, or time vnto me.* A mans name. Ezra. 10.28.

Ethei, Ithi. Attai. *idem.* The name of certaine men. 1. Chro. 2. 35. & 12.11.

Attalia. *encreaſing, or nourishing.* A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Actes. 14.25.

Attalus, *encreaſed, or nourished.* 1. Mac. 15.22.

Atthai. *houre, time, or reddie.* 2. Chro. 11.20.

Athens. *without increaſe, or of Minerua, or Minervalet.* A famous citie in Achaia, whither Paule was conducted. Actes. 17.15. Where her ſeeing the people addicted to Idolatrie, &c. diſputed, and preached. Actes. 17.16. The citizens called Athenians. Act. 17.21.

Athenobius. *the loue of Minerua.* The Ambaſſadour which Antiochus ſent vnto Simon: of his meſſage & anſwere, looke 1. Macc. 15.28, to 37.

Atheiſtes, *people without God.* So called becauſe they be ſuch as thinketh there is no God: of their diſpoſition and qualities, looke Epheſ. 2.12. & 2. Pet. 3,3,4. and in the word Epicures in the ſecond table, & Wil. 2.1,to 23.

Atroth Addar. Atroth *idem* as Ataroth: & Addar is interpreted, *the cloke, or power, or greatneſſe.* Ioſh. 16.5.

Iuah, Aia, On, Heliopolis. ¶ Aua. or Auah, *iniquitie,* a citie. 2. king. 17.24. called Auah, 2. king. 18.34. & 19.13. Iſa. 37.13.

Auen, *iniquitie.* in Hebrew *On,* which is interpreted *ſorowe, or ſadneſſe, or ſtrength,* in Greeke *Heliopolis,* which is interpreted, *the citie of the ſunne.* A citie of Egypt, otherwiſe called Thebz. Reade Ezek. 30.17. Alſo an idole. Ioſh. 10.8.

Auguſtus. properly ſignifieth *luckie,* alſo it may ſignifie *conſecrated, ſanctified, noble, mightie, royal, reuerent, worſhipful, or of great magnificence,* Which name is onely vſed not for the firſt (ſo called for his good ſucceſſe) but alſo for a ſurname vnto all the Romane Emperours. Actes. 25.21. In the 42. yeere of Auguſtus raigne, Chriſt our Sauiour was borne. Luke. 2.1,6,7.

Auim. *wicked men, or peruerſe.* A citie. Ioſh. 2.23. whoſe citizens were called Auims. Deut. 2.23. whoſe god was Nibhaz. 2. king. 17.31.

Auith, *wicked, or peruerſe, or naughtie, or ouerthwart.* A citie. Gene. 36.35. Auites. a people. Ioſh. 13.3.

Vzza. Azanias, ¶ Azz. *ſtrength, or a Goat.* Ezra. 2.47. Azaniah, *hearkening the Lorde, or the weapons of the Lord.* Nehe. 10.9.

Azareel, *the helpe of God.* 1. Chron. 12.6. Ezra. 10.41. Ioſh. 17.2. & 1. Chro. 5.24. Azariel, Azarias,

Azarias, *helpe of the Lorde.* The ſonne of Amaziah king of Iudah. 2. Kings. 14.21. who is called Vzziah. 2. Chr. 26.1. he for diſcharging his Prieſtly office was ſtriken with the leproſie and ſo dyed. 2. king. 15.5. & 2. Chro. 26.16, to 21. here is called Oziah. Matt. 1.8. Alſo he is called Marthat. Luke. 3.29. Azarias, Aſarias,

Alſo a Prophet, by whoſe exhortacie Aſa ſought to reſtoure religion. 2. Chron. 15.1. Alſo the high Prieſt, which with others withſtoode king Vzziah. 2. Chro. 26.17,18. Alſo the name of Ebeds ſonne. 1. Chron. 2.8. Alſo a companion of Daniels. Dan. 1.17. Alſo the name of others. 1. king. 4.2,5. & 1. Chron. 6.9,10,13. & 2. Chron. 28.12. & 31.13. Ezra. 7.1,3. Nehe. 3.23. & 7.7. & 12.33.

Azariel, looke Azareel. 1. Chro. 27.22.

Azarikam. *helpe, riſing vp* or *reuenging,* or *voide ſtrength.* A mans name. Nehe. 11.14. Azarikam, Azricam,

Azaz. *a ſtrong one.* 1. Chro. 5.8. Azzias,

Azaziah. *the ſtrength of the Lord.* 1. Chr. 15.21. & 27.20. Azaziah,

Azgad. *a ſtrong bolt, or ſtrength of ſolicitie.* Ezra. 2.12. & 8.12. Nehe. 10.15.

Aziza. *ſtrength, or of ſtrength.* Ezra. 10.27.

Azmaueth looke Aſmaueth.

Azmon. *bone of above, or our ſtrength.* A city. Nom. 34. 4. Ioſh. 15.4. Aſemona,

Aznoth-tabor. *the eares of election, or of purite, or after the Hebrewe or Syrian ſpeach, the eares of contrition, or breaking.* A citie Ioſh. 19.34. Aznoth-tabor,

Azor. *a helper, or entrie, or court, or after the Syrik, conuerted, a place.* 1. Mac. 11.67. Alſo the ſonne of Eliacim. Matth. 1.13.

Azotus. in Hebrewe *Aſhdod.* A famous citie in the land of Paleſtine, betwene Aſkalon & Ioppe, wherein Gaants dwelt, which citie Iehuna wonne. Ioſh. 11.22. It was one of the fiue principal cities mentioned. 1 Sam. 6.17. read. Jerr. 25.20. Amos. 1.8. Zeph. 2.4. Zech. 9.6. Iſa. 20.1. & 2. Chro. 26.6. In this citie alſo, Philippus preached Chriſt. Act. 8.40 looke Aſhdod. Aſdod.

Azriah. *the helpe of the Lord.* 2. Chron. 29.13.

Azpel. *the helpe of God.* 1. Chron 12.6. & 27.22. looke Aſhriel. Ezra. 10.41. Nehe. 11.13. Jerr. 36.26. Azareel, Azarel,

Azrikam, *idem.* as Azarikam. 1. Chro. 3.23. & 8.38.

Azrbah. *forſaken.* 1. king. 22.42. 1. Chro. 2.18.

Azur. *holpen, or helper.* Jerr. 28.1. Ezek. 11.1.

Azzah. *ſtrong, or a bucke goate.* Gene. 10.19. Ioſh. 10. 41. 1. king. 4.24. Judg. 1.18. & 16.1,2. 1. Chro. 7. 28. Jerr. 25.20. Gaza,

Azzan. *their ſtrength.* Nom. 34.26. Ozan,

Azzur, *idem* as Azur. Nehe. 10.17. Azur.

B.

Baal, Bealim. *the idole, or idoles, or Lord, or Lords, or ſtanning, or poſſeſſing* The idole of the Sidonians, or a generall name to all idoles, becauſe they were as the Lordes and owners of all their worſhippers. Nomb. 21.41. Judg 2.11,13. and 3.7. and 6.25. and 8.33. 1. Chron. 4.33. Jerr. 2.8. 1. king. 16.32. and 18.19. 2. king. 10.18, to 29. & 11.18. and. 17.26. and 23.4,20. 2. Chr. 23.17. Alſo the name of certaine men. 1. Chron. 5.5. and 8.30. and. 9.36. Beel, Baalim,

Baalah. *ruling him, or his idole, or inherited, or poſſeſſed.* A citie and mount in the tribe of Iudah. Ioſh. 15.9,11. Alſo a citie in the tribe of Dan. Ioſh. 19.44. called Baalah. 1. king. 9.18. Baala, Baalah,

Baalath

Baalath-Beer, *subuilled pit.* Ioth.19.8.

Baal-berith, *the idole of a couenant, or gouerning, or possessing the couenant.* Iudg.8.33.& 9.4.

Baal-gad, *the idole of fortune, or felicitie.* A citie vnder mount Hermon. Ioth.11.17. called Bahalgad. Ioth.13.5.

Bahal-hamon. Baal-hamon. Cant.8.11.

Baal-hanan. Gen.36.38.& 1.Chron.1.49.

Balanan, Baal-hazor. *a possessor of grace, or of a gift.* 2.Samuel 13.23.

Baal-hasor, Baal-hermon. *a possessor of destruction, or of a thing cursed, or dedicated, or consecrated, viz., vnto God.* Iudg.3.3.

Baali. *my idole, or master, or Lord ouer me, or gouerning, or possessing me.* Hos.2.16.

Beeliada, Eliada, Baal-iada. *an open or manifest idole, or a master, gouernour, or possessor of knowledge.* The sonne of Dauid. 1.Chron.14.7.

Baalim. looke Baal. The name of certaine idoles. 1.Sam.7.4.1.Chron.28.2.Ier.2.23.

Baalis, *idem* as Baalim. King of the Ammonites. Ier.40.14.

Beel-meon, Baal-meon, *the Lord or master of the house, or gouerning, or possessing the house, or the idole of fame, or gouernement of fame.* A citie. Nomb.32.38. 1.Chron.5.8. Ezek.25.9.

Beel-phegor, Baal-peor, *the idole, or Lord of Peor.* An idole. Hom. 25.3. whome who so followed was destroyed. Deut.4.3. Ioth.22.17. Reade Hose.9.10. This idole was called of the Gentiles, Priapus.

Baal-pharasim, Baal-perazim, *the idole of diuisions, or gouerning, or possessing diuisions, &c.* A place: why it was so called. 2.Sam.5.20.1.Chron.14.11.

Baal-pharasin, Baal-shalisha. *the three folde, or principall idole.* 2.King. 4.42.

Baal-salisa, Baal-tamar. *the idole of the palme tree.* A village. Iudg. 20.33.

Beel-zebub, Baal-zebub. *the idole, or possessor of flies, or the master of flyes.* An idole vnto whome Ahaziah being sicke had recourse. 2.Kings.1.2,3. The Iewes sayde that Iesus Christ wrought his miracles through Beel-zebub. Matth.9.34. Marke.3.22. Luke 11.15. Matth.10.25.

Beel-zephon, Baal-zephon. *the south, or hidden idole.* A citie. Exod. 14.2. Nom.33.7.

Baana, Baanah. *in affliction, or answering.* One of Ish bosheths captaines. 2.Samu.4.2. who with Rechab his other captaine, traiterously slue their master, and were therefore slaine, at Dauids commandement. 2.Sam.4.5. Also the father of Heleb one of Dauids worthies. 2.Sam.23. 29. Also the sonne of Ahilud, one of Salomons xii. chiefe officers. 1 King.4.12.

Bara. Baara. *a flame, or purging.* 1.Chron.8.8.

Baaseiah, *in making, or pressing together.* 1.Chron.6.40.

Baasha. *idem.* A king of Israel, who slue Nadab, and reigned in his steade. 1.King.15.28. He destroyeth the house of Ieroboam, according to Gods commaundement. 1.King.15. 29. The prophet Iehu denounceth Gods iudgements against him and his house. 1.Kings. 16.2, 3, 4. He maketh warre with Asa king of Iudah all his dayes. 1.Kin.15.16. He dieth, and Elah his sonne succeedeth. 1.King.16.6.

Babylon, Babel, and Babylon. *confusion, or mingling, or translation.* The name of a citie. Gen.10.10. so named of the confusion of tongues. Gen.11.4.9. This citie situated in Chaldea in the fielde Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, where of Nimrod the tyrant first vsurped the gouernment. Gene.10.8,9,10. Vnto this citie the Israelites were carried captiues: and so remained for the space of 70. yeres, according as it was prophecied of. Leuit.26,35. Deut.4.26, 27,28.& 28.25,36.& 2.King. 20.17,18.& 24.1,2.* & 25.1.& 10 22.& 2.Chron. 36.6,to 22. Matth.1.17. Isa.5.5,6,25.* & 7.8. Ier.1.14.* & 16.13.& 20. 4,5,6.& 25.11. & 32.2.1.* & 33.1.* & 23.1.* Ezek. 4.10. Habak.1.6,to 12. Baruch.6.1.* The cause of their captiuitie. 2.King.17.6.* Ierem.32.29, to 37. Deliuerance out of this captiuitie. Prophecied and prophecied of. Leuit.26.40.* Deut. 4.29,to 41.& 30.1,to 11. 1.Kings. 8.34.47,48,to 54.& 9.3.2.Chron.6.36,to 40.& 7. 14,15,16. Isa. 14.2.& 40.1,2.& 43.5,6.& 48.20. Ier.12.14,15.& 16.15.& 24.5.& 25.12.& 26.13.& 29.10.& 30.3.and 31.23,24,to 31.& 32.14,15,37.& 46.27,28. Ezek. 21.17,to 22. Dan.9.25. Baruch.6.2.& also fulfilled. 2.Chron.36.23. Ezra.1.1.* and 2.1.* and 1. Esd.2.1,to 16. The God of the Babylonians was Succoth-Benoth. 2.King.17.30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel.18.3. It is become the habitation of deuils, and the holde of al foule spirites. Reuel.18.2. Yet marchantes were the great men of the earth. and all nations were deceyued with her enchantments. Reuel.18.23. Vtter destruction is prophecied against her, and her kingdome. Psal. 137.8,9. Isai.13.1.* and 14.22. and 21.1,to 11.& 25.10.& 47.1.* Ier.25.12.* & 50.1,2.* & 51.1.* Baba.2.16. Reuel.14.8.& 16.10,19.& 17.1,2.* & 18.2,10,21. The prophetes & Apostles reioyce at her destruction. Reu.18.20. S. Peter wrote his epistle from Babylon. 1.Peter.5.13. Babylon put for Damascus. Acts 7.43.

Bacchides, *a drunkard, or one that holdeth of Bacchus.* A captaine of king Demetrius armie. 1.Macc.7. 8. who both traitrously slewe the Iewes that trusted him. 1.Mac.7.10,to 21. and also Iudas Maccabeus. 1.Macca.9.18. And yet afterward was discomfited by Simon. 1.Mac.9.67,68.

Bacchenor. *a drunken, or wine bibbing man.* 2.Macc.12. Bacenor. 35.

Badaiah. *the Lords alone.* Ezra.10.35.

Bagoas, *the inwards or most secret, or aduanced, or lifted vp, or bodily, or one that hath a bodie.* Holofernes Chamberlayne, who was sent to Iudeth, to perswade her to lye with his master. Iudeth. 12,11,12,13. and 13.1,2. Vagoas,

Balaam, *the antiquitie, or ancient of the people, or without the people, or the deuourer or destruction of them.* The name of a Prophet, the sonne of Beor, whome Balak king of Moab hired to curse the people of God. Nom.22.5,6.* God forbade him both the going with Balaks messengers, and the cursing of his people. Nomb.22.12.* Balaam coulde not curse Gods people, agaynst his will. Nomb.22, 18. and therefore blessed them. Nomb.23,7,to 13. Iosua.24.9,10. Prophecying of the great prosperitie that shoulde come to the Israelites. Nomb.24.5,to 10. He foretelleth of the comming of Christ. Nom.24 17. He is slaine among the Midianites. Nu. 31.8. He loued the wages of vnrighteousnesse, and therefore was rebuked of the dumme asse. 2.Peter.2.15,16. Jude 11. He taught Balak to lay a stumbling blocke before the children of Israel. Reuel.2.14. Balaam,

Balaam, *without rule, or iudgement, or ancient in iudgement.* 2.King.20,12. Balak,

Balak. *couering, or deſtroying.* Nomb.22.2,5.& 24.10.

Baldad. *olde loue, or without loue, or in vilde motion.* A friend of Iobs, who came to comforte him in his miſerie. Iob.2,11. Yet laboureth to bring Iob to repent, and confeſſe his ſinnes: and that by two argumentes. Iob.8.2.* He reproueth Iob, for that hee would not heare good counſell: and reciteth the paines of the wicked. Iob.18.2.*

Baptiſt. This name was attributed vnto Iohn the ſonne of Zacharie, for that hee firſt began to baptize. Luke.3.2,16. Matth.11.11. looke Iohn.

Barrabbas. *the ſonne of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer, whome the Iewes deſired to be loosed (at the perſwaſion of the chiefe Prieſtes) that Chriſt might be crucified. Matth.27.20,21,22, to 27. Marke.15.7.to 16. Luke.23.18,to 26. Iohn.18.39,40.

Barachel. *bleſſing, or ſpeaking well of God, or bowing the knee to God.* Iob.32.2.

Barachias. Barachiah. *bleſſing, or ſpeaking well of the Lord, or bowing the knee vnto the Lord.* Zech.1.1.

Barbarian what. 1.Cor.14.11. and of the Barbarians kindneſſe. Acts.28.2.

Bar-ieſus *the ſonne Ieſus.* A falſe prophet, and ſorcerer, who reſiſting Paul, was ſtriken blinde. Acts.13.6,to 12.

Bar-ionah. *the ſonne of a dowe, or the ſonne of Iona.* The addition of Peters name by Chriſt himſelfe. Matth.16.17.

Barak. *lightning.* The ſonne of Abinoam, whome Deborah by Gods commaundement ſent againſt Sisera. Iudg.4.6. Barak and Deborah deliuer the people out of the ſubiection of Iabin. Iudg.4.14,15.* Barak and Deborah praiſe God for the victorie. Iudg.5.1.*

Barnabas. *the ſonne of conſolation, or of the Prophet.* He ſolde his lande, and laide the money thereof downe at the Apoſtles feete. Acts.4.36,37. He bringeth Paul vnto the Apoſtles. Acts.9.27. Hee is ſent vnto Antioch Acts.11.22. and returneth againe to Ieruſalem. Acts.12.25. He and Paul were ſeparated, for to preach the Goſpell. Acts.13.2. He and Paul rent their clothes Acts.14.14. and were ſo ſtirred, that the one departed from the other. Acts 15.39. Hee was reduced by the diſſimulation of Peter. Gal.2.13.

Bartimeus. Jerome ſayth ſhould be written Barſemæus, which in the Syrian tongue is interpreted *blinde ſonne, or the ſonne of blindneſſe.* Of whome reade Mark.10.46.*

Baruch. *bleſſed, or bending the knee.* Jeremies Scribe. Jere.36.12. writeth a booke, which was read, & burned. Jere.36.4.to 27. he writeth another. Jere.36.27,28.* & 45.1 Baruch.1.1,to 6.

Barſillai. *as hard as yron.* A noble & riche man. who relieued Dauid in diſtreſſe, and yet would take nothing in recompence. 2.Sam.19.32. He accompanyeth the King vnto Jordan, craning nothing but that his ſonne Chimham might goe with him, and be well intreated. 2.Samu. 19.31,33,to 40. Dauid chargeth Salomon that he ſhould ſhewe kindneſſe vnto the ſonnes of Barzillai, and why? 1.King.2.7. The ſonnes of Barzillai, becauſe they could not ſhewe their genealogies, were put from the prieſthood. Ezra. 2.61,62.& Nethe.7.63,64.

Bathemath, Bakmath. Baſmath. *things aromaticall, or confuſion of death, or in deſolation.* Gen.26,34.& 1.King.4.15.

Baſhan. *in the teeth, or in Iuorie, or in ſharpe, in ſlumbering, confuſion, or ſlaunder.* A countrey where Og reigned. Deut.1.4.a land of Giants. Deut.3.10,11, 12,13.

Bath. A kinde of meaſure. Ezek.45.10.

Bathſeba. *the ſeuenth daughter, or the daughter of an oth.* The daughter of Eliam, and wife of Vriah the Hittite. 2.Sam.11.3. with whom Dauid committed aduiterie. 2 Sam.11.4. he cauſeth Vriah to be ſlaine, and afterwarde marrieth her. 2. Sam.11.15,27. the childe which Bathſeba bare vnto Dauid, ſickened and died. 2.Samu.12.15, to 23.& afterward ſhe bare Salomon. 2.Sam. 12.24. Matth.1.6. Shee is called Bathſhua the daughter of Ammiel. 1.Chron.3.5.

Bathſhua. *the daughter of ſaluation.* looke Bath-ſheba. Bathſhai.

¶ Bealiah. *the God of an idole, the Lorde calling himſelfe downe before it, or poſſeſſing it, or in an aſſemble, or in the Church.* 1.Chron.12.5.

Bealoth. *caſt vnder, or poſſeſſed.* Joſh.15.24. Baleth.

Bebai. *voide, or emptie.* Ezra.8.11.

Becher. *the firſt begotten, or firſt fruites.* The name of Beniamins ſonne. Gene.46.21.& 1.Chron.7.6. Alſo the ſonne of Ephraim. Nom.26.35. Bechor.

Bechorath. *idem* as Becher. 1.Sam.9.1.

Bedan. *a doore barre, or alone.* 1.Sam.12.11.& 1.Chr. 7.17. Badan.

Bediah. *the onely Lorde, or doore barre of the Lorde.* The ſonne of Bani. Ezra.10.35. Badaias. Badaia.

Beeliada. *an open idoll, or maſter of knowledge.* 1.Chron. 14.7. Baal-iada.

Beelzebub. looke Baal-zebub, and Matth.10.25.

Beer. *a well, or declaring.* Numb.21.16.

Beera. *idem.* 1.Chron.7.37. Bera.

Beerah. *idem.* 1.Chron.5.6. Beera.

Beer Elim. *the well of Elim.* Iſa.15.8.

Beeri. *a wel explaining, or declaring.* The father of Hoſea. Hoſe.1.1. Alſo the father of Judeth Eſaus wife. Gen.26.34.

Beer-lahai-roi. Gen.16.14.

Beeroth. *welles, explaning, or declaring.* A citie. Joſh.9. 17. Deut.10.6.& 2.Sam.4.2,3. Joſh.18.25.

Beer-ſheba. *a well, a ſilder net and a citie.* looke Gen. 21.14,31.& 26.33.& 28.10. Joſh.15.28.& 19.2.& 1. Sam.3.20.& 8.2.& 2.Sam.24.2,7.& 1.King.19. 3.& 2.king.23.8.& 1.Chron.4.28. Nethe.11.30. Amos.5.5. Bersabee.

Behemoth. This worde ſignifieth *the multitude of earthly beaſtes,* but chiefly for one among the reſt. Job.40.10.* and 2.Eſd.6.49. It is taken for the power of Satan.

Bel. *olde, ancient, or nothing.* The name of an Idole: whereof reade. Iſa.46.1. Dan.14.3,to 23.

Bela. *deſtroying.* A city called alſo Zoar. Gen.14.2,8. Alſo Beniamins ſonne. Gen.46.21. Nom.26. 38. Alſo a king in Edom. Gen.36.32. Bala. Belah.

Belial. *peruerſe, or wicked, or the deuill.* Judg.19.22.& 1.Sam.1.12.& 10.27. Nahum.1.15. What concord hath Chriſt with Belial? 2.Cor.6.15.

Belſhatſar. *without treaſure, or a ſearcher of treaſure.* A king of Babylon. Dan.5.1. Who for abuſing the veſſels of the Temple, & extolling himſelf againſt God, is ſlaine. Dan.5.2,3,4,5. which betokeneth his death, & the tranſlation of his kingdom vnto Darius. Dan.5.6.* Belteſhazzar. Baltaſar. Baltaſar. Belteſhazzar.

Ben. *a ſonne, or building, or vnderſtanding.* 1.Chr.15.18. Beleſhazzar.

Benaiah. *the Lordes building.* The name of men, mencioned. 2.Chron.4.36.& 15.18. Alſo the ſonne of Iehoiada. 2.Samu.20.23. who at Salomons commandement ſlewe Joab, hauing holde on the Banaia.

the heires of the Aſſyr. 1.king.2.22,28.&30. He was ouer the Cherethiens, &c.1.Chro.18. 17. And is numbred among Dauids three worthies. 2.Sam.23.20,21,22,23. He is called Bonaiahu.2.Sam.8.18.

Ammon. Benammi. Gen.19.38.

Benhadad. Ben-hadad. *the ſonne of miſt, or ire.* The ſonne of Tabrimon. 1.king.15.18. Who toyned with Aſa king of Iudah & beſieged the citty of Iſrael. 1.king.15.20. He beſiegeth Samaria. 1. king.20.1. He being drunken, & blaſpheming God, was put to flight by Ahab, and ſo Samaria was deliuered. 1.king.20.16,to 21. Yet obteineth pardon at Ahabs handes: wherefore God was diſpleaſed with Ahab, & reproued him for it. 1.king.20.31. *Ben-hadad beſiegeth Samaria.2.king.6.24. his hoſte is miraculouſly put to flighe.2.king.7.6,7. He is ſicke and ſendeth Hazael to Elisha with a preſent, to know if he ſhould recouer.2.king.8.7,8. He dieth, and Hazael reigneth in his ſtede. 2. king.8.14,15.

Ben-hadad. Ben-hadad. þ ſonne of Hazael, king of Aram, reigneth Iſrael all Iehoahas dayes, and whyle. 2. king.13.3. *

Benhail. Ben-hail. *the ſonne of ſtrength, or of an armie, or the ſonne of riches, or griefe.* 2.Chron.17.7.

Ben-hanan. Ben-hanan. *the ſonne of grace, or gallineſſe, or the ſonne of ſeparation.* 1.Chron.4.20.

Ben-hinnom. Ben-hinnom. *the ſonne of Hinnom.* A valley. 2.Chron. 28.3.

Banebarac. Bene-berak. *ſonnes of lightning.* Ioſh.19.45.

Bene-iaacā. Bene-iaakan. *the ſonnes of ſorowe, or labour, or bridler vp of ſorrowe, or labour.* Nom.33.31.

Beniamin. Beniamin. *the ſonne of my right hande.* Iaakobs yongeſt ſonne, called Ben-oni, that is, *the ſonne of ſorowe.* Gen.35.18. Iaakob loueth him dearely Gen.44.22,29,30. His meaſe was fiue times ſo much as any of his brethrens. Gen.43.34. looke Gen.45.22. Yet is bleſſed of Iaakob. Geneſis 49.27. Moſes alſo bleſſeth his tribe. Deut.33.12. Of his children, reade Gen.46.21. & 1.Chron.7.6.& 8.1. Of their lot Ioſh.18.11.* The Beniamites refuſing to deliuer thoſe wicked perſons þ had abuſed þ Leuites wife, Iudges 19.25,26,27. And defending them in their euill, were all deſtroyed ſaue 600. men. Iudg.20.11, 12,13,14. *The Iſraelites bewaile the want of that tribe. Iud.21.2,3. Saul was of this tribe 1.Sam.9.1,2. *And Paul Rom.11.1.

Baninu. Beninu. *our ſonnes, or our builders.* Nehe.10.13.

Benno. Beno. *his ſonne, or building.* 1.Chron.24.26.

Ben-oni. Ben-oni. looke before in Beniamin.

Ben-zoheth. Ben-zoheth. *the ſonne of ſeparation, or the ſonne of that ſeare.* 1.Chron.4.20.

Beon. Beon. *in affliction, or in anſwering.* Nom.32.3.

Beor. Beor. *a flame, or madde.* Nom.22.5.

Bara. Bera. *a well ſhewing, or declaring.* Gen.14.2.

Barachia. Berachiah. *bleſſing, or bending of the knee.* 1.Chro.12.3.

Barachia. Berachiah. *ſpeaking well of the Lord.* Zech.1.1.

Baraia. Beraiah. *the chooſing of the Lord.* 1.Chron 8.25.

Berak. Berak. *lightning.* looke Barak.

Berea. Berea. *his well, or his daughter.* 1.Mac.9.4.

Bared. Bered. *hayle.* 1.Chron.7.20.

Beri. Beri. *my ſonne, or pure, or choſen, or my corne.* 1.Chron. 7.36.

Baria. Beriah. *in followſhippe, or in enuie,.* 1.Chr.23.10. Nom. 26.44,45.

Berim. Berim. *choſen men.* 2.Sam.20.14.

Bernice. Bernice. *a ſage victorie, or the weight of victoria.* The wife of king Agrippa. Actes.25.13.

Berodach. Berodach. *the ſonne of death.* The right name of Merodach Baladans ſonne, who is called Berodach Baladan. 2.kings.20.12. and Merodach Baladan. Iſa.39.1.

Berothah. Berothah. *of a well, or puritie, or a Cipres tree.* One of the townes that bounderh the lande of Iſrael. Ezek.47.16.

Berothai. Berothai. *welles, or a Cypreſſe tree.* 2.Sam.8.8. The citizens called Berothites. 1.Chron.11.39.

Beſa. Beſa. *a diſcloſing, or anger, or full of myrre, or deriſion.* Ezra 12.49. Nehe.7.52.

Beſodaiah. Beſodaiah. *the counſell of the Lord.* Nehe.3.6.

Beſor. Beſor. *ſowring glad newes, or inclynation.* 1.Sam.30.10.

Betah. Betah. *truſt, or confidence.* 2.Sam.8.8.

Beten. Beten. *the belly.* Ioſh.19.25.

Bethabara. Bethabara. *a houſe paſſed ouer, or houſe of anger, or (in the Syrian) of abeate.* Ioh.1.28.

Beth-anah. Beth-anah. *the houſe of affliction.* A citie. Ioſh.19.38. called Beth-anath. Iudg.1.33.

Beth-anoth. Beth-anoth. *idem.* Ioſh.15.59.

Bethania. Bethania. *the houſe of obedience, or of affliction, or abaſt of a ſing, or of the grace of the Lorde.* The towne of Martha & Marie. Ioh.11.1. whither Chriſt went and lodged. Mat.21.17. Ioh.11.1.& 12.1. Luke 19.29.

Beth-arabah. Beth-arabah. *the houſe of ſweete ſmell.* Ioſh.15.6,61.& 18.22.

Beth-aram. Beth-aram. *the houſe of height.* Ioſh.13.27.

Beth-arbel. Beth-arbel. Hoſea.10.14.

Beth-auen. Beth-auen. *the houſe of vanitie and griefe.* Ioſh.7.2.& 1.Sam.13.5.

Beth-azmaueth. Beth-azmaueth. *the houſe of deathes ſtrength.* Neh.7.28.

Beth-baal-meō. Beth-baal-meō. *an idole of the dwelling place, or, the Lord by ſame.* Ioſh.13.17.

Beth-barah. Beth-barah. *the houſe of his paſſage, or the chooſen houſe.* Iudg 7.24.

Beth-birei. Beth-birei. *the houſe of my maker.* 1.Chro.4.31.

Beth-car. Beth-car. *the houſe of knowledge.* 1.Sam.7.11.

Beth-dagon. Beth-dagon. *the houſe of wheat, or the houſe of a fiſh lad fiſh.* Ioſh.15.41.& 19.27.

Beth-eden. Beth-eden. *the houſe of pleaſure.* Amos.1.5.

Beth-el. Beth-el. *the houſe of God.* The place where Iaakob ſlept when he went to his vncle Laban before time called Luz. Gen.28.19. whither he afterwarde went to dwell by Gods commaundement. Gen.35.1,to 9. It is taken and inhabited by the houſe of Ioſeph. Iudges.1.22,to 27. There the Iewes honour God. 1.Samu.10.3. The Iſraelites purpoſing to fight againſt the Beniamites, do aſke counſel of God at Bethel. Iudg 20.18. Reade Ioſh.8.12. and 18.13.1. king.12.29,*32,33.

Beth-emek. Beth-emek. *the houſe of deepneſſe.* Ioſh.19.27.

Bethesda. Bethesda. *the houſe of effuſion.* So called becauſe thether caine waters did aſſemble from diuers places. Iohn.5.2.

Beth-ezel. Beth-ezel. *my neighbours houſe.* Micah.1.11.

Bether. Bether. *diuiſion, or in ſearching, or beholding.* Can.2.17.

Beth-gader. Beth-gader. *a houſe for a meaſe.* 1.Chron.2.51.

Beth-gamul. Beth-gamul. *the houſe of a camel.* Iere.48.23.

Beth-haccarem. Beth-haccarem. *the houſe of the vineyards.* Nehe.3.14.

Beth-hanam. Beth-hanam. *the houſe of grace, or mercie.* 1.king.4.9.

Beth-haran. Beth-haran. *the houſe of a hill.* Nom.32.36.

Beth-hathittah. Beth-hathittah. *the houſe of going out of the way, or the houſe of thornes.* Iudg.7.22.

Beth-hogla. Beth-hoglah. Ioſh.18.19.

Beth-horan. Beth-horan. *the houſe of anger, or houſe of libertie.* Ioſh. 10.10.& 16.3.5.

Beth-lehem. Beth-lehem. *the houſe of bread, or houſe of warre.* A citie in the tribe of Zebulun Ioſh.19.15. Alſo a citie in the tribe of Iudah, called Ephrath. Gen.

Beth-

Merodach.

Berothe.

Beſor.

Bethabara.

Beth-anath.

Beth-arab.

Beth-azmoth.

Beth-bera.

Bethberai.

Beth-car.

Bethemek.

Beth-achoram.

Beth-hogla.

Beth-hoglah.

Beth-horon.

were vnto which Rahel was buried. Gene. 35. 19. and vnto the which Ioseph trauailed with Marie the virgine: where she was deliuered of Iesus Christ. Luke 24. 6,7. Whither also the wise men went and honoured him. Matt. 2.1,to 13.

Beth-iebaoth. *the house of lionesses.* Ioſh. 19.6.

Beth-iſchimoth. *the house of desolation, or the house of laying vp in store.* Nom. 33.49. Ioſh. 12.3.

Beth-marcaboth. *the house of ſalternes wiped out.* Ioſh. 19.5 & 1. Chron. 4.31.

Beth-meon. *the house of the dwelling place.* Ier. 48.23.

Beth-nimrah. *the house of rebellion.* Nom. 32.36.

Beth-palet. *the house of expulſion.* Ioſh. 15.27. & Neh. 11.26.

Beth-pazzez. *the house of dividing a ſunder.* Ioſh. 19.21.

Beth-peor. *the house of the opening of the earth.* Deut. 3. 29. & 34.6.

Beth-phage. *the house of the mouth of the valleyes.* Mat. 21.1.

Beth-rapha. *the house of health.* 1. Chron. 4.12.

Beth-rehob. A citie. Iudg. 18.28.

Beth-ſaida. *the house of fruites.* A citie which Christ reproued for their infidelitie. Matt. 11.21.

Beth-ſhan. *the house of worke, or the house of aliering.* 1. Sam. 31.10. Ioſh. 17.11.

Beth-ſheba. looke Bathſeba.

Beth-ſhemeſh. *the house of bondage, or miniſterie.* Ioſh. 15.10. & 19.22. Ier. 43.13. the citizens of Beth-ſhemeſh, seeing the arke vncouered and offered ſacrifices vnto the Lord. 1. Sam. 6.23 * Of the Beth-ſhemites, for looking into the Arke were ſlaine 50070. men. 1. Sam. 6.19.

Beth-ſura. *the house of ſtrength.* 2. Mac. 11.5.

Beth-tappuah. A citie. Ioſh. 15.53.

Bethuel. *the meaſure of God.* The father of Rebekah. Gen. 22.23. Alſo a citie. 1. Chron. 4.30.

Bethul. *a virgine.* Ioſh. 19.4.

Bethulia. *the virgin of the Lord.* A citie. Iudeth. 4.6. which Oloferne layd ſiege vnto. Iudeth. 7.3. The citizens being almoſt ſtarued for thirſt, purpoſe to yeelde to Oloferne, if helpe came not within fiue dayes. Iudeth. 7.22.*

Beth-zur. *the house of a rocke.* Ioſh. 15.58.

Betonim. *bellies.* Ioſh. 13.26.

Beulah, *inhabited.* Iſa. 62.4.

Bezai, *egge.* Ezra. 2.17.

Bezaleel, *in the ſhadowe of God.* The ſonne of Uri. 1. Chron. 2.20. He and Aholiab were ſo endewed with Gods ſpirit, as they made all that appertained vnto the tabernacle, &c. Exod. 31.2,to 12. & 35.30.*Alſo a mans name. Ezra. 10.30.

Bezek. *lightning.* A citie taken by Iudah, who ſlewe 10000. men therein, tooke their king, and cut off his thumbs and great toes, Iudg. 1.4,to 9.

Bezer. *munition, or vine branches.* A city, whereof looke Deut. 4.43. Ioſh. 20.8.

¶ Bichri. *the firſt borne, or firſt fruites.* 2. Sam. 20.1.

Bidkar. *collines alone.* 2. King 9.25.

Biguai. *in my bodie.* Ezra. 2.3, 14.& 8.14.

Bigthan. *giuing meate.* One of king Ahaſuerosh ſeruants, who with Teresh would traiterously ſlay their maſter, but Mordecai preuenteth it, and they were hanged. Eſter. 2.21,22. & 6.2.

Bikeath-auen. *the field of an idole.* Amos. 1.5.

Bildad. *olde lone, or without lone.* looke Baldad.

Bileam. looke Balaam.

Bilgah. *auncient countenance.* 1. Chron. 24.14.

Bilhah. *olde, or fading.* Rahels handmaid. Gen. 29. 29. Her ſhe gaue vnto Iaakob to wife, who conceiued and bare two ſonnes, Gen. 30.3,4,5,7.

Bilhan. *olde, or troubled.* Gen. 36.27.

Bilhan, *in the tongue.* 1. Chron. 7.10. Balaam.

Bilſhan, *in the tongue.* Ezra. 2. 2. Belſhan.

Bimhal. 1. Chron. 7.33. the ſonne of Japhlet. Chamaal.

Binea *the ſonne of the Lord, or in meaning.* The ſonne of Moſa. 1. Chron. 9.43. called Bineah. 1. Chron. 8.37. Kimbal. Benea.

Binnui. *building.* Ezra. 8.33. Bannia.

Binui. *building in my houſe, or in fairenes.* Ezra. 10.30. Banaias.

Birſha. *in euil.* Gen. 14.2. Bennoi.

Bithiah, *the daughter of the Lorde.* 1. Chron. 4.18. Binnui.

Bithron. *the house of libertie.* 2. Sam. 2.29. Berſa.

Biziothiah. *diſpite.* Ioſh. 15.28. Bethia.

Bizzha. *idem.* Beth-horon

¶ Boaz, *in ſtrength.* 1. King. 7.21. Baziothia.

Boanerges. *the ſonnes of thunder.* Mark. 3.17. Bazatha.

Bocheru. *firſt borne.* 1. Chron. 8.38. Boas.

Bochim, *the place of weeping.* Iudg. 2.1. Bochru.

Bohan. *in them.* Ioſh. 15.6. Boen.

Booz, *in ſtrength.* The father of Obed. Ruth. 4.21. & 1. Chron. 2.12. Matth. 1.5. Luke. 3.32. Boos. Boaz.

Boſor, *taking away.* 2. Pet. 2.15.

Bozez, *dirt.* 1. Sam. 14.4. Boſes.

Bozkath, *in powertie.* Ioſh. 15.39. Baſchath.

Bozrai. Ezr. 6.6.

Bozra. or Boſrah, *in tribulation.* A chiefe citie of Edom. Gen. 36.33.1. Chron. 1.44. Ierem. 49.13. Boſra. Boſrah.

¶ Bukki. *vayd.* Nom. 34.22. Ezra. 7.4. & 1. Chr. 6.5 Bocci.

Bukkiah, *the diſſipation of the Lord.* 1. Chron. 25.4. Boccias.

Bul. *auncientneſſe.* 1. King. 6.38.

Bunah, *building, or vnderſtanding.* 1. Chro. 2.25. Buna.

Bunni, *building me.* Nehe. 9.4. Bonni.

Buz. *deſpiſing.* Gen. 22.21. & 1. Chro. 5.14. Ier. 25.23.

Buzi, *idem.* Ezek. 1.3.

Buzites. *idem.* Job. 32.2.

C

¶ Cabbon. *as though vnderſtanding.* Ioſh. 15.40. Chabbon

Cabul, *a footeman.* Ioſh. 19.27.

Cadeſh. *holineſſe.* Gen. 20.1. looke Kadeſh. Cades.

Caiaphas, *a ſearcher.* The high Prieſt, who was ioyned with Annas in that office, contrary to Gods lawe. Luke. 3.2. He prophecieth. Ioh. 11.49,50,51,52. Annas ſendeth Christ bounde vnto him. Ioh. 18.13,14. Matth. 27.57. Mar. 14.53. Luk. 22.54. Christ being by him charged to tell what he was, confeſſeth himſelfe to bee that Christ ꝑ was looked for. Matt. 26.63,64. Caiaphas forbiddeth the Apoſtles to preache. Acts. 4.6,17,18. Caiaphas.

Cain. *poſſeſſion.* Heb. 11.4. looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſonne of Arphaxad. Luke. 3.36 Alſo the ſonne of Enos. Luke 3.37. looke Kenan.

Calah. *opportunitie.* Gen. 10.11. Chale.

Caldees. *mingling, or as dumb.* A people. Gene. 11.28, 31.2. King. 25.5. The countrey whereof is called Caldea, looke Chaldees. Chaldeans. Caldeans.

Calcol. *nourishing, or conſuming all things.* 1. Chro. 2.6. Chalcal.

Caleb. *as a Hart, or a dogge.* The name of a man. Nom. 13.7. Hee and Ioshua commended the land of promiſe vnto ꝑ Israelites, wherefore they had almoſt bene ſtoned. Nom. 14.7,10. The lande of Canaan is promiſed to him and his ſeede. Nom. 14.24. Deutr. 1.36. He encourageth the Israelites to goe vnto the land of Canaan. Nom. 13.31. He ſheweth his ſtrength and age, & deſtroyeth the heritage due vnto him. Ioſh. 14.6.*His heritage, what it was. Ioſh. 15.13. and 1. Chr. 6.56. He expelleth from Hebron the three ſonnes of Anak. Iud. 1.20. He is commended. Eccl. 46.9,10.

Caleb was alſo ꝑ name of Ierahmeels brother, called

called Chelubai. 1.Chron.2.9,18,19. Also the name of a towne. 1.Chron.2.24.

Chalanne. Calneh, *all one.* Gene.10.10.Amos.6.2.

Chenne. Caneth. *a wall.* Ezek.27.23.

Calno. Calno, *altogether him selfe.* Ibid.10.9.

Calserie. Luke.23.33.

Cana, *a reede, or a mesuration.* A citie of Galilee. John 4.46. where Jesus wrought his first miracle at a mariage. John.2.1,to 12. Simon was a Cananite, that is, *Zealous.* Luke.6.15.

Chanaan. Canaan, *a merchant.* The sonne of Ham. Gene.10. Kanaan. 6. of whom the country of Canaan tooke name. Kenaan. Gene.11.31.& 12.5.& 13.12. The borders of the Canaanites. Gene.10.19. Canaan is cursed for his fathers fault. Gen.9.22,25,26,27. The Canaanites were wicked people. Gen.12.6.& 13.7. for they descended of a cursed father. Gene.10. 15,16,17,18. The lande of Canaan promised to Abram & his seede. Gene.12.7.& 13.15.& 15.7.& 17.8. Moses sendeth spyes to viewe it according to Gods commandement. Numb.13,to 22. The Canaanites slew the Israelites. Num. 14.45. The Canaanites that dwelt at Zephath, were destroyed by the tribe of Judah and Simeon. Judg.1.17. Why God destroyed them not at once, but by little and little. Exod.23.29, 30. God sufferath the Canaanites, Amorites, &c. to soiourne among the Israelites, to trie whether they would obey him, and wholy depende on him or no. Judg.3.1,to 7. God commandeth the Israelites to slay the, least they should be a meanes of their ruine. Num.33.51. Deut. 20.16,17,18. The Angel of God reproueth the Israelites for ioyning with them, whom God willed to bee destroyed. Judg.2.1,to 6. They dwelt among the Ephraimites. Josh.16.10. Pharaoh burneth the citie of Gezer, and slew the Canaanites that were therein. 1.Kings 9.16. They fainted at Israels comming into their countrey, hearing what maruales God had done for them. Josh 5.1. The lande of Canaan flowed with milke and honie. Exod.3.8. and was the habitation of God. Exo.15.13.& was shewed Moses. Deu.34.4. Salomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. 1.Kings.9. 20,21.2.Chro.8.7,8. so did the Israelites also. Josh.17.12,13. The lande of Canaan promised to Isaak. Gen.26.3.

The woman Canaanite, who followed Christ, by fayth obtained the recouerie of her daughter. Matt.15.22,to 29. Mark.7.25,to 31.

Candaces. *hoaring forgetfulnesse.* The Queene of the Ethiopians. Act.8.27.

Capernaũ. Capernaum, *the fields of repentance.* A citie. Matth.4. 13.& 8.5. John.6.24.59. whose citizens Christ reproueth for their incredulitie. Matth. 11.23, 24. Luke 10.15. It is called Christs citie. Mat. 9.1.

Capadocia. Caphtor, *an apple, or violet.* A countrey called Cappadocia. Act.2.9. The inhabitants Caphtorims, or Cappadocians. Jrrem.47.4. Gen.10.14. They destroyed the Auims, and dwelt in Hazerim in their stede. Deut.2.23.

Charchas. Carcas, *the couering of the Lambs.* Ester.1.10.

Charcamis. Carchemish, *a lambe, or taken away.* 2.Chro.35.20.

Charmel. Carmel, *knowledge of circumcision.* A citie. Josh.15.55. The citizens called Carmelites. 1.Chro.11.37.

Charmi. Carmi, *my vine, or knowledge of waters.* Num.26.6.

Karnaim. Carnam, *horne.* 1.Mac.5.43. looke Karnaim.

Charsena. Carshena, *a lambe sleeping.* Ester.1.14.

Casluhim. *heapes of fish, or as perdured.* One of the three of Mesraim, of whome came the Philistims. Gen.10.14.1.Chron.1.12.

Casphiah, *desire.* A place where the lew was sold and taught vnto the people. Ezra.1.17.

Castor. *a beuer.* Looke Acts.28.11.

¶ Cedron, *mud, blacke, or sad.* A brooke. John.18.1. called Kidron. 1.king.15.13.

Ceilan. *dissolning that.* 1.Esd.5.15.

Cenchrea. *millet, or pulse.* Acts.18.18.Rom.16.1.

Cendebius, *possession of griefe.* 1.Mac.15.38.

Centurion, *a captaine ouer an hundred.* Of whom read Exod.18.21. Deut.1.15,to 19. Acts.21.32. and 22.25,26.& 23.17,23. Christ healeth the Centurions seruant for his fayths sake. Matth. 8.5, to 14.Luke.7.2,to 11. The Centurion and those that were with him watching Jesus &c. confessed him to be the sonne of God. Matth 27. 54. Paul was committed vnto a Centurion. Acts.24.24.

Cephas. *a stone.* The surname of Simon, giuen him by Christ. John.1.42.& 1.Cor.1.12.& 9.5.Gal. 2.9.

Cephirah. *a litle liuenesse.* Ezra.2.25.Josh.9.17. Chephira

Cesar. is deriued of Cæsio, which signifieth *a gash* Cæsar. or *a cut.* (Iulius being supposed to be cut out of his mothers wombe, was so named) or of Cæsius for that he had gray eyes: but afterwarde it was retained as a famous surname vnto all the Emperours of Rome, as to Augustus, Luke 2.1.to Tiberius. Luke.3.1. Matt.22.17. to Claudius. Acts.11.28.& 23.12. and to Nero. Philip.4.22.&c.

Cesarea. *a tuish of hoare.* A citie surnamed Stratonis. Cæsarea. Acts.9.30.& 10.1.& 21.8.& 12.19. Also another surnamed Philippi. Matth.16.13. Marke.8.27. Because Philip the Tetrach builded it. Also another Cesarea is the head citie of Cappadocia. Acts.18.22. In Hebrewe it is written Dor. looke Dor.

¶ Chalcol, *wearishing.* 1.king.4.31. looke Calcol. Calcol.

Chaldees looke Caldees. A people. Their countrey is called Chaldea, of Caldea, and is interpreted, *as demili, of robbers, or spoylers.* It lyeth vpon the East side of Judea betweene Babylon and Arabia. Jrrem.50.10.& 51.4. In Hebrewe it is called Casdim. Gen.11.28.

Chamois. Deut.14.5.

Charran. *a singing, or calling out.* A citie. Acts.7.2. cal- Charan. led Haran. Gen.11.31. looke Haran. Charan.

Chebar. *strength, or power.* Ezek.1.1. Chobar.

Chedor-laomer. *a generation of bondage.* Gen.14.1. Chodorlahomor.

Cheeneth. Ezra.4.10,11,17. Cheeth.

Chelal. *as right.* Ezra.10.30.

Chelub. *a basket.* 1.Chro.27.26.& 4.11. Calubai.

Chelubai. *he altogether against me.* 1.Chron.2.9. Chelliai.

Chelluh, *all.* Ezra.10.35.

Chemarims. The name of Baals priests. looke 2. king.23.5.Hose.10.5.

Chemosh. *as striking, or taking away.* Numb.21.29. Chamos. & 1.king.11.7.& 2.king.23.13.

Chenanah. *a merchantesse, or broken in pieces.* 1.kin.22. Chanaa. 11.1.Chro.7.10.

Chenani. *my pillar, or foundation, or a hasting.* Neh.9.4. Chenani.

Chenaniah, *my pillar, or foundation of the Lord.* 1.Chro. 15.22.

Chephar. *a litle liuenesse.* Josh.18.24. Caphara.

Chephira, *idem.* looke Cephirah.

Cheran, *anger.* Gen.36.36. Charan.

Cherethims. *soulders.* Looke Ezek.25.16. called Cherethites. Cherethi. 2.Sam.8.18.& 15.18.& 20.23. Cerethim.

harith. Chereth, *slaying.* 1. King. 17. 3.

Cherub, *as a master,* or *as a child,* or *fighting.* Exod. 2. 59. 2. Sam. 22. 11.

Cherubins, Cherubims, *as masters,* or *as fighters,* or *as children.* Gen. 3. 24. Exod. 1. 5. & 10. 1.*

Chesion, Chesalon. *trust.* Iosh. 15. 10.

Chesed, *as a deuill.* Gen. 22. 22.

Chesil, *foolishnesse.* Iosh. 15. 30.

Chesulloth. *fearefulnesse.* Iosh. 19. 18.

Chezib. Gen. 38. 5.

Chidon, *a dart.* 1. Chron. 13. 9.

Chileab, *all,* or *the restraint of the father.* 2. Sam. 3. 3.

Chilion, *wasted, perfite,* or *all like a dome.* Ruth. 1. 2.

Chilmad, *as tearing.* Ezek. 27. 23.

Chimham, *as they,* or *like to them.* The name both of a man, and the citie where hee dwelt. 2. Sam. 19. 28. Ierem. 41. 17.

Chinnereth, *a harpe.* Nom. 34. 11.

Chios, *open.* Acts. 20. 15.

Chisleu, *hope,* or *his feare.* A moneth. Nehe. 1. 1.

Chislon. looke Cislon.

Chisloth-tabor. *feares,* or *trust of election,* or *purities.* A citie. Iosh. 19. 12.

Chittim, *waters,* or *consumers,* or *a crowne,* or *golde.* A countrey. Iſai. 23. 1 & Ezek. 27. 6. Nomb. 24. 24. Dan. 11. 3. it is called Chettim. 1. Macca. 1. 1. of Kittim. Looke Gen. 10. 4.

Chor-ashan. *a riuer smoke.* 1. Sam. 30. 30.

Chorazin. *this secret,* or *here is a mysterie.* A citie which Christ reproueth for their incredulitie. Matth. 11. 21. Luke 10. 13.

Chozeba, *men liers,* or *men that be lyers.* 1. Chron. 4. 22.

Christ, *anointed.* The surname of Messias. Matth. 1. 16. looke Christ in the second table.

Chun. *making readie.* 1. Chron. 18. 8.

Chush, *blacke,* or *AEthiopia.* looke Cush.

Chushanrathaim. looke Cushan-rasathaim, and Iudg. 3. 8.

Chushi. *blacke,* or *an AEthiopian.* Iere. 36. 14. & Cushite, *idem.* Iere. 38. 7. looke AEthiopia.

Chuza, *saying,* or *prophesying.* Luke. 8. 3.

¶ Cilicia, *touching.* A countrey. Iudeth. 2. 21, 25. Gal. 1. 21.

Cinnereth. *as a Candle.* Iosh. 19. 35.

Cis. *hard.* Acts. 13. 21. looke Kish.

Cislon. *hope,* or *confidence,* or *trust,* or *couering of an house.* a prince of the tribe of Beniamin. Nomb. 34. 21.

Clauda, *a broken voice,* or *weeping voyce.* Acts. 27. 16.

Claudia. *idem.* 2. Tim. 4. 21.

Claudius. *idem.* Claudius Cæsar the Emperour. Act. 11. 28.

Claudius Lysias, the vpper captaine of Ierusalem sendeth Paul to Felix. Acts. 23. 26.*

Clement, *gentle,* or *meeke.* Phil 4. 3.

Cleopas, *all glorie.* Luke. 24. 13.

Cleopatra. *the glorie of the countrey.* Daughter to Ptolome, who was giuen to wife vnto Alexander. 1. Mac. 10. 57. 58. and after taken from him, and giuen to Demetrius. 1. Macca. 11. 12. Cleopatra Dositheus. Esther. 11. 12.

Cloe. a vertuous woman. 1. Cor. 1. 11.

Coelosyria, *crooked Syria* or *hue Syria.* A countrey. 1. Esd. 2. 17. 1. Mac. 10. 69. 2. Mac. 3. 5.

Col-hozeth. *euery prophet,* or *seeing all.* The father of Shallum. Nehe. 3. 15. & 11. 5. Also the father of Baruch. Nehe. 11. 5.

Colonia. Acts. 16. 12. in the margent, was vsed to bee the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of some great citie, which vsed alwayes the lawes and customs of the citie whence they came.

Colosse, *punishment,* and Colossians, *punished.* A citie and citizens, looke Coloss. 1. 2.

Conaniah, *the strength,* or *stabilitie of the Lord.* The name of a Leuite. 2. Chron. 31. 12, 13. Coneniah, Chononia,

Coniah. *idem.* Iere. 22. 24. looke Ieconiah.

Coos, *teppe.* Acts. 21. 1.

Cor, a measure. Ezek. 45. 14. Looke Homer. for Cor and Homer are one kind of measure.

Corban, *a gift,* or *oblation.* Mark. 7. 11.

Core, *balde.* Iude verse. 11. looke Korah.

Corea *balde,* or *calde.* 1. Esd. 5. 32. Carae,

Corinthus. *fulnesse,* or *an ornament,* & Corinthians, *filled.* a citie and citizens. Act. 18. 1. & 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim, A measure. 1. king. 4. 22. & 5. 11. it is abilt. gallons of our measure, or there about.

Cornelius, *of a horne.* A vertuous captaine of Cesarea. Acts. 10. 1.* & 11. 1. to 19.

Cos, Co, Coo, *idem* as Coos. 1 Macc. 15. 23.

Cosam. *diuining.* Luke. 3. 28. looke Iosah. Cosan,

Coz, *a thorne,* or *summer.* 1. Chron. 4. 8.

Cozbi, *a lyer.* Nom. 25. 8. Cosbi,

¶ Crates. *an harrowe,* or *hurdle.* 2. Mac. 4. 29.

Crescens. *growing,* or *increasing.* 2. Tim. 4. 10.

Creta, *giuen to the flesh.* A countrey nowe called Candie. 1. Macca. 10. 67. Titus. 1. 5. The people called Cretes. Act. 2. 11. and Cretians, who were alwayes lyers, euill beasts, and slow bellies. Titus. 1. 12.

Crispus. *curled,* or *crisped.* A chiefe ruler of the Synagogue of the Iewes, who with al his houshold, beleeued in Christ and were baptized. Act. 18. 8. & 1. Cor. 1. 14.

¶ Cub, *blotting out.* By Cub is meant Arabia. Ezek. 30. 5. Chub,

Cusan Cusi. *blacke,* or *blackenesse,* or *heate,* or *an Ethiopian.* Habakkuk. 3. 7. and 2. Samu. 18. 21. looke Chushi. Cushan, Chusi,

Cushan-rishathaim, or Cushan-rishathain. *blackenesse of iniquities.* The king of Aram-naharaim. Iudg. 3. 8. to 12. Chushanrishathain,

Cush, *blackenesse,* or *heate.* A country called nowe Ethiopia, looke AEthiopia, so named of Cush the sonne of Ham. Gene. 10. 6. It is enuironed with the riuer Gihon. Gen. 2. 13.

Cuthath and Chut. *burning.* 2. King. 17. 24, 30. Cutha.

¶ Cyrus. *as a wretch,* or *as an heyre,* or *the wombe.* The king of Persia, who ouercomming the Babylonians, became Monarche of the whole worlde. Daniel. 1. 30, 31. as it was prophecied. Isa. 44. 6, 11. Hee licenceth Zerubbabel with as many Israelites as would, to goe into Iudea, to reedifie the Temple. 2. Chron. 36. 22, 23. Ezra. 1. 1, to 6. according as was prophecied. Isai. 14. 1, 2.* and 44. 28. and 45. 1, to 9. Hee restoreth all the vessels which Nebuchad-nezzar had caried away before. Ezra. 1. 6.* and 6. 5. Dan. 1. 2. and 2 king. 24. 13. & 25. 14, 15. and 2. Chron. 36. 7.

Cyrene. *a well,* or *hearne of an house,* or *coldnesse.* or *a running against one,* or *meeting.* A citie in Africa. 1. Macca. 15. 23. Matth. 27. 32. Acts. 2. 10. & 13. 1. Called Kir. 2. king. 16. 9. the people called Cyreneans. Act. 6. 9. and 11. 20. Cyrinus, Cyrinus,

Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2. 2.

Cyprus. *faire,* or *faireneſſe.* An yle. 1. Macca. 15. 23. Acts 11. 19, 20. and 27. 4 and 4. 36. whole people are called Cyprians. 2. Macc. 4. 29.

Dab-

D.

Bebhasheth Dabbasheth. *a bubbling infamie, or a lying slaunder.* Iosh. 19.11.

Dabereth. Daberath. *the word, or the thing, or a Bee, or subiection, or after the Syrian speache, a woman leader, or captaine.* Iosh. 19.12. & 1. Chron. 6.72.

Daberech. *idem.* Iosh. 21.28.

Dagon. *wheate, or a fish.* An idole of the Philistims. Iud. 16.23. 1. Sam. 5.2. 1. Mac. 10.83.

Dilaias. Delaias. Delaiah. Delilah. Dalila, Dalida, Dalilah. *the power of the Lord, or a drawing out, or emptying, or bough, or branche of the Lord, or louer, or harpe.* A mans name. 1. Chron. 3.24.

Dalilah. *pouertie, or bucket, or consumer, or louer.* A woman whom Samson loued, who betrayed him to the Philistims. Iud. 16.4. & 20 21.

Dalmanutha. *a prepared bucket, or louers, or a bough prepared, or numbred.* A country. Marke 8.10.

Dalmatia. *a full satisfying tongue, or lightning of vanitie.* A country whither Titus trauailed, to preach the Gospel. 2. Tim. 4.10.

Delphon. Dalphon. *the house eaues, or regarding the poore.* Ester. 9.7.

Damaris. *a little wife.* A woman who beleeued in Christ, at the preaching of Paul. Acts 17.34.

Dumesec. Dameſek. Dammeſek, Damascus. *a coppe of blood, or blood of a sacke, or the blood of burning, or of a spoile or.* A famous citie of Phoenicia, sometime ye head citie of Syria. Of this citie the whole countrey tooke about here the name, & it lyeth betweene the hilles of Libanus & Antelibanus, Nouth from Iudea, Read Est. 47.16, 17 & 48.1. & 2. Sam. 8.5. 1. kin. 8.7.9. & 1. king. 11.24. & Gen. 15.2. & 1. Chr. 18.5. Cant. 7.4. Ezek. 27.18. It was wone by Tiglath Pileser. 2. king. 16.9. Against it is prophecied Isa. 7. 8 & 8.9. & 17.1. Iere. 49.23. Amos. 1.3, 4, 5. Paul preached in it. Act. 9.19, 20. and escaped death, and how. Act. 9.25. & 2. Cor. 11.32, 33.

Dommim. Dammim. *bloodie, or dead men, or in ye Syrian tongue, of money.* 1. Sam. 17.1.

Dan. *iudging, or iudgement.* A place. Gen. 14.14. Also the sonne of Iaakob by Bilhah. Gen. 30.6. Also a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Iudg. 18.28, 29. Iosh. 10. 30. or 31. Lethem. Iosh. 19. 47, 48. This citie bounded the land of Israel vpon the South. Deut. 34.1. & 1. Samuel. 3.20. Ezek. 27.9. where Ieroboam erected a golden calfe. 1. king. 12.28, 29. Amos. 8.14.

Dan is blessed of his father. Gen. 49.16, 17. His tribe is blessed by Moses. Deuter. 33.22. Their possession. Iosh. 19.40. to 49. The Amorites driue the children of Dan into the mountaines. Iudg. 1.34. Of his children, and genealogie, Looke Gen 46.23. Nom. 1.12. & 1. Chro. 12.35.

Anta. Dannah. *idem* as Dan. Iosh. 15.49.

Daniel. *iudgement of God.* The sonne of Dauid by Abigail. 1. Chro. 3.1.

Daniel. the name of a Prophet. Daniel. 1.6. Hee woulde not defile him selfe with the kinges meat. Dan. 2.8. He declareth Nebuchadnezzar his dreame. Dan. 2.1. * He is aduanced by the king vnto great dignitie. Dan. 2.48. He declareth vnto Nebuchadnezzar the dreame of the tree. Daniel. 4.2. * He foresheweth Belshazzar that he shoulde bee deposed of his kingdome. Dan. 5.17. * Hee was made the thirde ruler of the realme. Daniel. 5.29. Hee was preferred by Darius aboue the three principall rulers, and why? Daniel. 6.3. The gouernours of Darius accuse him to the king, for infringing the decree made by his and their consentes, Dan. 6. 12, 13. He is cast into the Lyons denne. Dan. 6.16. & 14, 19. to 31. his accusers are cast into the denne deuoured. Dan. 6.28. & 14.42. The vision of the fower beastes signifying 4 foure Monarchies, is declared vnto him. Dan. 7.1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9.23, 24. He was fedde by Abacuc. Dan. 14.33, to 42. He deliuereth Susanna from the two wicked Iudges. Dan. 13.45. * He destroyeth Bel and his temple, and slewe the dragon. Dan. 13.1, to 28.

Daphne. *a Bay tree.* 2. Macc. 4.33.

Dara. *generation, the habitation of a shepeard, or of fellowshippe, or of iniquitie:* or in the Syrian speache *an arme.* 1. Chron. 2.6.

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. king. 4.31. Dorda.

Darius. *Requiring, or inquiring.* The king of the Medes, who with Cyrus his sonne in lawe, ouercame Belshazzar. Dan. 5.31.

Darkon. *of generation, or the possession, or keeping of a dwelling place:* or in the Syrian tongue, *a dragon.* Ezra. 2.56. Darcon.

Darkon. *enclosure, or lawe.* One who with Korah and Abiram, rebelled against Moses and Aaron, and were swallowed vp quicke of the earth. Numb. 16.1, 3, 31, 32.

Dauid. *beloued.* The sonne of Iſhai. Ruth. 4.22. & 1. Chr. 2.12, 15. Psal. 1.5, 6. Iosh. 3.31, 32. 1. Sam. 17.28. God constituted him king ouer Israel. 2. Sam. 13.14. What maner of man he was. 1. Sam. 16.12. He is anoynted king by Samuel. 2. Sam. 16.13. & yet afterwarde fed his fathers sheepe. 1. Samuel. 17.15. Iſhai sendeth him to Saul with a present. 1. Sam. 16.19, 20. He was greatly beloued of Saul. 1. Sam. 16.21. He is sent by his father with foode into the Israelites campe. 1. Sam. 17.17, 18. Hauing experience of Gods ayd against the Lyon & Beare: by faith he doubteth not, but her shoulde conquere the great Giant Goliah. 1. Sam. 17.32, to 38. Of his fayth, and Saules want of fayth. 1. Samu. 17.32, 33, 39, 40. His armour, what it was. 1. Sam. 17.45. He did all things that God should be glorified as well among heathen, as Israelites. 1. Sam. 17.47. He slayeth the Philistim. 1. Samu. 17.49, 50. Her thought 200. foreskinnes of the Philistims vnto Saul, & maryed Michal. 1. Sam. 18.27. God was with Dauid, and therefore Saul feared him. 1. Sam. 18.28, 29. Dauid and Ionathan make a couenant together. 1. Sam. 18.3. Saul commaundeth that Dauid should be slayne. 1. Samu. 19.1. As hee was playing vpon the harpe before Saul, Saul purposed to haue killed him. 1. Sam. 19.9, 10. His name was much set by among Saules seruants. 1. Sam. 18.30. He slew the Philistims with a great slaughter. 1. Sam 19.8. Flying from the presence of Saul, he went to Samuel. 1. Samuel 19.18. Her is pursued by Saul, and his messengers, who prophecying long as where before they were come, & so he escaped. 1. Sam. 19.20. * & 20.1. He deceiueth Saul. 1. Samu. 20.5, 6. being troubled in spirite, he made his complaynt to Ionathan. 1. Sam. 20.2. He reneweth his couenant with Ionathan. 1. Samu. 20.23. He hideth himselfe from Saul. 1. Sam. 20.24. Flying from Saul, he came to Ahimelech the Priest. 1. Sam. 21. 1. He eateth of the Shewbread. 1. Sam. 21.6.

By Dauids example, who by hunger was constrayned to eate of the shewbread, Christ excuseth his Disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matth. 12.1, to 5. Marke 2,23, to 27. Luke 6.1, to 5.

Dauid being afraide of Achish counterfaiteth madnes. 1. Sam. 21, 12, 13. All that were in det, and vexed in mind came to Dauid, and he was their captaine. 1. Sam. 22.2. Doeg reuealeth him vnto Saul. 1. Sam. 22.9. Dauid slayeth Ahimelech by the counsell of the Lord, and afterward departeth into the wilderne of Ziph. 1 Sam. 23.1, to 16. He dwelleth in the holdes at Engedi, whither Saul pursued him. 1. Sam. 24.1, 2, 3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocencie. 1. Samuel 24.12. He sweareth to Saul, that he will not destroy his seede. 1. Sam. 24.22, 23. He seeketh to Nabal for foode, which was denied him. 1. Sam. 25.5, to 12. Dauid minding to be reuenged of Nabal is pacified by ꝑ wisdom of Nabals wife. 1. Sa. 25.23, to 36. He giueth God thankes for Nabals death, and marieth his wife. 1. Samu. 25. 39. to 43. He spareth Saul again, and taketh away his speare and a pot of water standing at his head. 1. Sam. 26.7.* Fearing to perish, he flyeth to Achish king of Gath. 1. Samu. 27. 1, to 5. Of whome he obtaineth the citie Ziklag to dwell in. 1. Sam. 27.5, 6. He is made the keeper of Achish person. 1. Samuel 28.1, 2. dwelling among the Philistims he slewe many of them, and perswaded Achish they were Iewes which he destroyed. 1. Sam. 27.8.* Going with Achish to fight against Saul, he is sent backe againe and why? 1. Sam. 29.2.* His two wiues taken prisoners. 1. Sam. 30.5. He comforteth him selfe, after the counsel of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samuel 30.6, to 20. He mourneth for Saul and Jonathans death. 2. Sam. 1.12. He causeth ꝑ messenger to be slaine, who vaunted to haue slain Saul. 2. Sam 1.15.

Dauid by the counsell of the Lorde, returned to his country after Sauls death. 2. Samu. 2, 1, 2, 3. He is anoynted king ouer Iudah. 2. Samuel 2.4. The children borne to him in Hebron. 2. Sam. 3.2. to 6. & 1. Chro. 3.1, to 5. He recouereth his wife Michal by Abners meanes. 2. Samuel 3.12, to 17. He lamenteth Abners death. 2. Sam. 3.33.* He curseth Ioab for slaying Abner. 2. Samuel 3.28, 29. He is anointed king ouer Israel. 2. Samuel 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Sam. 5.7. His children borne in Jerusalem. 2. Sam. 5.14, to 17. & 1. Chro. 3.5, to 10. He discomfiteth the Philistims. 2. Samu. 5.17.* He prayeth before the Arke of the Lorde vpon instruments. 2. Samuel 6.5. and for daunsing there, Michal despiseth him. 2. Samuel 6.16.* 21. He blesseth his familie. 2. Samuel 6.20. He refresheth the people after the Arke was placed. 2 Sam. 6.17, 18, 19. He praiseth God for his promise, touching his posteritie. 2. Sa. 7.18.* & 1. Chron. 17.16.* He vanquisheth the Philistims. 2. Sam. 8.1. 2. & 1. Chro. 18.1, 2. He maketh Syria tributarie. 2. Sam. 8 6. He dedicateth the vessels gotten of the Gentiles. 2. Sam. 8.10, 11. He restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9.7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10.2. & 1. Chro. 19.2. who euill entreateth them. 2. Sam. 10.3, 4. & 1. Chron. 19.3, 4.

Dauid committeth aduultery with Bath-sheba Vrias wife, & causeth him to be murthered. 2. Sa. 11.2, to 26. He marieth Bath-sheba. 2. Sam. 11. 27. Nathan by a parable vnpooneth the fact. 2. Samuel 12.1, to 13. He acknowledgeth his sinne, and is forgiuen, and suffereth patiently Gods correction. 2. Samuel 12.13, to 24. Hearing of Amnons death, he tare his garments and lay on the ground. 2. Samuel 13.30, 31. He mourneth him selfe by flying barefooted from Absalom. 2. Sam. 15.30. He giueth Mephibosthethes goods to Ziba his seruant. 2. Sam 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Samu. 16.10, 11, 12. Vnderstanding of Ahithophels counsell to Absalom, he seeketh. 2. Sa. 17.21, 22. He & his people almost famished, are by Gods prouidence relieued. 2. Sam. 17.27, 28, 29. He commaundeth not to slay Absalom, but kindely to entreate him. 2. Samuel 18.5. But hearing of his death, he lamenteth. 2. Samu. 18.33. At Joabs perswasion he dissembleth his sorowe, and ioyfully receiueth his armie. 2. Samu. 19.8. Pitieth concubines, which Absalom had dishonored, he put in ward, but lay not with them. 2. Sam. 20.3.

Dauids foure battailes against the Philistims. 2. Sam. 21, 15.* & 1. Chro. 20.4.* He causeth the bones of Saul and Jonathan to be buryed. 2. Samuel 21.12, to 15. His song for his deliuerance from his enemies. 2. Samuel 22.* His worthies. 2. Sam. 23.8.* 1. Chron. 11.10.* His last wordes. 2. Sam. 23.1, to 8. The ire of the Lord spake by him. 2. Sam. 23.2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24.1. & 1. Chro. 21.1, 2. Three punishments are offered to him for this offence. 2. Sam. 24.13. & 1. Chron. 21.12. Seeing his people destroyed for his sinne, he prayeth the Lord to spare the and punish him & his fathers house. 2. Samu. 24.17. & 1. Chron. 21.17.

Who went with Dauid when he fled from Saul. 1. Chron. 12.1, to 14. He appointeth ministers to serue before the Lord. 1. Chro. 16.4. He prepareth for the building of the Temple, and appointeth Salomon to build the same. 1. Chro. 22.3, to 17. He ordeineth Salomon king. 1. Chron. 23.1. He nombreth the Leuites and assigneth their offices. 1. Chron. 23.3.* To the sonnes of Aaron theirs. 1. Chro 24.3.* He ordayneth singers with their places, and porters with their courses. 1. Chro. 25.1.* & 26.1.* And princes to serue the king. 1. Chro. 27.1.* Because he was forbidden to builde the Temple, he exhorteth Salomon to perfourme it. 1. Chro. 28.2, to 11. He giueth Salomon the patterne howe the Temple and appertinances shoulde be made. 1. Chr. 28.12.* What Dauid and his princes offred towarde ꝑ building. 1. Chro. 29.1, to 9. Abishag a faire young maid, cherished Dauid in olde age. 1. kings 1.1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1. king. 2.1, to 10. Dauids death, & time of his reigne. 2. king. 2.10, 11. & 1. Chro. 29.26.* The praise of Dauid. Eccles 47. 2, to 12. His kingdome abideth for euer. 1. kings 8.23. He followed the Lorde with all his heart. 1. king. 14.8. saue onely in the matter of Vriah. 1. king.

15.5. God woulde not take all the kingdome from Salomon nor his sonne, for Dauids sake. 3. King. 11.34.35. Dauid foreshewed the resurrection of Christ. Acts. 2.25.&c 32. Christ greater then Dauid. Mat. 22.43.&c 46. Mark. 12.35.36. 37. Luk. 20.41.&c 45. Dauid is called a Prophet. Mat. 27.35.& Gods seruant. Luke 1.69. Acts 4. 25. He bare the figure of Christ. Mat. 27.35.36. Marke 12.36. John 2.17.& 15.25. Heb. 2.12.

Debir. ¶Debir, *an oratour, or worde.* A citie, called Kiriath-sannath. Iosh. 15.15.& Kiriath-sepher. Iosh. 15. 15. taken by Iohsua. Iosh. 10.38.&10.40. Also the king of Eglon. Iosh. 10.3.

Deborah. Deborah *a worde, or a bee.* The name of Rebekahs nurse. Gene. 24.59. her death. Gen. 35.8. Also a Prophetesse, who iudged Israel. Iudg. 4.4. and sent Barak against Sisera. Iudges 4.6. Her song. Iudg. 5.1.*

Decapolis. Decapolis *of ten cities.* A countrey. Matth. 4.25 and Marke 5.20.& 7.31.

Dedan. Dedan, *the beloued of those.* The sonne of Raamah. Gen. 10.7.

Dedanim. Dedanim. *idem.* Isa. 21.13.

Dehaue. Dehaue, *of generation.* Ezra. 4.9.

Dekar. Dekar *sweet.* 1. King. 4.9.

Deliah. Deliah, *the power of the Lorde.* 1. Chro. 3.24.

Delaiah. Delaiah. *idem.* 1. Chro. 24.18.

Delilah. Delilah *loothe.* Delilah.

Delphon. Delphon *regarding powerfie.* Ester. 9.7.

Delus. Delus *declaring.* A countrey. 1. Mace. 15.23.

Demas. Demas *the common sort, or consuming the people.* Col. 4. 14.& 2. Tim. 4.10. Philem. 24.

Demetrius. Demetrius, *belonging to Ceres.* Sonne of Seleucus. 1. Mac. 7.1. He slayeth Antiochus, and enioyeth his kingdom. 1. Mac. 7.4. He sendeth Bacchides and Alcimus to afflict the Iewes. 2. Macc. 7.8.9. He sendeth Nicanor to destroy the Iewes. 2. Macc. 14.12.13. He would make league with Ionathan: but he refuseth & reproueth with Alexander, who slayeth Demetrius. 1. Mac. 10.3.&9 53.

Demetrius, sonne of the said Demetrius, fleeth secretly Ptolomeus. 1. Macc. 10.67. and communeth with Ionathan to set Iudea free. 1. Macc. 11. 19.&13.& but being deliuered by Ionathan, he breaketh couenant. 1. Macc. 11.53. and warreth against Arsaces. 1. Macc. 14.3.

Also Demetrius a siluer smith, a wicked man. Act. 19.24.*

Demetrius a man of good report. 3. Ioh. 12.

Demophon. Demophon, *slaying the people.* 2. Mac. 12.2.

Denis. Denis, *from heauen, or by diuine inspiration, or pricked, or moued forwarde.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul. Act. 17.34.

Derbe. Derbe, *enclosed in.* A citie. Act. 14.6.

Dew-el. Dew-el *know God.* Nom. 2.14.

Deuteronomie. Deuteronomie, *a second lawe.* The 5. bookes of Moses, which the king is commanded to reade, and why? Deut. 17.18.* It is declared vnto the people. Deut. 1.5. Moses wrote it and deliuered it vnto the Priests and Elders, and why? Deut. 31.9.& 14. He caused it to be layde in the side of the Arke, and why? Deut. 31.26. 27. God commandeth Iohsua to reade and meditate in Deuteronomie day and night, & why? Ioth 1.8. Iosiah causeth it to be both written vpon stones, and to be read vnto the people. Ioth 8.30.31.32.33.34.35. The booke of Deuteronomie, is founde in the Temple. 2. king. 22. 8. 2. Chro. 34.14.15. Iosiah causeth it to be read before all the people. 2. king. 23.2.& 2. Chro. 34. 30.

Diana. Diana a Latine word of Dies, *the day, for that it giueth light like the day, & them selue the Moone is so called. In idola: the goddesse whome the Ephesians extolled with this commendation, great is Diana of the Ephesians.* Act. 19.28.

Diblah. Diblah *his dumnifying.* Ezek. 6.14. Decla.

Dibon. Dibon *abundance of euen ledge, or an abounding feast.* Nom. 21.30.& Isa. 15.2.

Dibon-gad. Dibon-gad *the abundance of a happie feast, or the abundance of vnderstanding, or of the building of happinesse.* Nom. 33.45.

Diblam. Diblam *a cluster of figs, or pelle of drie figs* The father of Gomer. Hos. 1.3. Deblaim.

Diblath. Diblath. *idem.* Ezek. 6.14. Diblam. Deblath.

Dilathaim. Dilathaim. *idem.* A citie. Jere 48.22. Deblathaim

Dibri. Dibri *an Oratour, or my worde.* Leuit. 24.11. Dabir.

Didimus. Didimus *a twinne.* John 11.16. Didimus.

Dileam. Dileam *poore, or anfwere of the poore.* Ioth. 15.38. Delean.

Dimon. Dimon *where it is redde.* Isa. 15.9.

Dimonah. Dimonah *a dunghill.* A citie. Ioth. 15.22. Dimona.

Dinah. Dinah *iudgement.* The daughter of Iaakob by Leah. Gen. 30.21. She is rauished. Gen. 34.1.2. Dina.

Dinaie. Dinaie, *iudged.* 1. Ezra. 4.9. Dina.

Dinhabah. Dinhabah, *his iudgement or the fole thereof.* A citie in Edom. Gen. 36.32. Denaba.

Dionisius. Dionisius *loothe* Denis.

Diosconisthus. Diosconisthus *a heauenly ornament.* The name of a moneth. 2. Macc. 11.21.

Diotrephes. Diotrephes *nourished of Iupiter.* 3. Ioh. 9. Diotrephes

Dishan. Dishan *a threshing one of the children of Seir, and* Dishon *fatnesse, or subtil.* as other of his children. Gen. 36.21. Dishon. Dison.

Di-zahab. Di-zahab *where much golde is.* Deut. 1.1. Dizarab.

¶Dodai. Dodai *beloued.* 1. Chro. 27.4. Dodia.

Dodanah. Dodanah *loue.* 2. Chro. 20.37. Dodanah. Rodanim.

Dodanim. Dodanim *beloued.* Gen. 10.4.

Dodo. Dodo *his vncle.* 1. Chro. 11.12.

Doeg. Doeg *careful.* Sauls chiefe heardman. 1. Sam. 21. 7. who to winne fauour with his master, reuealeth where he had seene Dauid. 1. Sam. 22.9. & afterward he we the priestes of the Lord at the commandement of Saul, when none of his seruants would. 1. Sam. 22.17.18.19.

Dophkah. Dophkah *a knocking.* Nom. 33.12. Daphci.

Dor. Dor *generation.* Iosh 11.2. Iudg. 1.27. loothe Cappadocia. Daphka.

Dorcas. Dorcas *a doe, or Rebecka &c.* A woman. Act. 9.36.

Dorda. Dorda. *generation of knowledge.* 1. King. 4.31.

Dositheus. Dositheus *giuing to God.* 2. Macc. 12.19.

Dothan. Dothan, *the lawe, or customs.* Gene. 37.17. Dothan.

¶Drachma. ¶Drachmes. A certaine coyne. 1. Mac. 10.29.& Luke 15.8. Drachma.

Drusilla. Drusilla, *sprinckled one with dewe.* Act. 24.25.

¶Dumah. Dumah, *silence, or like vnto.* Gen. 25.14. Dume.

Dura. Dura, *generation, or habitation.* Dan. 3.1.

E.

Ebal. Ebal *a heape of encrease.* Gen. 36.23. Also a mount. Deut. 27.4.13. Hebal.

Ebed. Ebed *a seruant.* Iudg. 9.26. Obed.

Ebed-melech. Ebed-melech, *seruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Jer. 38.7. At his suite Ieremie was taken out of the dungeon. Jere. 38.8.&10 14. Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Jere. 39.17.18. Abde-melech. Abedmelech.

Eben-ezer. Eben-ezer, *the stone of helpe.* 1. Sam. 4.1.

Eber. Eber, *passing, passage, or ouer.* The sonne of Selah. Gen. 11.14. His children. Gen. 10.25. Heber.

Ebiasaph. Ebiasaph, *of whom bringing into the assemblie, or gathering father.* Abiasaph. Ebiasaph.

Roahs ſonne. 1. Chro. 6. 37. and 9. 19. alſo the ſonne of Elhanah. 1. Chron. 6. 23. looke Abiaſaph.

Hebron. Abran. Hebronah. Hebrona. Abrona. Ebronah. *Ebron, a going ouer, or a paſſing from one place to another, or anger.* A citie. Ioſh. 19. 28.

Ebronah. *going, or paſſing ouer, or being angrie.* A place where the Iſraelites reſted. Nom. 33. 34.

Ebatana. *the brother of death.* A ſtrong citie. Iudeth. 1. 1. Tob. 3. 7. & 2. Mac. 9. 3.

Ebatanis. Ebatane. Ebathana.

¶ Ed, *witneſſe.* Ioſh. 22. 34.

Eden. *pleaſure, or delight.* Gen. 2. 8. Iſa. 31. 16. and 2. king. 19. 12.

Eder. *a flocke.* A mans name. 1. Chro. 23. 23. alſo a citie. Ioſh. 15. 21. alſo a tower as ſome thinke, nere Beth-lehem. Micah. 4. 8. where the Angels tolde the ſhepheardes of Chriſtes birth. Luke. 2. 8.

Anna. Adnah. Adna. Idumea. Idumean. Edna. *euerlaſting reſt, or pleaſure.* Certaine names. 1. Chro. 12. 10. Ezra. 10. 30. Tob. 7. 2.

Edom, *earthly, bloody, or redde.* The ſirname of Eſau. Gene. 25. 30. of him the country of Edom, was ſo named. Gene. 36. 31. ſo an Edomite, that is, *earthie, or bloodie*, is a man of that country. 1. kin. 11. 14. The Edomites denied the Iſraelites paſſage through their country. Nomb. 20. 14, to 22. The Iewes were commanded not to abhorre an Edomite, and why? Deuter. 23. 7. The ruine of Edom is foretolde. Nom. 24. 19. Pſal. 137. 7. Iſa. 21. 11. & 34. 6. Ier. 49. 7. Lamen. 4. 21. & why? Amos. 1. 11, 12. Ezek. 25. 8, 12. & 35. 2.* Obad. 1. 1.* Dauid by Ioab his captaine deſtroyed the males in Edom. 1. king. 11. 15, 16. The Edomites became Dauids ſeruantes. 2. Samu. 8. 14. They rebelled. 2. king. 8. 20, 21, 22. They are ſmitten and ouercome by Iudah. 2. king. 14. 7, 10. & 2. Chron. 25. 11. looke Eſau.

Edrai. Edrei. *the heape of ſtrength, or might.* Deut. 1. 4. & 3. 10.

Egla. ¶ Eglah, *a calfe, or chariot.* 2. Sam. 3. 5. and 1. Chro. 3. 3.

Gallim. Eglam. *drops of the ſea.* Iſa. 15. 8.

Eglon, *a calfe, or chariot.* A citie, where of Debir was king. Ioſh. 10. 3, 4. Alſo the king of the Moabites. Iudg. 3. 12. whom Ehud ſlue in his chaber. Iudg. 3. 21, 22.

Aegypt. Aegiptians. Egypt. *anguiſh, or tribulation.* In Hebrew Mizraim. A countrey of Aphrica, vpon the Weſt ſide of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the ſonne of Ham. Gen. 10. 6. & 1. Chro. 1. 8. Pſal. 78. 51. and 105. 23. Iewes not lawful for the Hebrewes to eate with the Egyptians. Gene. 43. 32. They account ſheepe keepers an abomination. Gen. 46. 34. Abram went downe into Egypt to auoid famine. Gen. 12. 10.* He returned thence verye rich. Gen. 13. 1, 2. Seuen yeeres of plentye, and ſeuen yeres of famine in Egypt. Gen. 41. 53, 54. Iaakob and his houſholde enter into Egypt. Gen. 46. 26. The Egyptians for want of money, ſell vnto Ioſeph all ſ they had. Gen. 47. 16, to 27. Egypt ſore plagued. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 11. 1.* according to the word. Exod. 3. 18. The captiuitie in Egypt is propheried. Gen. 15. 13, 14. it beginneth. Exod. 1. 11.* Acts. 7. 17. Deliuerãce from thence is promiſed. Gen. 15. 14. & 40. 1. & 48. 21. & 50. 23. Exod. 3. 10. & 6. 1. and fulfilled, and they goe forth with 600000. men. Exo. 12. 36, 37, 38.* & 13. 1.* & 14. 1.* Nomb. 33. 1. Deut. 16. 1. Hoſea. 13. 4. After they had ſoiourned there 430. yeeres. Exod. 12. 40, 41. God commandeth to ſpoyle the Egyptians. Exo. 3. 22 & 11. 2, & 12. 35. The firſt borne of euery thing in Egypt dis. Exod. 12. 29, 30 Of the exitie of Egypt, and deliuerance of Iſrael, reade Wiſd. 19. 1, to 11. & Exo. 14. 27.* The Iſraelites deſire to returne to Egypt. Exo. 14. 10, 11, 12. & 16. 1, 2, 3. & 17. 1, 2, 3. Nomb. 11. 1, & 14. 1, 2, 3, 4. & 20. 2, 3, 4, 5. Againſt Egypt is prophecied. Iſa. 18. 1.* 19. 1.* & 20. 1.* Ier. 43. 7. & 44. 24. & 46. 2.* Ezek. 29. 1.* & 30. 2.* & 31. 1.* & 32. 1, to 12. Of the traine of Egypt, & the alliance of the ſame: and of the warre againſt the lande of Syria, looke Dan. 11. 17. Deliuerance out of Egypt (as the greateſt benefite) is often remembred. Exod. 20. 1, 2, 3. Leuit. 22. 33. & 26. 13. Deut. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1, 3, 6. Iud. 2. 1. 6. 8, 9. & 1. Sam. 10. 18. and 2. king. 17. 7. Micah. 6. 4. The Egyptians, were footh againſt Iudah. 2. Chron. 12. 2, 3, 4, 9. Egypt was woone by the king of Babel. 2. king. 24. 7. Aſſaulted of Antiochus. 1. Mace. 1. 17, 18, 23. Into Egypt Chriſt fleeth before Herod. Matth. 2. 13, 14, 15. and returneth thence. Matth. 2. 19, 20, 21. The Egyptians after their afflictions forſake their Idoles, and honour God vpon the onely altar Ieſus Chriſt. Iſai. 19. 19.* Hoſhea ſeeketh ayde of the Egyptians, and rebelleth againſt the king of Aſſyr. 2. kin. 17. 4.

Aod. Ehud. *prayſing.* A iudge whome God had raiſed to deliuer the Iſraelites, from the ſeruitude of Egion king of Moab. Iudg. 3. 15. Ehud ſlayeth Egion. Iudg. 3. 20, to 31.

Ahud.

Acar. ¶ Ekar, *barren, feeble, without ſtrength.* 1. Chro. 2. 27.

Accaron. Akaron. Ekron, *barrenneſſe.* A citie. Iere. 25. 20. The citizens called Ekronites. Ioſh. 13. 3. This citie Iudah tooke. Iudg. 1. 18. They ſende the Arke of God out of their boundes, and why? 1. Samu. 5. 10, 11, 12.

Accaronites Akaronites.

Elada. ¶ Eladah, *Gods eternitie.* 1. Chron. 7. 20.

Ela. Elah, *an Elme, or Oke.* A valley. 1. Samu. 17. 2. Alſo a Duke of Edom. Gene. 36. 41. Alſo the name of a king. 1. king. 16. 6, 8, & 10. 15.

Aelam, Aelamites. Elam, *a yong man, or virgin.* Gen. 10. 22. of him came the Elamites. Of the countrey and people, reade Iſai. 11. 11. & 22. 6. Iere. 49. 34.* Iſa. 13. 1.* Ezek. 32. 24. Dan. 8. 2. Act. 2. 9.

Elaſa. Elaſah, *the deuiſe of God.* Ezra. 10. 22. Iere. 29. 3.

Elath, *ſtrength.* A citie. Deuter. 2. 8. & 2. king. 14. 22. & 16. 6.

Elhanan, *the mercie of God.* 2. Sam. 23. 24.

Elhanan.

Eldaah, *the knowledge of God.* Gen. 25. 4.

Eldad. *Gods beloued.* Nom. 11. 26.

Eldaa. Elad.

Eleadah, *Gods teſtimonie, or witneſſe of God.* 1. Chro. 7. 21.

Elead.

Elealeh, *Gods aſcention.* A citie. Nomb. 32. 37. Iſai. 15. 4.

Eleali. Eleale.

Eleaſah, or Eleaſaph, *the works, or doings of God.* 1. Chr. 2. 39. & 8. 37.

Elaſa.

Eleazar, *the helpe, or ayde of God.* Sonne of Aaron. Exod. 6. 23. One of the diuiders of the lande of Canaan. Ioſhua. 14. 1. as was commaunded. Nom. 34. 17. He is anoynted by Moſes. Leuit. 8. 13. after Aarons death he became hie Prieſt. Nom. 20. 28. Deut. 10. 6. He dieth. Ioſhu. 24. 33. him ſucceedeth Phinehas. Exod. 6. 25. Nomb. 25. 11.

Eleazer.

Alſo the ſonne of Abinadab. 1. Sam. 7. 1. Alſo the ſonne of Aharon. 1. Macca. 6. 43. Alſo a princi pall Scribe. 2. Macc. 6. 18. Alſo Ioſephs great grandfather. Matth. 1. 15, 16.

Eleph, *learning.* A citie. Ioſh. 18. 28.

Elhanah, *giuen of God.* 2. Sam. 21. 19.

Elhanan, *Gods grace, or mercie.* 2. Sam. 23. 24.

Eli. *the offring, or lifting vp.* The father of the two wicked priestes, Hophni and Phinees. 1. Sam. 1.3. He beseecth of God to graunt the petition of Hannah. 1. Samuel. 1.17. Samuel is delyuered vnto him, as a prophet to the Lord. 1. Sam. 1.22. ¶ The name of Elis sonnes causeth the people to abhorre the Lordes offring. 1. Sam. 2.17. He is threatened, because he bare to their wickednes. 1. Sam. 2.27. ¶ He reproueth their wickednes, but punisheth them not. 1. Sam. 3. 2.3,14,15. Hearing of the punishment ordeined for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3.18. His children are slaine. 1. Sam. 4.11. and he being 98. yeeres olde, hearing they were dead, & the Arke of God taken, brake his necke, after he had iudged Israel. 40. yeres. 1. Sam. 4.13, to 20.

Also the name of Iolephs father in lawe: for Eli, otherwise called Joachim, was father to the virgine Marie, whom Joseph maried. Luke. 3. 23. & Matth. 1.16.

Eliab. *God my father, or my God the father.* Names of Paln, the sonne of Reuben. Numb. 26.8. Also the sonne of Helon. Numb. 1.9. Also Dauids eldest brother. 1. Sam. 16.6. & 17.28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Matt. 1.13. Luke. 3.30.

Eliada. *the knowledge of God.* 1. Chro. 3.8.

Eliadah. *Idem.* Father of Rezon. 1. King. 11.23.

Eliah. *God the Lord.* 1. Chro. 8.27.

Eliakim. *the resurrection of God, or God ariseth.* Vsiahs sonne. 2. King. 18.18. Ia. 22.20. Also Iosiahs sonne, whome Pharaoh Nechao made king in his fathers steade. 2. King. 23.34. and called him Jehoiakim. 2. Chro. 36.4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23.34.

Elias. *looke* Eliah.

Eliasaph. *the Lord encreaseth.* A captaine of the Gaddites. Nom. 1.14.

Eliashib. *the Lord returneth.* 1. Chro. 3.24. & 24.12.

Eliathah. *my God commeth, or thou art my God.* 1. Chro. 25.4.

Eliathas. *Idem.*

Elidad. *the beloued of God.* Nom. 34.21.

Eli. Eli-lamasabachthani. Mat. 27.46.

Elienai. *Elichoenai, to the Lord mine eyes.* 1. Chro. 26.3.

Eliel. *God my God.* 1. Chro. 5.24. & 11.46.

Elienai. *vnto him mine eyes.* 1. Chro. 8.20.

Elihaba. *my God the father.* 2. Sam. 23.32.

Eliezer. *the helpe of God.* Gen. 15. 2. Also the sonne of Moses. Exod. 18.4. Also the sonne of Joram. Luke. 3.29.

Elihoenai. *the God of mine eyes.* Ezra. 8.4.

Elihoreph. *the God of youth.* 2. King. 4.3.

Elihu. *my God himselfe, or he is my God.* One of Jobs friendes the sonne of Barachel. Job. 32.2. Who prooueth that age maketh not a man wise, but the Spirit of God. Job. 32.7. Hee commendeth the iustice of God. Job. 34.10. & 36.6. Also the names of certaine men. 1. Sam. 1.1. and 1. Chro. 12.20.

Elijah. *God the Lorde, or a strong Lorde.* A Prophete, who foretolde the famine to come among the Israelites. 1. King. 17.1. and James 5.17. He is fed by the rauens. 1. Kin. 17.6. Sent vnto the widowe of Zarephath, where he raiseth her sonne to life. 1. King. 17.9. Luke. 4.26. Sent by God vnto Ahab, whom he boldly reproueth, & after both mocketh Baals priestes, & slayeth them. 1. King. 18.1, to 41. Of his zeale for the Lord. 1. King. 19, 10. By prayer he obtaineth raine. 1. King. 18.42. James 5.18. He is persecuted by Jezebel. 1. King. 19. 2. Fleeing from her, being almost famished, he desireth to die, but is nourished by an angel. 1. King. 19.4,5. In the strength of which meat, he trauaileth 40. dayes and 40. nightes. 1. King. 19. 8. Hauing heere the horrible tempest, and spoken with God, hee tooke such courage, that he was no more afraid of Jezebel. 1. King. 19.11. to 15. He is commanded to anoint Hazael, Jehu, and Elisha. 1. King. 19.15. ¶ He reproueth Ahab and foretelleth his and Jezabels death. 1. King. 21.19,to 25. He reproueth Ahaziah, and why? 1. King. 1.16. & his prayer fire came from heauen, and deuoured two captaines with their men. 2. King. 1.10,11,12. He was an hearie man, and girded with a girdle of leather. 1. King. 2.8. He deuideth the water of Jordan. 2. King. 2.8. He is taken vp into heauen by a whirlewind. 2. King. 2.11.

Christ interpreteth) Elias promised to Ezechiel, was John Baptist. Matt. 11.10,14. & 17. 12. Mark. 9.13. Luke. 1.17. He was seene at the transfiguration of Christ. Matt. 17.1. Marke 9.4. Luke. 9.28. Not to be praysed. Eccles. 48.1, to 13.

Elika. *the Tabernacle of God.* 2. Sam. 23.25. Elica.

Elim. *Rammes.* Exod. 15.27. Nom. 33.9.

Elimais, *subiect vnto Persia.* A citie. 1. Macca. 6.1. Todie 2.10. Elymas. Elimade.

Elimelech. *my God the king, or the ruine of God.* The husband of Naomi. Ruth. 1.2. Eli-melech. Elmelech.

Elioenai. *to him mine eyes.* 1. Chro. 3.23. Elioenai.

Eliphal. *a miracle of God.* 1. Chro. 11.35. Eliphalet.

Eliphalet, *the God of deliuerance.* One of Dauids sonnes. 1. Chron. 3.8. and 14.5. & 2. Sam. 5.16. Also the sonne of Ahasbai. 2. Sam. 23.34. Elipheler. Elpaler.

Eliphaz. *the weakenesse of God.* One of Jobs friendes. Job. 2.11. Who reproueth him of impatience. Job. 4.5. by reason of Jobs afflictions, her would proue him to be faultielle. Job. 4.7. An other argument of Eliphaz taken of the righteousnesse of God. Job. 4.17. Her permitteth to proue Job wicked, in that the godly be spared, and the wicked punished. Job. 5.1,2. and so reproueth him of arrogancie. Job. 15.2. Eliphas.

Also Esaus sonne by Adah. Gen. 36.4.

Eliphelech, *the God of iudgement.* 1. Chro. 15.18,21. Eliphalet.

Elisabet. *looke* Elisheba.

Elisha. *my God saueth, or the health of God.* the sonne of Shaphat, whom Elijah anointed Prophet in his roome. 1. King. 19.16. Elisha sacrificeth a couple of Oxen, giueth thankes to God, & immediately followeth his vocation. 1. Kin. 19.21. He was called to be a Prophet fro the plough tayle. 1. King. 19.19,20. He craueth of Elijah to haue his spirite double vpon him. 1. King. 2.9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the grounde before him. 2. King. 2.15. He deuideth the water of Jordan with his clothe. 2. King. 2.14. The children that mocke him, are deuoured of two beares. 2. King. 2.23,24. He casteth salt into the poysoned waters, and healeth them. 2. King. 2. 21. He prophecieth whilest the minstrell played. 2. King. 3.15. He obtaineth waters at Gods handes for the armie of Israel. 2. King. 3.17. Desiring leaue of a riche woman, hee obtaineth a child for her in recompence therefor. 2. King. 4.8, to 18. And by his prayer rayseth him againe frō death. Eliseus. Elisheus.

death. 1. king. 4. 18, to 38. Casting wheate into a potte of pottage, he made the same so naturally ment for the children of the Prophets, which before they thought had been poyſonde. 2. kin. 4. 38, to 42.

God by Elisha healeth Naaman of leprosie. 2. king. 5. 1, to 15. Luke. 4. 27. Of whom he would take no rewarde, because he would not sell the gift of God. 2. king. 5. 15, to 20. In the time of dearth, with 20. loaues hee feede an hundred men. 2. king. 4. 42, 43, 44. Per casteth yron to swimme. 2. king. 6. 6. Per foreseeth the king of Israel of the comming and intent of the Aramites. 2. king. 6. 8, 9. The king of Aram, ofsended with his being preuented by Elisha, sent an armie to take him, which army by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. king. 6. 10, to 21. Elisha sitting in his house, sheweth what Jehoram purposed against him. 2. king. 6. 32.

For the loue of Elisha, the king causeth to be restored vnto the Shunammite all her goods. 2. king. 8. 6. Gehazi rehearseth to the king the miracles which Elisha had wrought. 2. king. 8. 4, 5. He foretelleth plentie of victuales vnto the Samaritanes. 2. king. 7. 1. He foretelleth the Shunammite of 7. yeres famine to come. 2. king. 8. 1.

Ben-hadad sendeth vnto Elisha for the recouering of his health. 2. kin. 8. 7, 8. Elishah weeping foreshewerh Hazael the euils that he shoulde do to Israel. 2. kin. 8. 10, 11, 12, 13. Being sicke, he foretelleth king Joash, how many victories he should haue against the Aramites. 2 king. 13. 14, to 20. He dyeth. 2. king. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. king. 13. 21. Per is prayseth. Eccles. 48. 12.

Elisi. Elishah, *it is God, or the lambe of God.* Sonne of Javan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama. Elishama, *the God of hearing.* Nom. 1. 10, 2. Sa. 5. 16.

Elisaphar. Elishaphat, *my God iudgeth.* 2. Chr. 30. 23. 1.

Elizabeth. Elisheba, *the othe of God, or the fulnes of God.* Ammindabs daughter, & Aarons wife. Exo. 6. 23. Also Zacharias wife, who being long barren, at length bare John baptist. Luke. 1. 5, 7, 13.*

Elisabeth.

Elisabet.

Elisheba.

Elisua. Elishua, *God keeping safe.* Davids sonne. 2. Sa. 5. 15.

Eliu. Eliud. *God of praise.* Eleazars father. Mat. 1. 14.

Elizur, *the strength of God.* Nom. 1. 5.

Elcanah. Elkanah, *the zeale of God.* The sonne of Korah. Exo. 6. 24. Also the name of Samuels father. 1. Sa. 1. 1, 19.

Elkoshite. Elkeshite; *late, or in the euening, or the hardinesse or rigor of God.* An inhabitant of Elkosh, a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, he is called an Elkeshite. Nahum. 1. 1.

Elcesæus.

Elasar. Ellasar, *a departing, or reuolting from God, or rebellious to God.* A country in Asia called Pontus. Gen. 14. 1. Act. 2. 9.

Almodad. Elmoded, *the measure of God, or God measureth.* The sonne of Jokran. Gene. 10. 26. & 1. Chr. 1. 20.

Elnaem. Elnaam. *Gods fairenesse.* 1. Chr. 11. 46.

Elnathan. *God hath giuen, or Gods gift.* 2. king. 24. 8. Jere. 26. 22.

Eloi-Eloi-lamma-sabachthani. Mark. 15. 34.

Elon. *strong.* Gene. 26. 34. Of him came the Elonites. Nom. 26. 29. Also a Judge. Judg. 12. 11, 12. Also one of Salomons twelue officers. 1. king. 4. 9.

Aiath. Eleth. *oliues.* A citie. 2. Chr. 30. 8, 17. & 26. 2.

Elpaal. Elpaal. *Gods worke.* 1. Chr. 8. 12, 17.

Elthekah. Elteke. *The ende of God.* A citie in the tribe of Dan. Josh. 19. 44. & 21. 23.

Eltheco. Eltekon, *Gods correction.* A citie. Josh. 15. 59.

Eltholad. Elcolad, *the generation of God.* A citie pertaining to the tribe of Judah. Josh. 15. 30. & 19. 4.

Elnathan. Elnathan, *God my strength, or the strength of God.* One of Davids worthies. 1. Chr. 12. 3.

Elymas. *a corrupter, or sorcerer.* A Magician, who resisted Pauls preaching, and therefore became blinde. Act. 13. 8, to 12.

Elisabad. Elizabad. *Gods deuorce.* 1. Chr. 12. 12. & 26. 7.

Elizaphan. Elizaphan, *God of the Northwest winde.* Exod. 6. 22. Levit. 10. 4.

Samalcue. Emalcuel. *God the king, or the kingdome of God, or messenger of God.* He brought by Antiochus ye sonne of Alexander. 1. Mace. 11. 39.

Emek. *the valley.* Josh. 13. 19.

Emims. *feares, or fearefull, or the ylo of waters.* The name of a people. Gen. 14. 5.

Emmanuel. Immanu-el.

Emmaus. *Fearefull comfort, or ciuill people.* A village. 1. Mace. 3. 40, 57. Luk. 24. 13.

Emor. *an asse.* Act. 7. 16. Looke Hamor.

Amorite. Emotia *rebell.* Sonne of Canaan. Gen. 10. 16.

En. ¶ En aim. *a fountaine, or place where were two ways, or an open place.* In this place late Tamar whom Judah lay withall. Gen. 38. 21.

Enaim. Enam, *a fountaine or well, or the eyes of them.* A citie. Josh. 15. 34.

Enan. *a cloude.* A citie. Ezek. 47. 17.

En-dor. Endor. *a well, or the eye of generation, or habitation.* A citie. Josh. 17. 11. 1 Sa. 28. 3, 10. 1. king. 28. 7.

Eneas. Looke Aeneas.

En-egaim. *a well, or the eye of calues.* Ezek. 47. 10.

En-agallim.

En-gannim. *the well of gardens, or the eye of prouision.* Josh. 15. 34. & 19. 21.

Engaim.

En-gedi. *the well or eye of a Kid, or of felicitie.* A citie neere the red sea toward the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Joh. 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazson Tamar. 2. Chr. 20. 2.

En-gadi.

En-haddah. *a sweet ie or quicke sight, or the well of gladnes, or after the Syrian or Hebrewe, the one well or eye, or the newe well or eye.* A citie. Josh. 19. 21.

Anhadok.

En-hakkore. *the fountaine of him that prayed: or the well of the caller on.* Jud. 15. 19.

En-harad. Enharod. *the well of great feare.* Judg. 7. 1. A place, called also Haradah. Nom. 33. 24, 25.

En-hazor. *a well, or eye of an entent, or the bay or grasse of the well.* A citie in the tribe of Naphtali. Josh. 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7.

En-mispat.

Enoch. Looke Henoch.

AEnon. Enon, *a cloude, or his well or eye.* A village. John. 3. 23.

Enos. Enosh. *man, or desperation.* The sonne of Seth. Gen. 4. 26. & Luke. 3. 38.

Henos. Enosh. liued 905. yeres. Gene. 5. 11.

En-rimmon. *the well of height, or the well like a pomegranate.* A citie. Nehe. 11. 29.

En-rogel. *the well or fountaine of searching out.* Josh. 15. 7. & 18. 16. & 1. king. 1. 9.

En-shemesh. *the well or fountaine of the sunne.* Josh. 15. 7.

Entaphuah. En tappuah. *the well or fountaine, or of apples or inflation.* A citie. Josh. 17. 7.

Epaphras. *faming.* A man by whome the Colossians receiued the Gospel. Colos. 1. 7. His care & zeale for the Colossians and others commended Col. 4. 12, 13.

Epaphras.

Epaphroditus. *faire, or pleasant.* Of him and his commen-

a Incarnation. Phil. 2. 25.*

Epenetus, *laudable*, or *worthie praysd*. One that first embraced the Gospell in Asia. Rom. 16. 5.

Ephah. *wearie*. A measure. Exod. 16. 36. Ezek. 45. 10, 11. Also certaine mens names. Gene. 25. 4. & 1. Chron. 2. 46, 47. Also a country. Isa. 60. 6.

Epher. *dust*, or *lead*. 1. Chron. 5. 24.

Ephesus. *desirable*. a chiefe citie of Asia the lesse: the citizens called Ephesians: Here Paul planted the Gospel. Act. 18. 19, 20, 21. & 19. 26. & 1. Cor. 16. 8, 9. Revel. 1. 11. & 2. 1. Their great goddesse was Diana. Act. 19. 35.*

Ephlal. *iudging*, or *praying*. 1. Chron. 2. 37.

Ephphatha. *be opened*. Mark. 7. 34.

Ephod. *an ornament*. A garment of linen, looke Exod. 25. 7. Judg. 8. 27. & 17. 5. 1. Sam. 2. 18. & 21. 9. & 22. 18. 2. Sam. 6. 14. Hos. 3. 4. 1. Chron. 15. 27. Also a mans name. Num. 34. 23.

Ephraim. *fruitfull*, or *increasing*. The second sonne of Joseph. Gen. 41. 52. of him came the Ephraimites. Num. 26. 28. Their lot or inheritance. Josh. 16. 1, to 5. Jaakob appointeth Ephraim and Manasseh to be counted for his children. Gene. 48. 5 and why? 1. Chron. 5. 1. Ephraim the yonger preferred before Manasseh the elder. Gen. 48. 14. Jaakob prophesieth of the kingdome of Ephraim. Gene. 49. 22, to 27. and so doeth Moses. Deu. 33. 13, to 18. Ephraims genealogie. 1. Chron. 7. 20, to 30. Ephraim and Manasseh crave greater inheritance of Joshua, and why? Josh. 17. 14.* Ephraim riseth vp against Jphtah, and are discomfited. Judg. 12. 1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth vp against Gideon, because he called them not with him, when hee went against the Midianites: whome he appeaseth, affirming that they had done more then he in slaying Oreb and Zeeb. Judg. 8. 1, 2, 3. By Ephraim is vnderstoode the ten Tribes, Isai. 7. 2, to 10. & 9. 8, 9.* Hos. 5. 3.* Of Ephraim prade Jere. 4. 13. & 31. 5, 18, 19.

Ephratah. Ephrath. *abundance*, or *fertilitie*. The wife of Caleb. 1. Chron. 2. 19, 50. Also the father of Hur. 1. Chron. 4. 4. Of him the citie of Beth lehem was so called. Gen. 35. 19. Mich. 5. 2. & 1. Chron. 2. 24. Psal. 132. 6. Where Elkanah dwelt. 1. Sam. 1. 1. and Davids father. 1. Sam. 17. 12.

Ephron. *dust*. A citie destroyed by Judas. 1. Mac. 5. 46, to 52. looke Josh. 15. 9. 2. Chron. 13. 19. 2. Macc. 12. 27. Also the sonne of Zoar, who sold Abram the field and caue of Machpelah. Gen. 23. 6, to 19.

Ephthar. *a shining*, but Nephi or Nephthar, is *purification*, or *cleansing*. A place. 2. Macca. 1. 36.

Epicures. *eyders*, or *helpers*. A sect. Acts. 17. 18. looke more in the second Table.

Er. *a watchman*. The first borne sonne of Judah. Gen. 38. 3. He marrieth Tamar. Gen. 38. 6. for his wickednesse the Lorde slewe him. Gene. 38. 7.

Eran. *a follower*. Of him came the Eranites. Numb. 26. 36.

Erastus. *amiable*. The Chamberlayne of the citie of Corinth. Roman. 16. 23. who with Timotheus was sent into Macedonia by Paul. Act. 19. 22.

Erech. *length*, or *health*. A citie. Gen. 10. 10.

Eri. *my citie*. The sonne of Gad. Gen. 46. 16. of him came the Erites. Num. 26. 16.

Erites. ¶ Esaias. looke Isaiah.

Esarhaddō Esarhaddon. *binding*, *chearefulnes*. Sonne of Sanherib. Isa. 37. 37, 38. 2. King. 19. 36, 37.

Esau *doing*, or *working*. The sonne of Jsaak. Gen. 25. 25. Jsaak loueth him, & why: Gen. 25. 28. The answere which God made vnto Rebekah touching Esau and Jaakob. Gene. 25. 22, 23. Esau is a cunning hunter. Gene. 25. 27. Wee selleth his birthright for a messe of portage. Gen. 25. 29.* Hee marrieth two wiues, which were a griefe of minde to Jsaak and Rebekah. Gene. 26. 34, 35. He is sent for benison. Gene. 27. 3, 4, 5. Jaakob getteth Esaus blessing. Gen. 27. 6, to 30. Esau made seruant to Jaakob. Gen. 27. 37. Jsaak blesseth Esau. Gen. 27. 39, to 41. Esau threatneth Jaakob. Gene. 27. 41. Esau against his fathers will taketh him wiues of the posteritie of Jshmael. Gene. 28. 8, 9. Hee meeteth Jaakob with foure hundreth men. Gen. 33. 1. his anger towardes him is is appeased. Gen. 33. 4. He recouereth his possessions. Gene. 33. 11. and offereth to keepe him company. Gene. 33. 12. Esau returneth to mount Seir. Genesis 33. 16. His wiues, riches, and genealogie. Gene. 36. 1.* and 1. Chron. 1. 35, to 43.

Moses forbad the Jsraelites to warre with the children of Esau, and why? Deut. 2. 4, to 8.

None of vs ought to be a fornicater, or a prophane person as Esau. Heb. 12. 16.

Jhaue loued Jaakob, and haue hated Esau. Rom. 9. 13. Mal. 1. 2, 3.

Esdraelom. *the helper of strength*. Judah. 7. 3. Esdrelon.

Esdras. looke Ezra. Esrah.

Esbaal. *the fire of the ruler*. 1. Chron. 8. 33. Esbaal.

Esbban. *fire of the sunne*. Gen. 36. 26. Esban.

Eschol. *grape*, or a *cluster*. The name of a riuer, or valley in the land of Canaan, from whence p hatch with one cluster of grapes was brought vnto Kadesh. Numb. 13. 24, to 28. Deuter. 1. 24. Also a mans name. Gen. 14. 13. Eschol.

Escol.

Eshean. *holde vp*. A citie. Josh. 15. 52. Eshean.

Eshek. *violence*, or *force*. 1. Chron. 8. 39. Esek.

Eshkelon. *the fire of flaunder*. A citie. looke Ashkelon, the inhabitants called Eshkelonites. Josh. 13. 3. Ashkelon. Ascalon.

Eshtaol. *a strong woman*. A citie. Josh. 15. 33. Ascalonites.

Eshtaulites. *strong women*. A people. 1. Chron. 2. 53. Eshtaol.

Eshtemoa. *a womans wombe*. A citie. Josh. 21. 14. Eshtaulites.

Esli. *hard by me*. The father of Naum. Luke. 3. 25. Esthemoa.

Ester. *secret*, or *hidden*. Mordecais vncles daughter, Ester. 2. 7. She is brought to king Ahathuerosh, and is made Queene in stede of Vashti. Ester. 2. 17. Shee sendeth to Mordecai, to vnderstande why he mourned. Ester. 4. 5, to 9. Ester intending to speake to the king for her people, prayeth and fasteth, & causeth others to doe likewise. Ester. 4. 16. She desireth that the king and Haman would come to the banquet shee had prepared. Ester 5. 4. to 9. In the middest of the banquet, she entreateth the king for her selfe & her people. Ester 7. 3. Her prayer for the deliuerance of her selfe and her people. Ester. 14. 3.* Hest. Esther. Hester.

¶ Etam, *thee bird*. A citie. 1. Chron. 4. 32.

Ethan. *strength*. A wise man. 1. king. 4. 31. Also the name of other. 1. Chron. 6. 42, 44.

Ethanim, *strong*, or *valiant*. The name of the seuenth moneth after the Hebrewes. 1. king. 8. 2.

Eth-baal, *vnto an image*. King of the Zidonians. 1. king. 16. 31.

Ether, *take*. A citie. Josh. 15. 42.

Ethiopia. In Greeke signifieth *burning*, or *heate*: in Hebrew, it is called *Chus*, or *Cush*, that is, *blacke*, or *blackenesse*. A countrie ruling from the flood Indus vpon Egypt, betweene the flood Nilus and Aethiopia.

and the Ocean ſea: it lieth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred againſt Aſa, & was diſcomfited. 2. Chron. 14.9, 10.* Moſes wife was an Ethiopian. Numb. 12.1. Philip baptiſeth an Ethiopian. Acts 8.27. Ethiopians taken for the blacke Moſes. 2. Chron. 12.3. Of whoſe deſtruction, read. Zeph. 2.12. looke more, Gen. 2.13. Eſther. 1.1. Iſa. 11.11. & 18.1. & 20.3. & 37.9. Ezek. 29.10. & 30.4, 5, 9. Amos. 9.7. Nahum. 3.9. Zeph. 3.10. Pſal. 68.31.

Athan. Ethanan. *a gift.* 1. Chron. 4.7.

Athanai. Ethni. *ſtrong, or ſinning, or of an aſſe.* The ſonne of Zerah. 1. Chron. 6.41.

¶ Eubulus. *prudent, wiſe, or of good counſell.* One who ſalnted Timothie. 2. Tim. 4.21.

Eui. *vnrighteous.* Iosh. 13.22.

Euil-merodach, *fooles paſſing ouer bitternes, or the grinding bitternes of a foole, or a foole beaten, or ground to powder.* King of Babel, ſonne to Nebuchadnezzar. 2. King. 25.27. Jer. 52.31.

Eunice. *good victorie.* A faithful woman the mother of Timothie. 2. Tim. 1.5.

Eunuche. *gelded.* looke in the ſecond Table.

Eupator. *good Father.* The ſirname of Antiochus ye ſonne of the vngodly Antiochus Epiphanes. 1. Mac. 6.17. 2. Mac. 2.20. & 10.10, 13. His comming into Iudea. 2. Mac. 13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gen. 2. 14. & 15.18. Eccluſ. 24.30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embaſſadours. 1. Mac. 8.17.

Euroclydon. *the Northeaſt winde.* Acts. 27.14.

Eutichus. Eutychus. *happie, or fortunate.* A yong man whome Paul raiſed from death to life. Act. 20.9, to 13.

Euodias. Euodias. *a good ſmell.* A worthie woman among the Philippians. Phil. 4.2.

¶ Exorciſtes. *coniurers.* of whom looke in the ſecond Table.

Eſbon. ¶ Ezbon, *haſtening to vnderſtand.* Gen. 46.16. 1. Chron. 7.7.

Aſſebon. Ezekias. looke Hiſkiiah.

Ezechiel. Ezekiel, *the ſtrength of God.* A Prophet. Ezek. 1.1. Whē he prophecied: in whole dayes: and where. Ezek. 1.1. His kindred and office. Ezek. 1.3. He is ſent to turne the people from their errour. Ezek. 2.3. He is fedde with the word of God, boldened by his Spirit, and ſent to the Iſraelites in captiuitie. Ezekiel 3.1, 2, to 16. The reſemblance of God appeareth vnto him. Ezek. 8. 2. Hee is brought to Ieruſalem in the ſpirite. Ezek. 8.3. He heareth ye Lord ſpeake, who foretolde him that the captiues ſhould returne to the land of Iſrael. Ezek. 11.17. He returneth in ſpirite, from Iudea vnto Caldea. Ezek. 11.24. His wiues death. Ezek. 24.18. Hee ſeeth the glory of God entring into the Temple, from whence it had before departed. Ezek. 43.2. He ſeeth the waters iſſue forth of the Temple. Ezek. 47.1, 2. He is prayſed. Eccluſ. 49.8, 9.

Eſel. Ezel. *a walking, or of the way.* 1. Sam. 20.19.

Azaliah. Ezeliah, *neere the Lord.* 2. Chron. 34.8.

Ezem. *a bone,* 1. Chron. 4.29.

Eſer. Ezer. *an helpe.* Gen. 36.21. Nehe. 3.19 & 12.42. and 1. Chron. 4.4 & 7.21.

Exiō-gaber Ezion-geber, *counſaile of a man.* Num. 33.35. and 2. Exiongaber Chron. 8.17. Deut. 2.8.

Eſdras. Ezra. *an helper.* A famous Scribe. Ezr. 7.6. to whō Artahſhaſhte gaue commiſſion to returne vnto Ieruſalem with many Iewes. Ezr. 7.1, 11.* whoſe names are rehearſed. Ezra 8.1.* He ſeparateth the ſtrange wiues from Iſrael. Ezra. 9.1.* & 10.1.* Readeth the lawe. Nehe. 8.2, 3.* & 1. Eſd. 9.39.* is called Iehoſadak. 1. Chron. 6. 14, 15.

Eſri. *my helpe.* 1. Chron. 27.26. Ioſh was the father of the Eſrites Iudg. 6.11. Eſri, Eſrites.

Ezriel. *the helpe of God.* Jerem. 36.26. and 1. Chron. 5. 24. Azriel.

Ezrikam. *an helpe ariſing.* 1. Chron. 3.23. looke Azrikam. Azricam.

F.

Felix. *happie, or proſperous.* The Romane deputie for the countrey of Iurie. Act. 23.24, 26. who with his wife Druſilla heard Paul of the faith of Chriſt. Act. 24.3, 23, 25.*

Feſtus. *feſtiuall, or ioyfull.* The ſirname of Portius, who ſucceeded Felix. Act. 24.28. made Actes. 25. 1.* & 26.24.*

Fortunatus. *luckie, or fortunate.* A man whom Saint Paul reioyced in. 1. Cor. 16.17.*

G.

Gaal. *an abomination.* The ſonne of Ebed, who mutued the Shechemites againſt Abimelech, and tooke the citie of Shechem by force. Judg. 9. 26, to 30. He is chaſed from Shechem, and his armie diſcomfited by Abimelech. Judg. 9. 39, 40, 41.

Gaash. *a ſtorme.* A mount. Iosh. 24.30. Gaas.

Gaba *a hill.* A citie. Iosh. 18.24.

Gabael. Tob. 9.1, 2.* & 1.15.* & 4.1.* & 5.3. Gabelus.

Gabai. *the backe.* Nehe. 11.8. Gabbai.

Gabbatha. John. 19.13. Gabacha.

Gabiſh. Job. 28.18.

Gabriel, *a man of God, or the ſtrength of God.* An Angel who appeared vnto Daniel & Zacharie. Dan. 8.16.* & 9.21.* Luke. 1.11, to 21. and to the virgin Marie, ſhewing her how ſhee ſhoulde conceiue the ſonne of God. Luke. 1.26, to 39.

Gad, *a band, or garniſon, happie, or readie.* The ſonne of Jacob by Zilpah. Gene. 30.11. He is bleſſed of his father. Gen. 49.19. His children. Gene. 46. 16. The inheritance of his tribe. Numb. 32.29. Ioſh. 13.8, 24. His genealogie and habitation. 1. Chron. 5.11, to 18. Joshua ſendeth backe vnto their inheritance thoſe of the tribe of Gad, Ruben and halfe Manaſſeh, which had conducted their brethren into the land of Canaan. Ioſhu. 22.1, to 7. which thing they were commanded to do. Ioſh. 1.12.* Deut. 3.18, 19, 20. Of the tribe of Gad were ſealed 12000. Reuelat. 7.5.

Gad. is alſo the name of a Prophet who warned Dauid to depart out of the land of Moab, and flie to Iudah. 1. Samuel. 22.5. He denounceth vnto him Gods wrath for nombring the people. 2. Sam. 24.11.*

Gadarenes. *walled, or hedged about.* A people. Marke 5.1, to 18. Luke. 8.26, to 38. called alſo Gergeſenes. Mar. 8.28.* Gadarenites Gergeſenites

Gaddah. *his kidde, or his felicitie.* A citie. Iosh. 15.27. Gadda.

Gaddi, *a kidde.* Num. 13.12.

Gaddiel, *the God of felicitie.* Num. 13.11.

Gaius. *the Lords.* The name of Pauls hoſte. Rom. 16.23. whom he baptized. 1. Cor. 1.14. he was taken priſoner. Actes. 19.29. his loue towarde the miniſters of the worde commended. 3. John.* Caius.

Gaius. of Derbie accompanieth Paul into Aſia. Act. 20.4.

Galata.

Galathians, Galatia, *milking, or of milke.* A countrie. Act. 16.6 and 18.23. The people called Galatians, at whose inconstancie Paul did wonder, and specially because they thought circumcision necessarie. Gal. 1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the law. Gal. 3.1. *He preacheth the Gospel vnto them by diuers afflictions. Gal. 4.13. What affection they bare him. Gal. 4.15.

Galal, *a role, or wheele.* 1. Chro. 9.25.

Galbanum, a gumme. Exod. 30.34.

Galeb. Galeed, *the heape of witnesse.* Gene. 31.47,48. Looke Gilead.

Galile. Galilah, *turning, rouling, or a wheele.* A countrie on the Northside of Iudea. Ioſh. 20.7. & 2. Kin. 15.29. Iudeth. 1.8. Mat. 4.15. Ioh. 7.52. Thoſe of Galile receiued Chriſt after they had ſeene him worke miracles. Iohn. 4.45. The Apoſtles goe vnto Galile, & there ſawe Ieſus riſen frō death. Mat. 28.16,27.

Gallim, *heaping vp together.* 1. Samu. 25.44. Iſai. 10. 30.

Gallio, *milche.* A deputie of Achaia. Act. 18.12,14.

Gamadims, *drawers.* Ezek. 27.11.

Gamaliel, *Gods reward, or the Camel of God.* Paules Maiſter, a good doctour of the lawe. Acts. 22.3. by whoſe counſel the Apoſtles were deliuered. Act. 5.34.*

Gamariah. Gamariah, *a perfection, or confeſſing of the Lorde.* The ſonne of Hilkiah Jere. 29.3. & 36.25.

Gamliel, *Gods reward.* Nom. 1.10.

Gamul, *a recompence.* 1. Chro. 24.17.

Gareb, *a ſcabbe.* The name of a hill. Jere. 31.39.

Garmites, *bones, or after the Syrian, my cauſe.* 1. Chro. 4.19.

Gatam, *their bellowing.* The ſonne of Eliphaz. Gen. 36.11.

Gath, *a winepreſſe.* A citie taken by Hazael king of Aram. 2. king. 12.17. read Mica. 1.10. 2. Sam. 13.30.

Gath-rimmon, *a high winepreſſe.* A citie in the tribe of Dan. Ioſh. 19.45.

Azzah. Shuſhbazzar. Gaza, *ſtrong, or a goate.* A citie. 1. Sam. 6.17. Acts. 8. 26. taken by Iudah. Judg. 1.18.

Gazabar, *a treaſurer.* A prince of Iudah. Ezra. 1.8.

Gazer, *a deuiding, or a ſentence.* A citie. 2. Sam. 5.25.

Gazez, *ſhearing, or a paſſing ouer.* 1. Chro. 2.46.

Geba, *a hill.* A citie builded by Aſa. 2. Sam. 5.25.2. king. 23.8.1. Chro. 8.6.2. Chro. 16.6. Nehe. 12. 31. & 12.29. Iſa. 10.29. Zech. 14.10. Judeth. 3.10.

Gebal, *the end.* A citie of Syria. Pſal. 83.7.

Gebet, *a man, manly, ſtrong: or after the Syrian, a houſe cocke.* The ſonne of Uri. 1. king. 4.19.

Gebim, *graſshoppers.* A citie. Iſa. 10.31.

Gedaliah, *the greatneſſe of the Lord.* The ſonne of Pashur. Jere. 38.1. was conſtituted gouernour ouer the remnant of Jeruſalem, after the people were led captiue into Babilon. 2. kin. 25. 22, to 25. Jere. 40.5,6. his death. 2. king. 25. 25. Jere. 41.1,2. Alſo mens names. 1. Chron. 25. 3. Ezra. 10.18. Zeph. 1.1.

Gedeon. Heb. 11.32. looke Gideon.

Geder, *a wall.* A citie in Iudah. Ioſh. 12.13.

Gederah, *idem.* A citie. Ioſh. 15.36. The Citizens where of were called Gederathites. 1. Chro. 12.4. or Gederites. 1. Chro. 27.28.

Gederoth, *hedges.* A citie. Ioſh. 15.41. and 2. Chro. 28.18.

Gederathaim *idem.* Ioſh. 15.36.

Gedor, *idem.* A citie. Ioſh. 15.58. 1. Chro. 4.38. & 12. 7. Alſo mens names. 1. Chro. 4.4,18. & 9.37.

Gehazi, *the valley of viſion.* Seruant to Elisha. 2. king. 4.12. whome his Maiſter ſent with his ſtaffe to rayſe to life the hoſteſſe ſonne: whiche he could not do. 2. king. 4.29.

Gehazi, *Fogging lyer, got gifts of Naaman, whō his maiſter had healed of the lepſie, which his maiſter, becauſe he would not ſell the graces of God, had reſuſed: for which cauſe Gehazi and his poſteritie is ſmitten with the lepſie. 2. kin. 5.22.*

Gehazi, *declared vnto the king what miracles Elisha had done. 2. king. 8.5.*

Geliloth. Ioſh 18.17.

Gemmalli, *waues, or a camel.* Nom. 13.13.

Gemariah, looke Gamariah.

Ge-melah, *the valley of ſalt.* 2. Sam. 8.13.

Geneſer, *the garden of a prince.* 1. Mace. 11.67.

Genesaret *idem.* A citie. Matt. 14.34.

Genubah, *theft, or garden of the daughter.* 1. king. 11. 20.

Gere, *a pilgrime, or a ſtranger.* The ſonne of Benjamin. Gen. 46.21. & Chron. 8.35. Alſo the ſonne of Ehud. Judg. 3.15. Alſo the father of Shemei 2. Sam. 16.5.

Gerah. A meaſure. Nom. 3.47. Exek. 45.12.

Gerar, *a pilgrimage, or a ſtraying.* The chiefe citie of the Philiſtims. Gene. 10.19. & 20. 1, 2.

Gergaſhites. Gergeſites, *idem.* as Girgaſh. A kinde of people. Ioſh. 3.10. looke Gergaſhi. Girgaſhites, Gergeſites,

Gergeſenes. *idem.* A people beyond Gahile. Matth. 8.28.

Gerſhom, *a ſtranger there.* The ſonne of Moſes by Zipporah. Exod. 2.21,22. circumcided. Exod. 4. 25. brought to Moſes into the wilderneſs. Exo. 18.2,3.

Gerſhon, *his baniſhment.* The ſonne of Leui. Gen. 46. 11. Nom. 3.17. of whom came the Gerſhonites. Nom. 3.21. His office. Nomb 4.1. *his generalogie. 1. Chro. 6.1. * their portion. Ioſh. 21.27. to 34.* Gerſhonites,

Gerizim, *hot cheeks.* A mount. Judg. 9.7. whereupon the Leuites were commanded to bleſſe the Iſraelites. Deut. 11.29. & 27.12.

Gerſhonni. *banished men.* A people of whom Ethiel came. 1. Chro. 26.21. & 29.8.

Geruth, *going on pilgrimage.* A citie called alſo Chimham, and why? Jere. 41.17.

Gethan, *drawing neere.* The ſonne of Jahdai. 1. Chro. 2.47.

Gethem *raine.* An Arabian. Nehe. 2.19.

Geſhur, *a walled valley.* A countrey, where Talmai reigned. 2. Samu. 3.3. & 13.37. The people were alſo ſo called. 1. Chro. 2.23. And alſo Gethurites dwelling in the middes of Iſrael. Ioſh. 13.13. Deut. 3.14. Ioſh. 12.5. & 13.2.1. Sam. 27.8. Geſſur, Geſur. Geſhuri. Geſſuri, Gethurites, Geſſurites.

Gether, *the valley of ſearching out.* Gen. 10.32.

Geth-ſemane, *a plentifull valley.* A place, looke Matt. 26.36. Mark. 14.13.

Genel. *Gods redemption.* Nomb. 13.16.

Gezer, looke Gazer. This citie Joſhua deſtroyed, both king and people. Ioſh. 16. 33. burned by Pharaoh, and afterwarde reedified by Salomon. 1. king. 9.16,17. looke more thereof. Ioſh. 16.3,10. 1. Chro. 20.4. 1. Macc. 5.8. Gazer.

Gezeam, *the fleece of them, or ſhearing thoſe.* Ezra. 2.48. ¶ Giah, *a figh, or a groue.* 2. Sam. 2.24. Gaſam.

Gibbar, *ſtrong, manly, or a man.* Ezra. 2.20.

Gibbethon, *a backe, or a high hoyſt.* A citie. Ioſh. 19. 44. called Gibethon. Ioſh. 21.23.

Gibea, *a hill.* Sonne to Shema. 1. Chro. 2.49.

Gibeah, *idem.* A citie. Ioſh. 15.57. Judg. 19.12. & 20. 9. 1. Sam.

9.1.Sam.10.26.& 22.6.& 23.19.

Gibeath. *a hill.* A citie in Beniamin. Iosh. 18. 28. The citizens called Gibeathites. 1.Chr. 12.3. Also a place where Eleazar was buried. Iosh. 24.33.

Gibeon. Gibeon, *idem.* A citie from Ierusalem 50. miles. Iosh. 9.17.& 18.25.& 21.17. 1.Chr. 8. 29. Nehe. 7.25. Ierem. 28.1. The Gibeonites craftily craue peace of Iosh̄ua: with whom hee toyned without asking at Gods mouth. Iosh. 9. 3, to 16. They hewe wood, and drawe water for the house of God. Iosh. 9.23. Gibeō besieged of fiue kings. Iosh. 10. 5. Saul, of zeale to Israel and Iudah, brake the conenant which was made with the Gibeonites by Iosh̄ua: for which Israel was punished with famine, vntil the seuen children of Saul were slaine. 1.Sam. 21.1, to 10. The Gibeonites abuse the Leuites wife. Iudg. 19.25. The Amonites warre with the Gibeonites for the peace made with Iosh̄ua, and were vanquished Iosh. 10.6, to 15.

Gabaon.

Giddel. *great.* Ezra. 2.47.

Gedeon. Gideon, *a breaker,* or *destroyer.* The sonne of Ioash. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6.12. Hee distrusteth his might, that he is not able to deliuer Israel. Iudg. 6.14. He destroyeth Baals altar. Iudg. 6.28. Hee is called Ierubbaal. Iud. 6.32. He offereth sacrifice vnto God, which being consumed with fire from heauen, he was assured that he shal deliuer Israel. Iudg. 6.21. His faith in Gods promise confirmed by the experience of a fleece of wooll. Iudg. 6.37. He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interpret a dreame that God would deliuer the armie of the Midianites into his hand. Iudg. 7.9, to 15.

Gideon with three hundreth men ouercommeth the huge hoste of the Midianites. Iudges. 7. 15. He would not gouerne Israel, but saide, The Lord should. Iudg. 8.22, 23. He complaineth vnto God for the affliction of Israel. Iudg. 6.13.

Gideon afraide, hauing seene the Angels face, is comforted of God. Iudg. 6.22, 23.

Gideons courteous answere to the Ephraimites, looke Ephraim. Hee hath 70. sonnes by diuers wom̄. Iudg. 8.30. all slaine by Abimelech their brother, descended of a concubine. Iudg. 9.5. His brethren slayne by Zebah & Zalmunna. Iudg. 8.18, 19. The people giue him their golden earings. Iudg. 8.24, to 29. Hee slayeth the kings of the Midianites Zebah & Zalmunna. Iudg. 8.21.

In the time of Gideon, Israel without warre the space of fourtie yeeres. Iudg 8.28. He is commended. Heb. 11.32. His death Iudg. 8.32.

Gedeon. Gideoni, *idem.* Nom. 1.11.

Gedor. Gidor. *a wall,* or *hedges.* 1.Chr. 8.31.

Gihon. Gihon, *a breast,* or *valley of grace.* A riuer. Gen. 2.13.& 2.Chr. 32.30.

Gion. Gilalai. *a wheele,* or *marble.* Nehe. 12.36.

Galalai. Gilboa. *a reuolting of searching out.* A mount. 1.Sam. 28.4.& 31.1, 1.Chr. 10.1.2.Sam. 1.6.

Gilead. A countrie, citie & mount so called, looke Galeed. Gene. 31.21. Nom. 32.1.1. Chron. 6.80. Deuter. 3.12.13. Iosh. 13.11, 25, 31. Psal. 60.7. Iudg. 10.1. Also the name of Machirs sonne, of whome came the Gileadites. Nomb. 26. 29. Iudg. 10.3.

Galgal. Gilgal. *a wheele,* or *reuolution.* A citie by Iordan, where the Israelites pitched twelue stones

Gilo. Giloh. *a reuenging,* or *a discouering.* A citie. Iosh. 15.51. 2.Sam. 15.12. The citizens called Gilonites, as Ahithophel. 2.Sam. 15.12.

Ginath, *a garden.* 1.King. 16.21, 22.

Gineth, Genthon.

Ginnethon, *idem.* Nehe. 12.4.

Ginnethon, *idem.* Nehe. 10.6.

Ginethon.

Gimzo. *that bulrush.* A citie. 2.Chr. 28.18.

Gimso.

Girgashi. *drawing neere to pilgrimage.* Sonne of Canaan Gen. 10.16. Of him came the Girgashites, Gen. 15.21. looke Gergashites.

Girgasi. Girgashites.

Gittites, *an Axe.* A people. 1.Sam. 27.8.

Gemites, Gasphа.

Gispa, *comming hither.* Nehe. 11.21.

Gethath.

Gittah-hepher, *digging a winepresse.* Iosh. 19.13.

Hepher.

Gittaim, *a winepresse.* A citie. 2.Sam. 4.3. Nehe. 11. 33.

Githaim.

Gittite, *winepresses.* The citizens of Gath, so called, 1.Chr. 13.13.& 2.Sam. 21.19.

Gethaim, Gethite,

Gronite, *shauing.* 1.Chr. 11.34.

Gesonite.

¶ Gnidon, *crage.* An Ile. 1.Mac. 15.23. By it Paul sayled, going to Rome. Acts. 27.7. called there Gnidum.

Gnidum.

Goath. *his touching,* or *his roaring.* Ierr. 31.39.

Gaal.

Gob. *Grashoppers.* A citie called also Gezer. 2.Sam. 21.18, 19.

Gog. *a roofe of a house.* Sonne to Shemaiah. 1.Chr. 5.4. Also a people. Ezek. 38.2. and 39.1.& 38.17. Reuel. 20.8.

Golan, *a passing ouer.* A citie. Deut. 3.43. Iosh. 20.8.

Golgotha. Mat. 27.33. Mar. 15.22. Joh. 19.17. called Caluarie. Luke. 23.33.

Goliath, *a captiuitie,* or *passing ouer.* A giant of whose stature and defiance, looke. 1 Sam. 17.4. to 12. a reward to him that should kill him. 1.Sam. 17.25. Dauid cutteth off his head, and bringeth it to Ierusalē. 1.Sam. 17.51, 54. Eccles. 47.4. He taketh Goliaths sworde of Abimelech the Priest. 1.Sam. 21.9.

Goliah.

Goliath. The Hittite is slaine by Elhanah. 2.Sā. 21.19.

Goliah.

Gomer, *consuming, a consumer,* or *wasting.* The sonne of Japheth. Gene. 10.2. Ezek. 38.6. Also a measure, looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophete. Hose. 1.3.

Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone and fire from heauen. Gene. 19.24. read Gen. 10.19.& 13.10.& 14. 8, to 13. looke Sodom.

Gomorhe.

Goren-Atad, *a thornie cornefloore.* A place where the Israelites lamented Iaakob. Gene. 50.10.

Gorgias. *terrible,* or *swift.* 1. Mac. 3.38.& 4.1, 18. and 5.59.

Goshen. *a drawing neere.* A parcell of Egypt, where Israel was appointed by Pharaoh to dwell. Gene. 45.10.& 46.28, 34.& 47.4,6. Also a citie in the tribe of Iudah. Iosh. 10.41.& 15.51.

Gessen, Gosen.

Gozan, *a fleece of wool,* or *a passing ouer.* A riuer. 2.kin. 17.6. 1.Chr. 5.29. Also a citie. 2.kin. 19. 12. Isa. 37.12.

Golan.

Grecia, *decreasing,* or *making sadde:* after the Greeke, *strong.* in Hebrewe, *Iauan.* A countrey. Isai. 66. 19. Ezek. 27.13. Actes. 20.2. The people called Grecians. Acts. 6.1. looke Greeke in the second Table.

Greece.

Gudgodah. *the happinesse of felicitie.* Deut. 10.7.

Gunie-

Guni, *a garden, or couering.* Naphtalis ſonne. Gen. 46.24. of him came the Gunites. Nom. 26.48.

Gur, *a whelpe.* A citie, neere which, Iehu ſlew Ahaſiah king of Iudah. 2. king. 9.27.

Gur-baal, *the whelps of the gouernour.* A place where the Arabians dwelt. 2. Chron. 26.7.

H.

Hai, Ai. Hani, *a heaping vp together.* A citie. Gen. 12.8. Ioſh. 12. 9. Ezra. 2.28.

Hay. As Ahaſthari, Habaia. Haſahtari, *a runner.* Aſhurs ſonne. 1. Chro. 4.6.

Habaiah, *the hiding of the Lorde.* Ezra. 2.61.

Habacuc, Habacuc, Abbacuc. Habakkuk, *a wreſtler.* A Prophet. Habak. 1.1. who God appointed to carry Daniel food. Dan. 14. 33. to 40.

Habakkuk. In the perſon of the faithfull doeth pitifully complaine, that the wicked did perſecute the iuſt. Habak. 1.2.*

Habaziniah. Habazzaniah, *a hiding of the ſhield of the Lord.* The father of Ieremiah. Ierr. 35.3.

Habaſſinias, Habel. Abel, *vanitie, or a gaping.* Sonne to Adam. A keeper of ſheepe, whoſe offering was accepted of God: wherefore his brother Cain, enuying him, ſlew him. Gen. 4.4.8. his faith and righteouſneſſe. Heb. 11.4. The firſt martyr, whoſe blood cryeth for vengeance. Mat. 23.35. Luke 11.51.

The blood of Chriſt ſpeaketh better things, the that of Habel. Heb. 12.24.

Habaiah. Habiah, *idem.* as Habaiah. Nehe. 7.63.

Habor. Habor, *a fellowe, or partaker.* A citie. 2. king. 17.6. and 18.11. & 1. Chro. 5.26.

Hachaliah, Hachaliah. Hacaliah, *waiting of the Lord.* Father to Nehemiah. Nehe. 1.1. & 10.1.

Hachalia. Hachaliah, *hope in that, or a hooke in that.* A hil. 1. Sam. 23.19.

Hachila. Hachmoni, *a wiſe man, or the waiting of a gift.* 1. Chro. 11.11. & 27.32.

Hadad, *ioy, or reioycing.* A king of Edom. Ge. 36.35. and 1. Chro. 1.46. Alſo Iſhmaels ſonne. 1. Chr. 1.30. called Hadar. Gen. 25.15. Alſo one whome the Lord rayſed vp againſt Salomon. 1. king. 11.14. to 18.

Hadarezer. Hadadezer. looke Adadezer.

Hadadrimmon, *the voice of height,* a Towne. Zecha. 12.11.

Hadaſſiah, *newes, or a moneth.* A citie. Ioſh. 15.37.

Hadaſſah, *a Mirtle tree.* A name of Eſter. Eſt. 2.7.

Hadid, *reioycing, or ſharpe.* Nehe. 11.34.

Hadali, Hadlai, *loytering, or letting.* 1. Chro. 28.12.

Hadoram, *their praiſe.* Genelis 10.27. 1. Chron. 1.8. 10.

Hagaba. Hagab, *a graſhopper.* Ezra. 2.46.

Hagaba, Hagabah. *idem.* Ezra. 2.45. Nehe. 7.48.

Agar. Hagar, *a ſtranger, chewing the cud, or fearing.* Sarahs handmaide. Gene. 16.1. who conceiuing by Abram deſpiſeth her miſtreſſe. Gene. 16.4. God foretelleth that her ſeede ſhoulde be multiplyed. Gene. 16.10. Shee is ſent away with her ſonne Iſhmael. Gene. 21.14. Of her came the Hagarims, which were driuen out of the lande by the Reubenites. 1. Chron. 5.10. Of whom of the Hagarites, looke more. Gala. 4.24.25. and Pſal. 83.6. & 1. Chron. 27.31.

Agarims, Agarite.

Haggedolim. Hagedolim, *one of the great men,* Nehe. 11.14.

Aggeus, Haggeus. Haggai, *pleaſant, or turning in a circle.* A Prophete. Hagg. 1.1. The Temple reedified through the incouragement of him and Zecharias. Ezra. 5.1.2. & 6.14. Hee reproueth the Iewes for being ſo carefull for their owne houſes, and ſo negligent for the Lordes. Hagg. 1.4.

Haggeri, *idem* as Hagar. 1. Chron. 27.38. Agareí.

Haggi, *idem* as Haggai. The ſonne of God. Gene. 46.16. Of whom came the Haggites. Nomb. 26. 25. Aggites.

Haggiah, *the Lordes feaſt.* The ſonne of Shimea. 1. Chron. 6.30. Haggia. Aggia.

Hakkatan, *little.* Ezra. 8.12. Hakatan.

Hakkoz, *a thorne, the Summer, or an ende.* Nehe. 7.63. & 3.4.21.

Hakoreim. *as calde as yſe, or balde.* 1. Chro. 2.12.6.

Hakupa, *a commandement of the mouth.* Ezra. 2.51.

Halah, *a moiſt table.* A place. 1. Chro. 5.26. 2. kin. 17.6

Halak, *part.* A mount. Ioſh. 11.17. & 12.7.

Halhul, *griefe, or the looking for of griefe.* Ioſh. 15.58.

Hali, *ſickneſſe, a beginning, or precious ſtone.* Ioſh. 19.25.

Halicarnaſſus. *the chiefe dwelling place by the ſea ſide.* 1. Macca. 15.23.

Hallelu-iah. *praiſe ye the Lorde.* Reuel. 19.1. Alleluia.

Halloheſh, *ſaying nothing, or an inchaunter.* Nehe. 10. 24. Haloheſh.

Hallohesh. *idem.* Shallums father. Nehem. 3.12. Halohes.

Ham, *craftie, or heate.* Sonne to Noah. Gene. 5.32. He mocketh his father being drunken. Gene. 9.22. He is the father of Canaan. Gene. 9.18. 22. His children. Gene. 10.6. & 1. Chro. 1.8. He is curſed of his father. Gene. 9.25. Cham.

Haman, *making an vproare, preparing, or troubling.* Sonne to Hamedatha exalted by king Ahaſuerus & honoured of all but Mordecai. Eſt. 3.1.2. For that Mordecai would not do him reuerence, he getteth licence to put all the Iewes to death. Eſter. 3.5.* He is hanged vpon the gallowes which he had prepared for Mordecai. Eſt. 7.9. 10. His tenne ſonnes hanged. Eſt. 9.14. Aman.

Hamath, *anger, heate, or a wall.* A citie. Nomb. 13.22. Hemath.

Hamathites, the Citizens called Hamathites. 1. Chronicles 1.16.

Hamathi, *idem.* Sonne to Canaan. Gen. 10.18.

Hamathzobah, *the anger, heate, or the wall of an aſſembly.* A citie that Salomon ouercame. 2. Chro. 8.3. Hamathzoba.

Hamdan, *heate of iudgement.* Gen. 36.26. Hemdan.

Hammelech, *a king, or counſellour.* Ierr. 38.6. Amelech.

Hammedatha, *troubling the Lawe.* Father to Haman. Eſt. 3.1. Amadatha.

Hammenoth. *of reſt.* 1. Chron. 2.52.

Hammon, *a heate, or the ſunne.* A citie. Ioſh. 19.28.

Hamoth-dor. *indignation, or heate of generation.* A citie. Ioſh. 21.32. Hamothdor.

Hamonah, *his multitude, or his vproare.* Ezek. 39.6.

Hamon-gog, *the multitude of the roofe of an houſe.* Ezc. 39.11.

Hamor, *an aſſe, or dirt.* The father of Shechem. Gen. 33.19. He for the loue of his ſonne, perſwadeth his people to be circumciſed, to ioyne themſelues in friendſhip with Iaakob. Gene. 34.20, to 25. He demaunded Dinah of Iaakob to be wife to his ſonne. Ge. 34.8. he, his ſonne, and all the Shechemites ſlaine by Simeon and Leui. Gen. 34.25.* Hemor. Emor.

Hanniel, *grace, or the mercie of God.* Nom. 34.23. Haniel.

Hamul, *godly, or mercifull.* Gene. 46.12. of him came the Hamulites. Nom. 26.31.

Hamutel, *heate of the dewe.* 2. king. 23.31. & 24.18. Hamital.

Hanan. *full of grace.* 1. Chron. 3.23.38. & 11.43.

Hannah, *mercifull, or taking reſt, or gracious.* The wife of Elkanah. 1. Samu. 1.2. Shee obteyneth of God a ſonne. 1. Samu. 1.11.20. She went not vp to Shiloh to worſhippe, vntill ſhe had weaned Samuel. 1. Samuel 1.22.* She had three ſonnes and three daughters after Samuel. 2. Sam. 2.21. Anna. Hanna.

C 4 Hanameel,

ananeel, Hanameel. *the mercie of God.* Jeremiahs uncles sonne. Jer. 32.7.

nameel

aniel. Hananeel. *grace from God, or grace of God.* The name of a tower. Nehe. 3.1. & 12.39.

Hanani. *giuing, gratious, mercifull, or godly.* The father of Jehu. 1. kings 16.1,7. Also a mans name. 1. Chron. 25.4.

ananias, Hananiah. *the grace of the Lord, or the mercy of the Lord.* Certaine mens names. 1. Chron. 3.19. & 25.4. & 2. Chro. 26.11. & 8.24. Also a false prophet. Jere. 28.1.

Hanes. *banishment of grace.* A citie. Isa. 30.4.

Haniel, *the gift of God.* 1. Chron. 7.39.

Hannathon. *the gift of grace.* A citie. Josh. 19.14.

Hanoch. *dedicated.* Sonne to Reuben. Gene. 46.9. Of him came the Hanochites. Nom. 26.5.

Hanun. *mercifull, or giuing.* Nehe. 3.13.

Hanon, Hanun. *idem.* Sonne to Nahash king of the Ammonites, who dispitefully returned the messengers of Dauid, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10.2, 3,4. & 1. Chron. 19.2,3,4,5.

Haphfes. Happizzez. *taking away, or destroying.* 1. Chro. 24.15.

Hararites, Hara. *a hill, or a shewing forth.* 1. Chro. 5.26. The citizens called Hararites, & Harites. 2. Sam. 23. 11. 1. Chron. 11.34,35.

Rabbith, Harabbith. *vsurie.* A citie. Josh. 19.20.

Areh. Harah. *a way, a wanderer, or smelling sweete.* The sonne of Olla. 1. Chron. 7.39.

Aree, Harakkahim. *the apothecaries.* Nehe. 3.8.

Arakahim, Haran. *high, or lofty.* 1. Chro. 23.9. Ezek. 27.23.

Haran, Haramah. *throwne downe.* Ezra. 2.26.

Harama. Haran. *anger, or being angrie.* Father to Lot. Gene. 11.27. Hee dyed in Vr of the Caldees. Gene. 11.28.

Aran. Also a citie where Terah Abrahams father died. Gene. 11.31,32. from whence Abraham departed into Canaan. Gene. 12.4,5. where also Laban Rebekahs brother dwelt, vnto whome she sent Jaakob. Gene. 27.43. & 28.10. And is called Charran. Act. 7.2. Also Calebs sonne by Ephah. 1. Chron. 2.46.

Haram. Harbona. *destruction, or his sword now.* Ester. 1.10. and 7.9.

Harod. Harod. *feare.* A well. Judg. 7.1.

Rephaim. Haraphah. *a medicine, or the mouth of a mount.* A Philistim, a father of gyants. 1. Chro. 20.4. His 4. sonnes slaine by Dauid and his seruantes. 2. Sam. 21.22.

Raphaim, Hareph. *winter, or reproch.* 1. Chron. 2.51.

Hareth. *libertie.* A forrest. 1. Sam. 22.5.

Harim. *destroyed, or dedicated to God.* A Priest, vnto whom the third lot fell. 1. Chron. 24.8.

Harhas. *anger, or the heate of confidence.* 2. king 22.14. 2. Chro. 24.22.

Harhaiah. Harhohiah. *heate, or anger of the Lord.* Father to Vzziel. Nehe. 3.8.

Harbur. *made warme, or the heate of libertie.* Ezra. 2.51.

Hareph. Harnepher. *the anger of a bull, or anger increasing.* 1. Chr. 7.36.

Haroseth. Harosheth. *workemanshippe, or a wood.* A citie where Sisera dwelt. Judg. 4.2.

Harsa. Harsha. *idem.* Ezra 2.52.

Harum. *high, or throwing downe.* 1. Chron. 4.8.

Harumaph. *destruction.* Nehe. 3.10.

Haraphites, Haruphite. *slander, or youth, or in þ Syrian tongue, sharpe.* 1. Chron. 12.5.

Harus. Haruz. *carefull.* the father of Amons mother. 2. king. 21.19.

Hazadiah. Hasadiah. *the mercie of the Lorde.* The sonne of Zerubbabel. 1. Chron. 3.20.

Hazar-shual. *a wrought house.* A citie. 1. Chron. 4.28. Hazar-sual. Josh. 15.28. & 19.3.

Hasenna. *a bramble, or an ensample.* 1. Chron. 9.7. Asna.

Hashabiah. *the estimation of the Lord.* 1. Chro. 9.14. Aasabia.

Hashabniah. *the silence of the Lord.* Nehe. 3.10. & 9.5. Hasabnia.

Hashem. *named, or a putting to.* 1. Chron. 11.34. Hasem.

Hashmonah. *the hasting of a gift.* Nom. 33.29,30. Hasmona.

Hashub. *esteemed, or numbred.* 1. Chron. 9.14. Hasub.

Hashubah. *estimation, or thought.* 1. Chro. 3.20. Hasubah.

Hashum. *silence, or there hasting* Ezra. 2.19. Hasum.

Hashupha. *spent, or made bare.* Ezra. 2.43. Nehem. 7. 46. Hasupha.

Haiah. *wanting.* 2. Chron. 34.22. Hasra.

Hatach. *smiting.* Ester. 4.5. Hathach.

Hathath. *feare.* 1. Chron. 4.13.

Hatipha. *robberie.* Ezra. 2.54.

Hatita. *a bending of sinne.* Ezra. 2.42. Nehe. 2.45.

Hatticon. *middle, betweene the middle, or preparation.* Ezek. 47.16 Thichon, Hatichon.

Hattil. *an howling for sinne.* Ezra. 2.57.

Hattush. *forsaking sinne.* Ezra. 8.2.1. Chron. 3.22. Hattus.

Hauah. *liuing, or giuing life.* The wife of Adam. Gen. 3.20. & 4.1. looke Heuah. Hewa, Heuah,

Hauilah. *grieuing, or speaking to him.* A countrey. Gen. 2.11. Also the sonne of Cush, the sonne of Ham. Gen. 10.7.

Hauran. *a hole, libertie, or whitenesse.* A citie of Damascus. Ezek. 47.16.

Hauoth-iair. *townes of light.* Nom. 32.41.

Hazael. *seeing God.* Hee whom God commanded Elijah to anoynt king ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19.15. He asketh Elisha whether his master Ben-hadad shoulde recouer of his sicknesse. 2. king. 8.9. Elisha foreshewed him what euill he should doe to Israel. 2 king. 8.12. He strangleth Ben-hadad his master. 2. king. 8.15. Hee discomfiteth the Israelites. 2. king. 10.32. Recouting of Jehoash king of Judah a great summe of money, he departed from Jerusalem. 2. king. 12.18. He taketh Gath. 2. kin. 12.17. He afflicteth the Israelites. 2. king. 13.3. He dieth. 2. king. 13.24.

Hazaiah. looke Hazarab. Hasaia,

Hazar. *imprisoned, or bound.* A citie. Josh. 15.27. Ezr. 47.16.

Hazar-addar. *an imprisoned generation, or fairenes.* Nom. 34.4. Hazar-adar,

Hazarah. *seeing the Lord.* Nehe. 11.5. Hazaiah.

Hazar-enan. *an imprisoned, or bound soothsaying.* Nom. 34.9. Hazar-Enan

Hazar-maueth. Gen. 10.26.

Hazar-shual. looke Hazar-shual.

Hazar-susah. *the hay ponch, or entrie of a horse.* A citie. Josh. 19.5. called Hazar-susim. 1. Chro. 4.31. Hasarsusah.

Hazelelponi. *the shadow of the countenance.* The daughter of Etam. 1. Chro. 4.3. Hazlelphuni

Hazerim. *porches.* Deut. 2.23. Hazarim,

Hazeroth. *palaces.* Nom. 11.35.

Hazezon-tamar. *drawing nere bitternes.* A place where the Amorites dwelled. Gene. 14.7. called Hazzontamar. 2. Chron. 20.2. Hazezontamar, Hasasontamar.

Haziel. *idem* as Hazael. 1. Chro. 23.9. Hoziel,

Hazo. *seeing, or prophecying.* Gen. 22.22. Asu,

Hazor. *Hay.* Josh. 11.1. & 15.23,25. & 19.36. Nehe. 11.33. Hazor.

¶ Heber, *a companion, or partaker.* Sonne to Beriah. Gen. 46.17. Of him came the Hebrites. Nomb. 26.45.

Hebron, *felowshippe.* A double caue in the lande of Canaan, wherein Sarah was buried, which caue

came Abraham bought to bury ſi. Gene. 13.18. & 23.2,19 made meate. Gene. 35.27. Joſh. 10.36, 37.& 14.15. Alſo a citie. Judg. 1.10. Joſh. 15.14.

Hegai. Hege, ſighing, or ſpeache. Eſt. 2.3.

Helam, the armie of the mother. 2. Sam. 10.16.

Helbah, milke, fat, or griefe in that, Judg. 1.31.

Helbon, idem. Ezek. 27.18.

Helkath. Helcath, a portion, or a dounding. Joſh. 19.25.

Helchias. Helcias, the portion, or gentleneſſe of the Lord. Eſdras nas father. Dan. 13.29. Alſo the name of a mã. 1. Eſd. 8.1.

Helchiah. Heldai, the world, or ruſtineſſe. Mens names. 1. Chr. 27.15. Zech. 6.10.

Heled. Heleb, idem. 2. Sam. 23.29. & 1. Chron. 11.30.

Helek, a part, or portion. Joſh. 17.2.

Helem, dreaming, or healing. 1. Chron. 7.35.

Heleph, a changing, or paſſing over. Joſh. 19.33.

Helez, armed, or lat free. Mens names. 2. Sam. 23. 26. 1 Chron. 2.39.

Helias, looke Eliiah.

Heliodorus, the gift of the ſunne. Treaſurer to Seleucus. 2. Mac. 3.7.*

Helcath. Helcah, part, or portion. A citie. Joſh. 21.31.

Helkia. Helkai, idem. Nehe. 12.15.

Helcath-hazzurim, the fielde of ſtrong men. 2. Sam. 2. 16.

Elkia. Helkiah, the gentleneſs, or portion of the Lord. Kinſmã father. 2. King. 18.18.

Hilkiah. Helon, a window, or griefe. The father of Eliab. Nom. 1.9.& 2.7.

Hemam, their trouble, or a tumult. Lotans ſonne. Gen. 36.22 called Homam. 1. Chro. 1.39.

Heman, much, or making an vprore. A wiſe man. 1. king. 4.31. 1 Chro. 2.6. alſo an excellent ſinger, whom Dauid appointed ouer the ſingers that perteined to the houſe of God. 1. Chron. 6.33.& 25.1.

Hematite, an Amethyſt ſtone. Exod 28.19.

Hemdan, deſire, or beate of iudgement. Gen. 36.26.

Hen, Ana. Hena, a troubling. A citie. Iſa. 37.13.

Henadad, grace of the beloued. Ezrem. 3.18,24. and 2099.

Enoch. Enoch, taught, or dedicate. Rains ſonne, of whoome the citie Henoch was ſo called. Gen. 4.17. Alſo the father of Methuſhelah. Gene. 5.21. who walked with God after he begot Methuſhelah 300. yeeres. Gen. 5.22. reade Eccleſ. 44.16. & 49.14.& Ebr. 11.5. Jude 14. Wiſd. 4.10,11.

Hanoch.

Hepher, a digger, or deliuer. 1. Chro. 4.6. Alſo the Father of Zelophehad. Nom. 26,33.& 27.1. Of him came the Hepherites. Nom. 26.32.

Hephzi-bah. my pleaſure, or delight in her. By this name Chriſts Church, gathered of Iewes & Gentiles, is called. Iſa. 62.4. Alſo Manaſſehs mother. 2. King. 21.1.

Hercules. Iunos glory. The money that ſhould haue bene offred to Hercules, was giuen to the making of galeis. 2. Mac. 4.19,20.

Heres. Heres, the ſonne, or an earthen potte. The name of a mount in Aialon where the Amorites dwelt, vntil the familie of Joſeph made them tributaries. Judg. 1.35.

Heres. Heresh, a carpenter. 1. Chro. 9.15.

Herman. Hermas, Mercurie, or gayne. One whome Paul greeteth. Rom. 16.14.

Hermes.

Hermogenes, begotten by Mercurie. A man who forſooke Paul. 2. Tim. 1.15.

Hermon. Hermon, dedicated to God. A mountaine. Deut. 3.9. Joſh. 12.5.& 13.5.

Hermog. Hermonim, idem. Pſal. 42.6.

Herode. the meane of pride. Surnamed the Aſcalonite, or Herode the great. Hee cauſed the innocents to be ſlaine. Matth. 2.1,16. From whoſe perſecution Chriſt fled into Egypt. Mat. 2.13, 14,15. Alſo this Herodes ſonne was ſurnamed Antipas, who was Tetrarche of Galile. Luke 3.1. His opinion of Chriſt. Matt. 14.1,2. Mar. 6.14. Luke 9.7. Hee celebrateth his birthday. Mar. 6.21. hee beheadeth Iohn Baptiſt. Mar. 14.10. Matth. 6.26. He maketh friendſhip with Pilate. Luk. 23.12. He tourmented Iohn. Mar. 6.20. Chriſts anſwere to them that told him, Herode woulde kill him. Luke. 13.31,32,33. Chriſt calleth him a Fox. Luke 13.32. Herode & his men of warre mocke Chriſt. Luke 23.11.

Alſo the ſonne of Ariſtobulus ſurnamed Agrippa, who ſlewe James, and put Peter in priſon. Acres. 12.1,2,3,4. His horrible ende. Acts 12.23.

Alſo the ſonne of this Herode, ſurnamed Agrippa the ponger, before whome Paul preacheth and pleadeth. Acres 25.13.* & 26.1.*

The Herodians ſent by the Phariſes to tempt Chriſt. Matth. 22.15,&c 23.

Herodias. idem. Ariſtobulus daughter, whome Herode the Tetrarche maryed, being his brothers wife. Matth. 14.3,4.& Mar. 6.17,18.

Herodion. Iunos ſong. Rom. 16.11.

Heſhbon. a member, or thought. A citie of Sihõ king of the Amorites. Nom. 21. 26. Iſa. 15.4. Jere. 49.3. Hesbon.

Heſhmon. a haſtie meſſage. A citie. Joſh. 15.27. Hasmon.

Heſron. the arrowes of ioye, or deuiſion of a ſong. Sonne to Reubẽ, looke Hezron. Of him came the Heſronites. Nom. 26.6. Alſo a ſonne of Pharez, of him came another familie of Heſronites. Nom. 26.21. Alſo a citie called Hazor. Joſh. 15.25.

Heth, feare, or aſtoniſhed. Canaans ſonne. Gen 10.15. & 1. Chron. 1.13. whoſe poſteritie Rebekah forbiddeth Jaakob to marry withall. Gen. 27.46. & 28.1. Of him came the Hittites. Gen. 23.3.

Hethlon. a houſe to be feared. Ezek. 47.15.& 48.1.

Heuah. looke Hauah 2. Chron. 11.3. Ewe.

Hezekiah. looke Hiskiiah. A godly king of Iudah. 2. kings 16,20.& 17.1. He breaketh downe the braſen ſerpent. 2. king. 18.4. Hee yeeldeth vnto Sanecherib. 2. king. 18.13.to 17. Hee ſendeth to Iſai the Prophet, concerning Sanecherib. 2. king. 19.2. Iſa. 37.2. He obtayneth of God victorie againſt Sanecherib. 2. king. 19.14, to 35. 2. Chron 32.20. Iſa. 37.15,to 36. He receiueth preſence from the king of Babel. 2. kin. 20.12. and is reproued therefore, and for ſhewing his Ambaſſadours his treaſures. Iſa. 39.1, to 8. Hezekia. Ezekias.

Hezekiah being ſicke vnto death, receiueth aſſigne of his recouery. 2. king. 20.1, to 12.& 2. Chron. 32.24. Iſai. 38.1, to 10. His prayer Iſa. 38.10.* Hee reſtoreth all things which his predeceſſours had taken out of the Temple, and eſtabliſheth pure religion among his people. 2. Chron. 29.2,3.* His exhortation to the Leuites. 2. Chro. 29.5, to 12. The Paſſouer kept at his commandement. 2. Chro. 30.1, to 14. Hee prayeth for the people which were not ſanctified. 2. Chron. 30.18.

Hezekia ordeyneth Prieſtes & Leuites to ſerue in the temple, and appointeth for their maintenance. 2. Chro. 31.2,3,4. Hee exhorteth the people to put their truſt in God. 2. Chron. 32. 7,8. He dyeth. 2. king. 20 21.& 2. Chron. 32.33. He is prayſed. 2. King. 18.3, to 9. 2. Chron. 29.2. Eccles. 48.17.*

C.iii. Hezekiah.

zkijah. Hezekiiah, *idem.* The ſonne of Neariah. 1. Chron. 3.23.

Hezir. *a hogge, or converted.* 1. Chro. 24.15. Nehem. 10.20.

ſrl, Eſri, ezri. Hezrai, *an entry, or holy.* 2. Ham. 23.35.

zron. Hezro, *idem.* 1. Chron. 11.37.

eddai. Hezron. as Heſron. Gen. 46.9, 12. Joſh. 15 3.

Hiddai. *a prayſe, or a cry.* 2 Sam. 23.30.

Hiddekel. Hiddekel. *a ſharpe voyce.* A river called alſo Tigris, which enuironeth Meſopotamia, whoſe chiefe force beginneth in the region of ꝑ greater Armenia. Gen. 2.14. Dan. 10.4.

Hierapolis. *a holie, or ſacred citie.* Col. 4.13.

Hiel. *the Lord liueth, or the life of God.* He that reedified Jericho. 1. King. 16.34.

Hilen. as Helon. looke Holon.

Hilkias. Hilkiah. *the Lordes gentleuis.* Eliakims father. 2. King. 18.18. Iſa. 22.26. Alſo a mans name. Nehe. 1.21. Alſo a Prieſt. 2. King 22.4. Alſo Jeremiahs father. Jer. 1.1. Alſo the ſonne of Shallum. 1. Chro. 6.13.

Helkia. Hilkiiah. *idem.* A Prieſt. Nehe. 12.7.

Hellel. Hillel. *prayſing, or fooliſhnes.* The father of Abdon, Judge of Iſrael. Judge. 12.13.

Hymeneus. Himeneus. *a wedding ſong.* An enemie vnto Paul, and therefore by him delinered vnto Satan. 1. Tim. 1.20.

Hinne. Hin. A meaſure of moyſt things. Exo. 29.40. Eze. 45.24.

Hiras. Hirah. *libertie, or anger.* Gen. 38.1.

Huram. Hiram. *the height of life.* A king of Tyrus, that ſent Dauid tymber and workemen for to build his houſe. 2. Sam. 5.11. whom alſo Salomon vſed to the building of the Temple. 1. king. 5.1. * & 2. Chron. 2.3. & 1. Kings. 9.11, to 15. Alſo a cunning workeman, who wrought al Salomons wooke of braſſe. 1. king. 7.13. *

Hircanus. *the poſſeſſor of a citie.* A noble mans name. 2. Mac. 3.11.

Hethites, Hittites. Hittites, *broken a ſunder, or aſtonying.* A people diſcended of Heth. Gen. 15.20. looke Heth. God commaundeth them to bee vtterly deſtroyed. Deuter. 20.17. They became tributaries vnto Salomon. 1. king. 9.20.21.

Heui, Hiuites, Heuites. Hiui, *diuing, or declaring.* The ſonne of Canaan. Gen. 10.17. Of him came the Hiuites. 1. Chron. 1.15. They are ſlaine by the Iſraelites. Joſh. 11.19, 20. as God commanded. Deuteronomie 20.17. The remnant became tributaries. 1. kin. 9.20.

Hezeki. Hizki. *ſtrong, or apprehending.* 1. Chron. 8.17.

Hezekia. Hizkiah. *the ſtrength of the Lord.* Mens names. Ezr. 2.16. Zeph 1.1.

Hizciiah. Hizkiiah. *idem.* A mans name. Nehe. 10.17. Alſo the king of Judah. 2. king. 18.1. looke Hezekiah.

Obab. Hobab. *beloued.* The ſonne of Reuel father in law to Moſes who refuſed to goe with Moſes into the land of promiſe. Numb. 10.29, 30. looke more Judges 1.16. and 4.11. and 1. Sam. 15.6. Jer. 35.2.

Hoba. Hobah. *a hiding.* A place whither Abram purſued the foure kings, which had taken Lot priſoner. Gen. 14.15, 16.

Hod. *praiſe, or confeſſion.* 1. Chron. 7.37.

Hodauia. Hodaiah. *the prayſe of the Lord.* 1. Chron. 3.24.

Hodania. Hodoniah. *idem.* 1. Chron. 5.24. and 9.7.

Hodes. Hodeſh. *a table, or newes.* One of Shaharaims wiues. 1. Chron. 8.9.

Hodia. Hodiah. *the praiſe of the Lorde.* 1. Chron. 4.19 Nehe. 10.13.

Hodiah *idem.* Nehe. 9.5. & 10.10. Hodiia.

Hoglah. *glea ſauntneſſe, or bu compaſſing.* One of Zelophehads daughters. Num. 26.33. and 27.1. and 36.11. Hagla.

Hoham, *woe be to them.* king of Hebron. Joſhua. 10.3.

Holon. as Helon. A citie. Joſh. 21.15. Jerr. 48.21. called Hilen. 1. Chron. 6.58. Helon.

Holmadam, *God of their garment.* Luk. 3.28. called Amon. Matth. 1.10. Elmodam.

Homam. looke Hemam.

Homer. A kinde of meaſure. Leuit. 27.16. Eze. 45. 11. called Omer. Exod. 16.32, 33, 36. Gomer.

Hophni. *a fiſt, or little fiſt.* One of the ſonnes of Eli. 1. Sam. 1.3. who with his brother Phineas abuſed the Prieſthoode. 1. Samuel. 2.12, to 18. God foretelleth their deathes. 1. Sam. 2.34. as came to paſſe. 1. Sam. 4.4, 10 12. Hophni. Ophni.

Hor. *a hill, or ſhewing.* A mount. Numb. 20.22. and 33.38.

Horam, *their hill.* king of Gezer. Joſh. 10.33.

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai. Exod. 3.1. Deut. 1.2. whither Elijah fled from Jezebel. 1. king. 19.8. Chorebah.

Horem. *an offering dedicated to God.* A citie. Joſh. 19. 38.

Hor. hagidgad. *the hill of felicitie.* A place. Numb. 33. 32, 33. Horgadgad.

Hori. *a Prince, chiefe, or free borne.* Lotans ſonne. Ge. 36.22. 1. Chron. 1.39. Alſo Shaphats father. Num. 13.6.

Horites. *idem.* A people. Geneſis 14.6 and 36.20, 21.

Horims, *Princes, or being angry.* Giants, which Eſaus poſteritie chaſed from mount Seir. Deu. 2.12, 22.

Hormah. *dedicated, or conſecrated.* A citie. Num. 14. 45. & 21.3. Judge. 1.17. Horma.

Horonaimi. *angers, or ragings.* A citie of the Moabites. Iſa. 15.5.

Horonite, *anger.* Nehe. 2.10, 19.

Hoſa, *truſting, or hauing ſure confidence.* 1. Chro. 16.38. & 26.10, 11. Alſo a citie. Joſh. 19.29. & 1. Chr. 26. 16. Hoſhah. Hoſah. Hozah.

Hoſanna, *Saue I pray thee, or keepe, or preſerue I beſeeche thee, or giue ſaluation.* Pſal. 118.25. This prayer the people applyed to Chriſt, at his laſt entrie into Jeruſalem. Matthewe 21.9. Marke. 11. 9, 10. Hoſiah-na.

Hoſea. looke Hoſhea. A Prophet. Hoſe. 1.1. By taking a wife of fornications, he ſheweth ꝑ people of Iſrael their Idolatrie. Hoſe. 1.2. Oſee.

Hoſhaiah, *the ſaluation of the Lord.* Jezaniahs father. Jere. 42.1. Alſo a mans name. Nehe. 12.32. Oſiah. Hoſhaiah. Hoſaiah.

Hoſhama, *heard, or obeying.* 1. Chron. 3.18.

Hoſhea, *ſaluation, or a ſauiour.* The ſonne of Num. Deuter. 32.44. looke Ioſhua. Alſo a king who ſlew Pekah ſonne to Remaliah traiterouſly, & reigned in his ſteade. 2. king. 15.30. & craning ayde of So king of Egypt, was empriſoned, and his kingdome tranſported to the Aſſyrians. 2. king. 17.3, 4. Hoſma. Ioſuah. Hoſea.

Hotham. *a ſeale.* The ſonne of Heber. 1. Chron. 7. 32.

Hothir. *excelling, or remaining.* The ſonne of Hemã. 1. Chron. 25.4.

Hoziel. *ſeeing God.* 1. Chron. 23.9. Haziel. Huziel.

Hukok. *an engrauer, a ſcribe, or lawyer.* A citie. 1. Chro. 6.75. Hukock.

Hul. *ſorowe, infirmitie, or ſande.* The ſonne of Aram. Gen. 10.23. Huldah.

Hulda. Huldah, *the worlde, circle of the worlde, or moſte.* A Prophetreſſe, wife to Shallum. 2. King. 22.14. to whome king Joſiah ſent for counſell. 2. Chron. 34.21, to 29.

Huphan. *their chamber, or backe.* Benjamins ſonne, of whome came the Huphamites. Num. 26.39. called Huppim. Gene. 46.21.1. Chron. 7.12,15.

Huppa. Huppah. *a chamber, couer, or backe.* 1. Chron. 24.13.

Huppim, *a chamber couered, or the ſea ſhores:* Looke Hupham.

Hur, *liberte, or prince, or whitenes.* Judahs ſonne. 1. Chron. 4.1. called Onan. Gen. 38.4.& 46.12. & 1. Chron. 2.3. Alſo Aſhurs eldeſt ſonne. 1. Chron. 2.19,20.& 4.4. He with Aaron ſtayed vp the handes of Moſes vntill Amalek was diſcomfited. Exod. 17.12.& 31.1. Moſes in his abſence, committeth matters to be decided by Aaron and him. Exod. 24.13. Alſo one of the kinges of Midian whom the Iſraelites ſlew. Numb. 31.8

Huram, *their libertie, their whitenes, or their hole,* The ſonne of Bela. 1. Chron. 8.5. Looke Hiram.

Huri, *being angrie, libertie, whitenes, or a hole.* The ſonne of Abihail. 1. Chron. 5.14.

Huſh. Ouſa, Huſhah, *haſting, or holding peace.* The ſonne of Ezra. 1. Chron. 4.4.

Chuſhi. Huſhai, *a meaning, or haſting.* A friend of Dauids. 2. Sam. 15.32. * He confounderh the counſell of Ahitophel. 2. Sam. 17.5,to 15. Per ſendeth to Dauid to ſhewe him what was done therein. 2. Sam. 17.15,to 22. He heareth Dauid tidings of Abſolons death. 2. Sam. 18.31.

Huſai. Alſo the father of Baanah. 1. king. 4.16.

Huſam. Huſham. *their haſting, or their ſilence.* The third king that reigned in Edom. Gen. 36.34. 1. Chr. 1.45.

Huſathite. Huſhathite. *haſting, holding peace, or ſenſualitie.* A kinſred deſcended of Huſhah. 1. Chron. 4.4.& 27.11. Nom. 26.20.

Huſim. Huſhim. *idem.* Dans ſonne. Gene. 46.23. Alſo one of the wiues of Shaharaim. 1. Chro. 8.8.

Huzoth. *ſtreetes, or populous.* Nom. 22.39.

Huſab. Huzzab. A Queene of the Aſſyrians. Nah. 2.7.

Idalaſon. Hydaſpes. *the knowledge of a ſhoppe, or knowledge of change* A riuer. Judeth. 1.6.

I.

Iakob. Iaakob. *a ſupplanter, or deceiuer, the heele, or the foote-ſteppe.* The ſonne of Iſhak. Gen. 25.26. His natiuitie. Gene. 25.26. A plaine man. Gene. 25.27. He byeth Eſaus birthright for redde pottage. Gene. 25.31. * He ſtealeth from Eſau his bleſſing by his mothers ſubtiltie. Gene. 27.18. He is bleſſed of Iſhak. Gen. 27.28. Eſau interpreteth his name. Gene. 27.36. Rebekah willeth him to flee to Haran. Gene. 27.43. Iſhak foreſeeth how great a people ſhould come of him Gene. 28.3,4. He goeth to Haran. Gen. 28.10. His dreame of a ladder. Geneſis 28.12. Killing Rahel he wept. Gene. 29.11. Per ſerueth ſeuen yeeres for her. Geneſis 29.18,20. The yeeres ended, he aſketh his wife of Laban, & Leah is giuen vnto him. Gene. 29.21,to 27. He ſerueth other ſeuen yeeres for her. Gene. 29.27,28. He loueth her more then Leah. Gene. 29.30. Her telleth Laban what his wages ſhall be. Gene. 30.32. He came but with a ſtaffe to Laban. Gene. 32.10. but after became very rich. Gene. 20.43. Labans ſonnes murmure againſt him. Gen. 31.1. He fleeth by Gods commandement from Laban, and is purſued. Gen. 31.13,to 24. Laban is commaunded of God not to ſpeake ought but good vnto Iaakob. Gene. 31.24. Being wearie, he chuſe with Laban. Gene. 31.36, to 42. Per erecteth a pillar as a teſtimonie betweene him and Laban. Gene. 31.44,45. He obteyneth fauour vnto God vpon mount Gilead. Gene. 32.1,2. Going forth on his iourney, he is met by Angels. Gene. 32.1.

Iaakob ſendeth meſſengers before to pacifie his brother Eſau. Gene. 32.3,4,5. He is afrayde of Eſau. Gene. 32.7. His prayer for deliuerance out of danger. Gen. 32.9,to 13. Wreſtling with the Angell he preuayleth: to the ende he might vnderſtande, that he ſhoulde allwayes bide others wrath. Gene. 32.24,25.

Iaakob is called Iſrael, and why? Gen. 32.28. and 35.10. He erecteth an altar vnto the Lorde at Shechem. Gene. 33.20. He reproueth his children for ſlaying the Shechemites. Gen. 34.30. He commaundeth his familie to put away the ſtrange gods. Gene. 35.2. God promiſeth him great poſteritie. Gene. 35.11. Her buildeth an Altar at Beth-el. Gene. 35.1,14,15. He cometh to Iſhak vnto Hebron. Gene. 35.27. His children. Gene. 35.23, to 27.& 46.8, to 28. & Exod. 1. 2, to 6.

Iaakob dwelt in the land of Canaan. Gene. 37.1. Her rebuketh Joſeph for his dreames before his brethren, but notith them ſecretly. Gene. 37.10,11. He ſendeth his ten children into Egypt for corne. Gen. 42.1,2,3. He perceyueth that he ſhould ſee Joſeph. Gen. 45.28. God comforteth him. Gen. 46.2.

Iaakob and his familie goeth into Egypt. Gene. 46.6,7. Agreſ. 7.14. Per is aſked of Pharaoh his age. Gene. 47.8. He deſireth to be buried with his fathers. Gene. 47.30. Being ſicke, he calleth to minde Gods promiſes, and bleſſeth Joſephs children. Gen. 48.1,to 21. He foreſeeth the Iſraelites deliuerance out of Egypt. Gen. 48.21.

Iaakob bleſſeth his children, & foreſheweth them things to come. Ge. 49.1.* He being 147. yeeres olde, dieth. Gen. 47.28. and 49.33. was buried in Canaan. Gen. 49.29,to 32.& 50.1,to 14. is prayſed. Eccluſ. 44.23,24. Before his death God loued him. Rom. 9.13. His faith. Heb. 11.21.

Our election by the onely free grace of God confirmed by Gods calling Iaakob, and refuſing Eſau. Rom. 9.11,13. Malac. 1.2,3. and that alſo we ought to truſt in God onely. Pſal. 12.1.*

Iaakobah. *idem.* 1. Chro. 4.36. Iaakobah.

Iaakan. *tribulation, labour, or violent taking away poſſeſſion,* 1. Chro. 1.42. Deut. 10.6. Iakan.

Iaala. *aſcending, a little doe, or little goate.* Nehem. 7.58. Eſra. 2.56. Iahala. Iaalah.

Iaalam. *hid, or heire, or little goate.* Gen. 36.5. Ialam.

Iaani. *anſwering, affliſting, or making poore,* 1. Chron. 5. 12. Ianai.

Iaareſhiah, *a little bed, the bed of the Lord, or the lord hath taken away pouertie.* 1. Chro. 8.27. Iereſiah. Ierſia.

Iaaſau. *doing, or my doer.* Eſra. 10.37. Iaſi.

Iaaſiel. *Gods worke, or the doinge of God.* 1. Chro. 11.47. Iaſiel.

Iaazaniah, *the nouriſhment of the Lord, or the weapons of the Lorde.* Jeremiahs ſonne. Jere. 35.3. Alſo the ſonne of Azur. Eſek. 11.1. Iezer.

Iaazer. *a helper, or eyder.* A citie. Nom. 21.32. 1. Chr. 6.81. Jſa. 15.8. Iazer.

Iaaziah, *the ſtrength of the Lord.* 1. Chron. 24.26. Iaazia.

Iaaziel, *the ſtrength of God.* 1. Chron. 15.18. Iaziel.

Iabal, *falling away, bringing, or building, or a cheeke.* Lamechs ſonne by Adah: father of ſuch as dwell Iabel.

in Tentes, and ſuch as haue cattel. Gene. 4.20.

Iaboc. Iabbok, *a making emptie, a ſcattering, or a wreſtling.* A foorde. Gene. 32.22. Deut. 2.37.

Iabbes. Iabeſh, *drought, or confuſion.* The father of Shallum. 2. King. 15.10. Of him the citie Iabeſh-gilead tooke name. Iudg. 21.8. 1. Sam. 31.11. The inhabitants were ſmitten, and why? Iudges 21.10. 400. maides of Iabeſh-gilead reſerued, to giue vnto þ Beniamites to wife. Iudg. 21.12.

Iabes-gilead.

Iabez. Iabez, *ſadneſſe, ſorowe, or griefe.* The name of a citie, and of a man. 1. Chro. 2.55. & 4.10.

Iabin. Iabin, *vnderſtãding, or building.* king of Hazor, whom Ioſhua ſlewe. Ioſh. 11.1, 10. Another of Hazor, of the former Iabins linage, who oppreſſed the Iſraelites twenty yeeres. Iudg. 4.2, 3. ſlaine by Barak. Iudg. 4.23, 24.

Iabneel. Iabneel, *Gods building, or vnderſtanding.* A citie of Iudah. Ioſh. 15.11. & 19.33.

Iabne. Iabneh, *building, or vnderſtanding.* A citie. 2. Chr. 26.6.

Iachan. Iacan, *wearing out, or preſſing.* 1. Chro. 5.13.

Iachin, *preparing, or ſtabliſhing.* The ſonne of Simeon. Gẽ. 46.10. of whom came the Iachinites. Nom. 26.12. Alſo a Prieſt. 1. Chron. 9.10. Alſo one of the pillars which Salomon placed in þ porch of the Temple. 1. King. 7.21.

Iada. *knowing.* 1. Chron. 2.28.

Iadan. Iadau, *his hand, or his confeſſion.* Ezra. 10.43.

Iadaiah. Iadiah, *knowing the Lord.* Ezra. 2.36. & Nehe. 7.39.

Iadaia. Iaddua, *knowen.* Nehe. 12.11.

Iahel. Iael, *a little Doe or Goate, or aſcending.* The wife of Heber, who ſlew Sisera. Iudg. 4.21.

Iagar. *a husbandman, or ſtranger, or fearing, or gathering together.* A citie of Iudah. Ioſh. 15.21.

Iah. *the everlaſting.* A name of God. Pſal. 68.4.

Iahallel. Iahallel. *praiſing God, or the clearnes or light of God.* The fathers of Ziph. 1. Chron. 4.16.

Iahaleel. Iahath. *broken in peeces, or tearing, or in the Syrian tongue, deſcending.* The ſon of Herthom. 1. Chro. 6.10, 43. Alſo Benaiahs ſonne. 1. Chr. 4.2 Alſo an ouerſeer of the worke of the Temple. 2. Chr. 34.12.

Iahaleel.

Iahaz. Iahaz. *brawling, or briefe.* A place where Sihon by the Iſraelites was diſcomfited. Deut. 2.32.

Iahaſa. Iahazah, *holding, or contention, or the ende of the Lords.* A citie. Ioſh. 13.18. & 21.36.

Iahaſia. Iahaziah, *the viſion of the Lord.* Ezra. 10.15.

Iahaſiel. Iahaziel, *God haſteth, or diuideth.* Sonne to Naphtali. Gen. 46.26. & 1. Chr. 7.13. Of whom came the Iahzeelites. Nom. 26.48.

Iahazeel. Iahaziel. *ſeeing God.* The name of certaine men. 1. Chro. 16.6. & 23.19. & 24.23. Ezra. 8.5.

Iahdiel. Iahdiel, *Gods vnitie. Gods ioy, or Gods ſharpneſſe, or after the Syrian and Hebrewe, Gods reuenging.* 1. Chr. 5.24.

Ieddo. Iahdo. *I alone, or I one, or his ioy, or ſharpneſſe of witte, or in the Syrian tongue, his nowneſſe,* the ſonne of Buz. 1. Chron. 5.14.

Iahelel. Iahchel. *waiting for God, or beſeeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Gen. 46.14. of whom came the Iahleelites. Nomb. 26. 26.

Ahiel.

Iahleel.

Iamai. Iahmai. *warme, or making warme.* The ſonne of Tolai. 1. Chron. 7.2.

Iemai.

Iaſa, Izza. Iahoz. *idem* as Iahaz. Nom 21.23.

Iaſſa. Iahzah. A citie. 1. Chron. 6.78.

Iahziel. looke Iah. ziel, and 1. Chr. 10.7.13.

Iaire. Iair, *illuminated, or lightened, a viſer, or the running water of the river.* Sonne of Segub. 1. Chro. 2.22. Alſo the ſonne of Manaſſeh. Deut. 3.14. Nomb. 32. 41. of whome came the Iairites. 2. Samu. 20, 26. Alſo a iudge in Iſrael. Iudg. 10.3.

Iairus. *idem* as Iair. A ruler of þ Synagogue. Mar. 5.22. whoſe daughter Chriſt raiſed from death. Mat. 9.18, 19, 23, 24, 25. Mark. 5.35. Luk. 8.41, 42, 49.

Iakim. *riſing, or confirming, or eſtabliſhing.* 1. Chr. 8.19, and 24.12. Iacim.

Ialon. *tarying, or murmuring.* 1. Chron. 4.17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Mac. 9.36, 37. Iambres.

Iambres. *a rebell, bitter, or changing:* and after the Hebrew, *the ſea, with power or vaine.* He that with Iannes withſtoode Moſes. 2. Tim. 3.8. Exod. 7.11, 12, 22. and 8.7, 18, 19. Iambres, Iambrah.

Iames. *a ſupplanter, or a maintainer.* Sonne of Zebedeus, who with his brother John, was called from being fiſher men, to be Apoſtles. Matth. 4.21, 22. & 10.3. Mark. 1.19, 20. Luke 5.10, 11. & 6.14. Chriſt called them *Boanerges.* Mark. 3.17. They were with Chriſt many times. Matth. 26.37. Marke 1.29. & 5.37. & 9.2. & 13.3. & 14.33. Luk. 9.28. They deſire a requeſt of him. Mark. 10.35. and Chriſt rebuketh them, and why? Luke 9.54, 55, 56. Iames ſawe Chriſt after his reſurrection. 1. Corint. 15.5, 7. He was put to death by Herod. Actes. 12.2. Alſo the name of the ſonne of Alpheus, an other Apoſtle. Mat. 10.2. Mark. 3.18. Luk. 6.15. He wrote a generall Epiſtle vnto the Iewes. Iam. 1.1. &c. and was ſuperintendent of the Church of Ieruſalem. Actes 15.13, 19 to 22. & 21.18.

Iamin. *right hand, or South winde.* Simeons ſonne. Gen. 46.10. Of him came the Iaminites. Nomb. 26.12. Alſo other mens names. 1. Chro. 2.27. & Nehe. 8.7.

Iamin.

Iamlech. *reigning, or after the Syrian ſpeach, ruling counſell.* 1. Chro. 4.34. Iemlech, Iemlech.

Iamnites. *building, or vnderſtanding.* Citizens of Iamnia. 2. Mac. 12.8, 9, 40. & 1. Mac. 10.69. & 15.40.

Iamuel. *God or his day, or the ſea of God.* Sonne of Simeon. Gen. 46.10. Exod. 6.15. Iemuel.

Ianna. *anſwering, beginning to ſpeake, afflicted, humbled, or power.* The father of Melchi. Luke 3.24. Ianne.

Iannes. *idem.* One of Pharaohs enchaunters: looke Iambres.

Ianoah. *reſting, tarying, or deuining.* A citie of Ephraim. Ioſh. 16.6. Ianoah, Ianohah.

Ianum. *ſleeping.* A citie. Ioſh. 15.53.

Iapheth. *enlarged, or fayre, or perſwading, or enticing.* Sonne of Noah. Gen. 5.32. Hee is bleſſed of his father. Gen. 9.27. His children. Gene. 10.2, to 6. & 1. Chro. 1.5, 6, 7. Iaphet.

Iaphia. *making ſee, appearing, or lightning.* Sonne of Dauid. 2. Sam. 5.15. & 1. Chro. 3.7. Alſo a mans name. Ioſh. 10.3. Alſo a citie. Ioſh. 9.12. Iaphiæ. Iapia.

Iaphlet. *deliuered, or banished.* 1. Chro. 7.32. Iephlet.

Iaphleti. *idem.* Ioſh. 16.3.

Iapho. *faireneſſe, or comelineſſe.* The name of both a hauen and citie. Ioſh. 19.46. & 2. Chr. 2.16. called Ioppa. Act. 10.5, 8. & 11.5. The Barbarians now call it Sappho. Ioppe.

Iarah. *a weed, abouſe combe, making bare, powring out, or watching diligently.* Sonne of Ahaz. 1. Chro. 9.42. Iara, Iare.

Iareb. *a reuenger.* King of Aſſhur. Hoſe. 5.13.

Iared looke Iered

Iarephel. *health of God, medicine of God, or God letting looſe.* A citie. Ioſh. 18.27.

Iarah. *the moone, a table, or a ſweete ſmell.* 1. Chro. 2.34. Ierah.

Iarib. *fighting, chiding, multiplying, or enemie.* Sonne of Simeon. 1. Chro. 4.24. Alſo a Prieſt. Ezr. 10. 18.

Iarmuth. *fearing death, or ſeeing death, or throwing downe.* Iarmouth.

dome of death. A citie ouer þ which Joram was king. Josh. 10. 3. loobe Josh. 15. 35. & 21. 29.

Iasen. Iashen. *sweete, or sleeping.* 2. Sam. 23. 32.

Iasser. Iasher *righteous.* Josh. 10. 13. & 2. Sam. 1. 18.

Iashobeam. Iashobeam. *the people setting, the controuerse of the people, or the captiuitie of the people.* A valiant man of Dauid. 1. Chron. 11. 11. Also many names. 1. Chr. 12. 6. & 27. 2.

Iasub. Iashub. *a returning, a controuerse, or a dwelling place.* The sonne of Issachar. 1. Chr. 7. 1. called Job. Gene. 46. 13. Of whome came the Iashubites. Numb. 26. 24. Also a mans name. Ezra. 10. 29.

Iasubi-lehē. Iashubi-lehem. 1. Chron. 4. 22.

Iason. *healing.* The sonne of Eleazer. 1. Macc. 8. 17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. Mac. 4. 7. & 8. He slue his owne citizens, and returned with shame into his country. 2. Macc. 5. 6, 7, to 11. Also a Cyrenian, whose fiue bookes were abridged into one volume. 2. Mac. 2. 23. Also he whose house was assaulted, for that hee had receiued Paul & other brethren into his house. Act. 17. 5, 6, 7, 9.

Iasper. A precious stone. Exo. 28. 20. Reuel. 21. 19.

Iathaniel, Iahniel. *a gift of God.* The fourth sonne of Methesuelah. 1. Chron. 26. 2.

Iathiel. Iactiel. *a remnant, or excellent.* A citie. Josh. 15. 48. & 21. 14. & 1. Chron. 6. 57.

Iathir. Iehri, Ithro, Ithron *idem.*

Iathrai. Iahan. *making sad.* Sonne of Japheth. Gene. 10. 2. & 1. Chron. 1. 5. His sonnes. Gen. 10. 4. & 1. Chron. 1. 7. Also Greece. Isai. 66. 19. loobe Grecia.

Iather, Iaser, Iaser. Iazer, *an ayde, or helper.* A land. Nom. 32. 1, 3. Also a citie. Nom. 32. 35. Josh. 21. 39.

Iaziel. Iaziel. *the strength of God.* 1. Chron. 15. 18.

Iazer. Iazir. *brightnesse, or in the Syrian tongue, a departing.* 1. Chron. 27. 31.

¶ Ibhar. *chosen.* 2. Sam. 5. 15.

Ibleam. Ibleam. *the enemies of the people, or the people decreasing, or clapping them.* A citie. Josh. 17. 11.

Ibneiah. loobe Iobamiah.

Ibniia, Ibniiah. *idem.* The sonne of Reuel. 1. Chron. 9. 8.

Iebri. Ibri. *passing ouer, or being angry, or being wash young.* 1. Chron. 23. 27.

Aberan. Ibzan. *the father of a target, or the target or weapons of a father, or the father of coldnesse.* A iudge of Israel. Judg. 12. 7, 8, 9.

Abesan. ¶ Ichabod. *where is glory, or no glory, or was vnto glory.* The name of Phinehas sonne. 1. Samu. 4. 21, 22. brother to Ahiah. 1. Samu. 14. 3.

Iconium. *comming.* A citie of Cilicia. Acts 13. 51. where Paul preached Act. 14. 1.

Iedalah, Iedala. ¶ Idolah. *the hands of slaunder, or vaine, or a curse, or cursing: or after the Hebrewe and Syrian, the hand of God.* A citie. Josh. 19. 15.

Idbash. Idbash. *flowing with honey, or the hands of destruction.* 1. Chron. 4. 3.

Iedebos Iaddo, Addo, Ieddo, Idomites. Iddo. *his hande, his power, or his confession.* His names. 1. Chron. 6. 21. & 27. 21. loobe Ieddo. Also a Prophet Zecha. 1. 1. 1. King. 13. 2.

Idumeans. Idumeans *red, earthye, or bloodie.* A people descended of Edom. 1. Esdr. 4. 50. loobe Edom.

Iarim, Izahrai Ieharai, Iehrai. ¶ Iearim. *a leape, or woods.* A mount. Josh. 15. 10.

Iearai. Iearai. *searching out.* 1. Chron. 6. 21.

Iecherchiah. Ieberechiah. *speaking well of the Lord, or bowing the knee to the Lord.* Zecharias father. Isa. 8. 2.

Iecbus. Icbus. *a treading vnderfoote, or a tumbling, or rolling, or a manger.* Jerusalem so called. Judg. 19. 10. Also called of Canaans sonne, Icbusi, that is to say, *troden vnder foote, tumbled, or mangers.* Josh. 18. 16.

Icbusi, Sonne to Canaan. Gen. 10. 16.

Icbusites. *idem* as Icbusi. Inhabitants of Icbus. Gen. 15. 21. whom God commanded the Israelites to destroy. Deut. 20. 17. They could not vtterly destroy the Israelites. Josh. 15. 63. Dauid put to seruitude the Icbusites. 2. Sam. 5. 8. Salomon made them tributaries vnto him. 1. King. 9. 20, 21.

Iecamiah. *the resurrection of the Lord, or the confirmation of the Lord, or the remouement of the Lord.* 1. Chr. Iecamia. 3. 18. Iecemia.

Iecholiah. *the perfection of the Lord, or power of the Lord.* 2. King. 15. 2. & 2. Chron. 26. 3. Iecholia. Iecbelia.

Ieconiah. *stablishe of the Lord.* The sonne of Jehoiakim. 1. Chron. 3. 16. called also Jehoiachin. 2. kings. 24. 6. was taken prisoner. 2. king. 24. 12. according to the prophecie. Jerem. 22. 28. & is called Coniah. Jerem. 37. 1, 2. was crowned. 2. king. 27. & Jerem. 52. 31. & is called Neri. Luke. 3. 27. Iecoliah. Iechoniah. Iecbonias. Coniah.

Iedaiah. *the hand of the Lord, or confessing the Lorde.* 1. Chron. 4. 37. Ieddia. Iedaia.

Iedeiah. *one Lord, the ioy of the Lord, or after the Hebrew and Syrian, the renewing of the Lord.* 1. Chr. 24. 10. Iehedia.

Iediael. *the sciences of God, or knowledge of God.* 1. Chron. 26. 2. Iediel. Iachiel.

Iedidah. *beloued.* Iosiahs mother. 2. king. 22. 1. Ieddida.

Iedidiah. *beloued of the Lord, or louing to the Lorde.* 2. Sam. 12. 25. Idida. Iedida.

Iediel. *the knowledge of God, or the vnitie of God, or ioy of God: or after the Hebrewe and Syrian, the renewing of God.* 2. Chron. 7. 6. Iedidia.

Iediah. *the feare of the Lorde, or vision of the Lorde.* 1. Chron. 26. 31. Iedia. Ieria.

Iedithun. *confessing his Law, belonging to the law, or giuing praise.* A musician. 1. Chron. 16. 38, 42. & 9. 16. Idithun. Idithuna.

Iedo. *a witnesse, decked, passed ouer, or a prey.* 2. Chron. 9. 29. loobe Iddo. Iddo.

Iegar-sahadutha. *in the Syrian, the heape of witnesse.* Gen. 31. 47.

Iehaleel. *praysing God, or the clearnesse of God.* 1. Chron. 4. 16. & 2. Chron. 29. 12. Iehaleel. Iehaleiel.

Iehaziel. *seeing God, or the vision of God.* 1. Chron. 12. 4. & 16. 6. Iehaziel. Iehezeel.

Iehdeiah. *together, only the Lord, or ioy: or after the Hebrew and Syrian, one Lord.* 1. Chron. 27. 30. Iadias. Iehdeia.

Iehel. *God hath taken away, or hoping vp.* Ezra. 8. 13. Iehiel.

Iehezekel. *the strength of God.* 1. Chron. 24. 16. Iehezekel. Iehekiel.

Iehiah. *the Lord liueth.* A porter for the Arke. 1. Chr. 15. 24. Iehias. Iehiah.

Iehiel. *God liueth, God hath taken away, or God hoping vp.* 1. Chron. 15. 18. & 29. 8. & 26. 21. Iehiel. Iehihel.

Iehizkiah. *the strength of the Lorde, or the taking of the Lorde.* 2. Chron. 28. 12. Ezekias.

Iehoadah. *the congregation of the Lord, the passing ouer of the Lord, the testimonie of the Lorde, or the desiring, or pray of the Lorde, or after the Hebrewe and Syrian, the taking away of the Lorde.* Sonne of Ahaz. 1. Chron. 8. 36. Ioada.

Iehoiadan. *the pleasure, or delight of the Lorde: or after the Hebrew & Syrian, the time of the Lorde.* Mother of Amaziah king of Judah. 2. kings. 14. 2. 2. Chron. 25. 1. Ioiadan. Iehoaddan.

Iehoahas. *the taking of possession of the Lord, or the Lord seeing.* Iosiahs sonne. 1. king. 23. 30. 2. Chron. 36. 1. Deposed, and caryed captiue into Egypt, where he died. 2. kings. 23. 33. 2. Chron. 36. 3. his captiuitie was foreshewed. Ezek. 19. 4. Ioachas. Iehoahaz. Ioachas. Iehoahas.

riand.2.kings.13.1,2,3. and by prayer deliuered.2.king.13.4,to 9.

Ioas. Ioash. Iehoash.*the fire of the Lorde, or the offering of the Lorde.* 2.kin.11.2. who became king of Iudah.2.kin.11.21.& 12,1.preserued by Iehosheba.&c being destroyed by Athaliah.2.king.11.3. He is made king by Iehoiada.2.king.11.4. He causeth the siluer of dedicated thynges to bee employed to the repairing of the Temple. 2.king.12.2,to 17.& 2.Chron.24.2,to 14. After the death of Iehoiada,he became an idolater.2. Chron.24.17, 18. He causeth Zechariah to be stoned to death for reproouing him.2.Chron.24.20, to 23. Hee was slaine by his owne seruants. 2.king.12. 20.2.Chr.24.25,26. He is called Simeon. Lu. 3.30. Also Iehoahaz sonne, a wicked king of Israel.2.king.13.10,11. He discomfited three times Ben-hadad þ sonne of Hazael. 2.king. 13.25. He tooke Amaziah king of Iudah,brake downe the wall of Ierusalem. and spoyled the Temple.2.king.14.13,14. He dyeth.2 king.14. 16.

Ioas.

Ioash.

Ioan. Iohanne s. Ioachim. Ioiada. Iehohanan.*the grace,mercie,or gift of the Lord.* A porter.1.Chron.26.3.

Iehoiachin.looke Ieconiah.

Iehoiada.*the knowledge of the Lord.* An high Priest, who made a couenant with Iehoash the king and his people in the Lordes behalfe.2.king. 11.17. looke Iehoash.

Ioacim, Iehoiakim.*the rising,auenging,or establishing of the Lord.* A name giuen to Eliakim the sonne of Iosiah. 2.king.23.34.& 2.Chron.36.4.1.Esd.1.37. Hee rebelleth against Nebuchadnezzar and is taken prisoner.2.king.24.1,to7.2.Chron.36.6,7, 8.as was prophecied Ier.22.18,19. Daniel.1. 1,2.Marke of him. Ier.36.1.* He is called Melchi.Luke.3.28.

Ioiarib. Iehoiarib.*the fighting,chiding,or multiplying of the Lord.* 1.Chron.9.10.

Ionadab.looke Ionadab. A subtill man, who was friend to Ammon 2.Sam.13.3,4,5. Also the sonne of Rechab, who ioyned with Iehu to destroy idolatrie.2.king.10.15.

Ionathan, Iehonathan.*the gifte of the Lorde, or the gift of a Dou.* sonne of Vzziah.1.Chr.27.25. Also þ sonne of Shimea.1.Chron.20.7.Also Dauids vncle, a man of counsaile and vnderstanding. 1.Chr. 27.32.

Ioram. Iehoram.*the height of the Lord,or throwing downe of the Lord.* Sonne of Iehoshaphat king of Iudah.1. king.22.50.& 2.king.8.16, to 25.& 1.Chr.21.1.* Also Ahabs sonne, a wicked king. 2.kin.3.1,2. who threatned to cut off Elisha his head. 2. king.6.31. Of his warre, and Ahaziahs with Hazael king of Aram.2.kin.8,25.* both slaine by Iehu.2.king.9.14,to 29.

Iosaphat. Iehoshaphat.*the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Iudah. 1.king. 15.24.1.Chr.3.10.Mat.1.8 A verteous king. 2.Chron. 17.3.* Who ioyned in affinitie with Ahab.2.Chr.18.1. Hee seeketh counsaile at the Prophet of God.2.Chr.18.6 and taketh his part.1.king.22.8. He enquireth of Elisha what shoulde happen vnto him. 2.king.3.12,to 20. Crying vnto the Lorde for ayde against his enemies,he is heard.2.Chron.18.31. He is reproued by the Prophet Iehu,for helping wicked Ahab.2. Chr.19.2. He exhorteth the iudges and ministers to doe their duetie.2.Chr.19.6.* The Moabites and Ammonites warred against him.2.Chro.20.1, His prayer, 1 Chro. 20.6. Hee ioyneth in friendship with Ahaziah, and is reproued for it by Eliezer.2 Chron.20. 35,36,37. He dyeth.2.Chron.21.1,2.

Iehosheba.looke Iosheba. Iosabad.

Iehoshua.*the Lorde, or sauiour, or the Lordes saluation.* Certaine mens names.1.Chro.7.27.Neh.8.17. Zech.3.1.looke Iesus. Iosua. Iesus.

Iehouah,*the Lord,* One of the names of God. Exo. 6.3. Iehoua.

Iehouah-iireh.*the Lord seeth, or will see, or the Lorde prouideth.* Gen.22.14.

Iehouah-nissi.*the Lord my banner.* Exo.17.15.

Iehouah-shalom.*the Lord of peace.* Iudg.6.24.

Iehozabad,*hauing a dowrie,or the Lordes dowrie.* Certaine mens names.2.king.12.21.1.Chr.26.4. Iehozabad. Iozabad.

Iehozadak.*iust is the Lorde, or the iustice of the Lorde.* mens names.1.Chro.6.14.Haggai.1.1. Iehozedech Iosedech.

Iehu,*he, or he that is,or I am.* A Prophet who prophecied against Baasha.1.king.16.1,2,3,4. Hee rebuketh king Iehoshaphat. 2. Chron.19.2. Also a captaine who was anoynted king of Israel by Elisha,to destroy the house of Ahab. 2 king.9.2,3,to 11.& 1.king.19.16,17. Hee destroyeth Iozam,& Ahaziah. 2.king.9.14,to 29. and also Iezebel.2.king.9.30.* Hee slayeth the 70 sonnes of Ahab. 2.king.10.7.& the 42 brethren of Ahaziah.2.kin.10.14. Seeming to sacrifice to Baal,he slewe all Baals Priests.2. king.10.18,to 26.He destroyeth Baal and his house,and caused it to be made a iakes.2.king. 10.26,27,28. God approueth Iehu his doings against the house of Ahab. 2.king.10.30. He walked not in the lawe of God with all his heart.2.kin.10.31. He dyeth.2.king.10.35. The promise which God made vnto him. 2.king. 10.30. was accomplished.2.king.15.12.

Iehubbah.*an hiding,a beloued,or in þ Syrian speach, sowre, or binding.* 1.Chron.7.34. Iehubbah. Haba. Iuchal.

Iechical.*mightie,perfect,or wasted.* Ier.37.3.

Iehud.*praising,or confessing.* A citie of Dan.Iosh.19. 45. Iud.

Iehudath.*confession, or praise.* Iaakobs sonne by Leah.Gen.29.35. By whose counsaile Ioseph was sold.Gen. 37.26,27. Iudah marrieth Shuah a Cananite. Gene. 38.2. He committeth incest with Tamar his daughter in law.Gen.38. 18. He confesseth his faulte and ingratitude towards her.Gen.38.26. He offereth himselfe to be Iosephs bondman, that Beniamin might returne to Iaakob.Gene.44.33. His children Gen.46.12. He enioyeth the kingly honour & priuiledge of the first borne, which appertained vnto Reuben.Gen.49.4,8,to 12. His childrens portion.Iosh.15.1,2. * His posteritie.1. Chro.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre,after the death of Ioshua. Iudg.1.2,3,4,to 22. They with other Israelites, brought Dauid into Ierusalem.2. Sam.19.14,15.* They onely followe Dauid 2. Sam.20.2. Their idolatrie and wickednesse. 1. king.14.22,23,24. Iehudah. Iudas.

Iehudi,*praising,or confessing.* Ier.36.14,21. Iudi.

Iehudiiah.*a praysing,or confessing of the Lord.* 1.Chron. 4.18. Iehudias. Iudaia.

Iehuh.*keeping counsaile,or after the Syrian,fastened.* 1.Chron.8.39. Iehu.

Ieiel, *God hath taken away, or God heaping vp togither.* 1.Chron.5.7. Iehiel.

Ieiiah.*the Lord liueth.*1.Chron 15.24. Iehia.

Iekabzeel,*the congregation of God.*A citie.Nehe.11.25. Iecabzeel.

Iekamiah,*the Lord shall arise,the establishing, or resurrec-*

ging of the Lord, 2. Chron. 2. 41.

Iecamia. Iekamiam, the people shall arise. 1. Chron. 23. 19.

Icamia, Iekodeam, the crookedness or bowing of the people. A tribe. Iosh. 15. 56.

Iekamiah.

Iecmaam, Iekoniah, the preparation, or stability of the Lord, Ester. 2. 6. looke Ieconiah.

Iukadan,

Iekonia. Iekuthiel, the hope or congregation of God, 1. Chron. 4. 18.

Iecuthiel. Icmiah, Iob. 42. 14.

Icuthiel. Iemini, the right hand. A land belonging to the tribe of Beniamin, 1. Sam. 9. 4.

Iemima.

Gemini. Iemuel, Gods day, or the sea of God. Gen. 46. 10. Exod. 6. 15.

Iaphlet. Iephler, delivered, or how shed. 1. Chron. 7. 32.

Iephte. Iephthah. Heb. 11. 32. looke Iphtah.

Iephune, Iephunneh, barking. Num. 13. 7. 1. Chron. 7. 38.

Iere. Ierah, the moone, the moneth, or smelling sweete. Gen. 10. 26.

Ierameel. Ierahmeel, the mercie of God, or after the Hebrew or Syrian, the beloued of God. Sonne of Hezron. 1. Chron. 2. 9. Of him came the Ierameelites. 1. Sa. 27. 10. Also the sonne of Kish. 1. Chron. 24. 29. Also the sonne of Hammelech. Ier. 36. 26.

Ramoth, Ieramoth and Ieremoth and Ierimoth. idem ac Iarmuth. Open names. Ezra. 10. 26, 27, 29. and 1. Chron. 7. 7. & 12. 5.

Iared Iered, ruling, or coming downe. The sonne of Mahalaleel. Gen. 5. 15. 1. Chron. 1. 2. Iud. 3. 37. Also the sonne of Ezra by Iehudijah. 1. Chron. 4. 18.

Iermai, Ieremai, my height, or fearing, or throwing forth waters. Ezra. 10. 33.

Ieremia, Ieremie, Ieremias, Ieremiah, looke Irmeiah. Certaine mens names. 2. King. 23. 31. 1. Chron. 5. 24. Also a Prophet but of Iuda, and when he prophesied. Iere. 1. 2. 3. God emboldeneth him to preach. Iere. 1. 7. He is forbidden to pray for the Iewes. Iere. 11. 14. Hee is persecuted. Ieremi. 18. & 20. 2. Being mocked for preaching, hee commaunded bacd God. Ierem. 20. 7, 8. He is taken of the prophets and accused before the gouernours, for auouching that he had declared nothing but the worde of God. Ierem. 26. 8, 12. He sendeth bonds to certaine kings: and admonished them to be subiect vnto Nebuchadnezzar. Ier. 27. 3. He is taken going into the land of Beniamin. Iere. 37. 12, 13. Smitten and put in prison. Iere. 37. 15, 16. He is deliuered by Zedekiah. Ieremi. 37. 17. He is cast into the dongeon. Iere. 38. 4, 5, 6. and taken out again. Iere. 38. 10, 11, 12, 13. examined of Nebuchadnezzar. Ier. 39. 11, 12. Hauing leaue to go whether he would. Ierem. 40. 4. He dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Iere. 40. 6. He admonisheth the residue of the people, not to go into Egypt. Ier. 42. 14, 15. He lamenteth king Iosiah. 2. Chron. 35. 25.

Ieria. Ieriah, the fear, vision, or throwing downe of the Lords. 1. Chron. 23. 19.

Ieriau, Ieribai, fighting, shading, or multiplying. 1. Chron. 11. 46.

Ierico, Iericho, the Moone, moneth, or his sweete smell. A riche & faire citie of Beniamin, whither Iosuha sent spyes. Num. 22. 1. Iosh. 2. 1. This people hauing seene the spies, were astonished. Iosh. 2. 21. God deliuereth Iericho into the handes of Iosuha, & bowre. Iosh. 6. 1. The walles thereof fell downe by faith. Iosh. 6. 20. Heb. 11. 30. Iosuha curseth those that should build it. Iosh. 6. 26. it is re-edified by Hiel. 1. Kings. 16. 34. Elisha dwelt in it. 2. King. 2. 18.

Ieruel, Ieriel, the feare or vision of God, 1. Chron. 7. 2.

Ierimoth. looke Iaramoth.

Iarioth, panes, kettle, or cauldrons: or howling out, or howling of soules. 1. Chron. 2. 18.

Ieroth, making of sweete smell, breathing, the mouth or the moneth. 1. Chron. 5. 24.

Ieroboam, fighting against a people, or increasing the people. Sonne of Nebat. 1. King. 11. 26. who rebelleth against Salomon. 1. King. 11. 27. Ten tribes promised by the Prophet to be giuen him. 1. King. 11. 31. He flieth from Salomon into Egypt. 1. King. 11. 40. After his returne he with the people, desireth Roboam to release them of the seruitude which they endured vnder his father. 1. King. 12. 3, 4. He buyldeth Sichem and Penuel. 1. King. 12. 25. For stirring vnto Gods prouoke, he set vp two golden calues in Beth-el and Dan, making the people to commit idolatrie. 1. King. 12. 26. and, as he was sacrificing vnto them, was reproued by the Prophet Iedo. 1. King. 13. 1, 2, 3. His hande which he stretched out against the Prophet dryed vp, and restored again. 1. King. 13. 4, 5. His threatening at signes could cause him learn his wickednesse. 1. Kings. 13. 33. For money hee made priests of the lyest places. 1. King. 13. 33. His continuance in his euils. 1. King. 14. 16. The punishment of the Lorde. 1. Chron. 11. 13. His wife sent vnto the Prophet, to knowe of his sonne should recouer of his sickenesse. 1. King. 14. 2, 3. Vnto whome the destruction of her husbande and his house is foretolde, and the manner of the childes death to be a signe thereof. 1. King. 14. 5, &c 17. Ieroboam dyeth, and Nadab his sonne succeedeth. 1. King. 14. 10. His house is destroyed by Baasha, according to the word of the Lord. 1. King. 15. 25, 26, 27, & 31. Reade Exod. 4. 23. 24. 25. How his sinne is condemned. looke 1. King. 16. 19, 26. and 2. King. 3. 3. & 10. 29. and 13. 2. & 14. 24. & 15. 9. & 17. 21. & 23. 15. Against Ieroboam, reade Amos. 7. 11.

Ieroboam. Also the sonne of Ioash a wicked king of Israel. 2. King. 13. 13. & 14. 23. by whome notwithstanding the Lord preserued Israel, for his promise sake. 2. King. 14. 24, 25, 26, 27. His death and Zacharias his sonne succeedeth. 2. King. 14. 29.

Iehoram, high, or exalted, or after the Syrian, beloued. Father of Elisaphat. 1. Sam. 17. 18. 1. Chron. 18. 16, 17, 34. Also the father of Ioas. 1. Chron. 9. 8.

Iehoram. Ieroniam, a holy name. A gouernour, who with Timotheus &c. troubled the Iewes. 2. Macc. 12. 2.

Hieronimo. Hierome.

Ierubbaal, Let Baal debate, or an idole reuenge. looke Gideon.

Ierobaal.

Ieru-beseth, idem. 2. Sam. 11. 21.

Ieru-beseth.

Ieruel, the feare of God, or the vision of God. A wilderness. 2. Chron. 20. 16.

Ierusalem, the vision of peace, or the perfit vision, or perfit feare. The head citie of Iudah, builded (as Eusebius on the 28. chap. of Genesis writeth) by Melchi-sedech, and called by him Salem, that is, peaceable, because he was king of peace & iustice. Heb. 7. 1, 2. Psal. 76. 2. Other thinke it was first builded by Iebus sonne of Canaan, and called after his name. Gen. 10. 16. Iosh. 18. 28. Eusebius sayth it was called Hieron Solomonis, that is Salomons Temple, & afterwardes by contraction Hierusalem. Called also Solyma, Luza, Bethel, Hierus, & last of all, Helia, or Aelia, (sayth Vedaeran) of Helius Hadrianus Emperour, by whom it was repaired & enlarged. Sometime it consisted of 11. parts: the hyer, with the Temple placed on the toppe of Sion, and called of the builder, the citie of Dauid:

the towre ioyned to the Temple. 1. Chro. 11. 4, 5, 6, 7, 8. It was in compasse about 6 miles and an halfe. Eusebius.

Ierusalem called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1, 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. King. 8, 13. * 2. Chron. 6, 1, 2. Of the gates. Ezek. 48, 31. God threatneth to ſit, and the inhabitantes, destruction for contemning of his worde, and preachers. 2. king. 21, 12, 13, 14, 15. & 23, 27. Ezek. 21, 2. Iere. 19, 3. The burning of it ſignified by a viſion. Ezek. 10, 2. The viſion of the reſtoring of the citie and Temple Ezek. 40, 1, 2. * The felicitie therof paſt, and the calamitie preſent. Ezek. 19, 10. * Of the deſtruction of it, and of the women. Iſai. 3, 1, 17. After the deſtruction of it, there ſhould ſcant bee left one man for ſeuen women. Iſai. 4, 1. Signes in the aunen ouer it. 2. Mac. 5, 2. The captiuitie of it figured. Ezek. 3, 25. God threatneth to deliuer it into the hands of the king of Babylon. Iere. 34, 1. And that it ſhalbe burned Iere. 32, 28, 29. Ezek. 15, 1. and 24, 3. * Ieruſalem beſieged by Rezin and Pekah. Iſai. 7, 1. The deſtruction of it prophecied. Iſai. 22, 1. and 39. 3. It is taken and burnt by the Caldeans. Ier. 52, 7. * 2. king. 24, 14. & 25, 8, 9. 2. Chr. 36, 6, 19. According as was prophecied. Iere. 34, 2. Why it was broughte into captiuitie. Iere. 22, 9. God ſheweth the Prophet the certaintie of Ieruſalems deſtruction. Ezek. 33, 27. * The Iewes bewaile the deſtruction of Ieruſalem. Pſal. 79, 1. Of the deſtruction & reedifying therof. Dan. 9, 25. Zech. 1, 16. * & 12, 2. * Who inhabited there, after þ reedifying. Neh. 11, 1. Antiochus made new lawes in Ieruſalem, forbidding the keeping of Gods lawes. 1. Macca. 1, 43. * A complaint of the Church, vnder the figure of Ieruſalem. Baruch. 4, 19. Ieruſalem, is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch. 5, 1. * The abhominations of Ieruſalem, notwithſtanding Gods benefites. Ezek. 16, 2, 3. * She confeſſeth why the is iuſtly puniſhed. Iere. 10, 19. * Chriſt foreſheweth, howe he ſhoulde die at Ieruſalem. Luke 13, 33. He prieth into Ieruſalem vpon an aſſe. Matth. 21, 1. Her foretelleth her deſtruction: the maner, and why? Matth. 24, 16. Her commaundeth his Apoſtles not to depart from Ieruſalem, but to wayte for the holy Ghoſt which he had promiſed them. Luke 24, 49. Act. 1, 4. He weepeth for Ieruſalem. Luk. 19, 14. & 19, 41. Paul preached at Ieruſalem. Rom. 15, 19. Paul commanded to goe out of Ieruſalem, and why? Acts. 22, 18. Of the newe Ieruſalem. Reue. 3, 12. The holy Ieruſalem. Reuel. 21, 10. * The celeſtiall Ieruſalem, the mother of vs all, and the habitation of the Elect. Gal. 4, 26. Heb. 11, 10. & 12, 22. Pſal. 122, 3. Iſai. 33, 20 & 54, 1. & 65, 19. Ezek. 16, 3. Tob. 13, 16. * Baruch 5, 1. *

Againſt Ieruſalem and the inhabitantes therof, looke more. Iſai. 2, 1. & 5, 1. * & 8, 1. * & 34, 1. * 65, 12. Iere. 4, 3. & 7, 3, 4. * & 13, 9 * & 17, 3, 4. & 21, 4. * & 23, 12. & 25, 1, & 30, 12. & 38, 18. & 39, 1, & 9. Ezek. 4, 3. * & 5, 1. * & 22, 2. * & 23, 2. * Zeph. 3, 1. Ieruſalem was prophecied to bee deſtroyed by the Romanes. Dan. 9, 26. Zecha. 14, 1. * Matth. 23, 37. & 24, 1. Luk. 13, 34, 35. & 19, 43, 44. & 20, 16. & 21, 6, 24. John. 11, 48. which came to paſſe by Titus and Veſpaſian the 41. yeere after Chriſtes aſcenſion, being from þ incarnation of Chriſt 73. yeeres. Ioſephus. Ieruſalem put for the people inhabiting that citie. Matth. 3, 5. Ieruſalem called the citie of the great king. Matt. 5, 35. & the holy citie. Matt. 4, 5. & 27, 53.

Ieruſcha, *poſſeſſion, or banishment.* The mother of Iotham. 2. king. 15, 33. & 2. Chro. 27, 1. Ieruſha. Ieruſhah.

Ieſhaiah, *the health, or ſalnation of the Lord.* The name of certaine men. Ezra. 8, 7, 19. 1. Chro. 3, 21. and 25, 3. & 26, 25. Ieſaia. Iſiias.

Alſo a Prophet. Iſai. 1, 1. He foretelleth Hezekiahs victory againſt Sanacherib. 2. king. 19, 6, 7. he ſheweth Hezekiah his ſickenes, & his recouery. 2. kin. 20, 1, & 12. He reproueth Hezekiah, for ſhewing þ ambaſſadors of the king of Babel his treaſures. 2. king. 20, 14, & 19. Iſaiah ſaw the glory of God. Iſai. 6, 1, 2. Her is ſent to the Iewes. Iſa. 6, 8, 9. Chriſt ſtanding vp to reade, had þ booke of Iſaiah deliuered him. Luk. 4, 16, 17. Iſaiah in prayſed. Eccluſ. 48, 23, 24, 25, 26. Iſaiah. Iſhiah.

Ieſhebeah. *the ſitting, or captiuitie of the father.* 1. Chro. 24, 13. Ieſhebeab. Iſhebab.

Ieſher. *right, ſinging, hauing a reward, or ruling.* 1. Chron. 2, 18. Iaſer.

Ieſhiſhai. *ancient, or reioycing exceedingly.* 1. Chro. 5, 14. Ieſiſi. Ieſaſi.

Ieſhmon. Nom. 21, 28. Ieſimon. Iſhbaia.

Ieſohaiah. *the Lords preſſing, or the meditation of God.* 1. Chro. 4, 36. Iſuaia.

Ieſhua. *a ſauiour.* 1. Chro. 24, 11. looke Ieſus. Ieſua. Ieſia.

Ieſiah. *a diſtilling from the head of the Lord, or a ſprinkling of the Lord.* Ezra. 10, 25. Ierzia. Iſmiel.

Ieſmiel. *the naming of God, or aſtoniedneſſe of God.* 1. Chr. 4, 36.

Ieſſe. Matth. 1, 5. looke Iſhai.

Ieſus. *a ſauiour, or the Lord a ſauiour, or the ſaluation of the Lord.* The Meſſias, the ſonne of God, borne of the virgin Marie. Matt. 1, 20, 21. Luk. 1, 31. Reuetled vnto þ wiſemen. Mat. 2, 1, 2. Herods opinion of him. Matth. 14, 1, 2. Marke 6, 14, 16. Luke 9, 7, 8, 9. Her would not haue his Apoſtles reuetle openly that he was Chriſt, vntill our redemption was full finiſhed. Matth. 16, 20. Marke. 8, 27. & 9, 9. Luke. 9, 21, 36. The Centurion confeſſeth Ieſus, and they alſo that watched with him. Matth. 27, 54. To acknowledge him, is the gift of God. Matt. 16, 17. The Law was giuen by Moſes, but grace & truth came by Ieſus Chriſt. John. 1, 17. Ieſus name is aboue euery name. Phil. 2, 9, 10, 11. He that confeſſeth that Ieſus is the ſonne of God, in him dwelleth God and he in God. 1. John 4, 15. To know the father to be the onely very God, and whome he hath ſent, Ieſus Chriſt, is life eternal. John 17, 3. Of Ieſus Chriſt the whole familie in the aueu and earth is named. Ephe. 3, 14, 15. The teſtimonie of Ieſus, is the ſpirit of prophecie. Reuel. 19, 10. We ought to confeſſe the Lord Ieſus with our mouth, and beleeue in heart &c. Rom. 10, 9, 10. Looke Chriſt in the ſecond Table. Ieſus. Ieſhoſhua. Ioſhua.

Alſo the name of the ſonne of Iozadek. Zech. 3. 1. * Eccluſ. 49, 12. Ezra 3, 2. Haggai. 1, 12, 14. & 2, 3. looke Iehoſhua and Ioſhua. Alſo the ſonne of Syrach, the authoure of Eccleſiaſticus. Eccluſ. 50, 27. Alſo Moſes ſucceſſour. Acters. 7, 45. Eccluſ. 46, 1. looke Ioſhua. Alſo one of Paules worke fellowes, called Iuſtus. Col. 4, 11.

Iether. *excelling, remaining, or ſearching out diligently, or a ſmall rope.* Gedeons ſonne of Gideon. Iudg. 8, 20. Alſo the ſonne of Ezrah. 1. Chro. 4, 17.

Iatheth. *erring.* Gen. 36, 40.

Iethro. *idem* as Iether. Father in lawe of Moſes. Exod.

Exod. 5.1. who with Moſes wife and children, came vnto him into the wilderneſſe of Sin. Exod. 18.1, 2, 3.*

Ietur, *an order, or keeping.* Gen. 25.15.

Ithuel. Ieuel. *God hath taken away, or God keeping.* 1. Chro. 9.6.

Ithus. Ieuſh, *a mouth gnawen about, preſſing downe, or gathered together.* Sonne of Eſau. Gene. 36.5. Alſo the ſonne of Bilhan. 1. Chro. 7.10. Alſo the ſonne of Shimei. 1. Chro. 23.11.

Ieur, *idem* as Ieuſh. 1. Chron. 8.10.

Iewes. Iudei. *Iewes, preyſing or confeſſing.* A people Act. 2.5. looke in the ſecond table, Iewes and Iſraelites.

Izeonias. Izraniah, *the nourishment, or weapon of the Lord.* Ierr. 40.8. & 42.1.

Izebel, looke Izebel.

Ieſer. Hiezer. Hizerites. Ieziel. Iezer, *the ſtaffe of help, or we be to helpe.* Sonne of Naphtali. Gene. 46.24. Alſo the ſonne of Gilead, of whom came the Iezerites. Num. 26.30.

Iezer, *the ſprinkling of God, or the diſtilling downe from the head of God.* 1. Chro. 12.3.

Iezoar. Iezohar. *cleare, or white.* 1. Chro. 4.7.

¶ Igal, *redeemed, or defiled.* The ſonne of Joſeph. Num. 13.8. Alſo Nathans ſonne. 2. Sam. 23.36.

Igedaliah. Igdaliah, *the greatneſſe of the Lord.* Ierr. 35.4.

Igal. Igeal. *a redeemer, redeemed, or defiled.* 1. Chro. 3.22.

Igaal. ¶ Iibſam, *their drought, or their confuſion, or nothingneſſe.* 1. Chro. 7.2.

Iebſam. Iidlaph, *a diſtilling from the head, or the dropping of an houſe: or after the Hebrewe and Syrian, a head ioyned together.* Gen. 22.22.

Iim-abarim. Ie-abarim, *heapes of Hebrewes, or paſſers ouer, or heapes of angrie men, or toward mone: or after the Hebrewe and Syrian, heapes of wheat.* Num. 33.44.

Iim, *idem.* Num. 33.46. & Ioſh. 15.29.

Wilde cats. Iim. Iſa. 13.22.

Imna. Iimna, *a forbidding, or let, or the troubled ſea.* 1. Chr. 7.35.

Imnah. Iamna. Iimnah, *the right hand, numbring, or preparing: or after the Syrian, appointing.* Sonne of Aſher. Gene. 46.17. & 1. Chro. 7.30. Of whome came the Iamnites. Num. 26.44.

Ion. Hion. Iion, *a beholding, a fountaine, or ryr.* A citie North frō Jordan. 2. King. 15.29. & 1. King. 15.20. & 2. Chro. 16.4.

Iephtah. Iephthe. Iephthahel. Iephtahel. Iiptah, *opening.* A citie in Iudah. Ioſh. 15.43.

Ickes. Acces. Iephthah-el, *God opening.* A valley which boundeth the tribe of Zebulun. Ioſh. 19.14, 27.

Icles. ¶ Ikkeſh, *froward, or wicked.* 1. Chro. 11.28. & 27.9.

Ilirians. Illyricum, *a making warrie.* A countrie adioyning vnto Italie. Rom. 15.19.

Ilmla. Ilmla. ¶ Imla or Imlah, *a replenishing, or circumciſion.* 2. Chr. 18.7. & 1. King. 22.8.

Emmanuel. Immanu-el. *God with vs.* A name of the Meſſias. Iſa. 7.14. & 8.8. Matth. 1.23.

Emmer. Immer. *ſwift, or ſpeaking: or after the Syrian, a lambe.* 1. Chro. 9.12. Ezra. 2.37, 59. Ierr. 20.1.

Imra. Imrah, *a rebell, waxing bitter, or changing.* The ſonne of Zophah. 1. Chro. 7.36.

Amri. Omrai. Imri, *ſaying, or ſpeaking, exalting, or bitter: or after the Syrian, a lambe.* 1. Chro. 9.4. Nehe. 3.2.

India, in Hebrew Hodu, *that is, a praiſing, or confeſſion, or comely, or faire.* A large countrey & a riche, containing the third part of Aſia as Oneſicritus thinketh, lying on the South part of the world: Hether trade Strabo lib. 15. & Plini lib. 6. cap. 16. It is mentioned, Eſter. 1.1.

Iobab. ¶ Ioab, *willing, or voluntarie, or fatherhood, or having a father.* Dauids ſiſters ſonne. 1. Sam. 26.6. and 1. Chron. 2.16. who afterwarde became Dauids chiefe Captaine. 1. Sam. 2.13. and ſlue Abner and Amaſa cowardly. 2. Sam. 3.27. & 20.9, 10. He fearing to loſe Dauids fauour, became ye inſtrument of Iosuahs death. 2. Sam. 11.6. Vnlawfully he reconcileth Abſalom to his father. 2. Sam. 14.2.* He ſlue Abner through Abſalom hauing by the heare in an Oke. 2. Samuel 13.28. He reproueth Dauid, for lamenting the death of Abſalom, and why? 2. Sam. 19.5, 6. & 9. Dauid chargeth Salomon to put Ioab to death, & why? 1. King. 2.5, 6. Which was accomplished. 1. king. 2.28, & 36.

Ioachas. Iehoahaz. *the poſſeſſing, or ſtabilitie of the Lords.* Sonne of Joſiah. 1. Eſd. 1.34. looke Iehoahaz.

Eliacim. Eliachim. Ioachim. *the riſing, or the ſtabliſhing of the Lord.* The ſixt Iuſtice. Judeth. 4.6. & 15.8.

Ioahe. Ioah, *brotherhood, or hauing a brother.* 2. king. 18.18. & 2. Chro. 34.8.

Ioachas. Ioachan. *apprehending, poſſeſſing, or ſuing.* Iokeims ſonne. 2. Chro. 36.8.

Iohanna. Ioanna. *the grace, gift, or mercie of the Lord.* Sonne of Rheſa. Luke 3.27. Alſo the wife of Chuſa, who followed Chriſt. Luke 8.3.

Ioas. Ioaſh, *diſcouering, deſtroying, burne, or burning.* Father of the Ezrites, and Gideon. Judg. 8.11. who mocked thoſe that honoured Baal. Judg 6.31. Alſo Ioaſh wath Ahi. *idem.* as Ieuſh, the ſonne of Becher. 1. Chr. 7.6. Alſo he who was ouer Dauids Store of oyle. 1. Chr. 27.28. Alſo Aſaiahs ſonne, who was ſlaine from being Raine of Iehoiakim. 2. king. 11.2, 3. Looke Iehoaſh. Alſo the ſonne of Iehoahaz. looke Iehoaſh. Alſo a citie. 1. Chro. 4.22.

Iotham. Ioatham. looke Iotham. Sonne of Oziah. Matt. 1.9. Called Iorim. Luke 3.29. and Iocham the ſonne of Azariah. 1. Chr. 3.12. Who, his father being a leper vnto his death, gouerned ye lande of Iudah. 2. king. 15.5. And afterwarde became king. 2. king. 15.7, 32. 2. Chro. 26.21, 23.

Iob. Iobab. *ſorowful, or hated, or fighting, howling out, or declining from the right.* A man vpright & iuſt, fearing God. Job. 1.1. His children and ſubſtance. Job. 1.2, 3. Seeing his children vſe feaſting, he offered ſacrifice for them, reſpecting the diſorder vſed at feaſtes. Job. 1.4, 5. Satan bereaueth Iob of his ſubſtance and children. Job. 1.13 to 20. He praiſeth God in his afflictiō. Job. 1.21, 22. Hee three friendes come to viſite him. Job. 2.11.* His wife tempteth him. Job. 2.9. He is reproued of Eliphas, and why? Job. 4.1.* He layeth his payne as more grieuous then his ſinne. Job. 6.1, 2, 3. He complayneth that his friendes forſooke him. Job. 6.14. He craueth time to repent. Job. 10.20.* He declareth his patience. Job. 12.4. He reproueth his friendes with their owne wordes. Job. 13.4. He deſireth his miſerie. Job. 19.3.* He prophecieth of the reſurrection. Job. 14.14. and 19.26, 27. He vnfoldeth the innocencie of his life. Job. 31.1.* His repentance: God reſtoreth to him twiſe as much as he had loſt: his death. Job. 42.6.* Iobs patience alledged, for the example of the godly. Iam. 5.11.

Iobad. *idem.* Sonne of Jokdan. Gene. 10.29. Alſo the ſonne of Zerah. Gene. 36.33. Alſo a king. Ioſh. 12.1.

Iobamah. Iobania. *the building of the Lord, or the vnderſtanding of Iheuiah, the Lords, or a ſonne by adoption.* Sonne of Iehoram. 1. Chro. 3.3.

Iochebed. Iochabel. *glorious.* Wife to Amram and mother to Moſes, Aaron, and Miriam. Exo. 6.20. Num 26.59.

26.59. who preserued Moses life by putting him into an arke of reedes. Exod.2.3.

Ioed. *witnessing, backing, robbing, passing ouer:* or after he Syrian, *taking away.* Nehe. 11.7.

Ioel. *willing,* or *beginning, or swearing.* Eldest sonne of Samuel. 1.Sa.8.2. called also Vashni. 1.Chro. 6.28,33. Also the father of Shemaiah. 1.Chro. 5.4. Also a Prophet. Joel. 1.1. Also the sonne of Izrahaiah. 1.Chro.7.3.

Ioelah. *a lifting vp, praising,* or *taking away slaunder.* 1. Chro.12.7.

Ioezer, *helping.* 1.Chro.12.6.

Iogbehah. *an exalting,* or *high.* A citie. Nom.32.35. Judg.8.11.

Iogli. *a declaring, a passing ouer, a turning back,* or *arreiying.* Nom.34.22.

Ioha. *making lively.* 1.Chro.8.16.& 11.45.

Iohanan. *the grace of God,* or *gift,* or *mercie of the Lorde,* Sonne of Kareah. 2.king 25.23. who foretolde Gedaliah his death. Jerem.40.13,14,15,16. He pursueth Ishmael. Jerem. 41.11,12. * He with the Captaines & the people, alreth counsell of Jeremie. Jere 42.1. * He tarryeth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jere. 43.5,6,7.

Iohanan. *idem.* or *gratious, holy,* or *mercifull.* One that fled from Saul vnto Dauid. 1.Chro.12.4. Also Eliashibs sonne. 1.Esd. 9.1. Also the sonne of Mattathias. 1.Macc.2.2.

Iohn. as Iohanan. Sonne of Simon. 1. Macca. 13.54.& 16.1. who slewe those that lay in waite for his life. 1.Macc.16.21,22. * Also the father of Eupolemus. 1.Macc.8.17. Also the brother of Jonathan, taken prisoner by Bacchides. 1. Mac.9.35,36,38.

Iohn the sonne of Zacharias: his linnage, holynesse and faith. Luke.1.5,to 26.57. * Matth.3. 3,4. He is prophecied of, to come in the spirite of Elias. Luke.1.17. A messenger to prepare the way before Christ. Matth.3.1. John.1.23. and beare witnesse of him. John.1.6. Hee was replenished with the holy Ghost in his mothers wombe. Luke.1.15. The neighbours astahed at his nativitie. Luke.1.65,66. He was circumcised. Luke 1.59. His name given him by God. Luke.1.13,60,63. His dwelling in the wildernesse till he began to preache repentance. Luke.1.80. He sault vnto the Messias, but not the Messias. John 3.28. He exhorteth to newnesse of life. Matth.3.2. Luke.3.3. He giueth [illegible] to be observed, to the people, to Publicanes, and to souldiers. Luke. 3.10, to 15. He moueth the Pharises to repentance by fearing them with the iudgement to come. Matth.3.7,to 13. Luke.3.16,17. His toy fulfilled, hauing heard that Christ preached. John. 3.29. He pointeth with his finger vnto Christ the lambe. &c. John.1.29. Hee baptizeth in Enon. Joh.3.23 His disciples repioue Christs, for that they fasted not. Matth.9.14. Mark. 2. 18. Luke.5.33. and were offended, that Christ had more disciples then their maister. John.3. 26. He teacheth his Disciples to pray. Luke. 11.1. Hee reputeth himselfe vnworthie to vnloose Christs shoe latchet. John.1.27. He saith he is neither Christ, Elias, nor any of ꝺ Prophets. Joh.1.20,21. He sendeth his Disciples to Christ. Matt.11.2. Christ pronounceth him more then a Prophet. Matt.11.9. The Jewes saide, he had a deuil. Matt.11.18. He feared not to repione Herode for his incest. Matth.14.4. Herod did much for Iohn Baptistes sake, and heard his preaching gladly. Mark.6.20. Why he was put in prison and beheaded. Matth.14. 4,to 12. Mark.6.17,to 30. The people held him as a prophet. Mat.21.26. Christ affirmeth ꝺ Iohn Baptist is Elias which shoulde be sent, according to Malachies prophecie. Matth.11. 14. All the Prophets and the Law prophecied vnto Iohn. Mat.11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matth. 11.12. Christ by Iohns testimonie, proueth that he was sent of God. Joh.5.33.

Iohns Baptisme put for his doctrine. Mat.21. 25. Luke.20.4. Act.18.25.& 19.3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth.4.21. and became Apostles. Matth. 10.2. They are rebuked of Christ, and why. Luk.9.54,55. Iohn forbad one to cast out Deuils by the name of Jesus, but Christ reproued him, & why? Mar. 9.38,39,41. Christ reuealeth vnto him who shoulde betray him. John 13.23,26. Hee went with Jesus into the hal of ꝺ high Priest. Joh. 18.15. Christ commendeth his mother vnto him. John.19.26,27. Running to the sepulchre with Peter, he ouerranne him. John 20.3,4. Hee affirmeth that what he wrote was true. John.19.35.& 21.24. He was banished into ꝺ Ile of Patmos. Reuel.1.9. The Angel forbiddeth Iohn to honour him, and why? Reuel. 19. 10.& 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2.John.7. Hee wrote what he had heard, seene, and handled. 1.Joh.1.1,2,3.& why? 1.John.1.4.

Also the name of one called Marke. Act.15.37.

Iohtanb. *the battell, chasing,* or *multiplying of the Lorde.* Ezra.8.16.

Iokdeam. *the crookednesse,* or *burning of the people.* A citie in the tribe of Judah. Josh.15.56. Iukadam, Jucadam, Iekodeam.

Iokim. *that made the sunne stand.* 1.Chro.4.22. Iecmeam.

Iokmeam. *the rising, confirmation,* or *resurgment of the people.* A citie. 1.king.4.12. Iecmaam.

Iokneam. *possessing,* or *building vp of the people.* A citie. Iachanam. Josh.12.22.& 19.11.

Ioksan. *hardnesse,* or *an offence,* or *after the Syrian, a knocking.* Abrahams sonne by Ketturah. Gene. 25.2. Iechsan. Iocsan. Ieesan.

Ioktan. *a little one,* or *wearinesse,* or *strife.* The sonne of Eber. Gen.10.25. Iectan. Iactan.

Ionadab. *voluntarie,* or *willing.* Iosbe Iehonadab. Iehonadab.

Ionah. *a done,* or *culuer,* or *a destroyer,* or *resting vp,* or *multiplying of people.* The name of a Prophet, the sone of Amittai. 2.kin.14.25. Jonah.1.1. Who being sent vnto Nineueh to preach, fled. Jona. 1.2,3. and cast into the Sea, was swallowed vp of a great fish. Jonah.1.15. * and againe cast vpon the dry land. Jonah.2.10. He is sent againe to Nineueh. Jonah 3.1,2. The Ninenites repent at his preaching. Jonah.3.5. * Mat.12.41. Luk.11.32. He is angrie that God spared Nineueh. Jonah.4.1. And therefore God reproueth him. Jonah.4.9,10,11. Christ, by his example foresheweth, howe hee shoulde rise againe the third day. Matth.12.40. Iona.

Ionan. *idem.* Josephs father. Luk.3.30. Iona.

Ionathan. *the gift of the Lorde.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1. Sam. Ionathas. Iehonathan.

Dauid. 1.Sa.14.1,to 24. He should haue bene putte to death by his fathers ordinaunce, but was preserued by the people. 1.Sam.14.45. He maketh a couenant with Dauid. 1.Sa.18.1,2,3. He erroneously to Dauid his fathers wicked purpose. 2.Sam.19.1,2,3. He reuoketh Dauid. 1.Sam. 20.28,29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes. 1. Sam.20.20. * He is slaine. 1.Sam.31.2. and bewailed of Dauid. 2.Sam.1.4,17.*

Also ꝑ sonne of Gershom Michahs idolatrous priest, who afterward for gaine, became Priest vnto the Danites. Judg 18.3,4,20,30.*

Also Dauids brothers sonne, read Ichonathan.

Also ꝑ name of Judas Maccabeus his brother. 1.Macca.2.5. constituted gouernour ouer the Iewes after the death of Judas. 1.Macc.9,31. He warreth against his enemies. 1.Macc.11. 60. Tryphon taketh him by deceyte, and putteth him to death. 1.Mac.12.42.*ꝗ 13.17,to 25 After him, Simon his brother succeedeth. 1. Macc.13,to 17.*

Ioppe, Iora. Ioppa, looke Iaphe, and Act.9.36.ꝗ 10.5.

Iorden. Iorah. *Shewing, declaring,* or *casting forth,* or *done faithfully at a time:* or after the Syrian, *a cauldron.* 1.Esra.2.18.

Ioram, looke Iehoram.

Iordan, *the riuer of iudgement,* or *the shewing or casting forth of iudgement,* or *a going downe:* or after the Syrian, *a cauldron of iudgement.* A riuer of Judah so named of his two spring heades, Dan ꝗ Ior, it diuideth Galile from Judea, and falleth into the dead sea. Matt.3.5.6. Nom.13.30. Josu. 42.6. The plaine of Iordē watered euery where. Gene.13.10. His bankes filled, all the time of harueſt. Josh.3.15.* Naaman washed himselfe therein, ꝗ became whole of his leprosie. 1.kin. 5.14.

Ioram, Iorim. *the Lorde exalting,* or *the exaltation of the Lorde.* The sonne of Marthat. Luke 3.29. called Iozatham. Matth.1.9.

Iosaphat, looke Iehosaphat.ꝗ Matth.1.8.

Iesi. Iesus, Iose. *Sparing, being,* or *lifted vp.* The sonne of Eliezer. Luke 3.29. is called Achas. Mat.1.9.

Ioseph. *encrease,* or *encreasing,* or *perfect.* The eleuenth sonne of Jaakob. Gen. 30.24. He is beloued of his father, ꝗ hated of his brethren. Gen.37.4. his dreame. Gene.37.9,10. He is cast into a pit, afterward solde vnto the Ismaelites, and then vnto Potiphar. Gen.37.23.*ꝗ 39.1. His particoloured coate is brought vnto his father, and he knoweth it. Gen.37.31,32,33. Potipharis house blessed for Josephs sake. Gen.39. 3,5. He is made ruler ouer it. Gen.39.4. Her was faire and well fauoured. Gen.29.6. Imprisoned by false accusation of his mistresse. Gen.39.14,to 21. He hath charge ouer ꝑ kings Butler ꝗ Baker his fellowe prisoners. Gen. 40.4. Hee interpreteth Pharaohs dreames. Gen.41.25,to 37. He is made ruler ouer all Egypt vnder Pharaoh. Gen.41.40,to 46. he sold corne vnto al countreys in the famine. Gene. 41.57. He speaketh roughly vnto his brethren. Gene.42.6,7. he putteth them in warde. Gene. 42.17. Hee chargeth them with theft, to proue them. Gene.44 4. * Hee comforteth them, and discloseth himselfe. Gene.45.1,3,4. he testifieth that he was solde into Egypt by Gods prouidence for their safegard. Gene.45.5. he met his father Israel in Goshen. Gene.46.29. He blesseth him being sicke. Gen 48.2 he is displeased at him. Gen.49 ꝗ.to 27. he is displeased, that his father in blessing her children preferred Ephraim before Manaseth. Gene.48.17. her buryeth his father at his death. Gene.50.1. he obtaineth licence of Pharaoh to bury his father in Canaan. Gen.50.7,to 14. he pardoneth his brethren. Gen.50.17,to 22. he dieth and imbalmed. Gene.50.26. Moses departing out of Egypt, caused his bones to bee carryed with him. Exod.13.19. which were buryed in Shechem. Josh.24.32. his children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Josh.14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Judg.1. 35. he was blessed of Moses. Deut.33.13. he is praysed. Eccius.49.15 his faith. Heb.11.22.

Also a disciple of Christ, a riche man of Arimathea. Matth.27.57. Luke.23.50,51. Hee asked the body of Jesus, ꝗ buryed it in a tombe prepared for himselfe. Matth.27.58 to 61. looke Marke.15.43,to 47. Luk.23.52. * Iohn 19.38.*

Also the name of him that was preferred with Matthias, to succeede in the roome of Judas. Act.1.23.

Also Maries husband ꝑ mother of Christ. Mat. 1.16,18.* Luke 1.26. and 3.23. He with Marie went to Bethlehem, to be taxed. Luk.2.4.5. At the warning of ꝑ Angel he fleeth into Egypt. Matt.2.13,14,15. and returneth and dwelleth in Nazareth. Matth.2.19.* he and Marie hauing lost Christ at Jerusalem, returne to seeke him, and found him disputing with Doctors. Luke.2.43.*

Also the father of Janna. Luke.3.24.

Also the father of Juda. Luke.3.30.

Also the father of Semei. Luke.3.26.

Ioses, as Iose. The brother of James. Matth. 13.55. Mark.6.3. Also another who solde his lande, and gaue it to the Apostles. Acts 4.36, 37.

Iosabad, *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1.Chro.12.4.

Iosabeth, *the fulnesse of the Lord, the othe of the Lord,* or *the Lord returning the heart.* The daughter of king Joram. 2.king.11.2.ꝗ 2.Chro.22.11.

Iosbah, *being forgetting,* or *owing.* 1.Chro.4.34.

Iosbamah, *the equitie or plainnesse of the Lorde,* or *the Lord setteth vpon.* 1.Chro. 11.46.

Iosbaphat, as Iehosbaphat. The sonne of Ahilud, Dauids recorder. 2.Sam.8.16.

Iosbbekashash, *it is requiring, he seeching,* or *a hard sitting.* 1.Chro.25.4.

Iosbiah. *the fire,* or *burning of the Lord.* The sonne of Zephaniah. Zech.6.10. Also the sonne of Amos. 1.Chr.3.14. Of whom Iddo prophecied that he shoulde destroye the idolatrie of Jeroboam. 1. king.13.2. He became king of Judah. 2.king. 21.26. his care to repaire the Temple. 2.king. 22.2,to 8. 2.Chr.34.8,to 18. he rent his clothes after hee heard the booke of Deuteronomie read. 2.king 22.11.2.Chro.34.19. he sendeth to inquire of the Lorde, by Huldah the Prophetesse. 2.kin.22.13.*2.Chro.34 21, to 29. he causeth deuteronomie to be read vnto the people, putting downe Idols, and causeth Baals priests to be put to death. 2.king.23.2,to 21.ꝗ 2.Chron.34.29.* he keepeth Passeouer. 2.king. 23.21.to 26.ꝗ 2.Chr.35.1,to 20. Fighting with Pharaoh Necho, he is hurt & dieth. 2.Chron. 35,20,to 25.ꝗ 2.kings.23.29. Jeremiah lamen-

Iosabad. Iezabad. Iehosabeth. Iosabeth. Iehosheba. Iosabeth. Iehoshabat. Iosa. Iosaia. Iebosaphat. Iosbekasa. Iesbakasha. Iosiah. Iosias.

tetb

teth his death. 1.Chro. 35.25. his praise. 2.Kin. 22.1.& 23.25.& 2.Chro. 34. 2.Ecclus. 49.1, 2, 3, 4. his sonne Jehoahaz succeedeth him. 2.Kin. 23. 30. 2.Chro. 36.1.

Iosibi.
Iosabia.
Oshea.
Iosua.

Iosthibiah. *the feare, alteration, or captivitie of the Lorde,* 1.Chron. 4.35.

Iosua. *idem, as Iesus, or Iehoshua.* The sonne of Nun. Ioth. 1.1. called Oshea. Num. 13.9. Being Moses his minister, hee went by with him vnto the mount. Exo. 24.13. and diligently from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moses sake, he would haue them forbidden to prophecie. Num. 11.28, 29. he and Caleb, for commending the lande of Canaan, had bene stoned to death, if God had not defended them. Numbers 14.6, to 11. They are promised to liue, & enter into the lande of Canaan. Num. 14.38. Deut. 1, 36, 38. Iosh. is ordeined Captaine against Amalek. Exo. 17.10. and to bee Moses successour. Deut. 31.7.& 34.9. and is encouraged by God himselfe. Deuter. 31.23. Iosh. 1.1, 2, 6, 7, 9. Hee is magnified of God before the Israelites. Iosh. 1.5. None able to withstand him all his life. Iosh. 1.5. God commaundeth him to meditate in the booke Deuteronomie day and night, and why? Iosh. 1.8. hee sendeth spyes vnto Iericho. Iosh. 2.1. hee commeth to Iordan with the people. Iosh. 3.1. God commanded him to loose the shoe off his foote, when he spake with him. Iosh. 5.13, 14, 15. God deliuereth the citie of Iericho into his hands. Iosh. 6.2.* he humbleth himselfe before God, and why? Iosh. 7.6, to 10. he taketh the Citie of Ai. Iosh. 8.1, 2. he causeth Deuteronomie to be read to all Israel. Iosh. 8.34, 35. The kinges beyond Iordan assemble against Iosua. Iosh. 9.1, 2. he ouercommeth fiue kings of the Amorites. Iosh. 10.5, to 28. he ouercame many kinges and countreys. Iosh. 11.1, to 15. he left nothing vndone, that Moses had commaundeth Iosh. 11.15. he and all his house serue the Lord. Iosh. 24.15. he is commanded to deuide the land of promise, vnto the residue of Israel. Iosh. 13.7. his possession. Iosh. 19.49, 50. he exhorteth the people not to ioyne with the Gentiles, and why? Iosh. 23.2.* his death. Iosh. 24.29. he is prayed by the name of Iesus. Eccl. 46.6, 1, to 9. Act. 4.5.

Also a Beth-shemite, in whose fielde the Arke stayed, when it returned from Ekron. 1.Sam. 6.14.

Iosiah. looke Iosshiah.

Iosiphias.
Iosphias.
Ietebatha.
Iethebah.

Iosphiah. *the encrease of the Lord,* or *the Lord slaieth.* Ezra. 8.10.

Iothbathah. *his goodnes,* or *his daughters going out of the way,* or *a desert turning away.* A lande of running waters. Deut. 10.7.

Iethebatha.
Ioatham.
Iotham.
Iothan.

Iotbathah. *idem.* 33.33.

Iotham *absolute,* or *perfect.* Sonne of Vzziah. 2.kin. 15.7, 32. looke Ioatham. Also the yongest sonne of Ierubbabel. Iudg. 9.5, to 22.

Iozabar.
Iozabad.
Iosabad.
Iozadad.
Iephdeia.
Iephdaia.
Iphedeiah.
Iephthah.
Iephte.
Ipchath.

Iozachar. *remembring,* or *of the malekinde.* 2.king. 12. 21.

Iozadab. *endewed,* or *hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklagh. 1.Chro. 12.20, 21.

Iphdiah. *the redemption of the Lord.* The sonne of Shaiah. 1.Chro. 8.25.

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Iudg. 11.3. he sendeth messengers to the king of Ammon. Iudg. 11.12. and being replenished with Gods spirite, assaileth the Ammonites. Iudg. 11.29. his rash vowe. Iudg. 11. 30, 31. he ouercometh the Ammonites. Iudg. 11.32, 33. According to his vowe, hee offereth his onely daughter in sacrifice to the Lorde. Iudges. 11.39. Whom the daughters of Israel lamented foure dayes a yeere. Iudg. 11.40. He was reuenged of the Ephraimites. Iudg. 12.1, to 7. he dyeth. Iudg. 12.7. he is prayed. Hebr. 11.32.

Ir. *a watchman, a Citie, a making bare, a powring out, a heape of vision, or a yong colt.* 1.Chro. 7.12. Iri. Hir.

Ira *idem.* 1.Chr. 11.28. 2.Sam. 23.26. Also a Iairite. 2.Sam. 20.26. or Ithrite. 2.Sam. 23.38. Ira.

Irad. *a wilde asse, the heape of going downe, the going downe of a heape,* or *a heape of contrariment:* or *in the Syrian, a dragon.* Sonne of Henoch. Gen. 4.18. Irad.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36.43. Iram. Hiram.

Iri. *fire, or light,* 1.Chro. 7.7. Iri.

Iriah. *the feare, vision, or throwing forth of the Lorde.* An officer that apprehended Ieremiah desiring to the land of Beniamin. Ier. 37.13. Iriah. Irias. Iriah.

Irmeiah. *exalting the Lord, or the Lordes height.* A head of the halfe tribe of Manasseh. 1.Chron. 5.24. Also a Prophet, looke Ieremiah. Ieremias. Ieremia. Ieremiah.

Irpeel. *the health, wholsome, or exalting of God.* A citie. Ioth. 18.27. Iarephel.

Ir-shemesh. *a citie of the sonne:* or *in the Hebrew and Syrian, a citie of bondage.* A Citie belonging to the tribe of Dan. Ioth. 19.41. Irsemes. Hir-semes

Iru. *idem as* Ir. Caleds sonne. 1.Chro. 4.15. Hir.

¶ Isaiah. looke Ieshaiah. Isaias.

Iscah. *anointing, couering, or shadowing:* or *in the Syrian, espying.* Daughter of Haran. Gene. 11.29. Iescha. Iischa.

Isshacar, *or* Isshaschar. *a wages, or reward.* Sonne of Iaakob by Leah. Gene. 30.18. he is blessed of his father. Gene. 49.14, 15.& of Moses. Deuter. 33.18, 19. his portion. Ioth. 19.17, to 24. Isshacar. Issachar. Issachars

Isshai. *a gift, or oblation, or a debtour, or being.* father of Dauid. Ruth. 4.17, 22. 1.Samuel. 6.1, 11, 12. and 20.27. 2.Samu. 23.1. he sendeth Dauid to his brethren with foode, & to Saul with presents. 1.Sam. 17.17.& 16.20. his sonnes and daughters. 1.Chron. 2.13, 14, 15, 16. He is called Iesse. Matt. 1.6. Luke 3.32. Christ promised to come of his stocke. Isaiah. 11.1. Isai. Iesse. Iessai.

Isshbak, *it is voyde, or made voyde:* or *in the Syrian, forsaking.* Abrahams sonne by Keturah. Gene. 25.2. Iesbac. Iesboc.

Ish-bosheth, *a man of shame, or the delay of a man.* Sauls sonne, made king ouer Israel by Abner. 2.Sa. 2,9, 10. he is traiterously slaine by Rechab and Baanah, who for their labour were slaine by Dauid. 2.Samu 4.5.* his head buried in Abners sepulchre. 2.Sam. 4.12. If. boseth. Iiboseth.

Ishcariot. *an hyreling, or a man of death.* Iudas the traitours surname. Luke 22.3. looke Iudas. Iscariot. Scariot. Iesi.

Ishi. *saluation, or hauing regard,* 1.Chron. 2.31.& 4.20, 42. Iesi. Iesi.

Ishiah. *it is the Lord.* 1.Chro. 12.6. Iesia.

Ishi-benob. *sitting in prosperitie, or taking captivitie in propheeie.* A Gyant. 2.Sam. 21.16, 17. Iesbi-benob

Ishiiah. *it is the Lord.* Ezra. 10.31. Isiiah.

Ishma. *put vnto, named, a marueling, or desolation.* 1.Chr. 4.3. Isma.

Ishmael. *God hath heard, or the hearing of God.* Sonne to Abram by Hagar. Gene. 16.3, 15. What manner of man he was. Gen. 16.12. Abraham prayed for him, and was heard. Gen. 17.18, 20. God Ismahel. Ismael.

heard

heard Iſhmael in his diſtreſſe. Gen. 21.17. he became an archer. Gene. 21.20. his generation & death. Gen. 25.12,&c 19.

Ismaias. Iſmaia.

Iſhmaiah, *hearing the Lord, or obeying the Lord*, 1. Chro. 12.4.

Iſmerai. Iſmerai, *keeper, or keeping*, 1. Chron. 8.18.

Iſhod. Iſhod. A comely man. 1. Chro. 7.18.

Ispan. Iſhpan, *hidde, broken in ſunder, or a comer*, 1. Chro. 8.22.

Iſh-tob. Iſh-tob, *goodman*, 2. Sam. 10.8.

Iſhuah. Iſhuah, *plainneſſe, or plaine, equall, getting, or put*. Gen. 46.17. and 1. Chro. 7.30.

Iesua. Iſhuai, *idem*, 1. Chro. 7.30. Gene. 41.17. Of whome came the Iſuites. Num. 24.44.

Iſui. Iſhmachiah, *cleauing to, or leauing vppon, or ioyned to the Lord*, 2. Chro. 31.13.

Iesuites. Iſpah, *a Lieſpar ſtone*. 1. Chro. 8.16.

Iesmachia. Iſrael, *a prince of God, or preuailing with God, or one that wreſtleth with God*. The name of Iaakob, giuen him by God. Gen. 32.28. & 35.10. And the people deſcended of him, are called Iſrael. Deu. 4.1. & 5.1. & Iſraelites, whome God called his ſeruants. Leuit. 25.55. They would haue returned to Egypt, and why? Numb. 14.3,4. What maner of kingdome they ſhould enioy. Num. 13. 24. Their iourneyes. Numb. 33.1, &c 50. God foreſeeth that they ſhoulde become idolaters. Deut. 31.16. For the abſence of one perſon many of them were ſlaine. Iohu. 7.1,5, 11, 12. No man moued his tõgue againſt them. Ioſh. 10. 21. The promiſes made vnto them touching the land of Canaan accompliſhed. Ioſh. 21.43,44,45. They chuſe the Lorde for their God, and forſake Idoles. Ioſhua. 24.16,21,24. God ſolde them into the hand of Iabin. Iudg. 4.2. and for their idolatrie were ſeuen yeeres oppreſſed of the Madianites. Iudges. 6.1, &c 7. They are deliuered by Deborah and Barak. Iudg. 4.3. They are deliuered into the handes of the Philiſtims & Ammonites. Iudg. 10.7. They commit idolatrie with Gideons Ephod. Iudg. 8.27. They confeſſe their ſinne, and put away their Idoles. Iudges. 10.10,15,16. They conſulte for the puniſhment of the villanie done to the Leuites wife. Iudg. 20.2. They ſende to requeſte paſſage through the lande of Edom. Nom. 20.14, &c 22. The Iſraelites being 400000. men, are twiſe ouercome by 26700. Beniamites, but at length get the victorie. Iudg. 20. 17. *They ſware not to marry their daughters to the Beniamites. Iudg. 21.1. They are diſcomfited by the Philiſtims. 1. Sam. 4.2. They deſire a king. 1. Sam. 8.5,19,20. Being afraide of the Philiſtims, they hide themſelues. 1. Sam. 13.6. They are vnprouided of weapons. 1. Sam. 13.22. Afraide of Goliath. 1. Sam. 17. 24. Deliuered from famine and water by the miraculous worke of God. 2. king. 7.6,7. The leperg declare vnto them the prouidence of God. 2. king. 7.10. Iſrael is ſmitten by Hazael king of Syria. 2. kin. 10.32. Deliuered into the handes of Shiſhak. 2. Chro. 12.1,2. *Their hunger and captiuitie prophecied. Hoſ. 9.2. *They are threatned. Amos. 2.6. *Their captiuitie into Aſſhur, and why? 2. king. 17.6. *God promiſeth to deliuer them from the Gentiles. Ezek. 36.5. The end of their kingdome, for their idolatrie. 2. king. 17.17,18. Why they went into captiuitie. Ezek. 39.23. Of their deſtruction, and how they were deliuered by Aarons prayer. Pſal. 18.20. * Iſrael reproued. Micah. 6.3.* God promiſeth to gather the diſperſed ones Iere. 50.4,5. Why they were choſen of God, and why reiected. Iere. 15.11. *Gods benefites towarde them, and their vnthankefulneſſe for the ſame. Poſ. 11.1. *Their calamitie them to come, deſcribed. Amos. 8.2. * The Iſraelites ſhalbe returned for their idolatrie, and at the laſt returne and be ſeene in Chriſt. Hoſ. 3.1. *which ſhall be when the fulneſſe of the Gentiles ſhal be come in. Poſa. 2.16. Rom. 11.25. Of their apoſtacie. Micah. 5.7,8. Their vaine confidence. Hoſe. 12. 1. *1. Chro. 10.13. Their prophecyes for the weh. Iere. 30.10. They and their Prophets carnall. Poſe. 9.7,8. Who are true Iſraelites. Ro. 9.7,8. Peace & mercy vpon þ Iſrael of God. Gal. 6.16. God will take vñ the true Iſraelites all worlds by confidence. Micah. 5.10. *Nathanael a true Iſraelite, and why? Iohn. 1.47. Iſrael incredible. Rom. 10.19,20,21. Iſrael hath obtained by grace, that which they could not by workes. Rom. 11.5,6,7. A remnant of Iſrael ſhall be ſaued. Rom. 9.27. They were obſtinate for a time that the Gentiles might receiue the faith of Chriſt. Roman. 11.25. Chriſt the true Iſrael. Iſa. 49.3. Iſrael is the people of God. Exod. 3. 14,15. & 5.1. & 6.6,7. & 19.5,6. Leuit. 20.24,25,26. Deut. 4.20,37. & 7.6,7,8. & 9.29. & 10.15. & 14.2. & 26.15,18,19. & 32.9,36,43. 1. Sam. 10.19. and 12. 12,22. 2. Sam. 7.7. & 1. king. 3.9 & 8.16,23. Iſai. 19.25. & 43.1. *Iere. 13.11. Eccl. 17.16. Ten tribes of Iſrael ſeparated themſelues from the houſe of Dauid. 1. king. 12.20. according to the word of Ahiiah. 1. king. 11.30,31.

Issachar. Iſhachar. Iſhachar. looke Iſhacar.

Iesiah. Iſhiah, *o is the Lord*, Certaine mens names. 1. Chr. 7.3. & 23.20. Iſſiah.

Iesia. Iſhiah, *idem*. 1. Chro. 24.21. Iesias.

Iesuas. Iſuah. looke Iſhuah.

Iesui. Iſui. looke Iſhuai. Iesiuns.

Italy. Italie. A countrie ſo called of king Italus, or of Italis, which ſignifieth *with calues*, for that it is bounderth with calues. Acts. 27.1. Whether Paul ſayled. Act. 27.6.

Ethai. Ithai, *idem* as Ittai. 1. Chro. 11.31.

Ithamar, *VVoe to the chaffe, or woe to the hand, or an Iſle of the hand or finger, or the chaffe of an Iſle*. Aarons ſonne. Exod. 6.23. and 38.21. Anointed Prieſt. Leuit. 8.2.*

Ethiel. Ithiel, *idem* as Iaiel. 1. Chro. 30.1.

Iethlah. Ithlah, *hanging vp, or keeping vp*. A citie in the tribe of Dan. Ioſh. 19.42.

Ithma. Ithmah, *an orphant, a marueiling, or a perſeuerer*, 1. Chr. 11.46.

Iethnan. Ithnan. A citie of the tribe of Iudah. Ioſh. 15.23.

Iethra. Ithra, *a remnant or excellent*. 2. Sam. 17.25.

Iethran. Ithran, *idem*. Gen. 36.26. 1. Chro. 7.37.

Iethream. Ithream, *the excellencie, or remnant of the people*. 2. Sa. 3.5.

Iethrite. Ithrite, *excelling, or a remaining*. 1. Chro. 11.40. and 2. Sam. 23.38.

Ithah-kazin. Ithah-kazin, *an houre, or time of a Prince: or vowe a Prince*. A citie in þ tribe of Zebulun. Ioſh. 19.13.

Tacaſin. Ittai. Ittai, *ſtrong, my ſtay, a plough ſhare, or a commaundement*. 2. Sam. 15.19. & 23.29. Ithai. Iesi.

Ithiel. Itthiel. *God with me, the ſigne of God, the commaund of God, or the plough ſhare of God*. Nehem. 11.7.

Ituraea. Iturea. *kept*, or in the Syrian tongue, *of a mountaine, or full of hilles*. A region neere to the deſert of Arabia, where of Philip was Tetrarch. Luk. 3.1.

Aua. Iuah. Iuah, *requeſt*. A Citie, where an Idole was honoured. 2. king. 18.34.

Iua. Iubal, *bringing, or falling, or a trumpet*. The ſonne of Lamech.

Lamech, who was the inuenter of the harpe & Organes. Gen. 4.21.

Iubile. *idem.* The yeere of Iubile was euerie fiftieth yeere. Leuit. 25.10,11,12.

Iuchal. *mighty, or perfect.* Jere. 38.1.

Iuda. *confession, or praise.* The sonne of Iosaphat. Luk. 3.26. Also the sonne of Joseph. Luke 3.30.

Iudah. *idem.* looke Iehudath.

Iudas. *idem.* Sonne of Mattathias, called otherwise Maccabeus. 1. Macca. chap. 2. &c. and 2. Macca. chap. 8. &c. Also the sonne of Calphi. 1. Mac. 11.70. Also he who betrayed his maister Jesus Christ surnamed Iscariot. Matth. 10.4. Luk. 6.16. Marke. 3.19. Dauid in the person of Christ complaineth of him. Psalm. 55. 12,13, 14. and of his disloyaltie. Psalm. 41.9. Christes watchworde of his treason. John. 6.70. Good for him, if he had neuer beene borne. Matth. 26. 24. his treason was by the instigation of the deuil. John. 13.2. he is offended at the expence of ointment bestowed on Christ. Joh. 12.3. After he had taken ꝑ soppe, Satan entred. Christ willeth him to execute his treason quickely. John. 13.27. Christ foretelleth him that hee would betraye him. Matth. 26.21,23. Iudas a theefe. Joh. 12.6. not cleane, for want of faith. Joh. 13.11. he promiseth the ꝑ Apostles to deliuer Christ vnto them. Matt. 26.14,15,16. his token a kisse. Matth. 26.48. Luke. 22.48. Christ called him friend. Matth. 26.50. Hee with his companie fel downe backward. Joh. 18.6. he repenteth his treason, and bringeth again the rewarde. Matth. 27.3,4,5. his miserable ende. Actes. 1.18. he had fellowship in the ministration, and was nombred with the Apostles. Act. 7.17.

Also the sonne of Jaakob. Matth. 1.3. looke Iudah, or Iehudath. Also the brother of Simon, & cousin to Christ. Matth. 13.55. Also the brother of James. Luk. 6.16. Joh. 14.22. whose Epistle reade. Jude. 1.* he and Silas, are sent with Paul and Barnabas to Antioch. Actes. 15.22. Also a rebell of Galile. Act. 5.37.

Iudea, as Iudah. a countrey. Matth 3.1. Acts. 2.9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Beniamin onely, according to the separation of Galile, Samaria, and other countries. Historiographers account Iudea to appertaine vnto the Philistims, but Galile and Samaria vnto Phenice. After the death of Salomon, the ten tribes departed from Rehoboam vnto Jeroboam, so as by that meanes the two tribes, Juda and Beniamin which clane to the house of Dauid, are called in Scripture, (but chiefly in the Prophets) one while the house of Dauid, an other while the kingdome of Iuda and Jerusalem, and sometimes Beniamin. Looke Ierusalem, & 2. king. 21.12. & 23.27.

Iudeth. *praising, or confessing.* A widowe, daughter of Merari. Judeth. 8.1. her chast widowhed commended. Judeth 8.4.5,6, to 10. She reproueth the auncients of Bethulia, for limiting the mercie of God vnto time. Jude. 8.11, to 16. and exhorteth them to moone the people to patience. Jud. 8.16, to 32. She giueth consolatie. Jud. 8.32.* her prayer. Judg. 9.2.* she is taken of the watch and brought to Oloferne. Jud. 10.11.* She craueth licence to pray. Jud. 12.5. she cutteth off Oloferne head, and bringeth it to Bethulia. Jud. 13.8.* she praiseth God. Jud. 16.2, to 18. and dieth. Jud. 16.23.

Iudith. *idem.* the wife of Esau. Gen. 29.34.

Iulias. *full of soft cotten, or full of downe.* Rom. 16.15. Iulia.

Iulius. *idem.* A Centurion. Actes. 27.1.

Iunia. *of Iune.* Rom. 16.7.

Iusahbhesed. *a dwelling place, the seate of mercie, or the changing of mercie.* 1. Chro. 3.20. Iusahbesed. Iosabhesed.

Iustus. *iust, or vertuous.* A godly man. Actes. 18.7. An other called Jesus. Col. 4.11. Iustus.

Iuttah. *turning away.* A citie. Josh. 15.55 & 21.16. Iutah.

¶Izebel. *woe to the house, or the yle of a house: or in the Hebrewe & Syrian, the yle of a dunghill, or woe to the dunghill.* Wife to Ahab. 1. king 16.31. Shee caused the Prophets of the Lord to be slaine. 1. king. 18.4. she threatneth Eliiah, for the destruction of Baals priestes. 1. kings. 19.2. she counterfaiteth Ahabs letters to the elders of Israel, to put to death Naboth for his vineyard. 1. king. 21.8, to 17. Eliiah foretelleth her death. 1. king. 21.17.* her ill ende. 2. king. 9.30.* Izebel. Iezabel. Iesabel.

Izeharites. *clearenesse, yle, or pertaining to snow.* A kinred. Nom. 3.27. descended of Izhar. Exo. 6.18. or Izehar. Nom. 27.19. Iesharites. Ishar. Iesaar.

Izhak or Itschac. *laughter, or laughing.* Abrahams sonne by Sarah. Gen. 17.19. & 1. Chr. 1.28. who was the seede promised by God. Gen. 15.4. Many people promised to descende of him. Gen. 17.16. borne according to Gods promise. Gen. 21.1,2,3. Rom. 9.7. To be offered vp in sacrifice. Gen. 22.9. he taketh Rebekah to wife. Gen. 24.67. and 25.20. God blesseth him. Gen. 25.11. To auoyde the famine, he dwelt in the land of Abimelech. Gen. 26.1. Christ promised to Izhak. Gene. 26.3. He calleth his wife sister. Gen. 26.7. Abimelech reproueth him, & whye Gen. 26.10. Izhak became riche. Gene. 26.12,13. his heardmen and the Philistims strine for wells. Gen. 26.17,18, to 22. God was with Izhak. Gene. 26.24. he erecteth an Altar to God. Gen. 26.25. Abimelech seeketh his friendship. Gen. 26.26,27, to 34. hee willeth Esau to hill venison for him, that hee might bleste him before his death. Gene. 27.3,4. hee was stricken with feare, to see the prouidence of God in preuenting the same. Gene. 27.33. he blesseth Jaakob and Esau. Gene. 27.38,39,40. he dieth and is buried by them. Gen. 35.29. his children. 1. Chro. 1.34. his faith. Heb. 11.20. his praise. Ecclus. 44.22. Isaac. Ishak. Isahak. Ishahac. Isaak.

Izhar. as Izharites.

Izhari as Izhar. 1. Chro. 24.22. Isaar.

Izrahiah. *the Lord ariseth, or the clearenesse of the Lord.* 1. Chro. 7.3. Izhari. Izrahia. Izrahaiah.

Izreel. *the seede of God, the dropping downe of Gods friendship, or the sprinkeling vpon the shepheerde of God.* A citie. Josh. 15.56. 1. king. 4.12. Hosh. 1.4,5. Iezrael. Iezrahel. Iesraelah.

Izreelah. *idem.* A citie. Josh. 19.18.

Izrites. *a fasting, or a making of earth, or tribulation, or making narrowe, or sorrowfull.* A kindred descended of Izeer. Nom. 26.49. Iezerites. Iesrites.

K.

Kab. A measure containing about 3. of our wine quartes, which of Doues dongue was solde for fiue pieces of siluer at ꝑ siege of Samaria. 2. king. 6.25. Cab.

Kabzeel. *the congregation of God.* A citie. Josh. 15.21. Cabseel.

Kadesh. *holines.* A citie otherwise called En-mishpat. Gen. 14.7. Cades.

Kadesh-barnea. *holinesse of an inconstant sonne, or holinesse of corne, or holynesse of troubled cleanes.* A place. Cades Barnea.

Komb.

Mamb. 13. 22. & 20. 1. & 27. 3. & 33. 36.

Cadmiel. Kadmiel, *God of ſubtilty or craft, or God of ruling.* Ezra. 2. 40. & 3. 9.

Cadmiel. Cadmonites. Cedmonites. Kadmonites, *eaſtward, or chief.* A people. Gen. 15. 19.

Caath. Kahath, *a congregation, a mourner, or bitterneſs.* Sonne of Leui. Gen. 46. 11. Exod. 6. 16. called Kohath. 1. Chr. 6. 1. of him came the Kahathites. Numb. 26. 57. Their portion. Joſh. 21. 4, 20, & 27.

Choath. Coath. Kain, *a poſſeſſion, or poſſeſſed.* A towne. Gen. 4.

Cehath. 1. Ioh. 3. 12. he offended that his brothers ſacrifice was more accepted of God, then his. Gen. 4. 3. to 9. looke more. 1. Iohn 3. 12. his ſentence. Gen. 4. 12. he is curſed and deſperateth. Gen. 4. 11, 12, 13. Woe pronounced to the followers of Kain. Iude. 11.

Cahath. Cain.

Kenan. Kainan, *a hyer, or ſmith.* Gen. 5. 9.

Kellai. Kallai, *light, ruſting or fire, or my voyce.* Nehe. 12. 20.

Celai. Kamon, *arriſing, or his eſtabliſhing.* A citie. Iudg. 10. 5.

Camon. Kemuel, *God hath riſen, or God hath eſtabliſhed him.* Nathans ſonne by Phleah. Gen. 22. 20, 21.

Kemuel. Chemuel. Kanah, *of reede.* A riuer. Ioſh. 16. 8. & 17. 9.

Canath. Kareah, *bald, or Ie.* The father of Iohanan. 2. king. 25. 23.

Karea. Casee. Karkaa, *a floore, or diſſolving coldneſſe.* A citie. Ioſh. 15. 3.

Carcaa. Kartan, *a calling, reading, or meeting.* A citie. Ioſhu. 21. 32.

Caecar. Carthan. Kaziz, *a cutting a ſunder, or awende.* A battey. Ioſh. 18. 22.

Cesiz. Cedar. ¶Kedar, *blackneſſe, or ſadneſſe.* Both a mans name, and a people. Gen. 25. 13. Iſai. 42. 11.

Kedemah, *ancient, or the firſt.* Gen. 25. 15.

Cedma. Cademoth. Kedemoth, *ancients, or the chiefe, or a burning, or the couetyng of a tombe.* A wilderneſſe. A citie. Deut. 2. 26. Ioſh. 13. 18.

Kedes. Cades. Kedeſh, *holineſſe.* A citie. Ioſh. 12. 22. & 15. 23. looke Kadeſh.

Kehelaitha. Kehelathah, *a whale, a congregation, or the Church.* A manſion. Num. 33. 22.

Ceelatha. Ceila. Keilah, *diſſolving, dauding, or cutting that, or his ſaſtening.* A citie. Ioſh. 15. 44.

Celaiah. Kelaiah, *the voyce of the Lord, or his riſing, or telling of the Lord.* Ezra. 10. 23.

Celitah. Celita. Kelita, *ſpreuer, a gathering together, or abrending of the voyce.* Ezra. 10. 23. Nehe. 8. 7. & 10. 10.

Camuel. Kemuel. looke Samuel.

Caiuan. Kenan. looke Kainan.

Cauath. Kenath, *a buying, a poſſeſſion, or a bewraying.* A citie. Numb. 32. 42.

Cenaz. Kenaz, *that birds neſt, or his bewraying poſſeſſion, or his taying.* The ſonne of Eliphaz. Gen. 36. 11, 42. Ioſh. 15. 17.

Cenes. Keni, *a poſſeſſion, a buying, a bird neſt, or bewraying.* Poſſeſſe lacthee in lawe. Iudg. 4. 11.

Kenites, and Kenezites, *idem.* A people. Num. 24. 21, 22. & 32. 12.

Kerehapuch. Keren-happuch, *the horne, or childe of beauty.* Iob. 42. 14.

Karioth. Carioth. Kerioth, *cities, callings, or aduiſe, or meetings.* A citie. Ioſh. 15. 25. Ierr. 48. 24.

Ceros. Keros, *crooked, or crookedneſſe.* Ezra. 2. 44.

Cetura. Keturah, *ſmelling, ſpices, perfuming, or incenſe that ſent.* Abrahams ſecond wife. Gen. 25. 1.

Kezia. Keziah, *of pleaſant or raſhneſſe, or fine.* Iob. 42. 14.

¶ Kibroth-hattaauah, *the graues of luſt.* A manſion. Num. 11. 34. & 33. 16.

Cibzaim. Kibzaim, *congregation.* A citie. Ioſh. 21. 22.

Cedron. Kidron, *making blacke, or ſad.* A riuer in the valley betweene Ieruſalem and mount Oliuet. 2. Sa. 15. 23. Iohn 18. 1. looke Cedron.

Cua. Kinah, *as Keni.* A citie. Ioſh. 15. 22.

Kir, *a wall, blacke, or coldneſſe, or a meeting.* A citie. Iſai. 15. 1. Amos 1. 5.

Kirhareſeth, *a wall of earthen pots, or* A citie. Iſai. 16. 7.

Kir-hareſh, *idem.* A citie. Iſai. 16. 11.

Kir-hares, *a wall, blacke, coldneſſe, or meeting of the ſunne.* A citie. Iere. 48. 31. Kirharet.

Keriath, *as* Kerioth. A citie. Ioſh. 18. 28. Ciriath.

Kiriathaim, *idem.* Ieſh. 13. 19. Cariathaim.

Kiriath-arba, *the fourth citie.* A citie builded by Arba, called Hebron. Gen. 23. 2. Ioſh. 14. 15. & 15. 13. & 21. 11. 1. Chron. 6. 55. Cleane from the Dragone Marie builded her couſin Elizabet. Luke 1. 39. where alſo the 4. Patriarchs Adam, Abraham, Iſhak and Iacob were buried. Gen. 23. 10. & 35. 29. & 49. 30. & 50. 13. Cariath-arba. Hebron. Kiriathbe.

Kiriath-ſanna, *a citie of tinne, ſworne, or the thereof.* A citie. Iehoſhua. 15. 49. Kiriath-ſannah. Cariath-ſanna.

Kiriath-ſepher, *a citie of letters.* A citie called alſo Debir. Ioſh. 15. 15. Kiriath-ſepher. Cariath-ſepher.

Kiſh, *hard, or ſore, or ſtraunge to thanke:* The ſonne of Abiel. 1. Samu. 9. 1. & 1. Chron. 8. 30. 33. Kiſhon, *thornie, or ſore, or ſtraunge to thanke.* Iudg. 19. 20. Kiſhi. Cis. Kiſon.

Kiſhon, *or Kiſh.* A riuer of Galilee where the 450 Tabor. Iudg. 4. 7. 1. king. 18. 40. Kiſhon.

Kithlish, *it is a wall:* Is in the Tyrians and Syrians, *the complaint of a liuely, or pulled away by violence.* A citie. Ioſh. 15. 40. Cethlis.

Kitron, *making ſweete, or perfuming, or a binding together, or a bande:* Or after the Syrian, *a harpe.* A citie. Iudg. 1. 30. Ketron. Citron.

Kittim, *breaking ſmall, or ſold.* Gen. 10. 4. Cethim.

¶Koa, *hope, a congregation, a lion, or a rule.* Ezek. 23. 23.

Kohath, *looke* Kahath, & Gen. 46. 11. of him came the Kohathites. Num. 26. 57. 58. Cohath. Caath.

Kolaiah, *the voyce of the Lord: Plainly numbred.* Neh. 11. 7. Ier. 29. 21. Colaiah. Colaia. Coloia.

Korah, *bald, baldneſſe, Ie, or ſcull.* Gen. 36. 5. and 1. Chron. 1. 35. Iia. Corah.

Kore, *crying, calling, reaching, or a partrich.* 1. Chron. 9. 19. Core.

Korhites, *idem.* A people. Num. 26. 58. Corathites.

¶Kushaia, *hardneſſe, or his ſtrength, or his ſnare.* 1. Chron. 15. 17. Kuſhaiah. Cuſaia.

L

Laadah, *to gather, or aſſemble together, or to aſſiſt:* Alſo *paſture, ouer, or telling, or for the Lord.* 1. Chron. 4. 21. Laada.

Laadan, *for the feaſt, or ornament, or reioycement, for or of the Lord, or a witneſſe of or* 10. after the Syrian, were the ſonnes of Ladan. 1. Chron. 7. 26. & 23. 7. Leedan. Ladan.

Laban, *white, glowing, gentle, or brick.* Brother to Rebekah. Gen. 24. 29. He cunningly to marie Iacobs daughters. Gen. 29. 13. he ſwindled his daughter Lea vnto Iacob in ſtead of Rachel. Gen. 29. 23. he deceiueth Iacob. Gen. 31. 7. He purſueth him. Gen. 31. 23. he maketh a couenant with him. Gen. 31. 44. Alſo the wilderneſſe, where Moſes and Deuteronomie vnto the Iſraelites. Deut. 1. 1. Laban.

Labana, *the whyte, white, or ſtarre, or frankincenſe, or brick.* 1. Eſd. 5. 29. Ezra. 2. 40. Neh. 7. 48. Labana. Lebanah.

Lacedemonians, *a lake of death, or a well of mad men.* A people. 1. Mac. 14.

Lachis. Lachish, *walking, or the going hands full, or being to thy self.* A citie. Iosh.10.3. taken by Iashim. Iosh. 10.32. reade Iosh.15.39. & 2.King. 14.19. and 2. Chron.11.9. Nehe.11.30.

Lael, *to God, or to the mightie.* Nomb.3.24.

Lahad. Lahad. *praying, to praise, or to confesse.*1.Chro.4.2.

Lahmam. Lahmam, *the bread of them, or the warre of them.* A citie. Iosh.15.40.

Lahemi. Lahmi, *my bread, or my fight.* A mightie Gyant. 1. Chron.20.5.

Lais. Laish. *a Lion.* A citie, whose inhabitants the tribe of Dan destroyed. Judg.18.27,28. reade Isa.10. 30. called also Lesham. Iosh.19.47.

Lamech, looke Lemech.

Lamuel. Lamuel, *God to them, or God with them, or with whome is God.* Pro.31.1.

Laodicea, *iust people.* A citie in Asia, first called Diospolis, afterward Ros, last of all Laodicea. Reuel.1.11. Col.4.16.

Lapidoth. Lappidoth, *lightnings, or lamps.* Husband to Debo rah. Judg.4.4.

Thalasa. Lasea. *thicke, or wise.* A citie on the bandes of Creta. Actes 27.8.

Lasa. Lasha, *to call, or to anoint.* A citie. Gen.10.19.

Lasthenes. Lasthenes, *the strength of a stone.*1.Macca.11.31.

Lazarus. Lazarus. *the helpe of God.* A begger. Luke 16.20.* Also the brother of Marie and Martha, who was sicke for the glory of God. Iob.11.1,2,3,4. Being dead and buried, hee is raised vnto life by Christ. Iohn 11.43,44. After which, & Pharises resorted vnto his house, to see him. Iohn 12.9. The hie Priestes would haue put him to death, and why? Iohn 20.10,11. his ruling a gaine turned many to the faith. Iob 12.42.

Lea. ¶Leah, *pawfull, or wearied.* Labans eldest daughter. Gen.29.16. God seeing her despised, ma kerh her fruitfull. Gen.29.31.* the bargayneth with Rahel for her sonnes Mandrakes, to lie with Iaakob. Gen.30.14,15,16. The people wished Ruth as fruitfull as Leah. Ruth.4.11.

Lebana, or Lebanah, looke Labana.

Libanus, Lebanon. Lebanon. *idem.* A place of Syria, so called, for the great store of Frankincense there. Deuter.1.7. Iosh.11.17. Judg.3.3.1.king.7.2.

Lebaoth, *of a Lyonesse, a signe of the heart, or vnto the ear ring in.* A citie. Iosh.15.32.

Lebbeus. Lebbeus. *praysing, or confessing.* An Apostle of Iesus Christ surnamed Thaddeus. Matth.10.3.

Libnah. Lebnah, as Labana. A citie. Iosh.15.42.

Lebona. Lebonah. *idem.* A citie. Judg.21.19.

Lecha. Lecah, *walking, or going.*1.Chron.4.21.

Lahabim. Lehabim, *enflamed, or flaming, or sword.* Sonne to Mizraim. Gen.10.13.1.Chro.1.11.

Leabim. Lehi, *the iawe.* A place where Samson slew a thou sand men. Judg.15.9,14,15,16,17.

Lamech. Lemech, *poore, humbled, or smitten.* Methushaels sonne. Gen.4.18. he had two wiues. Gen.4.19. hee boasteth of his murthers vnto his wiues. Gene.4.23. Also the sonne of Methushelah. Gene.5.25.

Lesem. Leshem, *a name, or putting, or thy post vnto, or a precious stone.* A citie. Iosh.19.47.

Lerusim. Lerushim, *hammer men, or fils men.* The sonne of Dedan. Gen.25.3.

Latusim. Leui. Leui. *ioyned, or coupled, or added to him.* Iaakobs third sonne by Leah. Gen.29.34.1.Chron.2.1. Of him came the Leuites. Exod.4.14.& 1.Chro. 6.1.* he and Symeon slew the Shechemites. Gen.34.25,26. & are reproued therefore. Gene. 49.5,6,7. They are blessed. Deuter.33.8, to 12. God chose the tribe of Leui, to be his Priestes. 1.Sam.1.21,36. They are appointed to keepe the Tabernacle. Noombers 1.47.* & 3.33. They beare the Arke before ꝑ people. Iosh 3.6. They are separated from the other tribes, and why? Deu.10.8,9. Eleazer the chiefe captaine of the Leuites. Nomb.3.32. Their purgation and obla tion. Leui.8.12.* Of their officers. Nomb.4. 2.* They are nombred. Nomber.3.16.* They must be nourished. Deut.12.18,19. They purge the house of God vnder Hezekiah. 2.Chro.29. 15. They are nombred, that returned to Ierusa lem with Zerubbabel. Nehemi.12.1.* Dauid nombreth them, and assigneth to them offi ces.1.Chro.23.3.* The administration of holy things giuen to them. Nomb.3.8. Moses de liuereth Deuteronomie to them. Deut.31.9. They had no inheritance, and why? Deuter.10. 9 and 18.1,2. The first fruites must bee brought to them Deut.26.2,3. They must offer to God the tenth of their tithes. Nomb.18.26. Hezekiah commanded to giue them the tithes, and why? 2.Chro.31.4. Cities assigned vnto them. Nom.35.2. Iosh.21.2,3 & 41. the selling of their houses, and cities. Leuit. 25.32, to 35. They put to death idolaters at Moses commaunde ment. Exod.32.28. They are driuen out of Is rael by Ieroboam. 2.Chr.11.14. & Leuite tanne about the countrey, & became Merchants priest. Judg.17.7.* And of the Leuite that had a whore to his concubine. Judg.19.1,2.*

Leummim. Leummim, *countries, or without waters.* Gen.25.3.

¶Libnah, as Labana. A citie. Nom.33.20. Iosh.10. 29.& 12.king.8.22. Isa.37.8. Laumim. Libna. Lebna.

Libni. Libni, *idem.* The sonne of Gershom. Exod.6.17.1. Chron.6.20,29. Of whome came the Libnites. Libnas. Lobni. Num.3.21.& 26.58.

Licia. Licia. *a wolfe.* A prouince of Asia.1.Mac.15.23. Lycia.

Linus. Linus, *a net.*2.Tim.4.21.

Listra. Listra, *dissolving.* A citie. Actes 14.6. Lystra.

Leuiathan. Leuiathan, *a combling together, his fellowship, or declared to himselfe.* A fish, called a Whale. Iob 40.20. & 41.6,9. Psal.104.26. Isa.27.1. Leuiathan.

¶Lo-ammi, *not my people.* Hose.1.9.

Lobin. Lobin, *white smoothed, as* Labana. Reade Libni. Libni.

Lod. Lod. *nativitie, or generation.* A citie.1.Chro.8.12.

Lod-hadid. Lod-hadid. *rising ioyning, or rising sharpe, or after the Hebrew and Syrian, a new nativitie, or generation.* A citie. Ezra 2.33.

Lois, Lois, *better.* Grandmother to Timothie. 2.Timo. 1.5.

Lo-ruhamah. Lo-ruhamah. *without mercie.* Hose.2.6.

Lot. Lot. *wrapped, ioyned, or couered, or bound together.* Sonne to Haran, Abrams brother. Gen.11.27. he and Abram are riche. Gene.13.2,6. Lot chose Sodom to dwell in. Gene.13.11,12. Hee is taken prisoner, and deliuered by Abram. Gene.14.12, to 17. Two Angels his ghestes. Gen.19.1,2,3. he would rather suffer his daughters to be de filed, than his ghestes should suffer iniuries. Gene.19.8. hee is commended. 2. Peter 2.7,8. Foretelling the destruction of Sodom to his sonnes in lawe, they mocked him. Gene.19.14. he and his house commanded to depart out of Sodom. Gene.19.15. he is deliuered for Abra hams sake. Gene.19.29. Being deliuered, hee went and dwelt in a cane with his two daugh ters, where he fell to horrible incest. Gene.19. 30.* Zoar preserued at his prayer. Gene.19 20, 21,36. His wife turned to a pillar of salt. Gen. 19.19. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17.32. Lots. Loth.

33. Lots dayes Iudg 17.7,8,29. The land of Ar, given to the children of Lot for a possession. Deut.2.9.

Lotan, as Lot. Gen.36.20.1.Chro.1.38.

Lybia. ¶ Lubim, *the heart of a man, or heart of the Sea.* A country. Nahum.3.9. the people called Lybians. 2. Chro.12.3. Jere.46.9. looke Lybia.

Lybians.

Lucifer. *bringing light.* Isa.14.12.

Lucius. *of light.* A prophet. Act.13.1. Rom.16.21.

Lud, *nativity, or generation.* Sonne to Shem. Gen. 10.22. of him the country of Lydia in Asia the lesse, tooke name: looke Lydia & Isai.66.19.

Ludim. *slaine.* Mizraims sonne. Gene.10.13.

Luith. Lahith, *a floore made of boordes, or greensward.* 2 Sa. Isa. 15.5. Jere.48.5.

Lucas. Luke, after the Perse we is interpreted, *a rising to him.* A Physition, who became an Euangelist. Colos.4.14.2 Tim.4.11.

Luz. Luz, *an almond, a departing, or a bending.* A citie called also Beth-el. Gen.28.19. Josh.16.2. & 18.13.18. Rent by the Hamlite of Iosuph Judg.1.23.

¶ Lybia. *grosse, or fatte.* A country lying from Egypt to the West Ocean: so called of the Moores. Act.2.10. looke Lubim.

Lycaonia. *a wolfe.* A province of Asia where Barnabas and Paul preached. Act.14.6.

Lydda. *a standing pool of water.* A citie of the Philistims, on the banks of the great Sea, called Diospolis. 1. Mac.11.34. Act.9.32.35.

Lydia. *idem.* A country in Asia the lesse, on the East toyning to Phrygia: on the North to Mysia: on the South by a part of Caria. 1. Mac.15. called also Lud. Isa.66.19. of the people. Jere. 46.9. Also a godly woman who believed the Gospel. Act.16.14.

Lysanias. Lysanias, *dissolving sadnesse.* The tetrarch of Abilene. Luke.3.1.

Lysias. *dissolving.* King Antiochus deputie. 1. Macc. 3.32.2. Mac.11.1.1. Macc.6.17. & 7.2,3,4.

Lysimachus, *dissolving battell.* Menelaus brother. 2. Mac.4.29.

Also the sonne of Ptolomeus. 1. Esd.11.1.

Lystra, as Lysias. A citie. Act.14.6.

M

Maaca. Maacah, *pressed downe, wearied, or inclosed.* 2. Sam.10.6.

Maacha, Maakah. Maachah, *idem.* Absalomes daughter. 1. Kin.15. 2.2. Chro.11.20. Also Calebs concubine. 1. Chro. 2.48.

Maachati, Machati. Maachathi *broken, or as* Maacah. Deut.3.14. Josh. 13.11. & 2. King.25.23.

Maaddi. Maadai, *ornately, pleasant, decked, testifying, or passing over:* or after the Syrian, *taking away.* Ezra.10.34.

Maaia. Maadiah, *solemnitie, or the pleasantnesse, or docking of the Lord, or the testimonie, or covenant of the Lord.* Nehe. 12.5.

Madia. Maai. *a belly, or heaping up.* Nehe.12,36.

Maakah. looke Maachah.

Maale-Acrabim. Maaleh-akrabbim, or Maaleh-akrabbim. Numb. 34.4. Josh.15.3.

Maarah. Maarah, *a den, a making empty, a pouring out of water, or watching.* A citie. Josh.15.59.

Maasi. Maasai, *my worke.* 1. Chro.9.12.

Maasiah. Maaseiah, *the works of the Lord.* 1. Chron.15.18. & 2. Chro.26.11.

Maasia. Maasiah, or Maaziah, *the defence, strength, or sure trust of the Lord.* 1. Chro.23.1.& 1. Chro.24.18.

Maasiah. Maasias. Maath, *wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting.* Luke 3.26.

Maath. Maaz, *wood, or of wood.* 1. Chro.2.27.

Moor. Maasia. Maaziah, *the strength, or succour of the Lord.* 1. Chro.24. 18.& Nehe.10.8.

Maazias. Machbanai, or Machbannai, *a watch, or my poore sonne, or the power to understanding.* 1. Chro.12.13.

Machbanai. Machabanai. Maccabeus, *smiting, or after the Hebrue, a warriour,* the sonne of Mattathias. 1. Macca.2.4. Of whome looke more in Iudas.

Machabeus. Macedonia *a warning, or a worshipping, or a worke of sorrow* but after the Greeke, *haste, or exceeding sober.* A country in Greece. Reade Act.16.10.1. Thes. 1.1.2. Macc.8.20. Act.16.9,10,12. & 19.21,22,29. Rom.15.26.1. Cor.16.5.2. Corin.2.12.& 7.5. & 11.9. & 1. Thess.4.10.

Macedonia. Machbenah, *pouerty, the smiting of his sonne, the pouerty of understanding, or the smiting of the builder.* 1. Chro. 2.49.

Machbena. Machabani.

Machi, *poore, or a smiter.* Num.13.16.

Machir *selling, or low wing.* Gen.50.23.& 2. Sam.9.4.

Machirites. *idem.* Num.26.29.

Machmas, *a smiter, or a poore man taken away.* A citie. 1. Mac.9.73.

Machmas. Machnadebai, *a smiter, or a poore man vexing of his vaine accorde.* Ezra.10.40.

Machnadebai. Machpelah, *double.* Gen.23.9.

Machpelah. Madai, *a measure judging, or a garment.* Gen.10.2

Madai. Madan, *strife, judging a measure, or a garment.* Ge.25.2.

Madan. Madmannah, *a measure of a gift, the preparation of a garment, or a dunghill.* A citie. Josh. 15.31. Jere.48.2. Isa.10.31. Also a man. 1. Chro.2.49.

Medmen. Madmanna. Madmena. Madon, *a dividing, or a garment, or to measure.* A citie. Josh.11.1.& 12.19.

Madmenah. Madmen. Magbish, *exacting crime, or high.* Ezra.2.30.

Magbis. Magdala, *a tower, or greatnesse.* A citie. Mat.15.39.

Magdalena. Magdalena, *magnified, or exalted, or a tower:* The surname of Martha's sister. Matth. 27.56. looke Marie.

Magdiel, *preaching, or declaring God, or the apple, or the fruits of God.* Gene. 36.43.

Magog. *covered, or melting.* A mixt people: and a country. Gene.10.2. Ezek.38.2.& 39.6 Revel. 20.8.

Magpias. Magbiash, *a bodie thrust hard together, or gathered together, or the pride of the bodie, or of the garment.* Nehe. 10.20.

Megphias. Mahali, *infirmitie, or sickenesse, or a company of dancers, or a horse:* or after the Syrian, *pardon.* Exo.6.19. Num.3.20.& 1. Chro.23.23. Of whome came the Maheli, Num.3.33.

Mahelites. Malah.

Mahalah. *idem.* Oholads sister. 1. Chro.7.18. Also the daughter of Jeremoth. 2. Chron.11.18. Also to Esau there with. Gen.28.9.

Mahalath. Mahelah.

Malaleel. Malaleel, *praysing God, or Gods illumination.* The sonne of Kenan. Gen.5.12. Luk.3.37. Also the father of Shephatiah. Nehe.11.4.

Maleleel. Mahanaim, *tentes, or a company of soldiers, or two armies, or camps.* The place where Gods Angels met Jaakob. Gen.32.1,2. Josh.13.26.

Mahalalel. Mahaneh-dan, *the tentes of judgement.* A place. Judg. 18.12.

Mahanaim. Maharai, *hasting, or a hill, or from my hill.* 2. Sam.23.28. & 1. Chro.11.30.

Mahumites. Mahath, *wiping away, breaking, or fearing, or after the Syrian, a smiting.* 1. Chro.6.35. and 2. Chron.29. 12.

Mahanites. Mahanite, *declaring a message, blotting out, shaming, or the marrow in bones.* 1. Chro 11.46.

Mahumites. Mahazioth, *seeing a vision, or strong abettor.* 1. Chr.25.4.

Mahoth. Mahershalal-hash-baz. Isa.8.3.

Mahersha-lal-hash-baz. Mahlah, as Mahalah. The sonne of Zelophehad. Num.26.33.

Mahela. Mahli, and Mahlites, looke Mahali.

Mahlon, as Mahali. Ruth.1.2.

Mahalon. D iii. Mahol,

Mabol. *idem.* 1. King. 4. 31.

Menam. Maiman. *numbred, rewarded, or prepared,* Father of Meiza. Luke. 3. 31.

Menus. Maharz. *an ende, or ending, or keſſomnes, or watching ſomnes, or waxing hot.* A place. 1. King. 4. 9.

Macces. Makkedah. *a burning, or worſhipping, or a crookednesſe.* A citie. Joſh. 10. 10, 28. & 15. 41.

Makedah. Makeloth. *Churches, companies, or congregations.* A

Makeloth. manſion. Nom. 31. 25.

Macceloth. Malachias. Malachi. *my meſſenger, or Angell.* A prophet. Mal. 1. 1. & 2. Eſd. 1. 40.

Malachi. Malath-leannoth. looke the title of Pſal. 88.

Malath-leannoth. Malchom. Malcham. *their king, or their counſeller.* A mans name. 1. Chron. 8. 9. Alſo an Idole. Zeph. 1. 5.

Molchon. Melchia. Malchiah. *the Lord my king, or the Lorde my counſellour.* 1. Chron. 6. 4. & 5. Ezra. 10. 25. Jer. 21. 1.

Melchias. Melchiel. Malchiel. *God is my king, or God is my counſeller, or God is my kingdome.* Gen. 46. 17. 1. Chron. 7. 31. of whom came the Malchielites. Nom. 26. 45.

Melchiel. Melchielites. Malchiah. as Malchiah. 1. Chron. 9. 12. & 24. 9.

Melchia. Melchuias. Machiſhua. *my king the ſaviour, or the king of health, or the mighty king.* Sauls ſonne. 1. Samu. 14. 49.

Melchuias. Melchi-zedek. Malchi-zedek. *king of righteouſnes.* The king of Shalem, to whome Abram gaue tithe of all his ſpoyles. Gene. 14. 18, 19, 20. Reade Hebr. 5. 6. & 7. 1, 2. looke Shem.

Melchi-zedek. Melchiſedec. Malchus. *my king, kingdome, or my counſeller.* The high Prieſtes ſeruant, whoſe eare Peter ſmote off. Iohn. 18. 10.

Malchus. Maleleel, looke Mahaleel.

Maleleel, looke Mahaleel. Mahala. Mahlah. as Mahali daughter of Zelophehad. Joſh. 17. 3. looke Mahlah.

Mahala. Malothi. Mallothi. *ſubmiſſe, or circumciſion.* 1. Chron. 25. 4.

Malothi. Maloch. Malluch. *reigning, or counſailing.* Mens names. Ezra. 10. 29, 32. Nehe. 10. 4, 27.

Maloch. Mambre. Mamre. *a reuell, bitter, or chaunging, or ſet with trees.* A mans name. Gene. 14. 24. Alſo a playne neere Hebron. Gen. 13. 18.

Mambre. Mamzer. *a baſtarde, or one borne of an harlot.* Deut. 23. 2.

Mamzer. Manna. Man. *part, portion, or gifte, or meate prepared, or what is this?* Foode ſent vnto the Iſraelites from heauen. Exo. 16. 15. Coriander ſeed named Man and quailes vnto the Iſraelites. Exod. 16. 13. Nom. 11. 31. The ſunne melted it, & being kept longer then God appoynted, it putrified. Exod. 16. 20, 21. It fell not on the Sabbath, and why? Exod. 16. 25, 26. It was reſerued, and why? Exod. 16. 32. The Iſraelites lothed it. Nomb. 11. 6. It ceaſſed after they had taken of the corne of Canaan. Joſh. 5. 12. Man not the true bread, but a figure thereof. Joh. 6. 31, 32, 33, 35, 49, 58. Of Man read Pſal. 78. 24, 25. Wiſd. 16. 20, 21. 1. Chron. 10. 3. Reuel. 2. 17.

Manahem. Manahem. *a comforter.* He that ſlue Shallum king of Iudah, and reigned in his ſtead. 2. King. 15. 14. He dyeth. 2. King. 15. 14.

Manahen. Manahen. *their comforter, or leader, or the preparation of heate, or a gift not regiſtred.* Acres 13. 1.

Manaſſes. Manaſſeh. looke Manaſſeh. Joſephs ſonne. Gen. 41. 51. Iaakob reckoned Manaſſeh & Ephraim among his children. Genes. 48. 5. Manaſſeh is bleſſed by Iaakob. Gen. 48. 19, 20. The habitation of halfe his tribe. Joſh. 13. 29, 30. Joſhua commaundeth them to go armed before their brethren. Joſh. 1. 12, 13, 14. & 4. 12. The portion & heritage of the children of Manaſſeh. Joſh. 22. 7, 8. They deſtroy not the Canaanites vtterly, but made them tributaries. Judg. 1. 27, 28.

Manaſſeh. Alſo Hezekiahs ſonne, who ſucceeded his father. 2. King. 20. 21. Matth. 1. 10. hee became wicked and idolatrous. 2. King. 21. 2, to 19. & 2. Chron. 33. 2, to 21. he is called Ezr. Luke. 3. 28.

Manahthites. Manahthites. *my lady of reſt, or my ſonnes of reſt.* A people. 1. Chron. 2. 54.

Mandrakes. Mandrakes. A kinde of fruitt. Gen. 30. 14, 15. Cant. 7. 13.

Maneh. A kinde of weight. Ezek. 45. 12.

Manoach. Manoach. *reſt, or a gift.* The father of Samſ. Iudg. 13. 2.

Manoah. Maon. *a dwelling place, or a place of offence, or of ſtone.* A citie. Joſh. 15. 55. Alſo a man. 1. Chron. 2. 45.

Maonathi. Mara. *bitter, or bitternes.* The name of Naomi. Ruc. 1. 20. Alſo a Mantion. Exod. 15. 23. Nom. 33. 8.

Marah. Maralah. *ſleepe, or drunkennesſe, or the bitternesſe of aſcending, or a ſacrifice killed, or a ſacrifice of Myrrhe, or a leafe of Myrrhe, or teaching ſacrifice, or a ſtorme.* A citie. Joſh. 19. 11.

Maralah. Meraia. Maran-atha. 1. Cor. 16. 22.

Marke. *filled, or made fine,* or wiped from thorns ſinneſſe. Barnabas ſiſters ſonne. Col. 4. 10. 2. Tim. 4. 11. Peter calleth him his ſonne. 1. Pet. 5. 13.

Marcus. Mardechai, looke Mordechai.

Mareſhah. Mareſhah. *from the head, or from the beginning, or an inheritance, or the bitternesſe of the fielde.* A citie. Joſh. 15. 44. Mica. 1. 1. Alſo a man. 1. Chron. 2. 42.

Maria. Marie. as Miriam, the virgine wife to Joſeph, mother of Chriſt. Matth. 1. 16. Her wonderfull conception by the holy Ghoſt. Luke. 1. 26, to 39. She viſiteth her couſin Elizabeth. Luke. 1. 40. And is called bleſſed of her. Luke. 1. 42. Her ſong. Luke. 1. 46, to 56. She being beleeued of Chriſt at Bethlehem. Luk. 2. 7. goeth vnto Egypt, & returneth to Nazareth. Matth. 2. 13. She ſeeketh her ſonne, and findeth him in the Temple, diſputing among doctours. Luke. 2. 44. She is called Chriſtes mother. Joh. 2. 3. & 19. 25, 26.

Maria. Alſo the mother of Iohn Marke. 12. 12.

Maria. Alſo the wife of Cleophas, the virgin Maries ſiſter. Iohn. 19. 25. who beſtowed great labour vpon Gods preachers. Rom. 16. 6. the mother of Iames and Ioſes. Matt. 27. 56, 61.

Maria. Alſo the mother of Zebedees children, Iohn and Iames. Mat. 27. 56. & 4. 21. Mar. 1. 19.

Maria. Alſo the ſiſter of Lazarus and Martha, ſurnamed Magdalena, who anointed the Lorde, and wiped his feete with her heare. Iohn 11. 2. and 12. 3. Matth. 26. 7. She meeteth Ieſus comming to her houſe. Iohn. 11. 29. She was very attentiue to heare the worde. Luke 10. 39. Chriſt anſwereth her why ſhee wept. Iohn 20. 15. Out of her Chriſt caſt ſeuen deuills, and ſhee followed him, miniſtring to him of her ſubſtance. Luke 8. 2, 3. She runneth to the Sepulchre. Matth. 27. 61. & 28. 1. Iohn 20. 1, 2. Chriſt being riſen againe, forbiddeth her to touch him, and why. Iohn. 20. 17. She ſheweth to the Apoſtles the reſurrection of Chriſt. Marke. 16. 9, 10. Iohn 20. 18.

Maria. Maroch. *bitternesſe.* A citie. Micah. 1. 12.

Maroch. Mars ſtreete, looke Actes. 17. 19, 22.

Mars ſtreete. Marſena. *the bitternesſe of a bramble, or mirrhe of the mountaine, or ſhewing the bramble, or a ſtorme.* Eſt. 1. 14.

Marſena. Martha. *ſtirring vp, or ſtirring, or a ruling:* or after the Hebrue, *a ladie.* Siſter of Marie and Lazarus. Luke 10. 38, 39. combred about much buſines. Luke 10. 40. and ſerued ſupper. Iohn 12. her faith. Iohn. 11. 22, 24, 27. Her diſtruſt, 39.

Martha. Maſhal. *a parable gouerning, or ruling.* A citie. 1. Chron. 6. 74.

Maſhal. Maſhamannah. *his fatneſſe, or his oyle, or teaching, or taking away, a gift, or number.* 1. Chron. 12. 10.

Maſhamannah. Maſtereah.

Mafreka. Mafrecah. Maſtecah. Maſrecah, Maſſa, *a burden, or taking vnto, or ſometimes, or prophecie.* Gen. 25.14. Maſſah. *Tentation.* A place. Exod. 17.7. Mathathias. looke Mattithia, and Luke 3.25,26. Mathuſala. looke Methuſhelah, and Luke 3.37. Matred, *a wand deſcending, or the wand of gouernment, or after the Syrian, labour.* Gen. 36.39. Matti, *pains, heapyng, cuſtodie, or a priſon.* 1. Sam. 10.21. Mattan, *he gift, or the leper, or the death of them, or after the Syrian, expectation, or hope.* 2. King. 11.18, 2. Chron. 23.17. Mathana, Mattanah, *idem.* A place. Nom. 21.18. Mattenai, Mattanai, or Matthenai, *idem.* Ezra. 10.33. Matthanias. Mattaniah, *the gift of the Lord, or the Lord of the leper:* or after the Syrian and Hebrew, *the hope of the Lord.* Jehoiakims vncle, called alſo Zedekiah. 2. King. 24.17. Alſo the ſonne of Micah. 1. Chr. 9.15. Matthatha. Mattatha, *his gift.* Luke 3.31. Mattenai. looke Mattani. Mathan. Matthan, as Mattan. Matth. 1.15. Matthat, *a gift, or giuing.* Luke 3.24,29. Mattharah. Mattattah, *his gift.* Ezra. 10.33. Mathathias. Mattathias, as Mattaniah. Father of Iudas Maccabeus. 1. Macca. 2.1. Alſo other men. Luke 3.25,26. Matthewe, *giuen, or a rewarde.* An Apoſtle and Euangeliſt, named alſo Leui, whom Chriſt called. Matth. 9.9, 10. Marc. 2.14, Luke 5.27. Mathathias, Matthias, *the gift of the Lord.* 2. Macca. 14.19. Alſo the Apoſtle choſen in the roome of Iudas. Acts 1.26. Mattathias. Mattathia, *a gift of the Lord.* The three ſonne of Shallū. 1. Chr. 9.31. Alſo another. 1. Chr. 15.18 Mattithiah. Mazzaroth. The morning ſtarre. Iob. 38.32. Lucifer, Mauzzim, *ſtrengthened, or ſtrengths, or ſuccours.* An Idoll. Dan. 11.38. Mea. ¶ Meah. *a hundreth Cubits.* A tower. Nehe. 3.1. Maara. Mearah, *a denne, or a caue, a making emptie, or a powring out of water, or watching.* Iosh. 13.4. Mebonnai, Mebannai, *a ſonne, a building, vnderſtoode, or vnderſtanding.* 2. Sam. 23.27. Mecherathite. *ſollein, or knowledge.* 1. Chron. 11.36. Meconah, Mechonah, *a ſeate of a pillar, or promiſe.* A citie. Nehem. 11.28. Mochona, Medad, *meaſuring, or the waters of the beloued.* Nom. 11. 26. Medam, looke Madan. Medaba, Medeba, *the waters of griefe, or waters ſpringing vp.* A citie. Nom. 21.30. Iosh. 13.9,16. Medena, Medes, *a meaſure, abounding, or a garment:* in Hebrewe *Madai.* A people. Ezra. 6.2. Iſa. 13.17. Act. 2.9. Megeddo, Megiddo, or Megiddon, *a declaring of a meſſager, an apple, or the choſen fruit.* A citie. Iosh. 12.21. Zecha. 12.11. Mehetabel. *how good is God? or God doing well.* Gene. 36.39. Mahida, Mehida, *a riddle, ſharpeneſſe of witte, or ſhaking the hand, or after the Syrian, The hand ſmitten.* Ezra. 2.52. Mahir, Mehir, *a reward.* 1. Chron. 4.11. Mahuael. Mehuiael, *teaching, or declaring God, or God blotting out, or after the Syrian and Hebrew, ſmitten of God.* Gen. 4.18. Aman, Mehuman, *troubled, making an vproare, or a multitude.* Ester. 1.10. Mauman. Meiercon, Me-iarkon. A citie. Iosh. 19.46. Meltias. Melatiah, *deliuerance of the Lord.* Nehe. 3.7. Melcha, Melea, *a queene, or the counſellor, or after the Hebrew, ſupplying, or ſupplyed.* Luke 3.31, Melchi, *my king, or my counſayle.* The name of men mentioned. Luke 3.24,28. Melchi-ſedec. looke Melchi-zedek. Melechi-zedek, *a king, or counſellour.* 1. Chron. 8.35. Melicu, *his kingdome, or counſayle.* Nehe. 12.14. Melita, *flowing with honey.* An Ile betweene Epheſus & Italie looking towardes Sicilia. Actes 28.1. Mel. 21, *the circumcyſion of a narrow place, or of a bond, or a ſtewarde.* Dan. 1.11. Memphis, *from the mouth, or after the Syrian, a corner, or ouerwhelmer.* A countrey. Hoſe. 9.6. Iudeth. 1.10. Menucan, *prepared, fure, made peere, or ſmitten.* Ester. 1.14. Menahem. looke Manahem. Menaſſeh, *forgotten, or forgetfulneſſe.* looke Manaſſeh, and alſo Ezra. 10.33. Mene, Mene, Tekel Vpharſin. Dan. 5.25. Menelaus. *power, or ſtrength of the people.* 2. Mac. 3.5. and 11.29. Meneſtheus, *cheerfulneſſe, anger, or the ſtrength of God,* 2. Mac. 4.21. Meonenim, *obſeruers.* Iudg. 9.37. Meonothai, 1. Chron. 4.14. Mephaath. *an appearance of waters, or the force of waters.* A citie. Iosh. 21.37. 1 Chr. 6.18. Mephibosheth, *ſhame of mouth.* Sonne of Ionathan, ſame of his feete. 2. Sam. 4.4. comforted and well intreated of Dauid for her fathers ſake. 2. Sam. 9.6. Alſo by falſe accuſation, obteined of all that he poſſeſſed. 2. Sam. 16.4. Which being knowen, the landes are deuided betweene him and Ziba. 2. Sam. 19.29. Merab, *fighting, chiding, or multiplying, or after the Syrian, the office of a maſter.* Sauls eldeſt daughter. 1. Sam. 14.49. promiſed to Dauid to wife, but giuen to another. 1. Sam. 18.17, 18, 19. Meraioth. *bitternes, rebellious, or changing.* The ſonne of Zerahiah. 1. Chro. 6.6 Alſo the ſonne of Ahitub. 1. Chron. 9.11. Merari, *bitter, ſtirred vp, or prouoked.* The ſonne of Leui. Gen. 46.11. Exo. 6.16. of whom came the Merarites. Nom. 26.57. Mercurius, *of marchandiſe.* One of the heathen gods to whome Paul was likened. Acts 14.12. Alſo one whom Paul greeteth. Rom. 16.14. Mered. *a rebell, or rebellious going downe, or bearing rule.* 1. Chron. 4.17, 18. Meremoth, or Merimoth *bitternes, or myrrhe of death.* Ezra. 10.36. Nehe. 3.4 & 10.5. Meres, *a diſſoluing downe from the head, or after the Syrian, an empeſhment.* Ester. 1.14. Merib-baal, *rebellion, or fighting againſt Baal.* The ſonne of Ionathan. 1. Chron. 8.34. Meribah, *ſtrife, or contention.* A place. Exo. 17.7. Nū. 20.13. Ezek. 47.19. Merodach Baladan, *bitter contrition without iudgment.* Baladans ſonne, king of Babel. Iſa. 39.1. called Berodach Baladan. 2. King. 20.12. Merom, *heights.* A riuer. Iosh. 11.5. Meronothite, *my ſinging, ſinnyring, or crying out, or in the Syrian, bearing rule.* 1. Chron. 27.30. Meroz, *ſecrete, or leanneſſe.* A citie of Naſtli. Judg. 5. 23. Meſha, *a burden, or a taking, or ſaluation.* Sonne of Caleb. 1. Chron. 2.42. Alſo a king of Moab. 2. king. 3.4,5. Alſo a citie. Gen. 10.30. Meſhach, *prolonging, or drawing, or hedging in waters,* Dan. 1.7. Meſhech. *idem.* Sonne of Iapheth. Gen. 10.2.

of whome that countrey Meshech tooke name. Ezek. 27.13. Psal. 120.5.

Meshelemia, *the peace, the perfection, or the recompti-sing of the Lord.* Mens names. 1. Chr. 9.21. & 26.1.

Meshezabeel. *God taking away, flowing, or after the Syrian and Hebrewe, the saluation of God.* Nehem. 3.4. & 10.21.

Meshillemith, *peaceable, perfect, giuing again, or the parables of death.* 1. Chron. 9.12.

Meshillemoth. *a making peace, perfection, a giuing again, or the parables of death.* 2. Chron. 28.12.

Methullam, *a peacemaker, or peaceable, perfect, giuing again, their parables, or their power.* 2. Kings 22.3. Nehem. 3.4, 6, 30. & 6.

Mesobaite, *the standing place of the Lord, the Lords standing, or a little Dor.* 1. Chron. 11.47.

Mesopotamia. A countrey, parcell of the greater Asia and Syria, betweene Babylon and Arabia, and betweene the two riuers Tigris and Euphrates as the Greeke words Meso. *middle,* and Potamos *riuers,* (whereof it is compounded) doe signifie. Act. 2.9. and 7.2. Judeth. 2.24. and 5.7.

Messias, *anointed,* but after the Greeke, *Christ.* John 1.41.

Methusael. Methushael, *asking death, or his death, or a grane.* Gen. 4.18.

Methuselah. Methushelah. *he sent his death, or the weapon of his death: or after the Hebrew & Syrian, sending his death, or the steele of death.* The father of Lamech. Gen. 5.25, 26, 27.

Methegammath, *the bridle of bondage.* 2. Sam. 8.1. and 1. Chron. 18.1.

Meunim. *dwelling places, offended, offending, or answering.* 1. Esd. 5.31. Ezra. 2.50.

Mezaab. Mezahab, *gilded, or the waters of golde, or what golde.* Gen. 38.39.

¶ Miamin, *the right hand, or prepariug waters.* Ezra. 10.25.

Mibahar. Mibhar, *chosen, or youth.* 1. Chron. 11.38.

Mibsam. Mibsam, *smelling sweete, or confounding them.* Gene. 25.13. & 1. Chron. 4.25.

Mibzar. Mibzar, *defended, walled, forbidding, taking away, or gathering grapes.* A Duke. Gen. 36.42.

Michah. *poore, lowly, smiting, or smitten, or who is here in this place? or waters here.* Mens names. 2. Sam. 9.12.1. Chron. 5.5. Judg 17.1. and 18.13, to 27. 2. Chron. 24.20.

Michael. *Who is God, or who is like God, or the lowlinesse of God, the power or the power of God, the smiting of God, or God smitten.* Sonne of Sethur. Numb. 13.14. Also the sonne of Jeshiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Jude 9. Reuel. 12.7.

Michaias. Michaiah, *who is the Lord, or who is like the Lord? or the lowlinesse, or power or the Lord, or the smiting of the Lord, or the Lord smiting.* Sonne of Imlah, a Prophet. 1. King. 22.8 to 29. 2. Chron. 18.7, to 28. When he prophecied. Micah. 1.1. Also the father of Achbor. 2. King. 22.12.

Michal. *Who is perfect* Daughter of Saul. 1. Sam. 14.49. she loued Dauid. 1. Sam. 18.20. and was giuen to him in marriage. 1. Sam. 18.27. Howe she saued his life. 1. Sam. 19.11 to 18. She was giuen unto Phalti to wife. 1. Sam. 25.44. She sendeth to Jehoshaeth for her. 2. Sam. 3.14. Being David diuorce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6.20.* 1. Chron. 15.29.

Michmas. Michmash. *a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taken away.* A city. Nehem. 11.31.

Michmethah, *the gift of a smiter, or poore man, or the death of a smiter.* A citie. Josh. 16.6.

Michri. *a selling, or knowledge.* 1. Chron. 9.8.

Michtam. Psal. 16.

Middin, *indgement, striuing, or chiding.* A citie. Josh. 15. 61. Judg. 5.20.

Midian, *dom.* Abrahams sonne by Keturah. Gen. 25.2. Of him both countrey and people tooke name. Gen. 37.28. Exod. 2.15. Numb. 25.6. and 31.2.3. Judg. 6.1. & 7.14, 15.

Migdal-eder, *the tower of the flocke.* A place by Bethlehem. Gen. 35.21.

Migdal-el, *the tower of God, or the greatnesse of God.* A citie. Josh. 19.38.

Migdal-gad. *a happie tower, or a tower compassed about, or the greatnesse of happinesse, or the greatnesse compassed about.* A citie. Josh. 15.37.

Migdol, *a tower, or greatnesse.* A citie. Jere. 44.1.

Migron. *feare, a barne, or from the threate.* A citie. Isai. 10.28.

Miamin, *the right hand, or preparing waters.* 1. Chron. 24.9.

Micloth, *little wands, staues, vayers, or looking downward.* 1. Chron. 8.32. & 9.37.

Mikneiah, *the possession of the Lord, or the buying the castell, or herd of the Lord.* 1. Chron. 15.18.

Milalai, *circumcision, or my talke.* Nehe. 12.36.

Milcah. *a queene, or woman of counsell.* Daughter of Haran. Gen. 11.29. & 22.20. Also the daughter of Zelophehad. Josh. 17.3.

Milcom. *their king, or their counseller.* An Idole of the Ammonites. 1. King. 11.5.

Milcrum, *wickednesse.* A citie. Acts 20.15. 2. Tim. 4.20.

Millo, *fulnes, or a filling.* A place. Judg. 9.6. & 2. Sam. 5.9.

Miniamin. as Miamin. Nehe. 12.17.

Minni. *promotion, a gift, or number.* The name of a region. Jere. 51.27.

Minnith. *idem.* A citie. Judg. 11.33. Ezek. 27.17.

Miriam. *exalted, the sea of bitternesse, or the myrrhe, or mistris of the sea: or after the Syrian & Hebrew, the lady of the sea.* Daughter of Amram, sister to Moses and Aaron. Exod 15.20. Numb. 26.59. She watcheth Moses, to see what would become of him. Exod. 2.4, to 9. She with other women giueth thankes to God for their deliuerance. Exod. 15.20, 21. For her murmuring she is striken with lepric, and at Moses prayer healed againe. Numb. 12.1.* She dyeth at Kadesh. Numb. 20.1.

Mirma, *deceyt, highnesse, or extolling himselfe.* 1. Chron. 8.10.

Mishael. *who demaundeth? or who required or lent? or who demaunding, requiring, or lending? or God hath taken away, or gone backe.* Daniels companion, called also Meshach. Dan. 1.7.

Misgab. A citie. Jere. 48.1.

Mishal. *parables, gouerning, or ruling.* A citie. Josh. 21. 30.

Misham. *their sauiour, hauing a regard vnto them, taking away, or touching the people.* 1. Chron. 8.12.

Misheal. *demanding, requiring, required, or lent, or a grane, hill, or rite, or the taking away, or touching of God.* A citie. Josh. 19.26.

Mishmah. *a hearing, or diligent hearing, or obeying.* Gen. 25.14. 1. Chron. 4.25.

Mishmannah. *fatnesse, bu oyle, or touching, or taking away possession, or taking away a gift.* 1. Chron. 12.10.

Misphrates. *spread abroade, touching a companion, taking away a friend, or taking away a shepherd, or malice.* A

Methech. Methech.

Mochori, Meddin, Madian, Madianites.

Magdalel.

Magdalgad.

Magdalum, Magron.

Maiman.

Macelloth.

Miknia, Macenias.

Melalai.

Milcah.

Milcha. Milcha.

Mesho.

Mianim, Menni. Minneth. Menuith. Maria.

Marie.

Marma.

Misael.

Misahams, Misaan.

Misal, Masal.

Messol.

Misma, Masma.

Masmana.

Mishaelites.

familie deſcended of Kiriath-ſepher. 1.Chron. 2.53.

Meſphar. Miſpar, *numbring, a ſtraiter,* or *the bull of tribute.* Ezra.2.2. called Miſpereth, viz. *numbring, ſhewing,* or *the augmenting of tribute.* Nehe.7.7.

Mepharath

Maiſrephoth-maim. Miſrephothmaim, *burning,* or *hot waters,* or *the burnings of waters.* A place to boyle water vpon the fire, & make ſalte there of. Joſh.11.8.

Mithea. Mithkah, *ſweetneſſe,* or *pleaſantneſſe.* Nom.33.28.

Mithanite. Mithnite, *a gift,* or *the hyre:* or after the Syrian, *hope,*

Mathanite. or *looking for.* 1.Chr.11.43.

Mithridates Mithredath, *ſtaying,* or *beholding the lawe:* or *breaking*

Mithridath. *the lawe,* or *the gang downe of death.* Ezra.1.8.& 4.7. 1.Eſd.2.11.

Mirylene. Miryleue, *cleanlineſſe,* or *the wiping of the vnpureſſe.* An Iſle againſt Aſia, diſtant from the neereſt borders thereof 57000 paces. Act.20.14.

Mizar. *little.* A hill. Pſal.42.6.

Miſpah. Mizpah, or Mizpeh. *a watch, towre,* or *looking glaſſe,* or

Mirſpah *indgement,* or *a couering.* A place. Gen.31.49. Joſh.

Miſphar. 11.3,8.& 13.26. buylded by king Aſa. 1. kinges

Maſpha. 15.22. The Iſraelites conſult there againſt

Meſpeh. the Gibeonites. Judg.20.1.& 21.1. Thither alſo Samuel aſſembled the Iſraelites, to praye for them 1.Sam.7.5.

Miſt aim. Genes.10.6.

Mizza. Mizzah, *a dropping, or diſtilling from the head,* or *a ſprinkling by that:* or after the Syrian, *accuſtoming,* or

Meza. *conſumption.* Gene 36.13.

¶ Manaſon, *a diligent ſeeker,* or *betrothing,* or *remembring.* Actes.21.16.

¶ Moab, *of the father.* Lots ſeame by his eldeſt daughter, of whome came the wicked Moabites. Gene.19.37.& 36.36. They are ouercome by the Amonites. Nomb.21.29. Iſrael forbidden to warre with them. Deut.2.9. Iſrael falling to idolatrie, become ſubiectes to them. Jud.3. 12,13,14. Ehud ſlayeth 10000 Moabites. Judg. 3.29. Chemoſh Moabs abomination. 1.kings. 11.7. The Iſraelites couple whoſoeuer with the daughters of Moab. Nom. 25.1. Moabs tribe foreſtalled. Iſai.16.2. They which Dauid ſlue not, became tributaries. 2.Samu.8.2. Jehoſaphates and Jehoiarams miraculous victorie againſt Moab. 2.king.3.5.*

Molada. Moladah, *nativitie,* or *generation.* A citie. Joſh.15.26. & 19.2.

Moloch. Molech, *reigning,* or *a counſellour.* An idol of the Ammonites. 1.king 11.7. the Iſraelites forbidden to offer their children to it. Leuit.18.21. vpon paine of death. Leu.20.2,3,4,5. It was deſtroyed by Joſiah. 2.king.23.10.

Molecath, Molecheth. 1.Chr.10.7.18.

Moli. *Id. nativitie,* or *generation,* or *a circumciſed hande.* 1. Chr.10.1.29.

Mardechai. Mordechai, *bitter contrition,* or *worne mirrhe,* or *teaching contrition:* or after the Hebrew and Syrian, *moſt pure Mirrhe.* Hee who brought vp Eſter. Eſter.2.5. * who bewrayed the Jewes deſtruction. Eſter.4.1.* and was exalted. Eſter. 6.2.* Alſo the name of an other. Eſr.2.2. Neh. 7.7.

Mardechai, Mordechai, *ſtretching.* A place. Gen.12.6. Deut.11.30.

Moriah. Moriah, *the feare of God.* A mountaine where Iſaak ſhoulde haue bene offered. Genes.22.2.2. Chr.3.1.

Moſera. Moſera, *learning, diſcipline,* or *a bond.* or after the Syrian, *a giuing,* or *tradition.* A mountaine where Aaron dyed, and was buryed. Deut.10.6. called Hor. Nom.20.22.* and 33.38,39. Deuter. 32.50.

Moſeroth. *Idem.* Nomb.33.30,31.

Moſheth. *drawen vp,* or *drawen forth,* or *taken out.* Moſes. Sonne of Amram. Exod.2.10. Moſes borne, Moiſes. and miraculouſly preſerued. Exo.2.2,3,& 11. Moyſes. He ſlayeth an Egyptian. Exo.2.11,12. He woulde Moſeh. haue pacified two Hebrewes. Exod.2.13. He fleeth into the land of Madian, and why. Exodus 2.14 where he marrieth a wife, and hath two ſonnes. Exod 2.15.* Keeping Iethro, hee ſeeth the Angel in a buſh. Exod.3.2. God ſendeth him to Pharaoh to deliuer the Iſraelites, and promiſeth to be with him. Exod.3.12. He receiueth tokens to aſſure his vocation. Exodus 4.3. he refuſeth the charge committed to him, and why. Exo.4.10. he with his wife and children goeth toward Egypt. Exod.4.20. Almoſt killed by the Angel in the Inne, for omitting the circumciſing of his ſonne. Exod.4.24. He and Aaron hauing done their meſſage to Pharaoh, are repulſed, & the Iſraelites moſt greeuouſly oppreſſed. Exod.5.2,3.* his rodde turned into a ſerpent. Exod.7.10. her complayneth that the people were not immediatly deliuered after his meſſage done. Exod.5.22. his ſong. Exod.15.1,to 20. While he prayeth, the Iſraelites ouercome Amaleh. Exo.17.11.* he conſeſſeth to the counſaile of Iethro his father in lawe. Exod.18.24. The matters of greateſt importance are brought to himſelfe Exod.18.22. He chargeth not to touch mount Sinai, and why. Exod.19.13. he ſanctifieth the people. Exod.19.14. he and Aaron aſcend vp to Sinai. Exod.19.24. her conſecrateth the olde Teſtament, and howe. Exod.24.8. he is with God in the cloude 40. dayes and 40. nyghtes. Exod.24.18. Being angry, he breaketh the two tables of the law in peeces, and burneth the golden calfe. Exod.32.18. he deſireth to be raſed out of the bookes of life, if God woulde not pardon his peoples ſinne. Exod.32.32. God ſpeaketh to him face to face. Exod.33.11. He deſireth God to conduct the people, and him in the way. Exod.33,13,14,15. God commaundeth him to ſtande in a place to ſee his backe parts. Exod.33.21.* Hee might not ſee Gods face, and liue. Exod.33.20. her returneth from the mount with new tables. Exod.34.1,to 29. Speaking to the people, why he bled to couer his face. Exod.34.33.* 2.Cor.3.13. her murmureth & refuſeth to conduct the people. Nomb. 11.11,to 16. hee witheth all the people coulde prophecye. Nomb.11.29. he was Gods faythfull ſeruant. Nom.17.7. Hebr.3.2. her & Aaron hearing the peoples murmuring, fell on their faces. Nomb.14.5. he appeaſeth Gods wrath. Nom.14.13,to 21. hee fell on his face, hearing the rebellion of Dathan, &c. Nom 16.4 God, by deſtroying Korah & the reſt, declared that he had ſent Moſes to gouerne. Nom.16.3,5,28. Fearing to be ſlaine, he fleeth to the Tabernacle. Nom.16.41,42. The people deſtroyed for murmuring againſt Moſes. Nomb.16.49 why he and Aaron entred not into the lande of promiſe. Nomb.20.12. he ſendeth meſſengers to the king of Edom. Nom.20.14. her reciteth the Law to the Iſraelites. Deut.1.5. hee beſeecheth God to appoynt a gouernour to ſucceede him. Nom.27.16.* The lande of promiſe is ſhewed to him. Nom.27.12. he conſecrateth others to helpe him in the miniſtrement. Deut. 3.28,to 29. her ſpeaketh vpon Joſeph. 40. dayes &

40. nights without any sustenance. Deut. 9.9. His encouragement to the people that should warre. Deuter. 20.1. hee commaundeth to reare vp an Altar after they had passed Jordan, and caused the law to be written theron. Deut. 27. 2, to 9. he prepareth himselfe to dye, comforteth the people, and giueth them preceptes. Deut. 31.2, to 14. he and Joshua are charged to compile a long, and to what ende. Deut. 31.14, to 22. he ascendeth mount Abarim, to see the land of promise. Deut. 32.49. Being about to die, he blesseth al ꝑ tribes of Israel. Deu. 33.1.* He dyeth and was buried by God. Deu. 34.5,6. Israel bewaileth his death 30. dayes. Deut. 34. 8. his sepulchre vnknowen. Deuter. 34.6. he is praised. Eccius. 45.1, to 20. Hee had impediment of speach. Exod. 4. 10. Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai. Deut. 9.7. * and 10. 1, to 12. Hee became mediatour betweene God & the people. Deut. 5.27. he was most meeke. Numb. 12.3. Hee is angrie that the Midianites women were preserued. Num. 31.14,15. his lustie age, when he dyed. Deut. 34.7. The faith of his parents, and of him selfe. Hebr. 11.23,24, to 29. Moses faithfull in Gods house, but not like Christ. Hebr. 3.2, to 7. Jannes and Jambres resisted him. 2. Timo. 3.8. The Jewes beleeue that God spake to him, but not to Christ. John. 9.29. Moses and the Prophets, the scriptures of the old Testament. Luke. 16.29,33. The Jewes would not obey him. Acts. 9.39. Moses, in whome the Jewes trust, shal accuse them in that they beleeue not Christ, of whome hee wrote. Joh. 5.41. * Moses was wont to bee reade in the Synagogues euery Sabboth day. Acts. 15.21. Hee foretolde the comming of Christ. Deut. 18.15. Acts 3.22. & 7.37. Hee and Elias appeared at the transfiguration of Christ. Matt. 17.3. The conselling of sinnes after the Lawe of Moses. Leuit. 16.21, 27.

Moza. Moza. *sound, vnleauened, the ende, expressing*, or *making cleane*. 1. Chron. 2.46.

Mozah. Mozah. *a chiding, a subtill inuention, vnleauened*, or *a professing downe*. A citie. Josh. 18.26.

Mophim. ¶ Muppim. *out of the mouth*: or after the Syrian, *a couering*. Gen. 46.21.

Musach. Musach. *anointing, a couering*, or *an offring*. loothe 2. King. 16.18. where it is written a dasle.

Mushi. Mushi. *departing, taking away, touching, going backe*, or *carryed away violently*. Sonne of Merari. Exod. 6. 19. of him came the Mushites. Num. 3.33. and 26.58.

Muth Labben. Psal. 9. in the title.

¶ Myrrhe. A gum. Exod. 30.23. Psal. 45 & Matth. 2.11.

Myrtus. *a Mirtle tree*. Nehe 8.15.

N.

Naam. Naam, *faire*, or *pleasant*. 1. Cor 4.15.

Naamah. Naamah. *faire, beautifull, comely*, or *greatly mourning*. Ge. 4.22. & 1. King. 14.21.

Naaman. Naaman. *idem*. Sonne of Beniamin. Gene. 46. 21. Also a captaine, who was healed of leprie by Elisha. 2. king. 5.1, to 20.

Naara. Naarah. *a mayde, a young roan*, or *shaking off*, or *watching*. 1. Chron. 4.5.

Naaratha. Naarath. *idem*. A citie. Josh. 16.7.

Neariah. Naariah. *the childe of the Lorde, the shaking of the Lorde, the watchman of the Lorde*, or *the Lorde watching*. 1. Chr. 3.22.

Naasson. loothe Nashon.

Nabaioth. Nabaioth. *budded*, or *fruites*, or *prophecies*. Gene. 25.13. Nebaioth.

Nabal. Nabal. *a fole*, or *mad*. A riche man, husbande of Abigail. reade 1. Sam. 25.2, to 40. Nabath.

Nabat. Nabat. *beholding*. Father of Jeroboam. 1. king. 11. 26. Eccius. 47.23. Nebat.

Nabathites. Nabathites. *speaking, prophecying*, or *budding foorth*. 2. Macca. 5.25. & 9.35. Nabathites, Nabathites.

Naboth. Naboth. *a speach, prophecie, speaking, prophecying, fruitfying*, or *budding foorth*. He that refused to sell Naboth his vineyard, and therefore was stoned by Jezebels wicked practise. 1. king. 21. 1, to 17. Nachon.

Nachon. Nachon. *readie*, or *sure*. A mans name. 2. Sam. 6.6. Called Chidon. 1. Chron. 13.9.

Nadab. Nadab. *a prince*, or *liberall, vowing*, or *of his owne accorde*, the sonne of Aaron. Exodus 6.23. Hee and Abihu, &c. sawe God, and in what likenesse. Exod. 24.9, 10. They offering strange fire, are deuoured. Leuit. 10.1, 2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. kings. 14. 20. like his wicked father. 1. king. 15.26. slaine by Baasha, who reigned in his steade. 1. king. 15.27, 28.

Naggai. Naggai. *clearenesse*, or *light*. Luke. 3.25. Nagge.

Nahaliel. Nahaliel. *the inheritance, flowing streame*, or *valley of God*. Num. 21.19.

Nahallal. Nahallal. *praised, bright*, or *a feaste*. A citie. Josh. 19.15, & 21.35. Judg. 1.30. Nahalal.

Nahan. Nahan. *a comforter*, or *repentant*, or *the leader of them*, or *the rest of them*. 1. Chron. 4.19.

Nahamani Nahamani *idem*. Nehe. 7.7. Nahum.

Naharai Naharai as Nahashon. 2. Sam. 23.37.

Nahas. Nahas. *a snake*, or *serpent, soothsaying*, or *prophecying*, or *like brasse*. A citie. 1. Chron. 4.12. Nars.

Nahash. Nahash. *idem*. King of the Ammonites. 1. Samuel. 11.1. Nahat, Nars.

Nahashon. Nahashon. *a mase, neyghing, a making wayme*, or *drinesse*: or after the Syrian, *a strangling*. Brother of Eliheba. Exo. 6.23. Num. 1.7. Ruth. 4.20. Mat. 1.4. Luke. 3.32. Nahasson. Nahshon.

Nahath. Nahath. *rest*, or *a leader*: or after the Syrian, *a going downe*. Gen. 36.13. & 1. Chron. 6.26.

Nahbi. Nahbi. *very secret*, or *hid, my beloued*, or *resting with me*, or *a leader with me*. Num. 13.15. Nahabi.

Nahor. Nahor. *hoarse, angrie*, or *drie*: or after ꝑ Syrian, *strangled*. The sonne of Serug. Gene. 11.22. Also the sonne of Terah. Gen. 11.26, 29. & 22, 20.* Nachor, Nahasson.

Nahshon. loothe Nahashon.

Nahum. Nahum, as Naham. a Prophet. Nahum. 1.1.

Naim. Naim. *faire nesse, beautifulnesse, pleasantnesse, trouble*, or *the morning of them*. A citie. Luke 7.11.

Naioth. Naioth. *fayrenesse, beautie, comelinesse*, or *a dwelling place*. A place. 1. Sam. 19.18.

Nanea. Nanea. According to the Persian tongue, *Diana*. 2. Macca. 1.13. Nanea.

Naomi, Naomah. Wife of Elimelech. Rut. 1.2.* Noomi, & 2.1.* & 3.1.* & 4.14, 15, 16.

Naphish. Naphish. *a soule*, or *resting*: or after the Syrian, *multiplying*. Gen. 25.15. Naphit.

Naphtali. Naphtali. *my wrestling, comparison, likenesse*, or *crooked nesse*. Iaakobs sonne by Rahel. Gene. 30.8. His children Genesis 46.24. Numb. 26.48, 49, 50. 1. Chron. 7.13. He is blessed. Gen. 49.21. Deut. 33.23. His portion. Josh. 19.32, to 40. Naphtali could not driue out the inhabitantes of Beth shemesh, &c. but made them tributaries. Judg. 1.33. Nephthalim. Nephthalim.

Also a citie. Cob. 1.2.

Naphtha. Naphtha. Dan. 3.46.

Naphtaim, loothe Nephtuim, The sonne of Mizr. Naphthuimtaim, Nephthuim.

rahm. Gene. 10, 13. & 1. Chro. 2, 11.

Narcissus, *astonied, or neglecting.* Rom. 16, 11.

Nathan. *given, giving, or rewarded.* A Prophet, who foretolde Dauid that his sonne shoulde builde Gods Church, meaning Christ, of whome Salomon was but a figure. 2. Samu. 7, 2, 3, 14. He 11. proueth Dauid for his adultery. 2. Sam. 12, 1, &c. 16. He is praised. Ecclus. 47. 1. He was king obeyslance, sheweth Dauid how Adonijah vsurped his kingdome. 1. king. 1. 23, &c. 28.

Also Dauids sonne. 2. Samuel 5. 14. Of whose stocke the Virgine Marie descended. Luke 3. 31.

Nathanael. Nathaneel, *the gift of God.* The sonne of Jhat. 1. Chron. 2. 14. Also the name of a true Israelite. John 1. 45.*

Naue, *a posteritie, a stemme for euer, or remaining for euer, or faireneſſe, or a dwelling place:* or after the Syrian, *a fish.* Father of Jesus. Ecclus. 46. 1.

Nazaret. Nazareth. *separated, crowned, or sanctified.* A citie where Christ was conceiued and brought vp. Matth. 2. 23. Luke 1. 26. The deuill confesseth Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophete Jesus. Matth. 13. 57. but woulde haue cast him headlong from their hill. Luke 4. 27.

The lawe of the Nazarites. Numb. 6. 2. Samson a Nazarite from his mothers wombe. Jud. 13. 5. and so was Samuel. 1. Sam. 1. 11.

Noa. ¶Noah. *moued, or mouing.* A citie. Josh. 19. 13.

Neapolis. *a new citie.* A citie. Acts. 16. 11.

Neariah. looke Naariah.

Nebai. *fruitfulling, or budding forth, speaking, or prophesying.* Nehe. 10. 19.

Nebalath. Nebalat. *prophecie, cloaked talke, hidden, or budding forth, or prophecying closedingly.* A citie. Nehe. 11. 34.

Nebaioth. looke Nabaioth. & Isa. 60. 7.

Nebat, looke Nabat.

Nebo, as Nebai. A citie. Num. 32. 3, 38. & 1. Chron. 5. 8.

Nebuchadnezzar. Nebuchad-nezzar. *the mourning of the generation, or wayling of iudgement, or the sorowing of powerte.* A king of Babel. 2. kings 24. 1. Hee recouereth power ouer all kingdomes. Jerem. 27. 6. Hee conquereth Egypt. 2. king. 24. 7. Jere. 46. 2, 13. He destroyeth Jerusalem. 2. king. 24. 2, 3, 4.* & 25. 1.* Jerem. 39. 1. *According to the prophecie. Isa. 7. 8. Jere. 25. 9. & 32. 28. *He dreameth. Dan. 2. 1.* Hee erecteth an Image, and commaundeth to honour it. Dan. 3. 1. *Hee dreameth againe. Daniel 4. 2. He dwelt 7. yeres among wilde beastes. Dan. 4. 29. Hee is bewayled in mockage. Isa. 14. 4.*

Nabuchodonosor. Also a great king of the Assyrians in Niniueh: some thinke him to be Cambyses. Judeth. 1. 5. *& 2. 1.*

Nabuzarbā. Nebuzarban. *speach, prophecie, budding, springing, or flowing:* or after the Hebrew and Syrian, *fruite, or budding foorth of deliuering.* A prince of Nebuchad nezzars. Jere. 39. 13.

Nabuzaradā Nabuzardā. Nebuzar-adan *a budding forth, a prophecie of forreigne iudgement, or the budding foorth of the feete of a pillar.* Chiefe Steward to the king of Babel. 2. king. 25. 8. Jere. 39. 13.

Necho, Nechao, Nedabia. Nedabiah. *the vow of the Lord, or the prince of the Lord.* 1. Chro. 3. 18.

Nadabia, Neginoth. Psal. 4. in the title.

Neginothai. Habak. 3. 19.

Nehelamite, *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Jer. 29. 24.

Neheloth. Psal. 5. in the title.

Nehemiah. *comfort, or the rest of the Lord, penitent Lord, or deuotion of the Lord.* Nehe. 1. 1. Butler to king Artahshashta. Neh. 1. 11. & 2. 1. Hauing obteyned a letter of the king, he went to Jerusalem, & inuyted by the wallis. Nehe. 2. 8. Hee reprooueth the breakers of the Sabboth. Nehem. 13. 15. And chose that had married strange wiues. Nehe. 13. 25. He is praised. Ecclus. 49. 13. & 13 named Tirshatha. Nehe. 8. 9. & 10. 1.

Nehum. *a comforter, penitent, or a leader of them.* Nehe. 7. 7. Nahum.

Nehushta. *brasse, like the aire, soothsaying, or a serpent.* 2. king. 24. 8. Nehusta.

Nehushtan. *brasen, made of copper, a soothsaying, giuen of the serpent, or a gift.* The name that Hezekiah gaue in contempt to the brasen serpent. 2. kin. 18. 4. Nehustan.

Neiel. *commotion, or mouing of God.* A citie. Josh. 19. 27. Nehiel.

Nekoda. *painted, diuers, or inconstant, painted, a shepheard, or made crooked.* A citie. Ezra. 2. 48, 60. Nehem. 7. 50. Necoda. Necodah.

Nemuel. *God sleeping, or the sleeping of God.* Certayne mens names. Num. 26. 9, 12. Namuel.

Nepheg. *weake, or slacked.* The sonne of Jshar. Exo. 6. 21. And Dauids sonne. 2. Sam. 5. 15.

Nephisesim. *diminished, or torne in pieces.* Nehe. 7. 52. Ezra. 2. 50. Nephusim, Nephusim.

Nephthalim, and Nephthali, looke Naphthali.

Nephthar. 2. Macca. 1. 36. Ephthar.

Nephtoah. *open, or an opening.* A fountaine. Josh. 15. 9. & 18. 15. Nephtoah, Nephtoa.

Nephtuim. *idem.* Gen. 10. 13. Nephtuim.

Nephusim. looke Nephisesim.

Ner. *a candle, or light, or land sowen euery other yeare.* Father of Abner. 1. Sam. 14. 50, 51. 1. Chro. 8. 33. 2. Sam. 3. 6.*

Nereg. *sparckling out, a footeman, or a candle couered, or land sowen euery other yeare couered.* Jere. 39. 3. Nereg.

Nergal. *idem.* An Idol. 2. king. 17. 30. Nergel.

Nereus, as Ner: or after the Greeke, *great.* Rom. 16. 15. Nereus.

Neri. as Ner. Luke 3. 27. who is also called Jechonias. Mat. 1. 12.

Nerias. *the light or candle of the Lord, or the land sowen euery other yeare of the Lord.* The father of Baruch. Baruch. 1. 1. Jere. 32. 12. Neriah.

Nethaneel, as Nathaneel. Diuers mens names. Nom. 1. 8. Ezra. 10. 22, 1. Chro. 15. 24. & 2. Chro. 35. 9. Nathanael.

Nethaniah. *the gift of the Lord.* 2. kin. 25. 23. & 1. Chro. 25. 2. & 2. Chro. 17. 8. Jere. 36. 14. Nathania, Nahania.

Nethan-melech. *the gift of a king, or the gift of counsell.* 2. king. 23. 11. Nathanmelech.

Nethinims. *giuen, or rewarded.* 1. Chro. 9. 2. Ezr. 2. 43, 58. Nathinei, Nathinims.

Netophah. *a droppe, or dropping downe from the heat, or gumme that droppeth downe from trees, or the bending of the mouth.* Ezra. 2. 22. Netopha. Netupha.

Netophathi. *idem.* A certaine kamilie, which had their possessions in the fieldes. Nehe. 12. 28. 1. Chro. 2. 54. & 9. 16. Nethophathi. Netuphati.

Neziah. *a conqueroure, or euerlasting, or strong.* Ezra. 2. 54. Nasia.

Nezib. *standing, or a standing place, or an aduancing of any title or right:* or after the Syrian, *a plant.* A citie. Josh. 15. 43. Nesib.

¶Nibhaz. *fruitfulling, or budding foorth a vision, or speaking, or prophecying a vision.* An Idole. 2. king. 17. 31. Nibhaz. Nobahaz. Nibhan.

chsan. Nibshan, *speach, prophecy, the springing forth of oft sleeping, or of changing, or springing forth of a tree or fourre.* A citie. Iosh. 15.61.

Nicanor, *a conquerour, or victorious.* 1. Mac. 3.38. & 7. 26.* & 2. Mac. 15.1.*

Nicodemus, *innocent blood.* after the Greeke, *the victorie of the people.* A Pharisee and ruler of the Iewes, who came to Christ by night, to be taught of him. John 3.1.* crade John 7.50.* & 19.38.*

Nicolas, *a victor or overcommer, or the victories of the common people.* A Deacon. Acts 6.5. who (as some thinke) helde, that wiues should be common: The sect was called Nicolaitans. Reuela. 2.6.

Nicopolis, *a citie of victorie, or victorious citie.* A citie of Thracia. Tit. 3.12.

Niger, *blacke, purple, or darke.* The syrname of Simon. Acts 13.1.

Nilus. in Hebrewe Shihor, *blacke, or troublous.* A famous riuer in Egypt. Exo. 7.15. Ioh. 13.3. Ier. 2.18.

Nimrim, *a leopard, a rebellion, bitternes, or a chance.* A citie. Isa. 15.6.

Nemrod. Nimrod, *a rebell, or rebellious, a sinner, or transgressour, or an apostata.* Sonne of Cush. Gen. 10.8, 9.

Nineue. Nineuch, *faire, beautifull, or a dwelling place.* A citie builded by Ashur. Gen. 10.11. The desolation thereof propheried. Nahum. 3.1. Zeph. 2.13. Tobit. 14.4. The repentance after Ionahs preaching. Ionah. 3.5.* They shall condemne the Iewes, and why. Matth. 12.41.

Niniues.

Nisan, *a banner, a promise, or trying sight: or after the Syrian, a miracle.* A moneth. Nehe. 2.1.

Nesroch. Nisroch, *flight, a tender or delicate trying, or hamer: or after the Syrian, thy table.* An idole. 2. King. 19. 37. Isa. 37.38.

¶ No, *a storme vp, or a forbidding.* A countrey. Ezek. 30.15. Nehum. 3.8. looke Alexandria.

Noadia. Noadiah, *the witnessing or testification of the Lord, or the companie or congregation of the Lord, or the decking of the Lord, or the Lord passing ouer: or after the Syrian and Hebrewe, the taking away of the Lord.* Ezra. 8.33. Nehe. 6.14.

Noe. Noah, *a ceasing, or rest.* Sonne to Lamech. Gene. 5.29. Luke 3.36. 1. Chron. 1.4. His iii. sonnes. Gen. 6.10. God foretold him of the flood. Gen. 6.13. He is both commanded to enter the Arke Gene. 7.1.* & to come forth. Gen. 8.16. He erecteth an Altar to God. Gene. 8.20. God blesseth him. Gene. 9.1. and promiseth neuer to destroy the world with flood againe. Gene. 9.9, to 18. He planteth a vineyarde, and being drunken is derided of his sonne Ham. Gen. 9.20, to 26. His yeres. Gen. 9.28, 29. He is praysed. Eccle. 44.17, 18. His faith. Heb. 11.7.

Noah the preacher of righteousnesse. 2. Pet. 2.5.

Noba Nod, *speache, prophecie, speaking, prophecying, fruitfulsing, springing forth, or barking: or barked at:* A citie destroyed by Saul. 1. Sa. 22.19. & 21.1. Isa. 10.32.

Nobe. Nohah, *barking, or barked at.* A citie. Nomb. 32.42. Iudg. 8.11.

Nod, *fugitiue.* A countrey. Gen. 4.16.

Nodab, *vowing of his owne accord, or principall.* 1. Chron. 5.19.

Noga. Nogah, *brightnesse, or cleerenesse.* 1. Chron. 14.6.

Nohaz. Nohah, *resting, or a gayde.* 1. Chr. 8.1.

Nomades, *men wandring here & there.* A people without certaine abiding. 2. Mac. 12.11.

Non looke Nun, and 1. Chron. 7.27.

Noph, *a bare combe, a distilling from the head, a lifting vp, or a fine.* A citie. Isai. 19.13. Jere. 2.16. Ezek. 30. 13.

Nophah, *fearefull, or binding.* Nomb. 21.30. Nophe.

¶ Nun, *sonne, posteritie, flocke, euerlasting, or remaining for euer: or after the Syrian, a fish.* Father of Iohua. Nom. 13.9. Exod. 33.11. 1. Chron. 7.27. Non.

¶ Nymphas, *a bryde.* A worthy man whome Paul saluteth. Col. 4.15. Nympha.

O

Obadiah, *seruant of the Lorde.* The gouernour of Ahabs house. 1. King. 18.3, to 17. and 2. Chron. 17.7. Also a Prophet. Obadia. 1.1. An other. 1. Chron. 3.21. Obdiah. Abdias. Obadia.

Obal, *the forwardnesse of antiquitie, or flowing.* Gen. 10. 28.

Obed, *a seruant, or a workeman.* Boaz sonne. Ruth. 4. 17. Matth. 1.5. Luk. 3.32. 1. Chron. 2.12.

Obed-edom, *the seruant of edom, or a seruant Edomite,* A Citie. 2. Sam. 6.10, 11. & 1. Chron. 15.21. and 16,38.

Obil, *borne, or brought, led away, swayed, sorowful, or waxing olde.* 1. Chron. 27.30. Vbil.

Oboth, *dragons, wombes, fathers, or desires.* A place. Nu. 21.10. & 33.43.

¶ Ocran, *troublous, or troubling.* Nom. 1.13. Ochran.

¶ Oded, *sustaining, or lifting vp.* 2. Chron. 28.9.

Odomeras, *the sonne of praise, or witnesse of a coffer.* 1 Macca. 9.66. Odares. Odaren.

Odolla, *a witnesse, or ornament to them, or a witnesse, or ornament of his miserie, or the passing ouer, or prey of his miserie.* A citie. 2. Macca. 12.38. Odallam.

¶ Og, *rolled bread, or a mocke: or after the Syrian, holding downe, or hindred.* A great gyant, king of Basan. Nomb. 21.33. * Deut. 3.1, 10 & 29.4. Dial. 135.1.

¶ Oiad, *praising, or confessing.* Gen. 46.10. Exo. 6.15. Ahod.

Ohel, *a tabernacle, or tent, or light.* 1. Chron. 3.20.

Ohel-moed, *the tabernacle of the congregation.* Ex. 33.7.

¶ Oliuet. A hill two miles on the East side from Jerusalem, the brooke Cedron running betweene, taking name of the plentie of Olives growing thereupon. Matth. 21.1. & 24.3. Luke 22.39. Joh. 18.1.

Olofernes, *a strong captaine.* Chiefe captaine to Nabuchodonosor. Judeth. 2.4.* to Chap. 15. Holofernes.

Olympas. *heauenly.* Rom. 16.15.

Olympius. *idem.* 2. Mac. 6.2.

¶ Omar. *Speaking, or exalting.* Gen. 36.11.

Omer. A measure. Exod. 16.16.* Ezek. 45.11. Gomer.

Omri, *a bundle, a rebellious, or bitter people.* 1. king. 16. 16, to 29. Homer. Amri.

¶ On, *sorowe, strength, or iniquitie.* A countrie. Gene. 41.45.50. Also a man. Nom. 16.1. Hon.

Onam, *sorow, strength, or iniquitie of them.* Gen. 36.23. 1. Chron. 1.40, & 2.28. Oman.

Onan. as On. Gen. 38.4. Auuan.

Onesimus. *as profitable.* Col. 4.9. Philem. 10.

Onesiphorus, *bringing profite.* 2. Tim 1.16. & 4.19.

Onias, *the strength of the Lord, or a shippe.* Eccius. 50.1. 1. Macca. 12.7.

Onix. A precious stone. Gen. 2.12. Exod. 25.7.

Ono, *griefe, strength, or iniquitie of him.* A citie. 1. Chron. 8.12. Ezra. 2.33. Nehe. 11.35.

¶ Ophel, *a tower, darkenes, or a little white cloud.* 2. Chron. 27.3. & 33.14. Nehe. 11.21.

Ophir, *ashes, or a fruitfull sing.* Iokтans sonne. Gen. 10. 29. Also a region in India where is store of gold. 1. king. 9.28.

Ophni *sheing, or wearinesse: or after the Syrian, a folding together.* A citie. Josh. 18.24. Ephrah.

Ophrah, *dust, feade, or a fawne.* A citie. Josh. 18, 23. Iudg. & Ophera.

Judg.8.17.

¶ Oreb, *a crowe, a pheasant, a commander by faith, mingling together, or the Euening.* A prince of the Madianites, slaine out the rocke Oreb. Judg.7.25. Psal.83.11.

Aram. Oren, *a coffer, reioycing, or the flatterer of them.* 1.Chron. 2.25.

Orion. Job.9.9.& 38.31.

Ornan, *reioycing, the light of the sonne, or light, or flatterer remaining for euer.* 1.Chron.21.15.& 2.Chron.3.1.

Orpha. Orpah, *a necke, or hinder part of a necke, stiffenecked, the raising of the mouth, or the making bare of the mouth.* Ruth.1.4.

Orthosaida. Orthosias, *vpright, or rectified.* A towne at the foote of Libanus. 2.Macca.15.37.

Orthosiada. ¶ Oseas 2.Esd.1.39.& 13.40. looke Hosea.

Osbea. Nom.13.9 looke Iosbua.

¶ Othni, *my time, or my houre,* 1.Chron.26.7.

Othniel. looke Othoniel.

Otholiah, *time to the Lord,* 1.Chron 8.26.

Otholia. Athaliah. Othniel. Idox. Ozia, Azaia. Azaziah. Azaria. Asom. Ozem. Ozia. Osias. Uzziel. Othoniel, *the time, or returne of God.* Iosh 15.17. Judg. 3.11.& 1.Chron.27.15.

¶ Ox, *pleasant, or merie.* Judeth 8.1.

¶ Ozeziah, *the strength of the Lord.* Manie names. 1. Chron.15.21.& 27.20.

Ozem. *the hasting of them, or fasting.* 1.Chron.2.15.

Ozen, *idem.* 1.Chron 2.25.

Ozias. *the strength, or buck goate of the Lord.* 2.Esd.1.2. Judeth 6.15.& 7.30.

Oziel, *the strength, or bucke goate of God.* Judeth. 8.1. looke Vzziel.

Ozielites, *idem.* 1.Chron.26.23.

Ozni, *an eare, my hearkening, or a goldsmiths balance.* Sonne of Gad: of him came the Oznites. Nõb. 26.16. called Esbon. Gen.46.17.

Azriel, Ozziel, *the helpe of God.* 1.Chron.27.19.

P.

Pharai. Meſopotamia. Paarai. *a gaping, or an opening.* 2.Sam.23.35.

Padan Aram. A citie of Syria, where Laba dwelt. Gen.25.20.

Phadon, Padon. *his redemption:* or after the Syrian, *the yoke of an Oxe.* Ezra.2.44.

Phegiel. Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Nom.1.1.

Phadathmoab. Pahath Moab. *a Duke of Moab.* Ezr.2.6. Neh.3.19.

Pala. Palal, *thinking, or iudging.* Nehe. 3.25.

Phalel. Paleſtina, *strowed, or couered.* viz. with ashes, or dust, or *decay put to, a double decay, or the drinke of decay, or he fell drinking.* A countrie in Syria lopping to Arabia. Exod.15.14. Psal. 60.8. Isa.14.29. Of the people, looke Philistims.

Phallu. Phalu. Pallu, or Palu. *mourners, or vnderfull, or hidden.* Gen. 46.9.& 1.Chr.5.3. Of whom came the Palluites, Nom.26.5.

Phalti. Palti, *deliuerance, or banishment,* Nom. 13.10.

Phaltiel. Phaltias. Paltiel. *deliuerance, or banishment of God.* Nom. 34.26.

Pannag. A place. Ezek. 27.17.

Panthicus. Panthicus. The moneth of April. 2.Mac.12.30.

Paphos. Paphus. A citie in Cyprus, dedicated sometime to Venus, where the maydens vsed before marriage in the honour of Venus to prostrate themselues on the sea shore. Act.13.6.

Aphara. Parah. *a cowe, encreasing, or stirring vp.* A citie. Iosh. 18.23.

Paran. *faire wastes, praise, or springs.* A plaine wildernesse. Gene. 14.6.& 21.21.

Paras Persia. A countrey. Ezek.38.5.

Pharnasthra Phermesta. Parmastha, *the breaking of a foundation:* or after the Hebrewe and Syrian, *a bull of one yeares age.* Esth 9.9.

Parmenas, *continuing.* Act.6.5. Parmenas.

Parnach, *a bull smiting, or fine, or broke.* Nom.34.25. Pharnach.

Paroh. *vengeance.* Exod.1.1. looke Pharaoh. Pharao.

Paroth, *a slea, or great.* Esth.2.3. Hethe.5.15. Pharos.

Parthians, *fiers for feare, or banished men.* A people. Act.2.6. Isa.66.19.

Paruah, *fresh, or flourishing:* or after the Syrian, *flowing.* 1.king.4.17.

Paruaim. 2.Chron.3.6.& 1.king.9.28. Ophir.

Pasach, *my lo shun since, or thy diminishing.* 1.Chron 7. 33. Pasah. Phoseth.

Pas-dammim, *a portion, or diminishing of blood.* A place. 1.Chron.11.13. Phes-dommim.

Pascah. *a passing ouer, or an halting.* 1.Chron 4.12. Esr. 2.49. Pascha. Phese.

Pashur, *encreasing, libertie, or spreading out whitenesse.* 1. Chron.9.12. Ezra.2.38. Jer.20.3. Phashur. Phassur.

Patara, *white linned, or bringing death.* A citie of Lycia a prouince of Asia. Act. 1.21. Phashhur.

Patmos. *deadly, or bringing death.* Anyle. Rent.1.9. Pathmos.

Pathres, *a mouthfull of dough, a perswasion of deceit, or an enlarging of drinking from the head.* A countrie. Isa.11. 11. Jer.44.1,15. Pathures. Phethros.

Pathrusim. *idem.* Gene.10.14. Phethrusim.

Patriarke. *the chiefe of fathers.* Heb.7.4.

Patrobas, *pertaining to the father.* Rom.16.1. Patrobas.

Patroclus. *of the father, or the glorie of the country.* 2. Macca.8.9.

Pau. *bowing, seeing, or appearing.* A citie. Gen.36.39. Phau.

Paul. Iehoun saith, Heb. *marueilous, or marueilously together thinke,* Hebr. and Greeke, *the abroade into a flocke:* the Greeke word signifieth, *rest, or he that hath a rest,* and the Latine, *little.* An Apostle of Christ, descended of the tribe of Beniamin. Rom.11.1. Philip.3.5. Brought vp with Gamaliel. Actes 2.3. A Pharisie, and sonne of a Pharisie. Acts.23.6. Miraculously conuerted. Act. 9.3, to 23.& 23.6, to 17.& 26.12, to 19. Hee persecuteth the Church. Act.8.1. and 9.1. Gal. 1.13.1.Timoth.1.13. An elect vessell of God. &c. Actes 9.15.& 22.14. ordeyned to preache Christ to the Gentiles. Galat. 1.15,16. Hee did many things against the name of Iesus. Actes. 26, 9,10. Baptized. Actes 9.18. Deliuered out of barbarousse by the light of God, and why. 2. Cor.4.6,7. Hee preacheth openly that Christ was the sonne of God. &c. Actes. 9.20. He and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, maister Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galat. 2.8.1. Timoth. 2.7.2. Timoth. 1.11. And an Ambassadour of Christ. 2.Corinth.5.20. He did obtaine the office of Apostle: whippe, by the mercie, will, and grace of God. 2. Cor. 1.1.& 4.1. Ephes 3. 2. 2.Tim.1.1,9. Titus. 1.3 and not by man. Galat. 1.1. but by the commaundement of God. 1. Timoth.1.1. Hee learned the Gospel by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1. Cor.1. 17. The Churches of Iudea glorified God for him. Gala.1.21. The dispensation of the Gospel committed to him, he was constrained to preache it. 1.Corin.9.16,17. By reuelation hee ascended to Ierusalem, to conferre of the Gospel with the Apostles. Actes 21.18,19. Galat. 2.2. Hee accounteth all things losse and dong, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes, Actes 17.30, 31.& 26. 20, to serue

the

the Lorde with all modestie, teares and tentations. Actes. 20.19. testifying that Jesus is the Christ. Actes 18.5. teaching nothing but that which Moses & the Prophets had foretolde. Actes. 13.16. to 42. & 26.23. 1. Cozin. 1.23,24. He preacheth Christ to the Thessalonians. Actes. 17.11,12. and openly. Actes 17.22. He preacheth still midnight. Actes 20.7. He preacheth in Antioch. Actes. 11.23. Peter teareth his garments, seeing the people about to sacrifice to him. Actes. 14.14. His valiant stomache in offering himselfe into danger for his flocke. Actes 19.30. Three yeeres he ceaseth not, with teares to give warning of false prophetes. Actes. 20.31. He feared no dangers to preach the Gospel. Actes 20.23,24. as appeared by his sufferings. 1. Cor. 4.9. and 2. Cor. 4.9. & 11.24. & 12.7. & 2. Tim. 2.10. & 3.11. He was ready to be bound, and to die for Christs sake. Act. 21.13. His affection to the Jewes. Rom. 9.3. & 10.1. and 11.14. and to the Philippians and Corinthians. Phil. 1.8. and 2. Cor. 6.11. Christ sheweth him what afflictions hee should suffer for his Name. Actes 9.16. God encourageth him to preach to the Corinthians. Acts 18.9. In prison the Lorde encourageth him to constancie. Actes 23.11. The Angell comforteth him not to feare the danger of the sea, & why. Actes 27.23. Hee exhorteth the Antiochians not to contemne the Gospel. Actes 13.40,41. Travailing through Galatia and Phrygia, hee strengthened the disciples. Actes 18.23. He visiteth all the cities where hee had preached to confirme them. Actes 15.31. Peter comforteth those that sailed with him to Rome Actes 27.9,10. What care he had, that the Corinthians shoulde auoide contention. 2. Cor. 12.20,21. and for all Churches, 2. Cor. 2.12. and 11.28. Colo. 2.1. and 1. Tim. 1.3. Before Festus he wished all that heard him, such as he was, except his bonds. Actes. 26.29. The Spirite witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes. 20.22,23. Some counsaile him not to goe thither. Actes 21.4. He disputeth before Felix, of righteousnesse, temperance, and iudgement to come. Actes 24.26. Hee is conveyed by night through a wall, downe in a basket. Actes 9.25. & 2. Cor. 11.33. Persecution against Paul & Barnabas. Actes 13.50. Hee is presented to Felix. Actes. 23.33. and before Festus, accused by þ Jewes. Actes. 25.6,7. Festus obiecteth madnesse to him. Actes 26.24. Through God hee is deliuered both from Jewes and Gentiles. Actes. 26.22,40. men bowe his death, whereof he is aduertised. Actes. 23.12,13. & 0 23. He is beaten and imprisoned by the Jewes. Actes. 21.30, to 35. Brought to iudgment. Actes. 18.12. Commanded of God to goe out of Jerusalem, and why. Actes 22.18. Forbidden to preache in Asia. Actes 16.6. His race in the course of the Gospel. 1. Cor. 9.20. He preacheth from Jerusalem to Illyricum. Rom. 15.19. He visiteth Peter and tarieth with him 15. dayes. Galat. 1.18. He withstoode Peter at Antioch. Galat. 2.11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4.9. & 15.9. & a follower of Christ. 1. Cozin. 11.1. and willeth to followe his example. 1. Corinth. 4.16. Philippians. 3.17. & 1. Thes. 1.6. & 2. Thes. 3.9. Hee approued by his life, that which he taught by his preaching. 1. Cor. 9.27. He that deposeth his doctrine, deposeth God. 1. Thes. 4.8. Howe he behaued himselfe in preaching the Gospel. 1. Cozin. 2.1. He deliuereth to be ayded with the prayers of the faithfull. Rom. 15.30. & 2. Cor. 1.11. He would not publish himselfe. 1. Cor. 4.4. Peter sawe Christ after his resurrection. 1. Cozin. 15.8. Some things hard to be vnderstoode in his Epistles. 2. Peter 3.16. Peter had a Scribe that wrote out his Epistles, and subscribed them himselfe. Col. 4.18. & 2. Thessa. 3.17. Peter was not chargeable to any man, but wrought for his liuing. Actes. 18.3. & 20.33,34. & 1. Cor. 4.12. & 9.6. & 2. Cozin. 11.9. & 12.13. & 1. Thes. 2.7,9. & 2. Thes. 3.8. Peter preacheth at Jerusalem. Actes. 14.1. At Lystra. Actes. 14.6. At Berea. Act. 17.10. At Athens. Act. 17.15. and at Corinth. Act. 18.1. Called Saul. Act. 7.58. & 8.1. to 5. & 9.1.

Pedahel, *the redemption of God.* Nom. 34.28. Pedael,

Pedahzur, *a strong redeemer*, or *a stone redeeming.* Nom. 1.10. & 7.54. Pedazur,

Pedaiah, *the Lorde redeeming.* 2. Kin. 23.1. 1. Chro. 3.18. Phadaiah, Pedaia.

Pekah. *opening.* The sonne of Remaliah. 1. king. 15.25. to 32. Adaiah, Phacee.

Pekaiah, *the Lord opening.* The sonne of Menahem. 2. king. 15.23. to 27. Peceiah, Phaceia.

Peked, *noble*, or *rulers.* Ezek. 23.23.

Pekod. Jere. 50.21.

Pelaiah. *the miracle*, or *secrete of the Lord.* Mens names. 1. Chro. 3.24. Nehe. 8.7. & 10.10. Phelaia,

Pelaliah, *thinking on the Lord*, or *entreating the Lord*, or *the iudgement of the Lord.* Nehe. 11.12. Phelelia.

Pelatiah, *the deliuerance, setting free*, or *banishment of the Lord.* Mens names. 1. Chro. 3.21. & 4.42. Nehe. 10.22. Ezek. 11.1,13. Phalaias, Phaltias, Phelti.

Peleg. *a diuision.* Gen. 10.25. & 11.18. 1. Chron. 1.19. Luke. 3.35. Phaleg,

Peler, *deliuerance*, or *banishment.* 1. Chro. 12.3. Phalet,

Peleth. *decay*, or *ending.* Nom. 16.1. Phaleth.

Pelethites *idem.* 2. Sam. 8.18. Phelethite

Pelonite. *falling, hid*, or *secret.* 1. Chro. 11.27.

Peniel, *seeing God*, or *the face of God.* A place neere the foorde Jabbok. Gen. 32.30. Phanuel, Penuel.

Peninnah, *a precious stone*, or *our face.* One of þ wiues of Elkanah. 1. Sam. 1.2, to 7. Phenenna,

Pentecost. *the fiftenth*, (by day.) A feast of þ Jewes. looke Whitsunday in the second table.

Penuel. as Peniel. Father of Gedor. 1. Chron. 4.4. Also a citie. 1. king. 12.25. Judg. 8.8,9,17.

Peor, *a gaping*, or *opening.* A hill. Nom. 23.28. Phogor,

Perath. A riuer called Euphrates. Gen. 2.14. Deut. 1.7.

Peres. Daniel. 5.28. Phares,

Peresh, *a horseman, casting out to be slaine*, or *declaring.* 1. Chro. 7.16. Pheres, Phares,

Perez, *a diuision.* Judas sonne by Tamar. Gen. 38.29. & 1. Chron. 4.1. of his posteritie were rulers or deyned. 1. Chron. 27.3. Nehem. 11.4. looke Phares. Pharez, Phares.

Perez-vzzah. *the diuision of Vzzah*, or *the diuision of strength*, or *of a goate.* A place so called, and why. 2. Sam. 6.6,7,8. Perez-Oza,

Perga, *very earthly.* A citie. Act. 13.13. Pergen.

Pergamus, *height.* A citie of Asia. Reuel. 1.11. Pergamos.

Perida, looke Peruda.

Perizzites, *Rurall*, or *dwelling in vnwalled villages.* A people. Gen. 13.7. and 15.20. which God commanded to be destroyed. Deuter. 20.12. Judah, discomfiteth them. Judges. 1.4. Salomon, made Pherezites,

made the remnant of them tributarie to him. 2. King. 9. 20, 21.

Persepolis, a city of Persia. 2. Macca. 9. 2.

Persia, breaking, dawning, a horse back, or a crooked nesse. A countrey. 2. Chron. 36. 22.

Persis. a dove. A faithfull woman. Rom. 16. 12.

Perseda. Perudah. a separation, or a shooting. A mans name. Ezr. 2. 55. called Peruda. Nehe. 7. 57.

Phaneo. Pharuda. Petrus. Peter. a stone, or rocke. The surname of an Apostle of Christ, otherwise called Simon and Cephas. John 1. 41, 42. Matth. 16. 18. surnamed also Bar Iona. Matth. 16. 17. He and John untearned. Actes 4. 13. Hee and Andrewe called by Christ. Matth. 4. 18. John 1. 41. * Marke. 1. 16, 17, 18. His faith in the name also of the other Apostles. John 6. 68, 69. Matth. 16. 16. Though hee faynted hee walked on the Sea, and staggering therein, began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproveth him for being an offender to him. Matth. 16. 23. and that hee could not watch an houre with him. Matth. 26. 40. Christ foretolde him hee could not follow him then, but should afterwarde. John 13. 36. He stroke off Malchus his eare. Matth. 26. 51. John 18. 10. Hee denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. * Matth. 26. 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 61. Christ adverteleth him, with what death he should glorifie God. John 21. 18, 19. Christ reproveth his curiositie in demaunding what John should doe. John 21. 21, 22. Christ, by three willing him to feede his sheepe, declareth the love and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Jewes. Gala. 2. 8. & to the Gen. Act. 2. 14. * & 3. 12. * By a vision is shewed to him, that God had purified the Gentiles by faith, to ag the Jewes might boldely accompanie with them. Actes 10. 3. * He sheweth the cause why hee preached, and kept companie with Gentiles. Actes 11. 4. to 19. Hee is imprisoned, and delivered. Actes 5. 18, 19. and 12. 3, 4. to 18. Sicknesses healed with his shadowe. Actes 5. 15, 16. He raiseth Tabitha to life. Actes 9. 40. and lodgeth in Joppa with Simon a tanner. Actes 9. 43. Christ healeth his wives mother. Matth. 8. 14, 15. Hee was witnesse of Christes sufferings, and an Elder, beseeching all Elders to doe their duetie. 1. Peter 5. 1, to 12. He healeth the creple. Act. 3. 4. *

Pethah-enaim. Gen. 38. 14.

Phathaia. Pethaiah. the Lord opening, or the Lordes speech, or the gate of the Lord. A Leuite. Ezra. 10. 23.

Pethahiah. Pethor. A citie. Num. 22. 5.

Phathuel Pethuel. a counsell of God, or a confession of God, or the enlarging of God. Joel. 1. 1.

Phollathi. Peulthai. my worke, or my worke. 1. Chron. 26. 5.

Phaleg. ¶ Phalec. Inoke Peleg.

Phalla. marueilous, or hid. Gene. 46. 9.

Phalti. deliverance, or banishment. 1. Sam. 25. 44.

Phanuel, Pharao, Parob. Phanuel. Penuel. Luke. 2. 36.

Pharaoh, spreading abroad, wandering, or making haste or after the Egyptian. a king. Name to all the kings of Egypt, vntill Salomon, and of some afterwarde. The first was plagued for Sarai. Gen. 12. 17. * Another, whose dreames Joseph expounded. Gen. 41. 1. * who loued Joseph. Another. who put Joseph in cruel to Israel. Exod. 1. 8. Another, who refused Moses and Aaron, and would not let the Israelites depart. Full of tyranny, and blasphemie. Exod. 5. 1, * to Chap. 15. another, whose daughter Salomon married. 1. Kings. 7. 8. Another surnamed Nechoh. 2. King. 23. 29. * 2. Chron. 35. 20. * & 36. 1, 2, 3, 4. Ezek. 31. 2. * & 32. 2. * Another surnamed Hophra. Jer. 44. 30.

Pharathon. bearing fruite, fruitfulnesse, or increasing. A citie. 2. Macca. 9. 50. Pharo

Phares. a deuision. Luke. 3. 33. Gene. 36. 29. & 46. 12. Matth. 1. 3. looke Perez. Phares

Pharisees. slow. A sect of the Jewes which affirmed the resurrection. Matth. 3. 7. looke Pharise in the second Table.

Pharpar. diminished, or fruitfulnesse of fruite, or a lock of haire. A river of Damascus. 2. King. 5. 12. Pharphar.

Pharsites. deuided. A familie descended of Pharez. Num. 26. 20. Pharesites.

Phaselis. a passing ouer, or a halting or retiring. A place. 1. Macca. 15. 23. Phaselida.

Phebe. clean, or bryght. Rom. 16. 1.

Phenice. reddie, purple, or palme. A countrey of Syria, where Tyre and Sydon are placed. 1. Esd. 2. 17. Actes 11. 19. Also a haven of Candie. Actes. 27. 12. Phenicen.

Phibeseth. the mouth of treading vnder foote, dispite, or from the mouth. A citie in Egipt. Ezek. 30. 17.

Phichol. the mouth of all, or the perfection of the mouth. Gene. 21. 22. Phicol.

Philarches. the louer of a prince. 2. Macca. 8. 32.

Philadelphia. the loue of the brother, or of brotherhoode. A citie. Reuel. 1. 11.

Philemon. kissing with God. Philem. 1. 1.

Philetus. beloued, or amiable. One that fell from the faith, affirming that the resurrection was alreadie past. 2. Tim. 2. 17. Philet.

Philip. a warriour, or warlike, or a louer of horse. A Phrygian. 2. Macca. 5. 22. & 13. 23. Also an Apostle. Matth. 10. 3. John. 1. 43. Hee declareth to Nathanael, that the Messias Christ was come. John. 1. 45. Hee desired to see the Father. John. 14. 8. He preacheth in Samaria. Actes. 8. 5. Also a deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgins which did prophecie. Actes. 21. 8, 9. Also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married. Matt. 14. 3. Philippi.

Philippi. warlike men, or louers of horse. A citie. Act. 16. 12. Philippis.

Philisthims. as Palestina. A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an oxe goade. Judges. 3. 31. God deliuered Israel into their handes, for idolatrie. Judges 10. 6, 7, 8. & 13. 1. God, to afflict them moued Samson to marrie a Philistim. Judges 14. 1. Samson burneth their reine, and howe. Judges 15. 4, 5. They put out his eyes. Judges 16. 21. Their battell against the Israelites. 1. Sam. 4. 2. They caste the Arke to Ashdod, and are smit by Dagon the is God, and are plagued three yeare. 1. Sam. 5. 1. They returne the Arke with giftes. 1. Sam. 6. 4 to 11. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harneist hearte put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliath, they flee and are slayne by the Lorde. 1. Sam. 17. 51, 52. God gaue them into Dauids handes 1. Sam.

1.Sam.13.4. They aſſembled to fight againſt Saul.1.Sa.28.1. They ſlay þ Iſcariotes, with Saul & his ſonnes.1.Sam.31.1,2.* They wage battell againſt Dauid, and are diſcomfited. 2. Sam.5.17.* He maketh them tributaries. 2. Sam.8.1. Hee and his ſeruants ſlay many of them.1.Sa.19.8.looke Haraphah. God ſtirreth them vp againſt Iehoram.2.Chron.22.16.

Philologus, *a louer of learning*, or *a louer of the word*. Rō. 15.15.

Philometor. *a louer of the mother*. The ſyrname of Ptolemeus.2.Mac.4.21.& 9.29.

Phinees, Phinehas, or Pinchas. A bold countenance. The ſonne of Eleazar. Exod.6.25. Hee ſlewe Zimri and Cozbi, committing fornication before the people, which appeaſed Gods wrath. Numb.25.6, to 16. He ſtood before the Arke of God, when the Beniamites were deſtroyed. Judg.20.28. He is prayſed. Eccluſ.45.23.* Alſo one of the ſonnes of Eli.1.Sam.1.3. looke Eli.

Phygellus. *fugitiue*.2.Tim.1.15.

Phylacteries. Matth.23.5.

Phinon, Pinon. *a precious ſtone*, or *beholding*, or *the mouth of euerlaſting*, or *the mouth of the ſwine*: or after the Hebrew and Syrian, *the mouth of a fiſh*. Gene.36.41.

Phaſga, Piſgah. *a hill, height*, or *proniſon*. A mountaine. Num. 21.20.& 23.14.

Pharam, Param. *a wilde aſſe of them, the cruelties of them*, or *the bull of the mother*. Joſh.10.3.

Pharaton, Pharathonite, Pirathon. *his breaking*, or *making hart*: or after the Syrian, *his reuengements*. A citie. Judg.12.15. The citizen called, a Pirathonite. Judg.12.13.

Phiſon, Pithon. *the chawing or greatneſſe of the mouth*, or *an enlarging*. A riuer. Gen.2.11. Eccluſ.24.29.

Piſidia. *a pitch tree*, or *blacked with pitch*. A prouince of Aſia the leſſe. Acteſ 13.14.& 14.24.

Piſpa. *the diminiſhing of the mouth*, or *a mouth diminiſhed*. 1.Chron.7.38.

Phithom, Pithom. *a mouth full of ſtore*, or *a perfection of the mouth*, or *the perſwaſion of them*. A citie. Exod.1.11.

Pithon. *a mouthfull of him, the perſwaſion of him*, or *a gift of the mouth*. 1.Chron.8.35.& 9.41.

Phochereth Aſebaim. ¶Pochereth Hazzebaim. *the hauing of the mouth of a doe*, or *the cutting of the mouth of warfare*. A citie. Ezra.2.57.

Phochereth Zabaim. Pocherethzebaim. *the hauiſhing of the mouth of drunkards*. Nehe.7.59.

Pollux Act.28.11.

Pontius. *a hande*, or *of the ſea*. One ſurnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whome Chriſt ſuffered. Matt.27.2. Mark.15.1. Luk.23.1. Joh.18. 28.*

Pontus. *the ſea*. A countrey of Aſia. Acteſ 2.9. and 18.1.

Porcius Feſtus. *a feſtiuall calfe*. looke Feſtus.

Poſidonius. *giuing drinke*. 2.Macca.14.19.

Putiphar. in the Aphrican tongue, *a bull*, Syrian, Hebrew, and Chald. *a fat bull*, or *the ſmelling of fatneſſe*. Gen.37.36.& 39.1.

Phutiphar, Poti-pherah. Hebrew and Syry. *ſcattering abroade fatneſſe*, or *the making bare of fatnes*, or *reuengement of fatneſſe*. Gen.41.45.50.

Priſcilla. *auncient*. Rom.16.3. Act.18.12.

Proſelytes. *ſtrangers*. looke in the 2. Table.

¶Ptolomeus, *a ſorrow*, or *hanging vp waters*, or *a aſſemblie of waters*. Greeke, warlike Elect.11.1.

Phut, Phuuah, Puuah. ¶Puah, or Pua. *a mouth, a corner*, or *a bunch of heart*. The ſonne of Iſſachar. Gen.46.13.1.Chron.7.1. Alſo a midwife. Exod.1.14.

Publicanes. They which tooke to farme of the Romanes, þ reuenues of the citie: Gentlemen, yet much diſdained of the Iewiſh common people. Mat.5.46 ſee more in the 2. Table.

Publius. *common*. Acteſ.28.7.

Pudens. *ſhamefaſt*.2.Tim.4.21.

Pul. *decay*, or *a beare*. King of Aſſhur.2.Kings.15.19. Alſo a countrey. Iſa.66.19. Phul,

Punites. *beholding*, or *my face*. A familie deſcended of Pua. Num.26.23. Phunites.

Punon. *a precious ſtone*, or *beholding*. A place. Num.33. 42,43. Phunon.

Pur & Purim. *lot*, or *lots*. looke Eſter.3.7.& 9.26. Phur.

Put. A countrey. Eze.27.10.& 30.5. Iſa.3.9. Pharim,

Puthites. *deceiuing*, *a mouthfull*, or *breadth*. A familie deſcended of Shobal.1.Chron.2.53. Phut.

Putiel. *affrock of God: Syry. and Hebr. the fatneſſe of God*. Exod.6.25. Phuthiel,

Putioli. A citie of Italie. Act.28.13.* Phuteoli. Putcolus.

Q.

Quadrin. *halfe a farthing*. Mark.12.42.

Quartus. *the fourth*. Rom.16.23.

Quintus Memmius. *the fifth defiled*. A Romaine ambaſſadour.2.Macca.11.34.*

R.

Raamah. *a breaking*. Gene.10.7.

Raamiah, *thunder of the Lord*, or *euill from the Lord*, or *a fellowe*, or *shepheard from the Lord*. Nehe.7.7. Raamia.

Raamſes. looke Rameſes.

Rabbah, or Rabbath. *much, great, a chiding*, or *a fighting againſt*. A citie of Iudah. Joſh.13.25.& 15.60. Another of the Ammonites. 2.Samu.11.1.& 12. 29.1.Chron.20.1. Jere.49.2. Deut.3.11. Rabba, Rabath, Rabbath.

Rabbi. *maſter*. Matt.23.7. John.1.38.

Rab-mag. *diſſoluing the multitude*, or *melting*. Jere.39. 3,13.

Rabboni. *maſter*. John.20,16.

Rab-ſaris. *maſter*, or *ſet ouer the Eunuches*. 2.Kings.18. 17. Jere.39.3,13.

Rabſhakeh. *maſter*, or *ſet ouer the drinkers, the kiſſe of the maſter, drinking much*, or *a great ſacke*.2.King.18. 17. Rabſaces,

Raca. Matth.5.22. Racha,

Rachab. looke Rahab.

Rachal. *to whiſper, an apothecarie*, or *ſaffer*. A citie. 1. Sam.30.29.

Raddai, *ruling*, or *comming downe*.1.Chron.2.14. Radai,

Ragau. *a companion, his shepheard, his euill*, or *his breaking a ſunder*. A citie. Judeth.1.5.

Raguel. *the shepheard of God, a friend of God*, or *the breaking a ſunder of God*. Tob.3.7.

Rahab. *proude*, or *ſtrong*, or *broade*, or *enlarged*, or *a ſtreete*. Joſh.2.1. Mat.1.5. Heb.11.31. Jam.2.25. Rachab.

Raham. *mercie*, or *compaſſion*: or after the Syrian, *a friend*.2.Chron.2.44.

Rahel. *a sheepe*. Daughter of Laban. Gene.29.10. She keepeth her fathers ſheepe. Ge.29.9. She meeteth with Iaakob. Geneſis.29.11,12. She was beautifull and well fauoured. Gene.25.17. Iaakob ſerueth twiſe ſeuen yeeres for her. Gene.29.18,to 31. Being barren ſhe giueth her maide to Iaakob. Geneſis.30.3. She beareth children of Iaakob. Gene. 30.1. God maketh her fruitfull. Gene.30.22. She bideth away her fathers idols. Gene. 31.19.34.35. She dieth at Beniamins birth. Geneſis 35.16, to 20. Her children. Gen.46.19. The people at Boas mariage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth.4.11. Rahel weeping for her children, would not be comforted. &c. Matth.

Matt.2.12.Jere.31.15.

Raccath. Rakkath, *neighing, hasting, of time,* A citie. Iosh. 19. 35.

Reccath.

Recem. Raken. *voide, voine, of diuers pillours.* 1. Chron.7.16.

Aram. Ram. *high, of casting away.* Ruth.4.19.1. Chron.2.9. Luke 3.33. Also a mans name. Iob.32.2.

Rama. Ramah. *high, of cast away.* A citie. Iosh.19.36. Matt. 2.18.1.King.15.17.

Ramath. *idem.* A citie. Iosh.19.8.

Ramatha. Ramathe. *idem.* A citie. 1. Macc.11.34.

Ramathite. *Lofte, exalted, of cast away.* A citizen of Ramath.1.Chron.27.27.

Ramathaim Zophim. A citie. 1. Sam.1.1.

Ramath-lehi. A place. Iudg.15.17.

Ramses. Rameses. *thunder, a biting in the teeth of a moth, blasting east-wind, of broken in sunder of a moth,* A citie. Gene. 47.11. Exod.1.11. Iudeth 1.9.

Remeia. Ramiah. *exaltation of the Lord.* Ezra.10.25.

Ramoth. *seeing, of beholding death.* A citie. Deut.4.43. Iosh.13.26.& 20.8.1.Kin.4.13.& 22.4.

Raphah. Rapha. *released, of medicine, physicke, of medicine, of a re-creating, of a Giant.* 1. Chron.8.2.3.7.

Raphael. *the physicke of God.* An Angel. Tobit.3.17.

Raphu. *as* Rapha. Nom.13.10.

Razis. Razis. *the secret of the Lord, of the misteries of the Lorde.* 2.Mac.14.37.*

Reaia. Raga ¶Reaiah. *the vision of the Lord.* 1 Chron.4.2.& 5.5.

Rebe. Reba. *the fourth, of lying by.* Numb. 31.8. Iosh. 13. 21.

Rebekah. *looke* Ribkah.

Rehad. Rechab. *a ryder, of ryding, of a cart drawen with fowre horses.* Father of Jonadab. 2.Kin.10.15. Jerem. 35.2.1.Chron.2.55. Also the sonne of Rimmon. 2.Sam.4.2.

Rahelaia. Reelaiah. *a shepheard to the Lorde, of a companion to the Lord himselfe.* Ezra.2.2.

Regom. Regem. *flowing, flooed, of purple.* 1. Chron.2.47.

Regommelech. Regem-melech. *flowing the king, a counsellour of the king, of the purple of the counsellour.* Zech.7.2.

Rei. *a companion, a shepheard, a will, of my breaking asunder.* 1.king.1.8.

Rehoboam. Roboam. Rehabeam. *dilating the people, the breath of the people, of a seducer, of consuming with the people,* Salomons sonne, who succeeded him. 1.king.11.43. Matt. 1.7.2. Chron.3.10. Following the counsel of young men, rather then of graue counsellours, he is depriued of the kingdome of Israel. 1.Kings. 12.13.to 21.2. Chronicles.10.14.16. Yet raygneth ouer Iudah and Beniamin. 1. Kings. 12. 21. Yet is forbidden by the Prophete to wage battel with Jeroboam. 1.king.12.22.and 2.Chron.11.2. He buildeth cities. 2. Chron. 11.5. His wiues and children. 2.Chron.11.21. For sakes the Lord, he is punished by Shishak, and dyeth. 2.Chron.12.2. *He is dispraised. Eccles. 47.23.

Rehabia. Rehabiah. *the breadth of the Lorde, of the streete of the Lord.* 1.Chron.23.17.& 24.21.& 26.25.

Rohobia.

Rohob. Rehob. *breadth, a dilating, of a streete.* A citie. Nom. 13. 22. Iosh 19.28,30.

Rehoboth. *breadth, of receiuing, of large roome, of streetes.* A citie. Gene. 10.11. Also a well. Gen.26.22.

Reum. Rehum. *pitifull, of pitied, of godly: of after the Syrian, a friend.* Ezra.2.2.& 4.8.

Recem. Rechem. Rekem. *voide, voine, of diuers pillours.* Nom.31.8. Iosh. 13.21.

Remalia. Remaliah. *the exaltation, of greatnesse of the Lord, of cast away from the Lord.* 2.king.15.27.

Remeth. Remeth. *highly, of cast away.* A citie. Iosh.19.21.

Remmon. Remmon. *a pomegranate apple, of high.* A citie. Iosh.19. 7.13.

Remphan. *prepared, of set in array.* An Idole. Actes 7. 43.

Remuel. *God hath risen vp, of raised vp, of God hath established him.* 1. Chron.27.17. Remuel, Camuel.

Raphael. *the physick, of medicine of God.* 1. Chron. 26.7. Raphael.

Raphaiah. *the physicke, of medicine of the Lord, of the re-creating of the Lord.* 1. Chron.3.21. and 7.2. Raphaia, Rephaia.

Raphah. *the releasing of the sinne.* 1. Chron.7.25. Raphah.

Rephaims. *Giants, giantlines, of seducers, of released.* A people of Moab. Gens. 14.5.& 15.20.2. Samu. 21.18. Raphaims.

Rephidim. *bending things, of straw, stacked bundes, of the medicine of the hands.* A place of mansion. Exo. 17. 1. Numb.33.14. Raphidim.

Resa. *assistant, of a meeting, of a head.* Luke.3.27. Rhesa, Reha.

Resen. *a bridle.* A citie. Gene.10.12.

Ren. *his shepheard, a companion, a friend, of euill, of a breaking a sunder.* Gene. 21.18. 1. Chron. 1.25. called Ragau. Luke.3.35.

Reuben. *seeing his sonne, the vision of his sonne, of the sonne of vision.* So named becaus the Lorde did see his mothers affliction. Iaakobs sonne by Leah. Gene.29.32. of him came the Reubenites. Numb.26.7. He lyeth with his fathers concubine. Gene.35.22. He deuiseth how to rid Ioseph out of his brethrens hand. Gene. 37.21. Yet chargeth them with the death of Ioseph. Gene.42.22. Yet is depriued of his dignitie, and why. Gene.49.4. He is blessed. Deut. 33. his genealogie. Gen.46.9. Exod.6.14.1. Chron. 5.1. His tribe, with others, are sent to their possessions. Iosh.22.1. They ouercome the Hagarites. 1. Chron. 5.10. For their idolatrie they are punished by the Assyrians. 2.kin.10. 33.1. Chron.5.26. Ruben.

Reuel. *a shepheard of God, the friend of God, of the breaking asunder of God.* Moses father in lawe. Exod. 2.18. Also Esaus sonne. Gene.36.4.1. Chron.1. 35. Raguel, Rahuel.

Reumah. *high, of elevated.* Gen.22.24. Roma.

Reseph. *a pomegranate, a flie striking out, a burning coale, of a fierie flame.* A citie. 2. king. 19.12. Isa.37.12. Resepha.

Rezin. *affliction, a runner, of a slow singer.* 2. king.15.37. Ezra.2.48. Rasin. Rezin.

Rezon. *small, leane, secret, of a secretarie, of a Prince.* 1. king.11.23. Razon.

¶Rhegium. *a breaking.* A citie. Actes.28.13.

Rhesa. *looke* Resa.

Rhode. *a rose.* Actes.12.13.

Rhodes. *idem.* An Ile. Actes 21.1.1. Mac.15.23. Rodus.

Rhodocus. *a chanter of the receiuer of roses.* 2. Mac.13.21. Rhodochus.

¶Ribai. *strife, of increased, of chiding, of multiplying.* 2. Chron.11.31.2.Sam.23.29.

Ribkah. *of* Ribka. *fed, of blunt conception, of constrained, of hindred.* Daughter of Bethuel. Gene. 22.23. A faire damsel. Gen.24.16. Giuen in marriage to Isahak. Gen.24.57. Being barren, Isahak praieth for her, and obtayneth his petition. Gene. 25.20,21. By subtelties she causeth Iaakob to preuent Esau of the birthright. Gene. 27.9.to 30. She sendeth Iaakob to Laban, & why. Gen. 27.42. Rebekah. Rebecca.

Riblah. *a scolding, or greatnesse to him, or chiding confirmed, of chiding flowing downeward.* A citie of Syria. Ribla. Nom.34.11.2.king.23.33.

Rimmon. *a pomegranate apple, of exalted.* A citie. Iosh. 15.32. Also a place. Nom.33.19. Remmon.

Rinnah. *a song, of rejoycing.* 1. Chron.4.20. Rinna.

Riphath. *moulded, of released.* Gen.10.3. Riphath.

Rithah.

Rissa. Rissah. *a sprinkling vpon, or the dropping of an house.* A place. Nomb. 33. 21.

Ressa.

Rithmah. Rithma. *a iuniper tree, a sounde, or a mosse.* A place. Nomb. 33. 18.

Rethma.

Rezia, Resia. Rezia. as Rezin. 1. Chro. 7. 39.

Raspha. Rizpah, or Rispha. *stretched out,* 2. Sam. 3. 7. and. 21. 10.

Reipha.

¶ Roboam. *looke* Rehabeam.

Rogelim. Rogel. *a foote, or footeman, or searching out, or a searcher out, or an accuser: or after the Syrian, custome:* a fountaine or well. Iosh. 15. 7. 2. Sam. 17. 27. 1. king. 1. 9.

Roglim, Rogelim. *idem.* A citie. 2. Sam. 19. 31.

Rohga. Rohgah. *filled, drunken with talke, or filled with separation.* 1. Chro. 7. 34.

Rosga.

Romanthi-Ezer. Romanti-ezer, or Romemthi-ezer. *exalting eyde, or I haue exalted my palace.* 1. Chro. 25. 4.

Romenthi-ezer.

Roma. Rome. *prevailing mightie, or strong, or exalted, or high.* A citie. *looke* Rome and Romanes in the second Table.

Raphua. Rophuiah. *the phisicke or medicine, or recreation of the Lord.* 1. Chro. 4. 42.

Ros. Rosh. *an head, or top, or the beginning.* Gen. 46. 21.

Ruben. *looke* Reuben.

Ruphus. Rufus. *Red.* Mens names. Mar. 15. 21. Rom. 16. 13.

Ruma. Rumah. *high, exalted, or cast away.* A citie. 2. king. 23. 36.

Ruth. *watered, filled, or made drunken.* Wife of Mahalon. Ruth. 1. 4. She vnderly famous in the eyes of Boos Ruth. 2. 10. * & 4. 1. * is married to him Ruth. 4. 1. to 13. beareth him a sonne named Obed. Ruth. 4. 13. * 1. Chro. 2. 12. Matth. 1. 5.

S.

Saba. *looke* Sheba.

Sabbae. Sabbath. *rest.* *looke* in the 2. Table.

Sabdi. *a dowrie, bearing a dowrie, or flowing with abundance.* 1. Chro. 8. 19. & 27. 27.

Sabeers. Sabeans. *leading into captivitie, or going about, or drunken corn, olde man.* A people. Isa. 45. 14. called Shabeans. Iob. 1. 15.

Sabbecha.

Sabatha. Sabrah. *a going about, or compasse.* Syria. *olde age.* Gen. 10. 7.

Sabthah.

Sabathacha. Sabtheca, or Sabtechа. *the cause of smiting.* Syri. and Heb. *the smiting of olde age.* Gene. 10. 7. & 1. Chron. 1. 9.

Sabtheca.

Sachar. Sacar. *wages, a price, or drunkennesse.* 1. Chron. 11. 35. & 26. 4.

Sadoc. *iust, or iustified.* 1. Esd. 8. 2. 2. Esd. 1. 1. *looke* Zadok.

Sadduces. *iust men, or iustified.* After the Syrian, *out, or schismes.* A sect among the Iewes, which denyed the resurrection. Matth. 3. 7. Acts. 23. 8. *looke* the second Table.

Sala. Sala. Luke. 3. 35. *looke* Shelah.

Salamine, Salamina. Salamis. *moued, or broken in peeces, or flitting.* An Ile of Cyprus. Act. 13. 5.

Salathiel. 2. Esd. 5. 16. Luke 3. 27. *looke* Shealthiel.

Salecha. Salcah, or Salchah. *thy basket, or thy lifting vp.* A citie. Iosh 12. 5. & 13. 11. Deu. 3. 10. 1. Chro. 5. 11.

Salchah.

Salcha. Salem. Iudeth 4. 4. Heb. 7. 1. *looke* Shalem.

Salim. Iohn. 3. 23. *looke* Shalim.

Sallai. Sallai. *an exaltation, or treading vnder foote.* Syrian, a basket. Nehe. 11. 8. & 12. 20.

Selui.

Sallu, Sellu. Sallu. *idem.* 1. Chro. 9. 7.

Salma. Salma. *peace, perfection, retribution, or a garment.* 1. Chro. 2. 11, 51, 54.

Salmanasar. 2. Esd. 13. 40. *looke* Shalmaneser.

Salmah. Salmon. *a peacemaker, perfect, or going out.* Ruth. 4. 20. Luke. 3. 32.

Salmone. *a flowing, a commotion, or a breaking in peeces.* A high hill in Candie, bowinge to the leeward. Acte. 27. 7.

Salom. as Salem. Baruch. 1. 7.

Salomon. *looke* Shelomoh. 2. Sam. 5. 14.

Salu. as Sallai. Nom. 25. 14.

Samaias. as Shemaiah. Tobit 9. 12.

Samaria. *a keeping, an adamant stone, a keper, a thorne, or the dregges thereof.* A countrey & citie of Syria, betweene Iudea and middle Galile. 1. kin. 13. 32. Isa. 7. 9. & 10. 11.

Samaritanes. *keepers, marueilous hard, thornie places, or dregges.* Cuthans or inhabitantes of Samaria. Matth. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 1. king. 16. 24. Besieged of the king of Aram. 1. king. 20. 1. 2. king. 6. 24. Wonne by the king of Assur, and the people caried away. 2. king. 17. 5. * Against Samaria is prophecied. Isa. 8. 4. & 9. 9. Ezek. 23. 2. * Hosea. 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Mica. 1. 1. * They would not receiue the worde of God. Luke 9. 52. 53. But after warde did, at Philippes preaching. Acts. 8. 2, 5, to 14. Simon Magus bewitched them. Acts 8. 9. The Samaritanes compassion on the wounded man. Luke 10. 33. By the obedience of them, the Gentiles calling is declared. Ioh. 4. 5, to 43. The Iewes abhorred them. John 8. 48. and medled not with them, John 4. 9.

Samgar-nebo. *pepper of a stranger prophesying, or pepper of a strange breaking.* Jerr. 39. 3. * Semegarnabu.

Samos. *full of grauell.* An Ile in the Aegean sea. Act. 20. 15.

Samothracia. *full of grauell, or rough.* An Ile in the bosome of Paculia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Act. 16. 11.

Samson. *looke* Shimshon. The sonne of Manoah. Iudges 13. 2. * He marryeth a daughter of the Philistims. Iudges 14. 2. * He is betrayed by Delilah. Iudg 16. 4. * He gouerned Israel 20. yeeres. Iud 3. 15. 20. He is commended. Heb. 11. 32. Sampson.

Samuel. *looke* Shemuel. Sonne of Elkanah. 1. Samu. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * Fauoured of God and men. 1. Sam. 2. 26. God calleth him thrise, reuealeth to him his will, and maketh him his Prophet. 1. Sam. 3. 4. * He iudged Israel in Mispeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16 Being olde he maketh his sonnes Iudges ouer Israel. 1 Sam. 8. 1. God commandeth him to anoynt Saul. 1. Samuel. 9. 15. 16. which he doeth. 1. Samuel. 10. 1. He declareth his innocencie to his people. 1. Samu. 12. 2, 3. He reproueth them for their ingratitude. 1. Samu. 12. 7. * And Saul, for neglecting Gods commandement. 1. Sam. 15. 17, to 24. He prayeth and mourneth for him. 1. Samu. 15. 11. 35. He heweth Agag in peeces. 1. Sam. 15. 33. God sendeth him to anoynt Dauid king, which he feared to doe. 1. Sam. 16. 1, 2. All his dayes, the Philistims were brought vnder. 1. Sam. 7. 13. He dyeth, and is bewailed. 1. Sam. 25. 1. One in the likenesse of Samuel rayseth by a witch 1. Sam. 28. 8. * He is praysed. Ecclus. 46. 13. * Heb. 11. 32.

Sanballat. *a bramble hid in secret* or after the Syrian and Hebrewe, *an enemie hid in secret.* Nehem. 2. 10. and 13. 28. Sanaballat.

Sancherib. Sancherib.

Senacherib, Sanacherib. Saneherib. *the bramble of destruction*, or *the bramble of a sword*. Hyp. and Pagnin. *the sword*, or *destruction of the enemy*. King of Assur, who oppressed Hezekiah and blasphemed God. 2. Kin. 18. 13.* Isai. 36. 4.* 2. Chron. 32. 1.* The Angell destroyeth his armie, and hee is slaine by his owne children. 2. king. 19. 36.* 2. Chro. 32. 21. Isa. 36. 36.* Eccius. 48. 18, & 23.

Senfenna. Sanfannah. *a bough*, or *a bramble of a bramble*. Syrian, and Hebrew, *a bramble of the enemie*, a citie. Josh. 15. 31.

Sippai. Saph. *a basin to wash mens feete in*, *a standing cup*, *a cup of golde*, *a threshold*, *a post*, *an ende*, *a bulwarke*, or *the sea*. 2. Sam. 21. 18. & 1. Chron. 20. 4.

Saphir. A precious stone. Exodus 24. 10. & Reuel. 21. 19.

Sapphira, *declaring*, or *numbring*: or after the Syrian, *faire*. Acts. 5. 1.

Sara. Sarah. *a ladie*, or *dame*, or *Princesse*: *the mother of many*. Daughter of Aiter. Nom. 26. 46. Also Abrahams wife, why her name was changed. Gen. 17. 15. God promiseth her a childe, being olde. Gene. 17. 19. and 18. 10. and she had ons accordingly. Gen. 21. 1, to 8. She would not haue Ismael here with her sonne Isaak. Gen. 21. 10. Shee dyeth, and is buried of Abraham. Gen. 23. 2.* Her faith. Hebr. 11. 11. She is the free woman. Galat. 4. 22. She called her husband Syr, or Lord. Gen. 18. 12. 1. Pet. 3. 6.

Sarai. *my dame*, or *mistresse*. The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beautie, and after delivered againe. Gene. 12. 15.* She gaue Hagar to her husband, by whom he had Ismael. Gen. 16. 1.*

Saraph. 1. Chron. 4. 22.

Sardi, *the prince of pleasantnesse*, *the song of ioy*, or *that which remaineth*: or after the Syrian, *a chariot*. a citie. Reuel. 1. 11.

Sardites. *the taking away of dissension*: Syri. *a chariot*, a kinred descended of Sered. Nom. 26. 26.

Sardius. a precious stone. Reuel. 21. 20.

Sardonix a precious stone. Reuel. 21. 20.

Sarepta. Luke 4. 26. looke Zarephath.

Sargon, *taking away a defence*, or *a garden*: after the Syrian, *a net*. Isa. 20. 1.

Sarid. *left*, or *remaining*, or *the handle of a prince*, or *a song of the hand*, a citie. Josh. 19. 10.

Saron. *the plaine field of him*, or *his song*. A fertill region, betweene mount Tabor and the river Tiber, stretching forth from Cesarea vnto Joppa, as Jerom witnesseth. Act. 9. 35.

Sara. Sarra, as Sarah. Daughter of Raguel. Tob. 3. 7.* giuen in marriage to yong Tobias. Tobit. 7. 13.* to whome her parents declare the duetie of a good wife. Tobit. 10. 12.

Sarsechim. Sarsechim. *a setting before a counterfeit*. One of Nebuchad-nezzars princes. Jere. 39. 3.

Sarug. Serug. Saruch. *palmetrees*, *a twig cut off from a tree*, or *a bough*. Luke. 3. 35. Gen. 11. 20.

Sathan. Satan. *contrarie*, or *an aduersarie*, or *enemie*. Job. 1. 6. Mat. 4. 10. Mar. 8. 13. looke in the 2. Table.

Sathrabuzanes, Sathrabouzanes. 1. Esd. 6. 3.

Satyrs. monsters, hauing the head of a man, and the bodie of a goate: called gods of the woods. Isa. 13. 21. some translate them *Apes*.

Saul. as Shaal. The sonne of Kith. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1.* & 11. 5.* He commandeth to put Dauid to death. 1. Sam. 19. 1.* He chargeth his seruants of conspiring against him. 1. Sam. 22. 7, 8.* He goeth to Rehab to seek Dauid. 1. Sam. 23. 7. Pursuing Dauid, he is deliuered into his handes. 1. Sam. 24. 1.* and 26. 1.* Hauing cleane cut off sorcerers out of the lande, he seeketh counsell of a witche. 1. Sam. 28. 3.* Her slayeth himselfe. 1. Sam. 31. 4. His head carried into the house of the Philistims. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4.* Why he dyed. 1. Chron. 10. 13. The men of Jabesh Gilead take his bones, and bury them. 2. Sam. 21. 13. which is commended by Dauid. 2. Sam. 2. 5. His house waxed weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. All of his sonnes hanged, and why. 2. Sam. 21. 1, to 11. Dauid buryeth his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Acts. 13. 21.

Also the name of Paul. Act. 7. 58. looke Paul.

Saulia. *reioycing*, or *the lifting vp of vanitie*. 1 Chron. 18. 16. Saule, Sula.

¶ Secun. *stirring vnder*, or *professed*. Acts. 19. 14.

Scribe, *a writer*. Matt. 4. 20. looke in the 2. Table.

Scythians, *tanners*, or *cobblers*. a people. Col. 3. 11. Iudeth. 3. 10.

Scythopolis. *a citie of tanners*, or *cobblers*. This citie is 600. furlongs from Jerusalem. 2. Macc. 12. 29. the Citizens, Scythopolitans. 1. Mac. 12. 30.

¶ Seba, as Sheba. Gene. 10. 7. called Siba. 1. Chro. 1. 9. Also a countrey. Pla. 72. 10. Isa. 43. 3. looke Sheba. Saba.

Secacah. *a little shadowe*, *a couering*, *a defence*, *enuironing*: Syrian, *a building*. A citie. Josh. 15. 61. Sacacah. Sachacah.

Secho. *a defence*, *a bough*, or *saying nothing*. A citie. 1. Sam. 19. 22. Socho.

Secundus. *the second*. Acts. 20. 4.

Sedecias. Banuch. 1. 1. looke Zedekiah, and Zidkiah.

Sede-sophim. *a fields where men may see farre off*. A place. Nom. 23. 14.

Segub. *made strong*, or *exalted*. 1. king. 16. 34.

Seim. *measures*. Gene. 21. 8.

Seir. *bristled*, *hearie*, *a kid*, or *a deuill*, or *tempest*. A hill. Gen. 14. 6. a countrey. Gene. 32. 3. and a mans name. Gene. 36. 20. 1. Chro. 1. 38.

Seirath. *idem*. a place. Judg. 3. 26.

Sela, *a rocke*. a citie. 2. king. 14. 7.

Selah, *idem*. a citie. Judg. 1. 36.

Selah. Psal. 3. 2.

Sela-hammahlekoth 1. Sam. 23. 28.

Seled. *affliction*: or after the Syrian, *a warming*, or *rosting*. 1. Chro. 2. 30. Saled.

Seleucia. *troubled*, *broken in peeces*, or *flowing ouer*. A citie builded by Seleucus Nicanor. 1. Macca. 11. 8. through which Paule wandred. Act. 13. 4. Seleucia.

Seleucus. *idem*. 1. Macca. 7. 1, 2. Mac. 3. 3. Seleuchus.

Sem. looke Shem.

Semachiah *cleauing*, or *ioyned to the Lorde*. 1. Chron. 26. 7. Samachias. Samachias.

Semei *hearing*, or *obeying*. Luke 3. 26.

Senaah, *a bramble*, *an enemie*. a citie. Ezra. 2. 35. Nehem. 3. 3. Senaa, Assaa.

Seneh. *idem*. a rocke. 1. Sam. 14. 4. Senes.

Senir. *a sleeping candle*, or *the prosperous of a candle*, or *prospering of a teacher*, or *a changing*. a hill. 1. Chro. 5. 23. called also Hermon, Shirion and Shenir. Deut. 3. 8, 9. Senir, Shenir.

Sennacherib looke Saneherib.

Senuah. as Senaah. Nehem. 11. 9. Senua.

Seorim, *gates*, *assemblies*, *heares of the head*, *tempests*, *deuils*, Sehorim.

E 4 Seph-

dauil, bearie, or Goates. 1. Chron. 24. 8.

Sephar. a booke, a scribe, a declaring, a number: Syri. a hauen. a mount of India. Gen. 10. 30.

Sepharad. a booke descending, or ruling, the ends of rule, or the perfection of going downe: a countrey thought to to be Spaine. Obad. 1. 20.

Sepharuaim. bookes, scribes, declarings, numbers: Hebr. & Syri. a hauen of the sea. A citie. 2. King. 17. 24.

Sepharuites. Sepharuims. idem. Citizens of Sepharuaim, who burnt their children in fire to their Idoles. 2. King. 17. 31.

Serah. sauouring, or the mistresse of sauour, or the song of sauour. Gene. 46. 17.

Seraiah. my prince of the Lorde, or the song of the Lorde. 2. Sam. 8. 17.

Seraphims. burning, or fierie: Certaine Angels. Isai. 6. 2.

Sered. after the Syrian, a dyers fat. Gen. 46. 14.

Sergius. a net. a prudent man surnamed Paulus. Acts. 13. 7.

Serug. looke Sherug.

Sesac, or Sesach. looke Shishak.

Seth, looke Sheth. Ecclus. 49. 16. Luke. 3. 38.

Sethur. hid, or destroying. Nom. 13. 14.

¶ Shaalabbin. the vnderstanding, or sonne of a foxe, or the vnderstanding of one looking backe. A citie. Iosh. 19. 42.

Shaalbim. looking backe on the hearts, a fish in the sea, or a foxe in the sea. a place. Iudg. 1. 35. 1. King. 4. 9.

Shaalbonite. the sonne, or building of a foxe, or the building, or path of vnderstanding. 2. Sam. 23. 32. 1. Chr. 11. 33.

Shaal, or Saul, asked, lent, a graue or hell: looke Saul and Ezra. 10. 29.

Shaaph. flying, or thinking. 1. Chron. 2. 47. 49.

Shaaraim, as Seorim. a citie. 1. Chron. 4. 31.

Shaashgaz. which maketh a passing ouer, regarding passing ouer, or pressing a fleece of wooll. Ester. 2. 14.

Shabbethai. my rest. Nehem. 8. 7. and. 11, 16. 1. Esd. 9. 14.

Shabeans, looke Sabeans.

Shachia, looke Shiciah.

Shachir. wages. 1. Chron. 11. 35.

Shadrach. a little tender dugge, a fine field: or after the Syrian, thy sending. Dan. 1. 7.

Shage. ignorant, comprehending, or touching softly. Syri. much, or multiplying. 1. Chron. 11. 34.

Shaharaim. blacke, troublous, or going early. 1. Chron. 8. 8.

Shahazimah. Shahazimath. a citie. Iosh. 19. 22.

Shalem. peace. a citie. Gen. 14. 18. Psal. 76. 2. Hebr. 7. 1, 2.

Shalim. foxes, fistes, or pathwayes. a land 1. Sam. 9. 4.

Shalishah. three, or principall. a land. 1. Sam. 9. 4.

Shallecheth. 1. Chron. 26. 16.

Shallum. peaceable, or a peacemaker, or perfect, or giuing againe. 2. King. 15. 10. & 22. 14.

Shalmai. my garment. Nehe. 7. 48.

Shalmanasar. Shalmaneser. peace, bound, retribution, taken away, or going backe nowre. 2. King. 17. 3.

Shalman. peaceable. Hosea 10. 14.

Shalmon. idem. Boos father. Ruth 4. 21. Matth. 1. 5. called Salma. 1. Chron. 2. 11.

Shama. hearing, or obeying. 1. Chron. 11. 44.

Shamariah. the keeping, hardnes, or throne of the Lorde. Ezra. 10. 32.

Shamhuth. desolation, perdition, affliction, iniquitie there, the name of iniquitie, or destroying iniquitie. 1. Chron. 27. 8.

Shamed, destroying, or wearing out. 1. Chron. 8. 12.

Shamer, a keeper, hardnes, a thorne, or dregges. 1. Chron. nicles. 7. 34.

Shamgar. desolation of the stranger, named a stranger, there a stranger, or shrining, or a considering with a mans selfe of a name. A iudge in Israel. Iudges 3. 31.

Shamir, as Shamar. a citie. Iosh. 15. 48. Iudges 10. 1. Also the sonne of Michah. 1. Chron. 24. 24.

Shamma. desolation, perdition, destruction, or astonishment there. 1. Chron. 7. 37.

Shammah. idem. Gene. 36. 13. Also the sonne of Isai. 1. Sam. 16. 9.

Shammai. my name, my desolations, or perditions, or the heauens. 1. Chron. 2. 28, 44.

Shammoth. names, desolations, or perditions. 1. Chron. 11. 27.

Shammua. hearing, or obeying. Nom. 13. 5.

Shamsherai. the name of a conqueroure, or there a singer, or conqueroure. Chron. 8. 26.

Shaphan. a conie, or one hid, a lippe, or layde vp, or the bankes or breaking of things. 2 Kings. 22. 3. & 25. 22. 1. Chron. 5. 12.

Shaphat. a iudge, or iudging. 1. Chron. 3. 22. & 5. 12. & 27. 29.

Shaphir. a citie. Michah. 1. 11.

Sharai. my lord, or prince, or my sonne. Ezra. 10. 40.

Sharar. the nauill, thought, singing, or the Lorde. 2. Sam. 23. 33.

Sharezer. a treasurer, or he that sieth the narow streights, or the treasure of one singing. 2. King. 19. 37. Isai. 37. 38.

Sharon. a plaine fielde, or his song. A citie. 1. Chron. 5. 16.

Shashai. fine, reioycing, mercie, silke, flaxe, or linnen. Ezra. 10. 40.

Shashak. a sacke of flaxe, the sixt sacke, the kisse, or the cup of ioy. 1. Chron. 8. 14, 25.

Shaueth Kiriachaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5, 17.

Shaul, as Shaal. Mens names. Gene. 36. 37. & 46. 10. 1. Chron. 4. 24. & 6. 24. looke Saul,

Sheal. idem. Ezra. 10. 29.

Shealtiel. asked, or lent of God. 1. Chron. 3. 17. Hag. 1. 1. Matt. 1. 12.

Shear-iashub. Isai. 7. 3.

Sheariah. the gate of the Lord. 1. Chron. 8. 38.

Sheba. captiuitie, or compassing about: or after the Syrian, an olde man. Gene. 10. 7. Also a countrey. Isai. 43. 3. & 60. 9. 1. King. 10. 1. Matt. 12. 42. Psal. 72. 10. of the people, looke Shabeans, and Ioel. 3. 8.

Shebat. a scepter, or rod. Zech. 1. 7.

Shebaniah. the Lorde turning, or taking captiue, or the vnderstanding, or building of the Lord. Nehe. 9. 4. and 12. 14.

Shebam. compassing about after the Syrian, olde men. Nomb. 32. 3.

Shebarim. breakings, hopes, or looking for. a place. Iosh. 7. 5.

Sheber. a breaking, or hope. 1. Chron. 2. 48.

Shebna & Shenab. sit downe nowe, knit together nowe, or taking captiue nowe, or building. or he which vnderstandeth. Isa. 22. 15. 2. King. 18. 18.

Shebuel. the turning, the captiuitie, or the seate of God. 1. Chron. 23. 16.

Shecaniah. the habitation of the Lorde. 1. Chron. 3. 22. & 15. 24.

Shechem. a part, or portion, or a shoulder. a citie. Gene. 12. 6. Iudg. 9. 1. * 1. Kings. 12. 25. called Sychar. John. 4. 5. Also he that rauished Dinah. Gene. 34. 2.*

Shedeur. a fielde of light, or fire, or the light of the Almighty.

Sephorus.

Sepharuites.

Sera.

Saraiah.

Sarajas.

Sared.

Sarug.

Sathur.

Selabin.

Selebin.

Salabim.

Salebim.

Saalbim.

Saalbonite.

Salabonite.

Shea. Saul.

Saaph.

Saaraim.

Saraim.

Saasgaz.

Susgaz.

Sebethai.

Sabathai.

Sachia.

Sechia.

Sachar.

Sacar.

Sidrach.

Shageh.

Sage.

Saharaim.

Sahazimah.

Salem.

Salim.

Salisa.

Sallecheth.

Sellum.

Sallum.

Salmai.

Salmanasar.

Salmon.

Shalmah.

Shalma.

Sama.

Samarias.

Semariah.

Samhur.

Samaoth.

Samed.

Samad.

Semer.

Somer.

Sameer.

Sebah.

Sabaniah.

Sabania.

Sebania.

Sabam.

Sebarim.

Seber.

Sobna.

Sebna.

Sebuel.

Shechaniah.

Sechania.

Sychem.

Sedeur.

Sarugar.

Samir.

Shamma.

Samma.

Semma.

Sammai.

Semei.

Sammoth.

Sammua.

Samsherai.

Samsari.

Shapham.

Saphan.

Saphat.

Saphir.

Sarai.

Sarar.

Saresar.

Sarasar.

Sarazer.

Saron.

Sasai.

Sisai.

Sasac.

Sesac.

Saue-castle.

thaim.

Saul.

Soal.

Shealtiel.

Salathiel.

Saba.

Shaba.

neighbir. Nom. 1. 5.

Segub. Shegub, exalted. 1. King. 16. 34.

Seharia. Shehariah, the mourning of the Lord, or the blackenesse of the Lord. 1. Chron. 8. 26.

Sehoria.

Seia. Sheia, vanitie, a lifting vp, or a tumult. 2. Sam. 20. 25.

Seir. Sheir, rough, or hearie. Gen. 36. 20.

Sekel. Shekel, a kinde of weight. Gene. 23. 15. Exod. 21. 32. Ezek. 45. 12.

Selah. Sala. Shelah, sending, or sleeping. Gē. 10. 24. & 11. 12. Luk. 3. 35.

Selah, Sela. Shelah, dissolving. Gen. 38. 5.

Selam. Shelam, A river. Ezra. 4. 17.

Selanites. Shelanites, dissolving. A family descended of Shelah. Nom. 26. 20.

Salmiah. Shelemiah, the peace, perfection, or retribution of the Lorde. 1. Chron. 26. 14. Ezra. 10. 39.

Selemia.

Saleph. Sheleph, drawing out. Gen. 10. 26.

Seles. Shelesh, a captaine, or a prince. 1. Chron. 7. 35.

Salomi. Shelomi, peaceable, perfect, or giving a sum. Nom. 4. 27.

Salomith. Shelomith, idem. Mens names. 1. Chron. 23. 9, 18. & 26. 25. Also a womans name. Leui. 24. 11.

Salumith, Salomon. Shelomoh, peaceable. looke Solomon.

Selomoth. Shelomoth, peacemaking, perfectnesse, or retribution. 1. Chron. 24. 22.

Salemoth. Shelumiel, as Shelemiah. A head of the tribe of Simeon. Nom. 1. 6.

Salamiel.

Sem. Shem, a name, renowned, report, or put. Noahs sonne. Gene. 5. 32. Luk. 3. 36. He is blessed. Gene. 9. 26. His posteritie. Gene. 10. 21. and 12. 10, 11. 1. Chron. 1. 17. He is thought to be Melchizedek, looke Melchi-zedek.

Sama. Shema, hearing, or obeying. 1. Chron. 2. 43. Also a citie. Ioth. 15. 26.

Samaa. Shemaah, idem. 1. Chron. 12. 3.

Semaia. Shemaiah, hearing, or obeying the Lorde. Mens names. 1. King. 12. 22. 1. Chron. 3. 22. & 4. 37. Jer. 29. 32.

Semeia.

Semaña. Shemariah, the keeping of the Lorde. 1. Chron. 12. 5. Ezra. 10. 32, 41.

Semariah.

Semeber. Shemeber, the name, or report of a strong man, or the name of a birde, or destroying strength. Gen. 14. 2.

Semei. Shemei, my name, or my desolation, or perdition, or the heauens. Zech. 12. 13.

Semeia. Shemeiah as Shemaiah. Ezra. 8. 16.

Semar. Shemer, a keeper. 1. King. 16. 24.

Semida. Shemida, a name of knowledge, or the knowledge of the heauens. Nom. 26. 32. Ioth. 17. 2. 1. Chron. 7. 19.

Sheminith-lenazzeah. 1. Chron. 15. 21.

Semiramoth Shemiramoth, the heights of the heauens, or the height of a name. 1. Chron. 15. 18.

Samuel. Shemuel, appointed, or established of God. Nomb. 34. 20. 1. Chron. 7. 2.

Semuel.

Samuel. Shemuel, heard of God. looke Samuel.

Senazar. Shenazar, the treasurer of a tooth, or of one sleeping, or the narrow straight of alteration, or an enemie of tribulation. 1 Chron. 3. 18.

Senir. Shenir, a sleeping candle, the prospering of a candle, or prospering of the teacher. A hill. Cant. 4. 8. Deut. 3. 9. Ezra. 27. 5.

Sephatia. Shephatiah, the Lorde iudgeth, or the iudgement of the Lord. 2. Sam. 3. 4. & 1. Chron. 9. 8.

Saphatia.

Sephi. Shephi, a beholder, a bonie combe, a garment, or a looking for. 1. Chron. 1. 40.

Sepho. Shepho, a desert, a banke, or a breaking in sunder. Gen. 36. 23.

Sephuphan. Shephuphan, a serpent. 1. Chron. 8. 5.

Sara. Sherah, flesh, consanguinitie, seasen, or remaining. 1. Chron. 7. 24.

Beera.

Sarabia. Sherebiah, the drought of the Lorde, preuailing with the Lord, or singing with the Lord. Ezra. 8. 18.

Sheraiah, a prince of the Lord. 1. Chron. 4. 14. Seraiah. Saraq.

Sherog, a bough, or plante. Gen. 11. 20.

Shesbazzar, ioy in tribulation, or an affronting of ioy, or ioy of gathering grapes. Ezra. 1. 8. Sesbazer. Sasabasar.

Shethar, fat, spreading, merrie, or glorie. Nom. 13. 23. Sefai.

Shethan, a lilly, or rose, or insolencie, or glorie. 1. Chron. 2. 31. Sisai. Sesan.

Sheth, set, or put. The sonne of Adam. Gene. 4. 25. 1. Chron. 1. 1. looke Seth. Seth.

Shethar, searching out, examination, or hid, or putrified. Ester. 1. 14. Sethar.

Shether-bozenai, desiring me, or he which searcheth out my desires. Ezra. 5. 3. Sethar bozanie.

Shetrai, a gatherer of money. or after the Syrian, a binding, or drawen together. 1. Chron. 27. 29. Setrai.

Sheua, vanitie, a lifting vp, or a tumult. 1. Chron. 2. 49. Seua.

Shibah, an oth, or abundance. A well. Gen. 26. 33. Sue. Sebah.

Shibboleth. Iudge. 12. 6. Shibboleth.

Shibmah, a very much captiuitie, or much sitting. A citie. Nom. 32. 38. Sibama.

Shichiah, the protection of the Lord. 1. Chron. 8. 10. Sabama. Shachia.

Shickimites, as Shechem. Nom. 26. 31. Shechemites

Shicron, drunkennes, a price, or his wages. A citie. Ioth. 15. 11. Secron. Sechron.

Shigaion. 30 Psal. 7. in the title.

Shihor, blacke, or troublous, or morning. A citie. 1. Chron. 13. 5. Ioth. 13. 3. Sihor.

Shihor-libnah. A citie. Ioth. 19. 26. Sihorlibe.

Shilhi, a sending, a bough, a weapon, or a arrowe. Syrian, sleeping, or spreded. 1. King. 22. 42. 2. Chron. 20. 31. Nath. Silhi.

Shilhim. idem. A citie. Ioth. 15. 32. Salai.

Shillem, peace, perfectnesse, or retribution. Gene. 46. 24. Nom. 26. 49. Selhim. Silemi.

Shilo, or Shiloh, dissolving, putting off ones shooe. or after the Syrian, mocked, or decreasing. A citie. Ioth. 18. 1. 30 Psal. 78. 60. Salem. Silo.

Shiloah, as Shilhi. A riuer at the foote of mount Zion. Isa. 8. 6. Ioh. 9. 7. Silo. Siloe. Siloam.

Shiloni, tarrying, or he which tarieth, or a peacemaker, or abounding: or after the Syrian, mocking or deceiuing. 1. Chron. 9. 5. Siloni.

Shilonite. idem. 1. King. 11. 29. 2. Chron. 9. 29. Silonite.

Shilshah, three, the chiefe, or a captaine. 1. Chron. 7. 37. Silsa. Salusa.

Shima, hearing, or obeying. 2. Sam. 21. 21. Simah.

Shime. idem. Mens names. 1. Chron. 3. 5. and 6. 30, 39. Symha. Simea.

Shimeah, named, put to, perdition, or desolation. 1. Chron. 8. 32. Sima. Samaa.

Shimeam, the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother. 1. Chron. 9. 38. Simea. Simeam. Samaan.

Shimei, hearing, or obeying, the name of a heape, or destroying the heape. Nom. 3. 10. Also one that cursed Dauid. 2. Sam. 16. 5, & 18. 19. 18, & 24. 1. King. 2. 8, 9, 36. Semeri.

Shimeon. hearing, or obedient, looke Simeon. Also an other. Ezra. 10. 31. Simeon. Simon. Simaa. Simeathites.

Shimma. idem. 1. Chron. 2. 13.

Shimmeathites. A people, diligent learners of prophecies. 1. Chron. 2. 55. Semei. Simon. Zimreth.

Shimmei as Shimei. 1. Chron. 3. 19.

Shimon, putting out, or a gift of preuailing, or fatnesse, or oyle. 1. Chron. 4. 20. Simeath. Semaath.

Shimrah. hearing, or obedient. A mans name. 1. Chron. 8, 21. also a womans name. 2. Chron. 24. 26. Simri. Zimri.

Shimri. keeping, a thorne, or dregges. 1. Chron. 11. 45. 2. Chron. 29. 13. Simrith. Semarith.

Shimrith. idem. Mother of Iehozabad. 2. Chr. 24. 26. Simron. Simronites.

Shimron. keeping, a thorne, or dregges of him. The sonne of Issachar, of whom came the Shimro- Semran. Semaanites.

nites Gen.46.13. Nom.26.24.

Shimeon-meron. Shimron-meron. *a keeper of bitterneſſe, or ſtrong myrrhe.* A citie. Ioſh.12.20.

Semeron.

Samſon. Shimſhon. *there the ſecond time.* Becauſe the Angell appeared the ſecond time to his father. Iudg. 13,14. looke Samſon.

Sampſon.

Sinab. Shinab. *the teeth of the father, the father of changing, or the ſleeping of the father.* Gen.14.2.

Senaab.

Sinar. Shinar. *the watchings of one ſleeping, the making bare of a teeth, or the changing of a citie.* The countrey of Caldea. Dē 10.10.& 11.2. Dan.1.2. Iſa.11.11.

Sennaar.

Shinear.

Sion. Shion. *a ſound, anoyſe, or the wall of ſtrength, or griefe.* A citie. Ioſh.19.19.

Seon.

Siphi. Shiphi. *a multitude.* 1. Chron.4.37.

Shiphrah. Shiphrah, or Siphrah, *faire, or a pipe: or after the Syrian, doing well, or goodneſſe.* Exod.1.15.

Sephrah.

Siphtan. Shiphtan. *a iudge, or iudging.* Nom.34.24.

Siphtan.

Syrion. Shirion. *a bright armour, the plaine field, or the ſong of a Dove.* A hill. Deut.3.9. Pſal.29.6.

Sarion.

Siſa. Shiſha. *faire, of marble, pleaſant, or the lifting vp of a gift.* 1. King.4.3.

Seſac. Siſac. Shiſhak. *thy ſtaxe, thy eye, or thy faire.* 1. King.11.4. & 14.25. Ierr.25.26.

Seſhach.

Seſach. Shittah. *a thorne.* A tree. Iſa.41.19.

Sittim. Shittim, *ſpreadings out, turnings aſide, whippes, or thornes.* A kinde of cedar imputrible. Exo.25.5. Alſo a place. Ioſh.2.1. Ioel.3.18 Nom.25.1.

Siſa, Sizi. Shiza. *this gift, or ſtretching on a gift.* 1. Chron.11.42.

Shoah. *tyranni.* Ezek.23.23.

Sobab. Shobab. *returned.* Syrian, *a ſparke.* 1. Sam.5.14.

Soba. Shobach. *a net, a lattiſe, thy captivitie, or thy connerſion,*

Zoba. Syrian, *a doue-houſe.* 2. Sam.10.16,18.

Sabach.

Sobai. Shobai. *a turning captiuitie, or ſitting.* Ezra.2.42.

Sobai. Shobal. *a path, an eare of corne, the thigh or vaine auncientneſſe.* Gen.36.20.1. Chron.4.1.

Sobal.

Sobek. Shobeck. *made equal to vanitie, or put to ſhoptineſſe:* Syrian, *forſaken.* Nehe.10.24.

Sobec.

Sobi. Shobi, as Shobai. 2 Sam.17.27.

Shobnah. *a builder.* 2. King.18.18. looke Shebnah.

Socho. Shoco. *a defence, a bough, or ſlackeneſſe.* A city. 2. Chron. 11.7.

Socho. Shochob. *idem.* A citie. 1. Sam. 17.1.

Soam. Shoham, *a precious ſtone called Onix.* Syrian, *a keeping backe, or the delay of them.* 1. Chron.24.27.

Somer. Shomer. *a keeper, an adamant ſtone, a throne, or dregges.* 2. King 12.21.1. Chron.7.32.

Sophach. Shophach. *powring, or powred forth, or a vaine viall.* 1. Chron.19.16.

Sophan. Shophan *a conie, hid, layde vp, wearing, or a breaking.* A citie. Nom.32.35.

Shoihannim. Pſal.45. in the title.

Sua. Shuah. Shua. *crying, or ſauing.* Gen.38.2.

Suah, Sua. Shuah. *ſpeaking, praying, intreating or humiliation, or a ditch, or a ſwimming.* Abrahams ſonne by Keturah Gen.25.2. Alſo Hebers daughter. 1. Chron. 7.32.

Sual. Shual. *a foxe, a pathway, or a little firſt.* A countrey. 1. Sam.13.17.

Saul.

Subael. Shubael. *the returning captiuitie, or ſeate of God.* 1. Chron. 24.20.& 25.20.

Suham. Shuham. *the talking, or thinking of thoſe things, a pit, or humiliation of thoſe things, or a ſwimming, or budding foorth of thoſe things.* Nom.26.42.

Sulamite. Shulamite. Cant.6.12.

Sumathites. Shumathite, *renowmed, or comfortleſſe, or aſtonied.* 1. Chron.2.53.

Shumathites.

Sunem. Shunem. *the ſleeping of them, a changing, or vaine ſleeping of them.* A citie. Ioſh.19.18.1. Sa.28.4.& 2. Kin. 4.8.

Shuah, Suah, Sua. Shunah. *a pit.* 1. Chron.4.11.

Shuni. *changed, or ſleeping.* Gen.46.16. Nomb.26.15.

Shuphā. *wearing out thoſe, or the beard, or lippe of thoſe, or the banks, or ſhores of them.* Beniamins ſonne: of him came the Shuphamites. Nom.26.39.

Suphim.

Shuphim. *idem.* 1. Chron.7.12.& 26.16.

Suphim.

Shur. *a wall, an oxe, or beholding.* A wildernes towards Egypt. Gen.16.7.& 25.18.

Sur.

Shuri. *a keeping, an adamant ſtone, a thorne, or the dregges thereof.* 1. Chron.26.10.

Simri.

Shuſhan. *a lilie, or roſe, or ioyfulneſſe.* The chiefe citie of Perſia. Nehe.1.1. Dan.8.2.

Suſan, Suſis.

Shuſhanchaie. *lilies, or roſes, or the ioy of the lambs.* Ezr. 4.9.

Suſanechaie.

Shuthelah. *a plant of pomgranate, or moiſt drinke, or putting moiſtneſſe.* Nom.26.35.1. Chron.7.20,21.

Suthalah. Suthelah.

¶ Siaha. *a mouing: or after the Syrian, helpe.* Ezra. 2.44. Nehe.7.47.

Siza Sia.

Sibbecai. *a bough, or of ſpring, or a cottage.* 2. Chron.11. 29.& 27.18.

Sibechai. Sobbochai.

Sibmah. *enermuch captiuitie, much bearſines, or ſitting.* A citie. Ioſh.13.19. Iſa.16.9.

Sibma. Subamah.

Siccuth. and Ioole. Amos.5.26.

Sichem, looke Shechem.

Siddim. *the laboured fielde.* A vale. Gen.14.3.

Sidon, looke Zidon. A citie in Phenice, built by Zidon, the ſonne of Canaan. Matth.11.21,22. Luke 4.26.& 26.21.* Their idole was Aſhtaroth. 1. King.11.5.& 2. King.23.13.

Zidon.

Sihon. *a plucking vp by the rootes, or a concluſion.* A king of the Amorites. Deut.2.2.* Nombers 21.21, to 29.

Sehon.

Silas. *conſidering, or marking.* He that was ſent with Paul to Antioch. Acres.15.22.

Silla. *an exalting, or a treading vnder feete or after the Syrian, a baſket.* A place. 2 King.12.20.

Sella.

Siloam. *ſent, ſending, a bough, a weapon, or armours.* A poole Ioh.9.7. Alſo a towre. Luk.13.4. looke Siloah.

Siloe. *idem.* A well or fiſhpoole on the Weſt ſide of the citie of Dauid, called alſo Gihon. 2. Chron. 32.30.& Shelah. Nehe.3.15.

Siloah.

Siluanus. *of the wood,* a companion of Paules. 2. Cor.1.19.1. Thes.1.1.& 1. Pet.5.12.

Sylvanus.

Simalcue *the king God, or the kingdome of God, or meſſenger of God.* 1. Mac.11.39.

Emalchuel.

Simeon, looke Shimeon. Iaakobs ſeconde ſonne by Leah. Gen.29.33. He & Leui kill the Shechemites. Gen.34.25.* & are reproued of their father. Gen.49.5,6,7. He is left for a pledge in Egypt. Gen.42.24. and deliuered. Gen.43.23. His children Gen.46.10. Exo.6.15. Nomb.26. 12,13,14. His portion Ioſh 19.1, to 10.

Alſo a iuſt man, who was aſſured by the holie Ghoſt, he ſhould not die before he ſaw Chriſt. Luk.2.25,to 36. Alſo a Prophet, called Niger. Acres 13.1.

Simon. *hearing, or obeying.* An Apoſtle of Chriſt. Mat.4.18. looke Peter. Alſo a leper which receiued Chriſt into his houſe. Matt.26.6. Luk 7.40. Another, whom the Iewes compelled to beare the croſſe. Mat.27.32. Another, a conuerter. Acts 8.9,to 25. Another, a tanner. Acts 9. 43.& 10.6,32. Another a Canaanite. Mat.10.4 Alſo the ſonne of Onias the prieſt. Eccli.50. 1. Alſo Iudas Maccabeus brother. 1. Macc.2. 3.& 5.21.& 10.74.* & 13.14,15,16. Chap. and 2. Macca.14.17. Alſo a Bentamite, who bretred the treaſure of the Temple to Apollonius. 2. Mac.3.4,5,6.

Sin, *a dart, or armour, or coldenes.* A wildernes. Exo. 16.1. Nom.33.11.

Sina. *idem.* a mountaine. Gal.4.25.

Sinai.

Sinai, *a bramble, or after the Syrian, minutia.* A wilderneſſe. Exod. 16, 1. & 19. 1. Numb. 33, 15. Deut. 33. 2.

Sini. Sini, *idem*, Gen. 10. 17.

Sinim, *the ſouth country.* Iſa. 49. 12.

Saph. Saphai. Sippai, *a threſhold, a water pot, a ſilver cuppe, or an ende.* 2. Sam. 21. 18. 1. Chron. 20. 4.

Sirach, *a hiſſing, a ſong of the brother, or an emptie gift.* The father of Jeſus. Eccluſ. 20, 27.

Sirian. looke Syrian.

Sisamoi. Sisamai, *a horſe, or ſwallow of waters, or a moth of water.* 1. or after the Syrian, *blindneſſe.* 1. Chron. 2. 40.

Sisera. Sisara, *ſeeing a ſwallow, or ſeeing a moth, or horſe.* Ezra. 2. 53. Nehe. 7. 55.

Sisara, Sisera, *idem.* The king of Canaans chiefe captaine. Judg. 4. 2.*

Sitnah. *hatred.* A well. Gen. 26. 21.

Sithri. Sithri, *my ſecret, or my refuge, or hid, or trembling aſide.* Exod. 6. 22.

Siuan. Eſther. 8. 9. Baruch. 1. 8.

¶ Smyrna, *myrrhe.* A citie in Aſia. Reuel. 1, 11.

Sus. ¶ So, *a meaſure, or vaile.* 2. King. 17. 4.

Socho. Socho. *a couering, or a bough.* 1. Chron. 4. 18.

Socho. Socoth. Socoth, *idem.* A citie. 1. King. 4. 10.

Socoth, *tabernacles.* A citie. Joſh. 15. 48.

Sodi. *my ſecret.* Num. 13. 11.

Sodom. Sodomites. Sodom, *their ſecret, a bride, or their mother.* A citie of Syria. Gene. 10. 19. Sodom and Gomorah aſſaulted. Gene. 14. 11. Deſtroyed with fire and brimſtone from heauen. Gene. 19. 24. according as was foretolde. Gene. 18. 20. & 19. 13. The Sodomites exceeding ſinners. Gene. 13. 13. The ſinnes of Sodom declared. Ez. 16. 49. Eſa. 16. 49, 50. Sodom & Gomorah turned to aſhes. 2. Pet. 2. 6. Jude 7. which yet ſhall haue eaſier iudgement, then they that contemne the Goſpell. Matth. 10. 15. the Jewes threatned to bee deſtroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Jewes bine, as the bine of Sodom and Gomorah. Deut. 32. 32. read Iſa. 1. 9, 10. & 3. 9. & 13. 19. Jere. 49. 18. Lam. 4. 6.

Salomon. Solomon, look Shelomoh. Dauids ſonne by Bathſheba. Matth. 1. 6. 2. Sam. 12. 24. as was promiſed. 2. Sam. 7. 12, 13. 1. Chron. 22. 9, 10. he is put to þ Prophet Nathans gouernment. 2. Sam. 12. 25. he is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. King. 3. 3. God promiſeth him to performe his promiſe, if he walke in his wayes. 1. King. 6. 12. Dauid promiſeth Bathſheba, that he ſhould reigne after him. 1. King. 1. 13. What precepts Dauid gaue him before his death. 1. King. 2, 3. Salomon trauelth with Hirom of God. 1. King. 3, 5, 9. he marryeth Pharaohs daughter. 1. King. 3. 1. his ſentence on the two harlots. 1. King. 3. 16. The number of his ſongs and prouerbs. 1. King. 4. 32. his princes and rulers. 1. King. 4. 2. The purueyance of his victuals. 1. King. 4. 22. The number of his horſes. 1. King. 4. 26. his bookes. 1. King. 4. 33, 34. Peace in his dayes. 1. King. 4. 24, 25. his wiſedome. 1. King. 4. 29, 30, 31. his workemen. 1. King. 5. 13. The forme of the Temple which he builded. 1. King. 6. 2, to 11. he ſendeth to the king of Tyre for trees, and workemen. 2. Chr. 2. 3, to 11. He brought into the Temple, the things that Dauid had dedicated. 1. King. 7. 51. he prayeth that all that ſhould pray in the Temple, might bee heard. 1. King. 8. 23. God willeth him to walke before him in vprightneſſe of heart. 1. King. 9. 4. Salomons gift to Hiram. 1. King. 9. 11. which Hiram gaue him againe. 2. Chr. 8. 2. His thoſe riches, honor, and riches. 2. Chron. 2. 14.* Why he was called Salomon. 1. Chron. 22. 9. God appeareth to him againe. 1. Kin. 9. 2. 2. Chron. 7. 12. The Queene of Sheba came to heare his wiſdom. 1. kin. 10. 1, to 14. he exceeded al kings in riches & wiſdome. 1. kin. 10. 23.* he became an idolater. 1. king. 11. 1, to 9. God raiſeth vp enemies againſt him. 1. king. 11. 14, to 40. his death. 1. king. 11. 43. his realme deuided. 1. king. 12. 20. his prayer to obtaine wiſedome. Wiſd. 9. 1, to the ende of the booke. his prayſe and diſprayſe. Eccluſ. 47. 13.* Salomons porche. John. 10. 23. Acts 3. 11.

Sopater. Sopater. *keeping, his father without danger, or the health of the father.* One that accompanied Paul into Aſia. Acts. 20. 4.

Sopher. *a ſcribe ſhewing, or numbering.* Jere. 52. 25.

Sophereth. *idem.* Ezra. 2. 55.

Sephonias, looke Zephaniah.

Sorai, *declaring, throwing forth: or after the Syrian, a* Iorai. *cauldron.* 1. Chron. 5. 13.

Sorek. *a vine, or vineyard, or a hiſſing.* A riuer. Judg. 16. 4.

Soſipater, as Sopater. Mens names. 2. Macc. 12. 19. Rom. 16. 21.

Softhenes. *a mighty, or ſtrong ſauiour.* The chiefe ruler of the Jewes Synagogue. Act. 18. 17.

Soſtratus. *keeping his army from danger, or the health of the army.* 2. Macc. 4. 27.

Sotai. *a conſiderous pleaſing, or a bending.* Ezra. 2. 55.

¶ Sparta. *ſowed, or ſowing.* The chiefe citie of Lacedemonia. 1. Macc. 14. 20. & 15. 23. the citizens called Spartians. 1. Macc. 12. 2. Spartia.

¶ Stachys. *an eare of corne.* One beloued of Paul. Rom. 16. 9.

Stephanas, *a crowne, or crowned.* One whole houſhold Paul baptized. 1. Cor. 1. 16. & 16. 15. Stephana.

Steuen. *idem.* A Deacon full of fayth and the holy Ghoſt. Act. 6. 5. & 7. 1.* Stephanus.

Stoickes. A ſect. Acts 17. 18.

Storax. A ſweete gumme. Eccluſ. 24. 17.

¶ Suah, as Shuah. Gene. 38. 12. Sua.

Suah, *reſting vp, or treading vnder foote.* 1. Chron. 7. 36.

Sual, as Shual. 1. Chr. 7. 36.

Succoth. *tabernacles, or tents.* A citie. Gen. 33. 17. Ezra. 12. 37. Judg. 8. 4. Pſal 60. 6. Succoth.

Succoth-benoth, *the tabernacles of daughters, or the anointing of daughters.* An Idole. 2. king. 17. 30. Succoth-benoth.

Sud, *my ſecret.* A riuer. Baruch. 1. 4. Sudi.

Sukkiims, *anointed, or annoynted, or ſhadowed.* A people in Affrica. 2. Chron. 12. 3. Sukim.

Suphanites. looke Shupham.

Sur, *a going backe, or rebellion.* A citie. Judeth. 2. 28.

Suſanna, *a lilly, or roſe, or viſitation.* Wife to Joacim. Dan. 13. 1, 2.* Alſo a woman þ followed Chriſt. Luke 8, 3.

Suſi, *a horſe, ſwallow, or moth.* Nom. 13, 12.

Suſis. *idem.* A citie. Eſt. 11. 3. looke Shuſhan.

¶ Sychar. *a concluſion, or finiſhing.* A citie. John 4. 5. looke Shechem. Sichar.

Sychem, as Shechem, looke Shechem, & Act. 7. 16. Sichem.

Syluanus. looke Siluanus. Sichim.

Synagogues. looke in the 2. table, and Matt. 4. 23.

Syntyche. *conuming, or telling a tale.* Phil. 4. 2. Syntiches.

Syracuſe. *drawing violently.* A citie of Sicilia. Acts 28. 12. Syracuſa.

Syria. (Hebr. *Aram*) Aguileth, *high, deſcending, or the ſlander of them.* A countrey in Aſia, hauing on the Eaſt the riuer of Euphrates: on the Weſt the middle ſea and Egypt: on the North Syria, Syriani,

Cilicia and Cappadocia: and of the South Arabia: ouer which Cyprianus gouerned. Luk. 2.2. The Syrians of Damascus slaine by David, and theire countrey tributarie to him. 2. Sam. 8.5,to 9. A small army of them ouercame Iudah, for that they forlooke God. 2.Chro.24. 23, 24. They ayding the Ammonites against Israel, were slaine by Ioab. 1. Sam. 10.6,to 15. They tooke a little maide of the land of Israel, that serued Naamans wife. 2. King. 5. 2. Elisha foretolde the Israelites that the Syrians would assayle them, if they went whither they were determined. 2 king. 6.9. The Syrians besieging Samaria, were chased away by the Lorde. 2. king. 7.6.* The Israelites in subiection to the Syrians. 2. king. 13.3. are promised to be deliuered by Ioash. 2. king. 13.17. Laban was a Syrian. Deut. 26.4. Looke Aram.

Syrophenissian. *redneſſe, or purple, drawen, or drawing vnto it.* An inhabitant of Syrophenissa. Mark. 7. 26.

Syrtes. *drawen, or a drawing vnto it.* Quicke sandes, or shelues neere the Egyptian sea, made by the drift of grauell & sand, dangerous to passe by: they drawe violently into them al things that come nigh them: by which Paul sayled. Acts 27.17.

T.

Thaanach. *Taanach, breaking a sunder, or humbling thee, or answering to thee.* A citie. Ioſh. 12.21. Iudg. 5.19. 1. kin. 4.12.

Thenac.

Thanach.

Thaapath-Silo. *Taanath-shiloth, dissoluing or breaking a figge tree, a little figge tree going astray, or a little figge tree of abundance, or peace.* A place. Ioſh. 16.6.

Tebbaoth. *Tabaoth, a ring, circle, drowned, good time, or a good houre.* Nehe. 7.46.

Tabaoth. *Tabbaoth. idem.* Ezra. 2.43.

Tabbath. *good, or goodneſſe.* A place. Iudg. 7.22.

Tabeel. *Tabeel, or Tabeel. good God.* Iſa. 7.6.

Tabel. *Tabeel, idem.* Ezra. 4.7.

Taberah. *a burning.* A place. Numb. 11.3.

Tabitha. *a Roebucke.* Acres 9.36.*

Thabor. *Tabor, a closing, or purse. Syrt. correction, or breaking asunder.* A high mountaine in the middle midst of Galile. Ioſh. 19.22. Iudg. 4.6. Pſal. 89.12. Wherevpon Christ was transfigured. Matth. 17.1. Marke 9.2 Luk. 9.28.

Tabremon. *Tabrimon, a good pomegranate apple, or high goodneſſe, or a vaunll prepared, numbred, or reuarded.* 1. king. 15. 18.

Thadmor. *Tadmor, confeſſion, praysse of bitternesse, or mirrhe of confeſſion, or praise.* Heb. and Syr. *the praysse of a master, or Lord.* A citie. 2. Chron. 8.4.

Thaham. *Tahan, beseeching, merciful, full of grace, or pitching tents.* 1. Chr. 7.25. Of him came the Tahanites. Numb. 26.35.

Thahen.

Thehen.

Taphnes. *Tahapanes.* A citie. Iere. 2.16. looke Tahpanhes.

Thahas. *Tahath. hasting.* Gene. 22.24.

Thahath. *Tahath, feare, or wonder.* after þ Syrian, *a going downe.* A mansion. Numb. 33.26. Also mens names. 1. Chron. 6.24,37.

Thahrea. *Tahrea, anger, or wicked contention, or anger or contention of the shepheard.* 1. Chr. 9.41.

Tharaa.

Thaphnis. *Tahpanhes, the couer of confidence, or hid len confidence.* A citie in Egypt neere Nilus. Iere. 43.7. looke Tahapanes.

Thaphpenes *Tahpenes. hid len tentation, or flight, or a couered banner.* The wife of Pharaoh. 1. king. 11.19,20.

Thathrim. *Tahtim-hodshi. 2. Sam. 24.6.*

Hodsi. *Talitha cumi.* Mark. 5.41.

Thalmai, *Talmai, a furrow, or delaying waters, or the assembling together of waters.* Nom. 13.23. Ioſh. 15.14.

Talmon. *dew prepared, or drie humbred, or the gift of dew.* 1. Chron. 9.17. Ezra. 2.42. Telmon,

Tamah. *blotting out, or shaming, or wiping away: or* after the Syrian, *snuting.* Nehe. 7.55. Thamah. Thema,

Tamar. *a palme tree.* Gene. 38.6. Thamar,

Tamar. *idem.* Daughter of Dauid. 2. Sam. 13.1,to 23. Also a citie. Ezek. 47.19.

Tamer. 1. king. 9.18. looke Tadmor. Thamor.

Tammuz. *consumed, or a fire.* Jerome taketh it for Adonis, Venus louer. Other for Osyris, an idole of the Egyptians. Ezek. 8.14. Thammur,

Tanach. as Taanach. A citie. Ioſh. 21.25. Thanach.

Tanhumeth. *consolation.* Iere. 40.8. Thanchu-

Tanis. *a motion, mouing, or moued.* A citie. Iudeth. 1. 10. meth.

Taphath. *a distilling from the head, a droppe, or a little one.* 1. king. 4.11. Tapheth.

Taphnes, as Taphenes. A citie. Iudeth. 1.9.

Tappuah. *an apple, a swelling in the bodie, or a tyme.* A citie. Ioſh. 12.17. & 15.34. & 16.8. Thaphuah. Taphua.

Tarah. *a heare, a wretch, or a banished man.* A mansion. Nom. 33.27. Tharath. Thara.

Taralah. *the searching out of slaunder, or the searching out of strength: or the turtle bird of slander or strength.* A citie. Ioſh. 18.27. Thartla.

Tarea. *bowing, doing euill, the chamber of guiltfull dealing, or the chamber of a companion: or* after the Syrian, *chance, or earthly, or lesser.* 1. Chron. 8.35. Thares. Tharaa.

Tarpelaie. *thetwen diligent and painefull: Syri* and Heb. *the hill of wonder, the keeper of decay, or the loose of labor,* A people. Ezra. 4.9. Terphalei. Tarpelai.

Tarshish. *a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone, or the sea.* Iauans sonne Gene. 10.4. Also a region taken for Cilicia. 2. Chro. 9.21. Isa. 66.19. Tharsis.

Tarsus. *winged.* A citie in Cilicia. Act. 21.39. Tharsus.

Tartak. *chained together, or shut vp.* An idole of the Auims. 2. king. 17.31. Tharthak. Tharthac.

Tartan. *searching out, or beholding a gift, or the gift of the turtle bird, or the law of them.* 2. king. 18.17. Isai. 20.1. Thartan.

Tatnai. *rewarding, or a rewarder.* Ezra. 5.3. Thathanai.

Tebah. *a cooke.* Gene. 22.24.

Tebaliah. *the baptisme of the Lord, or goodnesse to the Lord himselfe, or the fauor of the Lord.* 1. Chro. 26.11. Tabelias. Tabelias,

Tebeth. *good, or goodneſſe.* A moneth. Est. 2.16.

Tebez. *an egge, a silken garment:* After the Syrian, *flaxe.* A citie where Abimelech was slayne. Iudg. 9.50.* 2. Sam. 11.21. Thebez. Thebes.

Telaphuthes, as Tanis. A citie. Ezek. 30.18. Telaphanes.

Tehinnah. *a beseeching, or an humble prayer, or very thankefull, or fauour.* 1 Chron 4.12. Taphnis. Tehinna.

Tekoa, or Tekoah. *a pipe, or a sounding, or a fastened.* A mans name. 1. Chr. 2.24. & 4.5. Also a towne 6. miles from Jerusalem. 2. Sam. 14.2. Amos. 1.1. The inhabitant called a Tekoite. 1. Chron. 11.28. Thecua. Tecoa. Thecoa.

Tel-abib. *a heape of new graine.* A place where the Iewes were kept prisoners. Ezek. 3.15. Thecoite. Thelabib.

Telah. *a mouthing or greatneſſe, or mouthing or making greene.* 1. Chr. 10.7.25. Thelah. Thale.

Telem. *a lambe, or the dewe of them: or* after the Syrian, *the shadow of them.* A citie. Ioſh. 15.24. Also a porter. Ezra. 10.24. Thelam.

Telharsha, *a heaping vp of deafenesse, or hauing vp of the plough.* Heb. and Syr. *the word of doubtfulnesse.* A place. Ezra. 2.59. Thelharsa.

Telmelah. *a heape of salt, or the doubtfulnesse of salt.* A place. Ezra. 2.59. Thelmelah. Thelmela.

Tema. *also vn ylong at perfection, or the south winde.* Ishmaels sonne. Gene. 25. 15. Also a countrey. Iob. Thema.

Job.6.19.

Theman, Teman, *ſouth, paſſed, Syll. there.* The ſonne of Eliphaz. Gene.36.11.42. Alſo a citie in Edom. Jer.49.7. Baruch.3.22.

Themani. Themanite. Temani, *myſti, perfect, 03 the ſouthe: Syll. ordained.* A countrey. Gene.36.34. Temanite, *idem.* A man of that countrey. Job.2.11.

Temanah, Themeni. Temath, *new, adv.* A countrey. Eſth.4.28. Temeni, as Temani.1.Chr30.4.6.

Themna, Temnathah, *an image, 03 ſonne, 03 numbring:* 03 after the Syrian, *ordained.* A citie. Joſh.19.41.

Thopho. Tepho *a place.* A toſt reedified by Bacchides. 1. Macca.9.50.

Tarah, Thare. Terah, *ſmelling, breathing, 03 driving away.* Abrams father. Gen.11.26.*1.Chr30 1.26. Joſh 24.2.

Therah. Theraphim, *images, 03 formes.* Judg.17.5. Holc.3.4.

Theraphim. Terebinth. A tree, whereout ſtilleth the gum Turpentine. Eccius 24.18.

Terebint. Teres, as Terah. Eſter 2.21.

Theres. Tertius, *the third.* Rom.16.22.

Tartullus. Tertullus, *declaring falſe things, a lyer, 03 wonderous.* An Oratour againſt Paul. Acters 24.1,2,10.

Tetrach. *governour of the fourth part of a realme.* Luke 3.1. Matth.14.1.

Taddeus. ¶ Thaddeus, *praiſing, 03 confeſſing.* Surname of Lebbeus, one of Chriſtes Apoſtles. Matth.10.3. Mark.3.18.

Thamnata. Thamnatha, as Temnathah. A toſt reedified by Bacchides. 1. Macca.9.50.

Tharſeas, as Tarſhith. 2. Mac.3.5.

Tharſia. Tharſhiſh, *idem.* A countrey. 1. Kings. 10.22. looke Tarſhis.

Tharſis, Tharſians, *idem.* A people. 2. Mac.4.30.

Thaſi. Thaſi, *forgetfull, forgetting, 03 a debtor.* 1. Mac.2.3.

Thau. Eſth.9.4.

Thebes. Thebez looke Tebez.

Thecua, *hope, a little rope, a line, 03 congregation.* A wilderneſſe. 1. Macca.9.33.

Thelaſſar. Thelaſar, *taking away, heaping up.* A region of Syria. 2 King.19.12.

Thelharſa. Thelerſas, *a heaping up of drouſineſſe: Hebr. and Syll. the wood of doleſulneſſe.* A place. 1. Eſd.5.36.

Theman, looke Teman.

Theodotius. Thodosius. Theodocius, *given to God.* One among others, ſent to Judas about a peace. 2. Mac.14.19.

Theodorus. Theophilus. *a friend of God, 03 a lover of God, 03 devout, 03 loving God, 03 the beloved of God.* A worthy man, to whome Luke wrote his Goſpel and Acters of the Apoſtles. Luke 1.3. Acters.1.1.

Theſſalonica. *the other victorie of God, 03 the putting of the other victorie.* A citie of Macedonia, where Paul preached the Goſpell. Acters.17.1. Reade Acters.17.11.13 1. Theſ.1.1.

Theudas. Theudas *flowing with water.* Arebel. Act.5.36.

Thomas. looke Tom. An Apoſtle of Chriſt ſurnamed Didymus, who reproved the Apoſtles to die courageouſly. John 11.16. he aſketh Chriſt the way to the Father. Joh.14.5. he would not believe Chriſtes reſurrection, vntil he put his finger into his ſide. Joh.20.24,to 30.

Thracia. *a ſtarke, 03 ſtoute.* A countrey in Europe. 2. Macca.12.35.

Thumiam. *trueth, 03 perfection.* Exod.28.30. Deut. 33.8. Eſd.2.63.

Thyatira. *a ſweete ſauour of labour, 03 ſacrifice of contrition.* A citie of Lydeam Alia the leſſe. Reuel.1. 11. Acters.16.14.

¶ Tiberias. *a good viſion, a mouſe, 03 a breaking aſunder.* A citie of Galile by þ Sea Tiberias, taking name thereof. John 6.1. Sometime called (as Joſeph Antiq.4.cap.18. noteth) Kennereareth: it was buſlded by Herode the Tetrach in honour of Tiberius Ceſar, and called after his name.

Tiberius, *idem.* An emperour of Rome Luke 3.1.

Tibhath, *a killing, 03 a cooke.* 1. Chr30.18.8. Thebhath. Tebath.

Tibni, *ſtraw, 03 ſad.* 1. King. 16.21. Thebni. Thibni.

Tidal, *breaking the yoke, 03 the knowledge of liſting vp.* Gen.14.1. Thidal.

Tiglath Pilſer. *he hath taken away a mournful or captiue. Syrr. he hath forbid a mournfull captiuitie.* looke Tilgath Pilneeſer. Theglathphalaſar.

Tiknath, *hope, a little line, 03 congregation.* 2. King.22.14. called Tokhath. 2. Chr30.34.22. Theglathphalaſar. Tiknah.

Tilgath Pilneeſer, *forbid dring ſowre ſalling.* King of Aſſhur. 1. Chr30.5.6. called Tiglath Pilſer. 2. King. 15.29. Thiknah. Thecuach. Theglathphalaſar. Pilneeſer.

Tilon, *mourning.* 2. Chr30.4.20. Thegla-

Timnah, as Timnathah. A citie. Joſh.15.57. Timna, *a forbidding perturbation, 03 a perfect perturbation.* Eliphas concubine. Gene.36.12. Alſo a duke. Gen.36.40. Thimna. Thilon.

Timnath-heres, *the image of the ſunne, a ſained figure, the number of one with one pot: Syll. and Hebr. the ſunne ordayned.* A citye. Judg.2.9. looke Timnath-ſerah. Thamnathheres. Thimna. Thamna.

Timnath-ſerah, *a figure enlarged, an image remaining, 03 a numbring the reſt: Syll. & Hebr. an ordayned ſtumb.* A citie. Joſhua. 19.50 and 24.30. called before Timnath-heres. Thimnathheres. Thamnathheres.

Timon, *honourable, 03 precious.* A Deacon Acters 6.5. Thamnah-ſerah.

Timotheus. *the honour of God, 03 honouring God, 03 profeſſion to God.* A captaine. 1. Macc.5.6. Alſo a Grecian, whome Paul circumciſed, & wrote vnto. Acters.16.1,2,3.1. Timo.1.2. 2. Tim.1.2. Reade 1. Corin.4.17.& 16.10,11.2. Cor.1.1. Hebr.2.23, 20.to 25. Rom.16.21.1. Theſ.1.1.& 3.2. Tharſa. Timothie.

Tiphſah, *a paſſing over, a halting, 03 the paſſouer.* That is, a place where paſſouer is kept. A citie. 1. King.4.24.2. King.15.16. Thiſphſah.

Tiras, *a diſpreyer.* Gen.10.2. Thiras.

Tirathites. *ſinging.* 1. Chr30.2.55. Thirathires.

Tirhakah, *a dull ſpectator one, 03 beholder, a hinderance of the law, 03 the diſtreſſe of the turtle birde.* A king. 2. king.19.9. Jſa.37.9. Thirhaka. Tharakas. Tharaca.

Tirhanah, *a ſearcher of mercie, 03 the turtle birde of mercie.* 1. Chron.7.48. Thirhana. Tharana.

Tiria, *a ſearch, 03 ſearching out, 03 beholding.* 1. Chron. 4.20. Thiria.

Tirthatha. *diſſolving the foundation, beholding drinke, 03 bad law, 03 the foundation of the turtle birde. Hebr. and Syll. beholding the yeare, 03 time, 03 him that hath authoritie ouer vs:* Nehemias ſurname. Eſd.2.63. Athersatha. Athirſatha.

Tirzah, *pleaſing well, willing, pleaſant, 03 running.* Zelophehads daughter. Num.26.33 and 27.1. Alſo a king. Joſh.12.24. Thirza. Terſa.

Tiſhbite, *taking captiue, burning, ſitting, 03 dwelling.* Eliſhas ſurname of Thesbon a citie of Manaſſeh on the Eaſt ſide of Jordane, neere mount Gilead. 1. king. 17.1. Theshite.

Titus, *honourable.* A Greeke, whom Paul circumciſed not, and why? Galat.2.3,4. Paul calleth him brother. 2. Cor.2.13. And natural ſonne. Titus.1.4. Paul leaueth him in Creta, & why? Titus.1.5. reade 2. Cor.8.6. Alſo an Ambaſſadour of the Romanes, ſurnamed Manilius. 2. Mac.11.34. Titus Manlius. Thoſaite.

Tiz-ite, *a ſcattering, ſcattered, 03 going out.* A citizen of Tizi. 1. Chron.11.45. Thoah.

¶ Toah, *a wearying, or dart.* 1. Chron.6.34. Thoha.

Tob, *good, or goodneſſe.* Jud.11.3. Tob-adonias.

Tob-adonijah *a good gouernour, or a good Lord, 03 a good*

foote of the pillar of the Lord. 2. Chron. 17. 8.

Tobia. Tobiah. *a good Lord, or the goodnesse of the Lorde.* Ezra. 2. 60. Nehe. 2. 10. Tobit. 1. 1.

Tobias. and Tobit. *idem.* The name both of father and sonne, Tobit. 1. 1. 9. reade the whole booke. Also the father of Mircanus. 2. Mac. 3. 11.

Tobie. Tobiah. *idem.* A Leuite 1. Chr. 17. 8. Also a captaine Zech. 6. 10

Tobiah. Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1. Chron. 4. 32.

Thogorma. Togarmah. *strong, or bow, or wormeeate inhabited, or a very stranger, or fearing greatly, or a doubtfull habitation.* the sonne of Gomer. Gen. 10. 3. 1. Chron. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Thogarma. Togarma. *idem.*

Thohu. Tohu. *lasting.* 1. Sam. 1 1.

Thoi. Toi. *erring.* King of Hamath. 2. Sam. 8. 9. loode Tou.

Thecnath. Tokhath. *taking vnto him a signe.* 2. Chron. 34. 22. 2. King. 22. 14.

Thickua. Tikua. *a worme.* Mens names. Gen. 46. 13. 1. Chron. 7. 1. Judg. 10 1.

Tholad. Tolad. *a nativitie, or generation.* A citie. 1. Chron. 4. 29.

Tholaites. Tolaites. *wormes, or little wormes.* A familie descended of Tola. Nom. 26. 23.

Tolman. *faithfull, or that sayeth truth, or a workeman, or vnder master.* 1. Esd. 5. 27.

Thomas. Tom. *a twinne, or a dispensse without bottome.* loode Thomas.

Topaze. a precious stone. Exod. 28. 17. Reu. 21. 20.

Thophel. Tophel. *decay, or foolishnesse.* A place Deut. 1. 1.

Thophet. Topheth. *a timbrel, or tabret, a leading aside, or an enlarging.* a place in the suburbes of Ierusalem, where parentes offered their children, halfe burned in fire, to Molech. 2. King. 23. 10. Isa. 30. 33.

Thogu. Tou, Thou, as Toi. 1. Chron. 18. 9.

Thrachonites. Trachonitis. *stonie, or cruell.* A region of Syria. Luke. 3. 1.

Tripolis. *of three cities.* A citie. 2. Mac. 14. 1.

Throada Troas *bored through.* A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts. 16. 8.

Trogyllium. A citie in the yle Samos. Acts. 20. 15.

Trophymus. *nourished, or brought vp.* A companion of Paul Act. 20. 4. and. 21. 29. 2. Tim. 4. 20.

Tryphena. and Tryphosa. *delitious, or delicate.* Two godly women. Rom. 16. 12.

Triphon. *idem.* 1. Mac. 11. 39. & 15. 37. & 12. 39.*

Thubal. ¶ Tubal. *borne, or brought, or worldly, or confusion, or slaunder.* Japheths sonne. Gen. 10. 2. 1. Chron. 1. 5. The Iewes called Iraly by his name. Isa. 66. 19. Ezek. 27. 13. & 32. 26.

Thubalcain. Tubal-kain. *worldly possession, a birds nest of the worlde, possessing confusion, or imitating slaunder.* The first braster and Smith. Gen. 4. 22.

Tubianei. Tubieni. *strange, or mixed with strawe, suffering well, or great frying well.* Iewes so called. 1. Esd. 12. 17.

Thubin. Tubin. *measured well, or a good measure, or good wine.* A citie of the Gadites. 1. Mac. 5. 13.

¶ Tychicus. *casuall, or happening.* Pauls fellowe seruant. Act. 20. 4 Ephes. 6. 21. Col. 4. 7. 2. Tim. 4. 12.

Tygris. *the sharpenesse of swiftnesse, or a sharpe sounde, or voyce, or a merry sounde, or a merry swiftnesse.* Heb. & Syr. *one voyce, or one only swiftnes.* A riuer or flood which compasseth Mesopotamia: of ꝓ which mention is made. Tobi. 6. 1. Ecclus. 24. 29. called Hiddekel. Gen. 2. 14.

Tyrannus *ruling, or a prince.* Hee in whose schoole Paul daily disputed. Act. 19. 9.

Tyrus. *a breaking with a scayle, a seege, or binding, or a seege, or strength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Ecclus. 46. 18. Of both the which mention is made. 2 Samu. 5. 11. 1. king. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jerr. 47. 4. Ezek. 26. 2 and 27. 3.* Joel. 3. 4. Amos. 1. 9. Zech. 9. 2, 3. Matth. 11. 21. and 15. 21. Marke 3. 8. Luke. 10. 14, 15. Act. 21. 3, 7. Tyre.

V.

Vaizatha. *sprinckling the chamber: Hebr. and Syri.* Vaizatha. Iezatha.

Vania. *nourishment of the Lord, or weapons of the Lorde.* Ezra. 10. 35. Ouania. Vania.

Vaiphi. *seconde, changed, a tooth, or my yeare.* 1. Chron. 6. 20. Vaphi. Vaffei.

Vaihti. *drinking, doubling, putting, or hempe.* King Ahasuerosh wife. Ester. 1. 9.* Vaihi. Vaihti.

¶ Vel. *desiring God.* Ezra. 10. 34.

¶ Vlam. *a porch, or gallerie, or strength, or foolishnesse of them.* Mens names. 1 Chron. 7. 16. & 8. 39.

Olla. Olla. *a lifting vp, a sacrifice killed on the altar, an infant, a little one, or a loafe.* 1 Chron. 7. 39.

¶ Vmmah. *darkened, couered, his people, or with him.* A citie. Iosh. 19. 30. Amah. Amma.

¶ Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chron. 15. 18, 20. Nehe. 12. 9. Hanni. Ani.

Vaphsi. *a rising broken, or parched, a portion, a diminishing, or diminished.* Nomb. 13, 15. Vaphsi. Vapsi.

¶ Vphrasin. Dan 5. 25.

Ophar. Vphaz. *pure golde.* A place. Jerr. 10. 9. Dan. 10. 5.

¶ Vr. *fire, or light.* A citie. Gen. 11. 28. Ophir.

Viban. Vibanus. *ciuil, courteous, or gentle in speach.* Pauls fellow helper. Rom. 16. 9. Viban.

Hur. Vriemy *light, or fire.* Mens names. Exod. 31. 2. 1. Chron. 2. 20. 1. King. 4. 19. Ester. 10. 24.

Vrias. Vriah, or Vriiah. *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11. 3, 6, 7. * and 12. 9. Ezra. 8. 33. Nehe. 3. 4 Isai. 8. 2. Jerr. 26. 10. 2. king. 16. 11. Matt. 1. 6. Uria.

Ouriax. Vriel. *light, or fire of God.* 1. Chron. 13. 2. Also an Angell 2. Esdr. 4. 1.

Aurim. Vrim. *light.* Exod. 28. 30.

Vthai. *mine iniquitie, or time, or forwardnesse, or an hurt.* 1. Chron. 9. 4.

Hor. Vz. *counsell, or wood:* after the Syrian, *fastned.* Mens names. Gen. 10. 23. & 22. 21. & 36. 28. Also a countrey. Iob. 1. 1. Lam. 4. 21. Hus. Vs.

Vzzi. *then, or he.* Nehe. 3. 25. Vzzi. Ozi.

Vzal. *wandring, saying, saying forward, or distilling from the head.* Gen. 10. 27. Vzal.

Oxia. Vzia. *the strength of the Lord, or the bucke goate of the Lord.* 1. Chron. 11. 44.

Vziah. *idem.* Nehe. 11. 4. Azia.

Oza. Vzza, or Vzzah. *strength, or a goate.* Mens names. 2. King. 21. 18. 1. Chr. 6. 29. & 8. 7. 2. Sam. 6. 3, 6, 9.

Ozen Sheerah. Ozni. Ozni-sara. Vzzen Sherah. *an eare lappe of flesh, or an eare lap remaining.* A citie. 1. Chron. 7. 24.

Azzi. Vzzi. *strong, my strength or my goate.* Mens names. 1. Chron. 6. 5, 51. & 7. 2, 7. Ezra. 7. 4. Nehe. 11, 12. & 12. 19, 42.

Oziah. Vzziah, as Vzia. Mens names. 1. Chron. 6. 24. 2. Chron. 26. 1.* Ezra. 10. 21. looke Azariah.

Oziel. Vzziel. *the strength of God, or the bucke goate of God.* Mens names. Exod. 6. 18. 1. Esd. 10. 4. 1. Chron. 6. 2. Of him came the Vzzielites. Nomb. 3. 27. Also mens names. 1. Chron. 4. 42. & 7. 7. & 25. 4. 2. Chron. 29. 14. Nehe. 3. 8. Vziel. Oziel. Exiel. Ozielites.

Z.

Zanoah. Zaanaim. A plaine. Judg. 4. 11.

Zaanan, *a going forth.* A citie. Mich. 1.11.

Zaenanim. Zaananim, *moouing, or a moouing, or removing.* A towne by Kedes. Iosh. 19.33.

Saanaim, Saauan, Sabad. Zaauan. *trembling.* Gen. 36.27.

¶ Zabad, *a dowry, or endowed.* 1. Chron. 2.36. & 7.21. Ezra. 10.27.33.43. 2 Chron. 24.26.

Zebadiah, Iebadia. Zabadiah, *a dowry, or endowed of the Lord.* 1. Chron. 8.15.

Zabbai *flowing.* Ezra. 10.28.

Zabdi, as Zabad. Iosh. 7.1,17. Nehe. 11.17.

Zabdiel, *the dowry of God, or endowed of God.* Certaine mens names mentioned. 1. Chron. 27. 2. Nehe. 11.14. & 1. Mac. 11.17.

Zibad, as Zabad. 1. king. 4.5.

Zabulon, looke Zebulun. The sonne of Iaakob. Gen. 30.20. & 35.23. Exo. 1.3. he is blessed. Gen. 49 13. Deut. 33.18. His portion. Iosh. 19.10,to 17 his children. Gene. 46.14. Nomb. 26.26,27. They could not expell the Canaanites, but made them tributaries. Iudg. 1.30. Also the countrey where the tribe of Zabulon dwelt. Matth. 4.13,15.

Zacchai, Zaccai, or Zacchai. *pure, mere:* or after the Syrian, *inst, or made inst.* Nehe. 7.20. & 7.14.

Zacheus, Zaccheus. *idem.* A man who lodged Christ. Luke 19.2, to 11.

Zacur. Zacchur. & Zaccur. *mindfull, remembring,* or *of the same kind.* Mens names. Nomb. 13.5. 1. Chron. 4.26. & 24.27. & 25.2.

Zachai, as Zaccai. Ezra. 2.9.

Zachariah. Zachariah. *mindfull of the Lord,* or *mate of the Lord.* Iaroboams sonne, who succeeded him: slaine by Shallum. 2. kin. 14.29. & 15.8,to 13. Also Iohn Baptists father. Luk. 1.5,to 23. his song. Luke 1.67,to 80. Also a priest. Luke 11.51. Matt. 23. 35. 2. Chron. 24.20,21. Of this name reade. 2. kin. 18.2. Ezra. 8.3.11. Chron. 1.1. & 5.8. 2. Esdr. 1.40.1. Mac. 5.18. looke Zechariah.

Zacharie, Zachari,

Zacher. *mindfull,* or *mem.* 1. Chron. 8.31.

Zadock, Sadoc, Zoon, Seira, Seleth, Zadok. *instituted,* or *inst.* Mens names. 2. Sam. 8.17. & 15.24. 1. king. 2.35. Ezra. 7.2.

Zelmon, Selmon, Zaham. *detaining,* or *mockeuer.* 2. Chron. 11.19.

Zair. *little,* or *a broken flaile.* A citie. 2. king. 8.21.

Zalaph. *a shadow,* or *ringing of shaking:* Vide. & Sylt. *a shadow ioyned together.* Nehe. 3.30.

Zalmon. *darknesse,* or *blackness,* or *the shadow of a gift.* A mount. Iudg. 9.48. Iosh. 20.14. Also one of Dauids worthies. 2. Sam. 23.28.

Zalmona, Salmona. Zalmonah, *a gift of the shadow,* or *our image.* A mansion. Nom. 33.41.

Zalmana, Salmana, Zalmunna. *a shadow forbidden,* or *a shadow or image of perturbation.* A king. Iudg. 8.5. Iosh. 13.11.

Zalmuna, Zamri. Zambri. *singing,* or *a vine,* or *a thinking.* 1. Macc. 2.26. Nom. 25.14.

Zamzommims. Zamzummims. *thinking wickednesse,* or *wickednesse of wicked men.* A people. Deut. 2.20.

Zonah. Zanoah. *forgetfulnesse,* or *casting from,* or *that rest,* or *that comfort.* A citie. Iosh. 15.34,56. Also a mans name. 1. Chron. 4.18. Nehe. 11.30.

Zanoah. *idem.* Nehe. 3.13.

Zaphnath-paaneah. *a man to whome secrets are revealed:* or *in the Egyptian tongue, a saviour of the world.* The name which Pharaoh gaue Ioseph. Gen. 41.45.

Zaphon, *the northeast winde,* or *hidde,* or *a beholder.* A place. Iosh. 13.27.

Zara, Zarah. *rising,* or *clearenesse.* Gene. 38.30. & 46. 12. Nom. 26.20. 1. Chron. 2.4.

Zareah. *leprosie,* or *an hornet.* A citie. Nehe. 11.29.

Zared. *a strange going downe,* or *power spred abroad,* A river. Nom. 21.12. looke Zered.

Zarephath. *a melting of bread,* or *the persuasion of prosperity.* A citie betweene Tyre & Zidon. 1. king. 17.9. Obad. 20. Luke 4.20. Luke 4.26.

Zareah. *tribulation,* or *perplexity,* or *a binding,* or *going perplexity.* A place. Iosh. 5.16.

Zarhites. *shame.* Two families: the one came of Zerah Simeons sonne. Gen. 26.13. The other of Zerah Iudahs sonne. Nom. 26.20.

Zarephath, Sarepta. Zareptan. Zarthan. Sarthan.

Zarthan. *tribulation,* or *perplexity,* or *a binding,* or *going perplexity.* A place. Iosh. 3.16.

Zerahites. Zarchites.

Zarthanah, as Zaretan. A place by Iezreel. 1. king. 4. 12.

Zattu. *an olive tree.* A man. Ezra. 2.8. Nehe. 10.14.

Zattu.

Zaza. *belonging to all,* or *all manner of wayes: a wilde beast,* or *shining bright.* Syth. *going backe.* 1. Chron. 2.33.

Zetha.

¶ Zebadiah. *the dowrie of the Lord,* or *the Lord hath endowed.* Certaine men. 1. Chron. 8.17. & 12.7. & 26. 2.2. Chron. 19.11. Ezra. 8.8.

Zabadia. Zabadias.

Zebah, *sacrifice,* or *a beast killed in sacrifice for victorie,* or *a beheading,* or *a killing.* A king of Midian. Iudg. 8.5. Iosh. 13.21.

Zeba.

Zebedeus, *a dowrie,* or *endowed.* Father of Iames & Iohn. Matth. 4.21. His wife maketh request to Christ for her two children. Matt. 20.20,21.

Zebedee.

Zebina, *a flowing,* or *flowing now:* or after the Syrian, *a selling,* or *buying.* Ezra. 10.43.

Zabina.

Zeboim, *little Does,* or *Goates,* or *faire or chiefe Sylt. wilding.* A citie. Gene. 10.19. and 14.2. a valley. 1. Sam. 13.18. a village. Nehe. 11.34.

Seboim, Seboim.

Zebudah. *endowed,* or *an endowing.* 2. king. 23.36.

Zebuda.

Zebulun, *a dwelling,* or *dwelling place,* or *abiding.* Iaakobs tenth sonne. Gene. 30.20. looke Zabulon.

Zabulon. Zebulon.

Zebuli. *idem.* Iudg. 9.28.

Zecharias.

Zechariah, as Zachariah. A Prophet. Zetha. 1. 2. Many of this name. 1. Chron. 5.7. & 9.21,37. & 15. 18,20,24. & 24.25. & 26.2,11. & 27.21.2. Chron. 17.7. & 20.14. & 21.2. & 24.20. & 29.1,13. Esd. 5.5,11,16. & 10.26. Nehe. 11.4,5,12. & 12.35,41. Isa. 8.2.1. Esd. 1.8. & 5.8. & 8.38.2. Esd. 1.40.

Zacharie, Zachari, Zacharias.

Zedad, or Zedadah. *his side, his hunting,* or *his trap.* A citie. Ezek. 47.15. Nom. 34.8.

Zedada.

Zedekiah, looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar: made king of Iudah. 2. kin. 24.17. Jer. 37.1. his destruction. 2. king. 25.1,to 8. Jerem. 52.1,to 12. & 39.1,to 8. which was foretolde. Jer. 37.3,17. Ezek. 12.3. to 13. & 17.12. & 21.25,26,27.2. Chron. 36.10. He sendeth to Jeremie, to pray for him and his people. Jer. 37.3.

Sedecias. Zedechias.

Zeb. *a wolfe.* Iudg. 7.25. Iosh. 13.21.

Zeb.

Zela. *ayde, a side, a halting.* A citie. Iosh. 18.28.

Sela.

Zelek, *the shadow of one halting,* or *the ringing of one smiting.* 2. Chron. 11.39.2. Sam. 23.37.

Selec. Seler.

Zelophehad. *the shadow of fears,* or *the ringing of fears.* Nom. 26.33. & 27.1,to 8. & 36.2. Iosh. 17.3,4.

Zalphaad. Zelaphead.

Zelzah, *noone tide.* A village. 1. Sam. 10.2.

Zelzah.

Zemarim, *wooll,* or *fifth of three.* a citie. Iosh. 18.22.

Semaraim.

Zemari. *idem.* Gen. 10.18. 1. Chron. 1.16.

Semari.

Zemaraim, *idem.* A hill in mount Ephraim. 2. Chron. 13.4.

Semeron.

Zemirah. *a song,* or *singing,* or *a vine,* or *a palme,* or *a thinking.* 1. Chron. 7.8.

Zemira. Zamira.

Zenan. *coldnesse,* or *a target,* or *weapon.* A citie. Iosh. 15.37.

Senan.

Zenos. *living.* Tetus. 3.13.

Zenas.

Zephaniah. *the hiding of the Lords,* or *the secrets of the Lord,* or *the beholder of the Lord.* A Prophet. Zeph. 1.1. Other names. 2. king. 25.18. Jerem. 37.3.1. Chron. 6.36. Zech. 6.10.14. Esd. 1.40.

Sophonias. Sophoni.

Zephat. *looking glasse, a couering, a looking for,* or *a honie combe.* A citie called also Horman. Iudg. 1.17.

Zephonias.

Zephi. *a beholder, a couering, a looking for,* or *a honie combe.* Gene. 36.11.

Sephath.

Zephon.

Zephon. *the north east wind,* or *hid, or a beholder.* Nom. 26.15. called Ziphion. Gen. 46.16. Of him came the Zephonites. Nomb. 26.15.

Zer. *perplexitie, tribulation,* or *a bond,* or *a bringing together of strength,* or *a rocke.* A citie. Iosh. 19.35.

Zerah. *rising,* or *clearnesse.* Mens names. Gen. 36.13.33. & 46.12.21. Chron. 2.4. Mat. 1.3.

Zeraiah, or Zerahiah. *the Lord rising,* or *the clearenesse of the Lord.* Mens names. 1. Chron. 6.6, 51. Ezra 7.4.1. Esd. 8.2.

Zered. as Zared, looke Zared. & Deut. 2.13.

Zereda. *perplexitie.* A citie. 1. King. 11.26.

Zeredathah. *idem.* A place. 2. Chron. 4.17.

Zererah. A place. Iudg. 7.22.

Zereth. *scattering, heritage.* Hamans wife. Est. 5.10.

Zereth. as Zer. 1. Chron 4.7.

Zerethshahar. *of the mourning, bringing together,* or *the forme of blackenesse.* A citie. Iosh. 13.19.

Zeri. *a bunde, a bringing together, a sin, triacle, a rocke,* or *strong.* 1. Chron. 25.3.

Zeror. *abond,* or *abiding,* or *a little stone.* 1. Sam. 9.1.

Zeruah. *full of leprosie,* or *an horne.* 1. King. 11.26.

Zeruiah. *perplexitie,* or *tribulation of the Lord,* or *a bringing together,* or *forme of the Lord.* Abishais father. 1. Samu. 26.6. Also Ioabs mother. 2. Sam. 17.25. & her sonne to Dauid. 1. Chron. 2.16. Of her children Dauid complaineth. 2. Sam. 16.10 & 19.22.

Zerubbabel. *repugnant to confusion,* or *strange from confusion,* or *a dissersion of confusion,* or *a circle of confusion,* or *a stranger at Babel.* Sonne to Pedaiah. 1. Chron. 3.19. Nephewe to Shealtiel. Ezra 3.2. Nehe. 12.1. called Sheshbazzar. Ezra 1.8. & 5.14. and Bercchiah. Neh. 3.18. He reedifieth the Temple, in despight of al enemies. Ezr. 3.2. * Zech. 4.6,7. * He cõtended to proue what thing was strongest. 1. Esd. 3.4. * & 4.1. * & 5.5. reade Hag. 1.1. * and 2.3.5.22. * Cetius 49.11. Matt. 1.12. Luke 3.27.

Zethan. *their olive,* or *a place where olive trees do grow.* 1. Chron. 7.10. & 26.22.

Zethar. *that beholding,* or *searching out diligently,* or *the olive tree of beholding,* or *that sweet bird.* An Eunuch. Ester. 1.10.

¶ Zia. *sweate,* or *swelling.* 1. Chron. 5.13.

Ziba. *an host, or army,* or *strength,* or *a ship comming.* Seruant of Saul, looke Mephibosheth.

Zibeon. *mixt, or standing,* or *a sowing of sinne:* or after the Syrian, *dipped,* or *dipping in.* The sonne of Seir. 1. Chron. 1.38. Gen. 36.20. Also the father of Anah. Gen. 36.2.

Zibia. *a little Doe,* or *a little goate,* or *chiefe,* or *the Lords standing.* Syri. *willing.* 1. Chron. 8.9.

Zibiah. *idem.* Mother of Iehoash. 2. King. 12.1.2. Chron. 24.1.

Zicri. *a remembrancer,* or *remembring,* or *manking.* Mens names. Exod. 6.21.1. Chron. 8.19,23,27. & 9.15. & 26.25.2. Chron. 17.16. & 23.1. & 28.7. & Nehe. 11.9.

Ziddim. *huntings,* or *treasons:* after the Syrian, *destructions.* A citie. Iosh. 19.35.

Zidkiah. *the iustice of the Lord,* or *the iust of the Lord.* The sonne of Iosiah, looke Zedekiah.

Zidkiah. *idem.* a false Prophet. 1. King. 22.11,24.2. Chron. 18.10, 23. Another. Nehe. 10.1.

Zidon. *a hunter,* or *hunting,* or *the ship of iudgement.* Canaans sonne. Gen. 10.15. Also a citie on the sea side in Phenice, in the border of Iudah, builte by Zidon. Gen. 10.19. Ios. 13.8. and 19.28. Luke 4.26. looke Sidon

Ziha. *brightnesse,* or *witnesse,* or *drought.* Nehe. 11.21.

Ziim. Isai. 13.21. Jere. 50.39.

Ziklag. *the powring out of water of a measure,* or *making merry as a measure.* A citie. Iosh. 15.31. and 19.5. given vnto Dauid. 1. Sam. 27.6. burnt by the Amalekites. 1. Sam. 30.1. Zikelag. Siceleg.

Zillah. *a shadowe, a reasing,* or *a ringing* after the Hebrian, *talke.* Gen. 4.19. Zella. Sella.

Zilletha. *my shadow, my reasing,* or *my ringing:* or after the Syrian, *my talke.* 1. Chron. 8.20. Zilthai. Selethai.

Zilpah. *a distilling from the head of the mouth,* or *good cheape,* or *contempt of the mouth.* Labans handmaid, which he gaue vnto Leah. Gene. 29.24. & she to her husband Iaakob. Gen. 30.9,10. Zilpha. Zelpha.

Zimmah. *thought, wickednesse,* or *dishonestie.* The sonne of Iahath. 1. Chron. 6.20. Also the sonne of Shimei. 1. Chron. 6.42. Zemma. Zimma. Zamma.

Zimran. *a song,* or *singing,* or *a vine,* or *a thinking.* Gene. 25.2. Zamram.

Zimri. *idem.* Certaine men. Nomb. 25.14.1. King. 16.9,10,18. 1. Chron. 2.6. & 8.36. & 9.42. Also a countrey. Jer. 25.25. Zamri. Zambri.

Zin. *weapons, a target,* or *coldnesse.* A wilderness. Nom. 13.22. Zim.

Zina. *belonging to all,* or *all manner of waies,* or *a wilde beast,* or *shining bright:* or after the Syrian. *going backe.* 1. Chron. 23.10.

Zion. *a heape, a tombe, looking glasses,* or *drought.* A fort in Jerusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a tower, called the citie of Dauid. 2. Sam. 5.7,9.1. Chron. 11.5,6,7. Isa. 2.6. The heauenly Zion described. Isa. 87.1. * reade Isa. 2.3. & 3.16,17. &c. Sion.

Zior. *lurk,* or *the shippe of one watching.* A citie. Iosh. 15.54. Sior.

Ziph. *that mouth, that choake, Syri. false,* or *falsehoode.* A citie. Iosh. 15.24,55. Also a desert. 1. Sam. 23.14. The Ziphims discouered to Saul where Dauid was. 1. Sa. 23.19. & he prayeth. Psal. 54.1. * Ziphites.

Ziph. and Ziphah. *idem.* The sonnes of Iehaleel. 1. Chron. 4.16. Siphi. Ziphah.

Ziphion. as Zephon. looke Zephon. Sephon.

Ziphron. Heb. and Syri. *the fairehoode of a song,* or *reioycing.* One of the cuties which boundeth the land of Canaan on the North. Nom. 34.9. Zephron.

Zippor. *a birde, or sparrow,* or *creature,* or *desire, Syri. a riddle,* or *a watch.* Nom. 22.2,4,10,16. Ziphor. Sephor

Ziphorah. *a mourning, &c.* as Zippor. Daughter of Reuel, & wife of Moses. Exod. 2.21. who seeing Gods vengeance, circumciseth her sonne. Exod. 4.25. Shee and her two children meete Moses in the wilderness. Exod. 18.2,5,6. Zipporah. Sephora.

Ziltai. *a shadowe, a ringing,* or *reasing,* or after the Syrian, *extending.* 1. Chron. 12.20. Zilthai. Salathi.

Zin. *a flowre, a young shrine,* or *a bush of hayre smelt,* or *sight. Syri. a wing.* Apiace. 2. Chron 20.16. Sin.

Zioa. *belonging to all,* or *all manner of way,* or *a wilde beast,* or *shining bright. Syri. going backe.* Sonne of Shiphei. 1. Chron. 4.37. Also the sonne of Rehoboam. 2. Chron. 11.20. Sisa.

Zizah. *idem.* 1. Chron. 23.11. Ziza.

¶ Zoan. *mouing,* or *moued.* A citie in Egypt. Nomb. 13.23. Psalm. 78.12,43. Isa. 19.13. & 30.4. Ezek. 30.14. Soan.

Zoar. *little.* A citie, called also Bela. Gene. 13.10. & 14.2. & 19.22,23,30. Also a citie. Isa. 15.5. Soar. Segor. Soba.

Zoba, or Zobah. *an armie,* or *warring,* or *a commaundement in that,* or *a swelling.* A citie. 2. Samu. 8.5. and 10.6.

Zobebah. *an armie,* or *warfare in that,* or *swelling in that.* 1. Chron. 4.8. Zobeba. Soboba.

Zohar. *white,* or *bright.* Father of Ephron. Gen. 23. Soar.

3. Also

1. Also the sonne of Simeon. Gen. 46. 10.

Zohar, Zoheleth, *creeping much*, or *drawing*. A place. 1. King. 1. 9.

Zobeth, *a separation*, or *that fearefull*, or *amazing*, or *that broken a sunder*. Vide. & Syll. *that going downe*. 1. Chro. 4. 20.

Supha. Zophah, *a vale*, or *binding a commandement*, or *accommandement of strelling*. 1. Chro. 7. 35.

Sophai, Zophai, *a beholder*, or *a hote combe*, or *a couer*, or *a looking for*. 1. Chro. 6. 26.

Zophad. Sophar. Zophar, *the morning time, a crowne, a circle*, or *a sparrow*: or *after the Syrian a kid*. Iob. 2. 11.

Zaraah, Zorah. *leprosie*, or *a hornet*. Actes. Iosh. 19. 41. Iudg. 13. 2. 25.

Saraz, Zorobabel, looke Zerubbabel.

Thaw, *hole*, or *the commandement of the cole*: or *dirty bare*. the Syrian. *a maker naked*. Nom. 1. 3.

Zuph, *a watche*, or *a couering*, or *a hote combe*, or *swimming*, or *looking for*. 1. Sam. 1. 1. 2. Chro. 6. 35. Suph.

Zur, *a rocke*, or *strong*, or *a former of any thing*, or *bounde*, or *binding*. A king of Madian. Nombers. 25. 15. and 31. 8.

Zuriel, *the rocke of God, the strength of God, the fourming of God*, or *the bond*, or *binding of God*. Nom. 3. 35.

Zurishaddai, *the rocke, strength, fashion*, or *figure of the almightie*, or *of one wasting*. Nom. 1. 6.

Zurishaddai. Zuzim. *parts*, or *limbs ouer a doore*, or *shining*. Syll. departing, or *mouse*. Cain. *strong*. A mightie people, which Chedorlaomer destroyed for rebellion. Gen. 14. 5. to 13.

FINIS.

The second Alphabet of directions to common places, contayning all the English wordes, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testament.

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Diuers kindes of Adulterie. Iere. 23. 10.2 Peter. 2.14. Ezek. 22.10,11.* Hose. 4.2,10,11.
Spirituall Adulterie. Psal. 73.27. Ier. 3.1,3,9.* & 13.27. Ezek. 16, 17, 60.* Hose. 2.2.
The tryall of suspected Adulterie. Numb. 5.12,13.* read moze. Gen. 26.10. Iudg. 19.2.* Iob 24.15.* & 31.1,9,10,11. Prou. 5.3, & 21.* & 7.5.* Wisd. 3.13.* Iob. 8.3,4,5. Matt. 5. 27,32.* & 15.19. Mark. 10.11. Rom. 7.3.* & 13.9. Galat. 5.19. Iames. 4.4. looke Fornication and Whoredome.
Aduocate towardes God the Father is onely Iesus Christ. 1. John. 2. 1,2.
Affiance. looke Hope and Trust.
Affinitie. looke Kindred and Tribe.
Affliction. God threatneth Afflictions to those that turne to other gods. Deut. 31.16,18. Iosh. 24.20. and to those that transgresse his lawes, till they confesse their sinne. Leuit. 26.40. The Israelites cruelly Afflicted by the Egyptians, yet would they not obey Moses. Exod. 6.9.
God Afflicted the Iewes, that they might learne the malice of their owne heartes, & so conuert. Deut. 8.2,3. for thereto Affliction tendeth Psal. 119.71.
The Israelites Afflicted for their sinnes by true repentance & prayer obtayned deliuerance. Judg. 10. 13,15,16.* & 11.32.
The wicked citizens of Beth-shemesh, being Afflicted, confesse the Lord. 1. Sam. 6.20.
God succoureth the Afflicted. Gene. 16.7.* & 21.17.
God deliuered Israel out of their Affliction by wicked Ieroboam. 2. king. 14.26,27.
Dauid bare his Afflictions patiently, as iustly sent of God. 2. Samu. 16. 10,11,12,13. Psal. 119.75.
Iames exhorteth vs to suffer Afflictions, and in them to pray. Iam. 4.9.* & 5.13.
We must through many Afflictions, enter into the kingdome of God. Act. 14.22.
Hannah for her barrennesse, sore Afflicted in minde. 1. Samuel. 1.7,8, 10. yet ceaseth not to praye to the Lord to become fruitfull. 1. Sam. 1.13.
To Afflict and humble the soule for a day, what. looke Isai. 58.5. Leuit. 23.27,29,32. and 16.31. Numb. 29.7.
Who so seeketh God truely in Affliction findeth him. 2. Chro. 15.4,15.
By Affliction wee are made like the Sonne of God. Heb. 2.10.
Wee ought to succour the Afflicted. Eccius. 7.34,35.
God seemeth to be vexed for the Affliction of Ierusalem. Iere. 8.21.
God doeth not Afflict man aboue measure. Iob. 34.23.
The studie of Gods lawe preserueth vs in Affliction. Psal. 119.92.
No man sorie for the Affliction of Ioseph. Amos. 6.6.
All the Afflictions of this life are not worthie of the glorie that shall bee shewed. Rom. 8.18.
The Apostles Afflicted for Christes sake. Acts 4.3. looke Tribulation, and Persecution.
Against God no wilsedome preuaileth. Prou. 21.30.
He that is not with me, is Against me. Matth. 12.30.
Age not honour make men wise, but the spirit of God. Iob. 32.8,9.
Iosiah at xvi. yeeres of Age was zealous of Gods glorie. 2. Chro. 34.3.
Honourable Age not measured by yeeres but by wisedome and good life. Wisd. 4.8,9.
Age is a crowne of glorie, and howe Prou. 16.31.
Agree with thine aduersarie quickly, and why. Mat. 5.25,26.
Of Agreement of brethren. Matth. 23.8. John. 20.26. Act. 2.44,46. God and man pleased with the well Agreeing of man and wife. Eccius. 25.1.
Aguish, looke Ague.
Alone. Not good to bee Alone. Ecclesiastes

diſſolued. 4.8.§ to 13. looke Onely.
All the in waite for blood euery man hunteth his brother with a net. Mic. 7.2.§ to 7. Habak. 2.12.15.19.
Chriſt is All in All. Col. 3.11.
We ought to do good to All men, but ſpecially to the houſhold of fayth. Gal. 6.10.
All men but earth & aſhes. Eccleſ. 17.33. Gene. 2.7.§ 3.19.§ 18.27. All ſinners by Adam. 2. Eſdr. 3.21.22. § 7.48.§ 9.19. Rom. 5.18.
God will that All men ſhall be ſaued, and come to the knowledge of the truth. 1. Tim. 2.4.
Chriſt died for All men. 1. Tim. 2.6.
All that beleeue ſhalbe ſaued. Marke 16. 16. John. 3.15. All haue not faith. 2. Theſſ. 3.2.
All put for many. Acts 9 31.§ 10.38. Philip. 2.21. for the Elect. Job. 6. 45. Epheſ. 1.22.23. for the wicked. Luke. 6.26. for all ſorts. Matt. 8.16.
All, not alwayes vſed vniuerſally, as Luke 6.26. Rom. 11.32. 1. Cor. 6.12.§ 10.23.§ 13.7.§ 15.22. Phil. 2.21. Colo. 3.20.1. Tim. 2.4.6. Tit. 2.11. Reue. 13.16.
That All ſorts of men ought to knowe the Scriptures. Deut. 6.6. to 10. Numb. 11.29. Joſh 1.8. Pſa. 1.2. Pſal. 19.7. to 12. Pſal. 119.9.§ 16.105. Pro. 30.5. Luk. 11.52. Job. 5.39. Acts. 17.11.§ 18.24. Rom. 15 4. Col. 3.16.1. Tim. 4.13.2. Tim. 3. 15. Reuel. 22.10.
All things created, byholden, and gouerned by God onely. Pſal. 75.3. Pſa. 104.8.&c. Pſa. 145.14.&c. Pſ. 107.5.&c. Col. 1.16.17. Heb. 1.2.3.
All things neceſſarie to ſaluation reuealed by Chriſt. John 15.15. Act. 20.27. in the Scripture. 2. Tim. 3. 16.17.
Allegorie. Pauls Allegory of Hagar & Sarah. Gal. 4.22.23. An Allegorie is one thing ſpoken, and an other meant. Gal. 4.24.*
Almes acceptable ſacrifice to God. Phil. 4.18. not to bee giuen grudgingly, and why. 2. Cor. 9.6.*
Chriſt commandeth vs to giue Almes, and why. Luke 12.33.
All things cleane to them that giue Almes rightly. Luke. 11.41.
Howe to giue Almes. Matth. 6.2.3.4. Eccleſ. 18.14.15.16.& 35.2.9.10.11 15.19. Tob. 4.7. to 12.§ to whome. Gal. 6.7. to 10.
Of Almes, & miniſtering to the poore with examples thereof: Exod. 22. 21. to 28.§ 23.9.10.11. Leuit. 19 13. § 23.22.§ 25.35.36.* Deut. 15.7.§ 16.11.14.§ 24.10.* 1. King. 17.9. to 17.§ 2. King. 4.1. to 8. Nehem. 8.10. Eſt. 9.22. Job. 29.12. to 18. Pſa. 41. 2.3.* Pſa. 82. 3.4. Pſa. 112.9. Pro. 3.9.27.28.§ 11.17.26. and 14.20. 21.31.§ 19.17.§ 21.13.27.§ 22.9.16. 22.23.§ 28.27.§ 31.20. Iſai. 5.8.13. 23.§ 58.7. Ezek. 16.49. Dan. 4.24. 1. Eſd. 9.52.54. Tob. 1.3.§ 16.17. § 12.8.9. Eccleſ. 3.33.§ 4.1. to 10. § 7.32.34.35.§ 12.1.§ to 8.§ 14.13.§ 17.12.20.21.§ 29.12.13.14.32.§ 34.18. to 24. Matt. 10.42.§ 19.21.§ 25.35.* Luk. 6.31. to 39.§ 11.41.42. § 12.33.34.§ 14.12.13.14.§ 16.9.§ 19.8.§ 21.1. to 5. Act. 2.45.46.47.§ 3. 2.6.§ 6.1.2.§ 9.36.§ 10.2.31.§ 11. 29.30.§ 20.35. and 24.17. Rom. 12. 13.20.§ 15.26.27. 1. Cor. 16.1.2.§ 2. Cor. 8.4.14.* Ephe. 4.28.32. Heb. 13.2.3.16.1. John 3.17.18. looke Mercifulnes.
Altar. God commandeth the Iſraelites to ouerthrowe the Altars of the Gentiles. Exo. 34.13. And Gideon to deſtroy the Altar of Baal. Judg. 6.25.
Abraham builded Altars to God. Gen. 12.7.8.§ 13.18.§ 21.33.§ 22.9. and Iſhak. Gen. 26.25.§ Jaakob. Gen. 33.20.
God commanded Jaakob to buylde him an Altar at Beth-el. Gene. 35. 1.3.7.
Offerings (in witneſſe of the couenant) vpon the Altar which Moſes ſet vp at the foote of mount Sinai. Exod. 42.3.4.10.§ 9.
God commanded Moſes to make him both an Altar of earth and of ſtone.§ hew. Exo. 20.24.25.26.
Aarons Altar to the golde calfe that he had made. Exo. 32.4.5.6.
The forme of the Altar for burnt offringes, with his appurtenances. Exod. 27.1. to 9. and 30.1. to 8. and where it ſtoode. Exod. 40.6.29. Alſo of the Altar of Inſence. Exod. 37.25.* § 40.26.27. Alſo of the Altar of Salomons Temple. 2. Chr. 4.1.
The deſcription of the Altar by reuelation. Ezek. 43.13.*
How the Altar ſhalbe cleanſed. Exod. 29.36.37. Leuit. 16.18.19.
No offering to be made, but on the Altar. Joſh. 22.29.
The offering of the Priuers of Iſrael at the dedication of the Altar. Num. 7.3.10.*
Moſes built an Altar in memorie of the deſtruction of Amalek. Exod. 17.15. And Joſhua another, after the Iſraelites paſſing ouer Jordan, with the Lawe grauen thereon. Joſ. 8.30. as Moſes had commanded. Deut. 27.2. *which Altar Joſhua buylded in mount Ebal accordingly. Joſh. 8.30.*
Reuben, Gad, and halfe Manaſſeh, buylt a great Altar,§ to what end. Joſhu. 22.10.32.to 32. and Gideon another. Judg. 6.24.26. and Samuel. 1. Sam. 7.17.§ 9 and 1. Sa. 14.35.
After David had buylt an Altar to the Lord, and offered ſacrifice, the plague ceaſed. 2. Sam. 24.18.25.
The Altar of burnt offerings made by Ezekiel remained vntill Salomons time. 2. Chro. 1.5.
Adonijah taken from the Altar by the commaundement of Salomon. 1. King. 1.50.to 54.
Joab ſlayne before the Altar,§ why. 1. King. 2.28.to 35.
Aſa repayred the Altar before the porch. 2. Chro. 15.8.*
Eliah offended that þ Altar of God was broken downe, repayred it,§ ſacrificed thereon to God before Baals prieſts. 1. king. 18.33.to 41.
Ahaz defaceth the braſen Altar, and placeth thereby an Altar framed after the patterne of the heathen, contrary to Gods will. 2. king. 16. 10.to 19.
Joſiah deſtroyeth the Altars of Jeroboſ, and ſacrificeth the Prieſtes vpon them. 2. king. 23.12.15.20.*
Zerrubbabel with Jeſhua the high prieſt, reedified the Altar for burnt offrings. Ezra. 3.2.4.
Judas Maccabeus deſtroyed the Altar of burnt offering polluted by the heathen, and builded another. 1. Mac. 4.44.45.46.47.
Chriſt the Altar of the faithfull. Iſa. 56.7.§ 60.7. Hebr. 13.10.to 17. Reuel. 6.9.
They that wayted of the Altar were partakers thereof: and they that preach the Goſpell ought to bee maynteined for. 1. Cor. 9.13.14. howe and why. 2. Chro. 11.4.
Ambaſſadors. Preachers are Chriſts Ambaſſadours, praying vs by the Goſpel to be reconciled to God. 2. Cor. 5.20. Ephe. 6.20.
Ambition, ſometime ioyned with hypocriſie. Luke. 18.9.10.&c.
Ambition to bee auoyded. Matth. 18. 1.2.3.§ 23.8.10.11.12. Luke. 14.7. to 11. John. 3.27. Rom. 12.10.§ 1. Cor. 13.4. James 3.1. Examples of Ambition, Matth. 20.20. &c. and 23.5. John. 19.10. Acts. 8.18.19.&c. and 25.9.§ 3. John. 9.
Ambition the mother of Enuie. Act. 1.45.1. Tim. 6.4.
Ambitiõ a great plague to þ Church. 1. Tim. 3.6.§ 3. John. 9. A cauſe of the end of vnbelefe. John. 5.44.
Amendment. God winketh at our ſinnes, becauſe we ſhould Amend. Wiſd. 11.20.
Gods ſcourges are ſent for our Amendement. 2. Eſd. 16.15. 16. looke Repentance.
Amiſſe. Remember the ende of what thou doeſt, and then ſhalt not doe Amiſſe. Eccleſ. 7.36.
Angel ſignifieth a Meſſenger: commonly taken for ſpirites celeſtiall which ſerue God to accompliſhe his heauenly will, and are of the nature of fire. Heb. 1.7. God the Father created Angels, by his ſonne Jeſus Chriſt. Col. 1.15.16. Angels ſent, either to comforte and deſtroy

defend vs, or to dismay, & punish vs. Matth. 4. 11. & 18, 10. Gene. 19. 11, 15.

The appearing of an Angel to Manoahs wife, was fearefull. Judg. 13. 3, 6.*

An Angell appeared to Moses in a flame of fire. Exod. 3. 2. Acts. 7. 30.

The lawe given by the ordinance of Angels. Acts. 7. 53. Gala. 3. 17, 18, 19. Heb. 2. 2.

Jaakob sawe Angels going vp and downe by a ladder. Gen. 28. 12.

The Angels desire to beholde Christ. 1. Pet. 1. 12.

Hagar comforted by an Angel. Gen. 16. 7, 9, to 15. & 21. 14, 17, to 20.

Abraham harboureth three Angels. Gene. 18. 2, to 16. * and lot harboured two. Gen. 19. 1, 2, to 26.

By a vision of Angels God comforted Jaakob. Gen. 32. 1.

The Angel conducted the seruant of Abraham to finde a wife for Isshak. Gen. 24. 7, 12, 27, 40.*

God spake to Jaakob by an Angel in a dreame. Gen. 31. 11.

Jaakob wrestling with an Angel, preuaileth. Gen. 32. 24, 25.* He calleth vpon the Angel that deliuered him from all euill, to confirme his blessing to Josephs children. Gen. 48. 16.

Elijah comforted by an Angel. 1. kin. 19. 5, 6. and willed to goe to Ahazias. 2. king. 1. 15.

Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22. 11, 12.*

God promiseth the Israelites the protection of his Angel. Exod. 23. 20. & 32. 2.

An Angel went before the hoste of Israel. Exod. 14. 19. & 32. 34.

An Angel comforteth Joshua. Josh. 5. 13, 14, 15.

An Angel appeareth to Gideon. Jud. 6. 11, to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Nom. 22. 22, 23, to 36.

An Angel reproueth the Israelites, & why. Judg. 2. 1, to 6.

The Angel Raphael, guide to Tobias. Tob. 5. 6. to chapter 13.

An Angel protectour of Judeth to & fro. Judeth. 13. 11.*

By an Angel, 185000. of Sanecheribs hoste slaine in one night. 2. king. 19. 35. Isai. 37. 36. & 2. Chron. 32. 21. Eccius. 48. 22. 1. Mac. 7. 41. 2. Macca. 8. 19. & 70000. Israelites stricken with the pestilence. 2. Sa. 24. 15, 16, 17. and three preserued in the feerie fornace. Dan. 3. 23, 24, 25.* and Daniel fed and preserued from the lions. Dan. 6. 16. to 23. & Chap. 14. 31, 32, 33, 34.* and the vision of the 70. weekes declared. Dan. 9. 21, 25.* and Zacharie promised a sonne. Luke. 1. 13.

The Angels minister to Christ in the desert. Matth. 4. 11. Marke. 1. 13.

An Angel comforteth him in the garden. Luk. 22. 43. He could haue had legions of Angels to haue deliuered him, but hee woulde not. Mat. 26. 53. & why. Matt. 26. 54.

The Angels shew the wome that Jesus is risen. Matt. 28. 5, 6. Marth. 16. 5, 6.* Luk. 24. 4, 5, 6, to 11. John 20. 12, 13.

Herod, stricken by an Angel, died miserably. Acts. 12. 23.

The Apostles deliuered out of prison by Angels. Acts. 12. 7, to 12.

Peters Angel. Acts. 12. 15.

An Angel willed Philip to preach to an Eunuch. Acts. 8. 26.

An Angel sheweth Paul that none of them with him in the shippe should perish. Acts. 27. 23, 24.*

The Angel declared to the shepherds the birth of Christ. Luk. 2. 9, 10, 11.

The Angels reioyce at the conuersion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, and why. Heb. 1. 4. yet inferiour in some respects. Heb. 2. 7, 9.

Christes Gospel disobeyed, more worthie punishment, then that giuen by Angels. Heb. 2. 2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleiued. Gal. 1. 8.

An Angel refuseth worshippe. Renel. 9. 10. & 22. 8, 9. and would not let Manoah offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Colos. 2. 18.

The wife ought to couer her head for the reuerence of Angels. 1. Cor. 11. 10.

Angels appointed gardeins of children. Matt. 18. 10. their nature is to comfort. 2. Esd. 5. 15. Luke 1. 13, 30. & 22. 43.

Christ shall come to iudgement with all the Angels. Mat. 25. 31. 2. Thes. 1. 7.

The children of God shall liue as Angels like after the resurrection. Matth. 22. 30. Marke 12. 25. Luke 20. 35, 36.

Angels foode what. Psal. 78. 25.

Diuers visions of Angels. Gen. 7. 1. & 8. 2. & 10. 1. & 14. 6. & 15. 1. & 18. 20.

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18.*

Satan can transforme himselfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Jude. 6. Of Aliudging to the fall of Angels. Looke Job. 4. 18. & 15. 15. Isai. 14. 12. to 22. Ezek. 28. 2. to 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.

Dauid compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 4, 17, 20. & 19. 27.

Paul receiued of the Galathians as an Angel, and as Christ himselfe. Gal. 4. 14.

Angels called the children of God. Job. 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job. 25. 3. Gen. 32. 1, 2. Josh. 5. 13, 14. 2. kin. 6. 16, 17. & 2. Mac. 11. 6, to 14. and one, a watchman. Dan. 4. 10.

The Angel of Gods presence, whose name is wonderful, counsellour, &c. is Christ. Isai. 9. 6. & 63. 9. The same Joshua worshipped. Josh. 5. 14.

Angels, for preachers, or ministers. Reuel. 1. 20.

The Sadduces denie that there are Angels. Acts. 23. 8, 9.

Of Angels, trade Isai. 6. 1, 2, 3. Ezek. 1, 5. Dan. 8. 15, 16. & 10. 5, to 8. and 12. 5.* Baruc. 6. 6. Matth. 1. 20, to 24. Act. 1. 10, 11. & 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, looke Archangels Seraphims and Cherub.

Of euill Angels looke Deuill & Spirits, and Psal. 78. 49.

Anger, to be banished from Christians. Eph. 4. 31. Jam. 1. 21. Col. 3. 8.

God angrie with the Israelites, and why. Deuter. 32. 21. Judg. 2. 12, 13. with Moses, and why. Exo. 4. 14. Deut. 1. 37. with Aaron, and why. Deut. 9. 20. with Salomon, & why. 1. king. 11. 8.*

God being Angrie for our sinnes, deliuereth vs into captiuitie. Judg. 2, 14. 1. king. 8. 33, 46.

Gide on prayeth God not to bee Angrie with him, & why. Judg. 6. 39.

Christ looked on the Pharisies Angerly, and why. Marke. 3. 5.

Wee ought not to prouoke God to Anger, and why. 1. Cor. 10. 22.

If Gods Anger be once kindled, beseeth vs no seasonable weather. Deut. 11. 17 & 1. king. 8. 35.

True loue is not prouoked to Anger. 1. Cor. 13. 5.

Haue no familiaritie, neither strike with an angrie man, & why. Prou. 22. 24, 25. Eccius. 8. 15, 16.

Meekenesse appeaseth Anger. Prou. 15. 1, 18.

To be Angrie with thy brother, is damnable. Matth. 5. 22.

Be Angrie, but how. Ephe. 4. 26.

A mans Anger is according to his power and riches. Eccius. 28. 10.

Jonah Angrie with God, and why. Jonah. 4. 9.

God is the Lord of Anger, and slowe to Anger. Nahum. 1. 3. Nom. 14. 18. Looke wrath, Ielousie, Prouoking and Zeale.

Anguish. The Israelites heartened not vnto Gods message for Anguish of spirit. Exod. 6. 9.

Christes Anguish and Agonie at the mount Oliuet. Matth. 26. 37, 38. Marke.

Marke.14.33,34.Luke.22.44.

Answere put for to speake. Matth.15. 15.and 17.4.& 28.5.Mar.11.14.and 12.35.Luke.13.14.and 14.3.Every Christē ought to giue an Answere to any that asketh of his hope, and how.1.Pet.3.15,16.

A soft Answere asswageth wrath Prou.15.1.

What it is to Answere a matter before wee vnderstande the truth. Prou.18.13.Eccles 11.7,8.

Antichrist, Looke in the first table.

Anointing. With the Anointing oyle, not lawful to Anoynt mans flesh. Exod.30,23,24,25. Leui. 30,31,32, 33.looke Oynting.

Anoynting, a signe that þ priesthoode should be euerlasting. Exod. 40.15.

Saul Anoynted king. 1.Sam. 9.16.* & 10.1.& Dauid, first by Samuel. 1.Sam.16.13.then. by the men of Iudah.2.Samu.2.4. and after by the Elders. 2.Samuel.5.3.9 Salomon, by Zadok. Dauid then liuing.1.King.1.39.

Dauid washeth and Anoynteth himselfe & why.2.Sam.12.20.

Notwithstanding the plantis of Olive trees, the wicked shall not enioye the Anoynting of themselues with the oyle. Deut.28.40.

Dauid would not harme Saul the Lorde Anoynted.1. Sam.24.5,7.* He that layeth hande on þ Lordes Anoynted, is worthy death.2.Sā. 1.14,15,16.Psal.105.15.

Ruth washeth & Anoynteth her selfe, and why. Ruth. 3.3. so did Judeth. Judeth.10.3.

Cyrus called Gods Annoynted, and why. Isai.45.1.

Anoynt thy head when thou fastest. Matth.6.17.

The holy Ghost, the Anoynting of the faithfull. 1. John.2.27. Of which Anoynting, reade Psal.45.7. Psal. 89.20. Isa.61.1.Dan.9.24.Luke.4. 18.Heb.1.9.

The Apostles Anoynting the sicke, healed them. Marke. 6. 13. This ceremonie, why it is left, looke James.5.14.note i.

Apostles. What is ment by þ worde Apostle, & how they were chosen out of the Disciples. Luke.6.13.

The Apostles, the light of the worlde. Matth. 5.14. the salt of the earth. Matth.5.13. Marke.9.50. Luke. 14.34,35. disposers of Gods secrets. 1. Cor.4.1. Ambassadours, Ephes.6.20. Ministers of Christ, 2.Cor.3.5. and 4.1. Gods labourers.1.Cor.in.3.9. witnesses of the Passion and resurrection of Iesus Christ, and preordayned to preache the same to all nations. Luk.24.47,48.Acts.1.8,22.& 2.32. Mark. 16.15.Matth.28.19,20.&c. Paul termeth him selfe the least of the Apostles, and why. 1.Cor.15.9.

The Apostles faith proued by a tempest. Mart.8.24,25,26. Mar.4.37, 38.*Luke.8.23,24. They are reproued that they did not fast. Matth. 9. 14. Marke. 2. 18. Luke. 5. 33. Christ foresheweth that they shall fast after his ascension. Mat.9.15. Mark.2.20.Luk.5.35. The power that Christ gaue to them. Matth. 10 1.Christ commandeth them to preache the Gospell for nothing. Matth.10. 8. They are sent to preache the Gospell onely to the Iewes. Matth.10.6. They trauell without money, staffe, &c. Matth. 10.9,10.Luke.9.3.Mark.6.8,9.

The Apostles forbidden to salute any man by the way. Luke.10.4. Their tountery and preaching. Marke 6.12.and the returne. Luke.10.17. Christ foresheweth them the troubles they shoulde suffer for the Gospel. Matth.10.16.* Mark.13. 9. Luke. 12. 11, 12. and the griefe whiles he was in the graue. John 16.16,20. They confesse that during their preaching, they wanted nothing. Luke. 22. 35. Christ prayeth for them, and for those that should be borne by their preaching. John.17.9,15,20. He taught them his fathers will. John. 17.8. Hee foresheweed them, that they should be dispersed and leaue him alone at his passion. John. 16.32. Hee speaketh plainely to them. John.16.29.And therefore they beleeue. Joh.16.30.

The Apostles reaped that which the Prophets had sowen. John.4.38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. John.21.3,4. Hauing receiued the holy Ghost, they speake diuers languages. Act.2.4,6. They preach in the Temple, and in houses. Act. 5.42.

The Apostles put in prison, and beaten for preaching Christ: and commanded to speake no more of that name. Acts.4.3,5,18, and 5.40. They reioyce that they were counted worthie to suffer for Christ. Act.5.41. Their Epistle to þ Gentiles. Act.15.23,30.

Apostles and diuers sortes of functions ordeined in the Church, to deliuer the Gospell, both to helpe our infirmities. 1.Cor.in.12.28. and to confounde the wisedome of the world. 1.Cor.1.27,28.

The Apostles had the true vnderstanding of the Prophetes. 2.Peter.1. 19.

Christ the foundation of the Prophets and Apostles. Ephe.2.20.

The 12. Apostles saw Christ after his resurrection. 1.Corin.15.5. and so did 500. brethren at once. 1.Corin. 15.6.

The Apostles, commanded to preache the Gospel to all men. Mat.28.19. Marke.16.15. John.15.* & 20.21. Acts.1.2.and 10. 34. Their preaching spread throughout þ world, therefore none can pleade ignorance. Rom. 10.18.*

The Apostles shall iudge the twelue tribes of Israel. Matth.19.28.

Iesus Christ is our Apostle, sent by the Father. Heb.3.1.

Paul the Apostle of þ Gentiles. Ro. 11.13. 1.Tim.2.7. 2.Tim.1.11. He did not alway the libertie of his Apostleship, as he might. 1.Cor.9. 4,5,15.* looke Paul.

Of false Apostles & mother to know them by. Re.16,17,18, & 2.Cor.2. 17.& 11.13.

Apparell. Women ought to be comely and not costly Apparelled, & why. 1.Tim.2.9,10.1.Pet.3.3,&c7. Isa. 3.16.*

No man to bee the better regarded for his goodly Apparell. James.2. 2,3.

Gorgeous Apparell and delicate fare meeter for Courtiours, then preachers. Luke.7.25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1.Sam. 16.7. looke Lykelihoodes.

Appears. How the Lorde Appeared to Abraham. Isaah, & Moses, looke the first Table.

How Christ shall Appeare to iudgement. 2.Thes.1.7,8.

Of Appearings, visions, strange sights & hearings. Reade Josh. 5.13,14, 15.2.King.7.6,7.2.Mac.3.24.* & 5. 2,3,& 10.29,30,& 11.8.

Apple. God kept the Israelites, as þ Apple of his eye. Deut. 32. 10. Hee that afflicteth þ faithful, toucheth the Apple of his eye. Zech.2.8.

Ark. Noah commanded of God to make an Arke, that hee and his familie shoulde enter into it for their preseruation. Genesis.6.14.* & 7.1.7.

The Arke rested on the mountaines of Ararat. Gene.8.4.

Arke. Moses at Gods commaundement made an Arke of wood. wherein hee put the tables of the tenne commandements. Deut.10.1,to 6. Exod.34.1,2,4,28. Exod.31.18.

The fourme of the Arke of couenant. Exod. 25.10. the situation. Exod. 36.30,31,32.

The bookes of the Lawe put in the side of the Arke, and why. Deu.31. 26.* It stoode still in Iordan, vntil the Israelites were gone ouer. Josh.3.14,17. The order of the carrying thereof described. Josh.3.& 4.& 4.16,20.*

From Gilgal the Arke is caryed to Shiloh. Josh.18.1.

The Arke taken from the Israelites 1.Sam.4

1. Sam. 4. 3, 4, 10, 11.
The Arke being placed of the Philistims by the vvole Dagon, fell downe broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was remooued to Gath. 1. Samuel. 5. 8. from thence to Ekron: but the Chronicles, tasting like inconuenience thereby. 1. Sam. 5. 10. *returned it to the Israelites with gifts, and so it stayed at Beth-shemesh. 1. Samu. 6. 3, 5, to 14. from whence some being slaine for looking into it. 1. Sam. 6. 19, 20, 21. it was brought into Abinadabs house. 1. Samu. 7. 1, 2. where it stayed vp small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2. Sam. 6. 3, to 12. 1. Chron. 13. 5. *wherefore from thence hee brought it to his owne citie Zion. 2. Sam. 6. 12, to 20. and 1. Chron. 16. 1. from whence when Zadok and Abiathar would haue remoued it, he commanded them to returne therewith. 2. Sam. 15. 24, to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the temple. 1. kin. 8. 1, 6. 2. Chro. 5. 2, 7.
What things were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34. Deut. 10. 2, 3. and 31. 26. Hebr. 9. 4. Numb. 17. 10. and what after. 1. king. 8. 9. 2. Chron. 5. 10.
Moses words at the going forward of the Arke, and when it rested Num. 10. 35, 36.
Arme. The stretched out Arme of God heard of through the world. 1. king. 8. 42.
God foretheweth Eli, & cutting off of his arme and his fathers house for euer. 1. Sam. 2, 31, 32.
Arme for strength or power. Exod. 15. 16. Zech. 11. 17. Luke. 1. 51. Job. 22, 38.
An Arme of flesh for mans power. 2. Chron. 32. 8.
Armour. Faith, Dauids chiefe Armour against Goliah. 1. Samu. 17. 45, 46, 47. Hee contemned not the worldly Armour which Saul would haue giuen him. 1. Samuel. 17. 38, 39.
What Armour Christ will vse at his comming. Isa. 59. 17, 19.
Not onely the Armour of righteousnesse, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to bee put vpon vs. Ephes. 6. 11, to 19.
Arrogancie, looke High minded & Presumption.
Arrowes. Gods Arrowes sharpe. Psal. 45. 5. Isa. 5. 28. 2. Sam. 22. 15. Job. 6. 4. Arrowes of famine. Ezek. 5. 16.
The shooting of ill, Arrowes a figure betweene Jonathan and Dauid. 1. Sam. 20. 20. *
Of shooting Arrowes, looke 2. kin. 13. 15, to 20.
God threatneth the Israelites, that he would bestow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 24.
¶ *Ascend.* No man Ascended to heauen, but Christ. Joh. 3. 13.
Christ being not Ascended, forbiddeth Marie to touche him. John. 20. 17.
Of Christes Ascension, looke Christ.
Ashamed. Adam and Hena being naked were not Ashamed, before they disobeyed God. Gen. 2. 25.
The wicked more Ashamed of men then of God. 2. Sam. 13. 9.
Not to bee Ashamed of Christ & his Gospel, or the professours of the. Luke. 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, that may happen thereby. Psal. 69. 6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Peter. 4. 13, 14. *
The hope of salvatiō maketh Christians not Ashamed of any thing, that happeneth for Christes sake. Rom. 5. 5.
Christ not Ashamed to cal vs brethren, and why? Heb. 2. 11. Nor God the Father to be called the God of the faithfull. Heb. 11. 16.
We ought to be Ashamed of our former wicked conuersation. Rō. 6. 21.
Sounde doctrine and vpright life make Paduersaries of the truth Ashamed. Mat. 5. 16. & why. Titus. 2. 7, 8. 1. Pet. 3. 16.
Whereof not to be Ashamed. Eccles. 4. 11, to 27. & 23, 25. & 42. 1, to 9. And whereof to be Ashamed, looke Eccles. 41. 17. *
He that hopeth in God, shall not be Ashamed. Psal. 25. 2, 20. & 119. 46.
The disobeyers of Gods worde, to be excluded the godlies company, that they may be Ashamed. 2. Thes. 3. 14, 15.
Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Samu. 13. 19. A ceremonie in token of sorrow. Josh. 7. 6. 1. Sam. 4. 12 Est. 4. 1. Job. 42. 6. Jer. 6. 26. & 25. 34. Jud. 4. 10, 11, and 9. 1. Este. 14. 2. Jonah. 3. 6.
Man is but earth, & Ashes. Eccles. 17, 33. looke Dust and Earth.
Aske. God graunteth whatsoeuer wee Aske, according to his will. 1. John. 5. 14, 15. if our heart condemne vs not. 1. John. 3. 19, 20, 21, 22. and if wee Aske in faith in Christes name, and to his glorie. Matt. 21. 21, 22. Joh. 14. 13, 14. He willeth vs to Aske, and wee shall haue. Matth. 7. 7, 8. Marke. 11. 24. Luke. 11. 9, 10. John. 16. 23, 24, 26.
For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ, it shalbe giuen them. Mat. 18. 19, 20.
The wicked obtaine not what they Aske, and why. James. 4. 3.
Whatsoeuer we Aske of God, it must be done in prayer. Phil. 4. 6.
Hanna Asketh a sonne of God, and obteineth. 1. Sam. 1. 17, 19, 20.
Salomon, willed of God to Aske what he would, asketh wisedome, and obteined that hee Asked and more. 1. king. 3. 5, to 14.
Elisha Asked of Eliah, to haue his spirit double. 2. king. 2. 9.
God Asketh nothing at our handes, but feare, obedience, & loue. Deut. 10. 12.
Asse, The children of Jaakob bled Asses. Gen. 43. 18.
Balaams Asse speaketh. Numb. 22. 28. & 2. Peter. 2. 16.
Saul seeketh his fathers Asses. 1. Sam. 9. 3. & 10. 2. *
The 30. sonnes of Jair, rode on 30. Assecoltes. Judg. 10. 4. and the 40. sonnes and 30. Nephewes of Abdon on 70. Assecoltes. Judg. 12. 14.
Samson with a Jawbone of an Asse, slew 1000. Philistims. Judg. 15. 15
The Asse and Lion foode by a Prophets bodie, slaine by the Lyon for disobedience. 1. king. 13. 24.
In the great famine of Samaria, an Asses head solde for 80. pieces of siluer. 2. king. 6. 25.
The Midianites lefte the Israelites neither fruite, foode, sheepe, oxen, nor Asse. Judges. 6. 4.
Christ rideth vpon an Asse to Jerusalem. Zech. 9. 9. Matth. 21. 2, 3, 6, 7. Mark. 11. 7. Luk. 19. 35.
Assist. No man assisted Paul at Rome at his first answering, but God. 2. Tim. 4. 16, 17.
Astonishment at Christes doctrine. Mat. 7. 28. and 13. 54. Mark. 1. 37. Luke. 4. 22, 23. at his miracles. Matt. 9. 8, 33. and 12. 23. and 15. 31. Mar. 1. 27. and 6. 51. and 7. 37. and at his answeres. Mat. 22. 22. Mar. 12. 17.
¶ *Attonement.* Wee haue receiued by Christ. Rom. 5. 11.
¶ *Auarice.* Looke Couetousnesse.
Authoritie of Scripture. Act. 1. 16.
Authoritie of a Pastour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thes. 3. 9.
Authoritie of Magistrates, looke Kinges, Iudges, &c.
Auenge. Luke. 18. 3. looke Vengeance.
Auoide. What companie to Auoide. Rom. 16 17, 18.
Awake. 1. Cor. 15. 34. looke Watch.
Audience. No worde to bee bled, where there is no audience. Eccles. 32. 4.
¶ *Axe,* The Axe not to boast it selfe against him that heweth. Isai. 10. 15.
The Axe take for Gods vengeance.

Luke

Luke 2.9.
¶ Ayde. looke Helpe, or Succour.
Ayre. Beaten in the ayre that maketh in the Ayre. Ephe. 2.2.
Signes in the Ayre fourtie dayes. 2. Mac. 5.2, 3. looke Appearings.

B.

¶ Babes in Christ. 1. Cor. 3.1. 1. Pet. 2.2.
Robbers, Against Robbers, painters & bulle baiters. Eccles. 10.11. Ecclus. 20.5. 1. Tim. 5.13.
Backebiting. Ecclus. 21.28. Psal. 140. 11. looke Talebearer. Tongue, Slander, and Speaking euill.
Backeparts of God, what. Exo. 33.23.
Balances, looke Weights.
Balde. God forbade the Israelites to make themselues Balde. Deu. 14.1. The 42. Children that called Elisha Balde pate, are deuoured of beares. 2. king. 2.23, 24.
Bankers. Ecclus. 18.33. looke Feasts.
Banning, looke Cursing.
Baptisme, by interpretation, washing, or wetting. Iudeth. 12.7. Matth. 3.6. Marke 7.4.
Noahs Arke a figure of Baptisme. 1. Pet. 3.21.
Baptisme succeeded Circumcision, looke Circumcision.
The Israelites Baptized in the cloude, & in the sea. 1. Cor. 10.2.
John Baptized with water to newenesse of life. Matt. 3.2, 6, 8. Marke 1.4, 5. Luke 3.8.
Christ Baptized by John. Matth. 3. 15, 16. Mark 1.9. Luke 3.21. John 1.31, 33.
Not Christ, but his disciples Baptized. John 4.1, 2. They are commanded to Baptize all that beleeue in him, and how. Mat. 28.19, 20.
Whosoeuer shall beleeue and be Baptized, shall be saued. Mar. 16.16.
There is but one Baptisme. Ephe. 4, 5.
By Baptisme we are cleansed & sanctified. Eph. 5.26, 27. and buried in one bodie. 1. Cor. 12.13.
The inuisible grace by faith, and not the outwarde ceremonie of Baptisme, iustifieth. Rom. 1.22, to 29. & 4.11. * Eph. 2.8, 9. Gal. 2.16. * & 3.1. *
Lydia beleeued before she was Baptized. Actes 16.14, 15. And Paul. Actes 9. 17, 18. And the Eunuch. Acts 8. 38. And Cornelius, with the Gentils in his house. Act. 10.47, 48.
By Baptisme we put on Christ. Gal. 3.27. We are dead and risen with him. Rom 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3.21.
The Apostles Baptized in the name of Iesus Christ. Acts 2.38.
Baptized vnto Iohns Baptisme. Act. 19.5.
Paul not chiefly sent to Baptize, but to preach the Gospel. 1. Cor. 1.17.
He Baptized but Crispus, Gaius, & the houshold of Stephanus. verse 14, 16. and why. verse. 15.
The Samaritanes Baptized. Actes 8. 12. and many of the Corinthians. Actes 18. 8. & the Iayler. Actes. 16. 33, 34.
Christ was Baptized with the holie Ghost. Matthew. 3.16, 17.
Christ Baptized with the holy Ghost & with fire. Luk. 3.16. Ezech. 18. Mat. 3.11. Joh. 1.33. Act. 1.5. looke Act. 2.18, 33. & 6.6. & 8.15, 16, 17. & 9. 17. & 10.44.
Baptized for dead. 1. Cor. 15.29.
Baptisme, one of the first principles of Catechrisme. Heb. 6.1, 2.
Infants not to bee denied Baptisme. Gene. 9.9. & 17.7, 8. Mat. 10.14, 15, 16. Rom. 3.1. & 4.11, 12. *
To be Baptized with Baptisme. Mat. 20, 3. Luke 12.50.
Barly. Ruth carryeth home the Barly which Boaz gaue her. Ru. 3.15, 17.
The dreame of the Cake of Barly ypounded. Iud. 7.13, 14. looke Bread.
Barren. No women should be Barren, if we could keepe Gods commandements. Exod. 23.26.
Sarah was Barren, and God made her fruitfull. Gene. 11.30. & 21.1, 2, and Rebekah likewise. Gene. 25. 21. and Maacahs wife. Judg. 13. 3, 24. and Elishah hostesse. 2. King. 4.16. and Elizabeth. Luke. 1.7, 13. & Hannah. 1. Sam. 1.5, 19, 20. when Peninnah was Barren. 1, Sa. 2.5.
Land fruitefull, and Rahel Barren. Gene. 13.31.
Barrennesse and fruitfulnesse not in man or womans power, but in God. Gene. 16.2. & 20.18. & 30.2.
Barrennesse a great reproch among the Iewes. Luk. 1.25. looke Wombe.
Basis of brasse in Salomons temple. 1. king. 7.27, to 38.
Basket. Paul conueyed from his enemies, out of a windowe by a Basket. Act. 9.24, 25. 2. Cor. 11.32, 33.
Bastard. A Bastard shall not enter into the congregation of the Lord. Deu. 23.2. Ezra. 10.44.
Bastards planted shall take no deepe roote, and why. Wisd. 4.3, 4, 5, 6.
¶ Beardes, Diuerse forbidden the shauing of their Beardes. Leuit. 19.27. & 21.5. Isa. 15.2.
Dauids seruantes Beardes halfe shauen off by Hanun in reproche. 2. Sam. 10.2, 3, 4.
Beare. Dauid slewe a Lyon & a Beare. 1. Sam. 17.34, to 38.
To Beare his sinne, what. Lev. 24.15.
Beasts. The creation of Beasts. Gene. 1.24. & 2.19.
Adam gaue name to all Beasts. Gen. 2.20.
God prouided foode, both for man and Beast. Gen. 1.29, 30.
God punisheth also the Beast, for shedding mans bloode. Gen. 9.5.
The male and female of euery Beast taken into the Arke. Gen. 7.8, 9.
Death threatned to man and Beast, that approched mount Sinai, whilst God spake in Moses. Exod. 19.13. and 34.3.
Beastes cleane and vncleane. Leu. 11. 2, to 23. & Deut. 14.4. to 21.
The tithe being numbred, men, women, children and Beastes are destroyed. Iosh. 6.17.
All the Beastes in Egypt dyed. Exod. 9.3, 4, 6.
The harme of any mans Beast to another man, howe to be recompensed. Exod. 22.5.
The tithe of foure Beastes. Rem. 4.6.
Euery man a Beast by his owne knowledge. Jere. 10.14. & 51.17.
God calleth princes and gouernours Kine or Beastes. Amos. 4.1.
The condition of man and Beast. Eccles. 3.19, 20.
Paul fought with Beastes. 1. Cor. 15.32.
Beaten. Paul and Silas Beaten with roddes. Act. 16.22, 23, 37.
Paul thrise Beaten with roddes. 2. Cor. 11.25.
The Apostles Beaten. Act. 5.40.
The officers of Israel Beaten by Exod. 5.14, 16.
Offenders Beaten. Deut. 25.2, 3.
The seruant that knoweth his masters will and doeth it not shall be Beaten with many stripes: and he that knoweth it not, with fewe. Luke 12.47, 48.
Beautie, looke Faireneſſe.
Bed. Ogs Bed described Deut. 3.11.
A woman of good estimation, maps a Bed, a table, &c. for Elisha. 2. king. 4.8, 9, 10.
At our going to Bed, at our beginning, &c. to thinke vpon Gods lawes, & teach them our children. Deut. 11. 18, 19. & 6.6, 7, 8, 9.
Bees. Samson found a swarme of Bees with honie in the bodie of a Lyon. Judg. 14.6, 8.
Before, Dolorous feasting Before the Lorde. 1. Sam. 1.12. and offering. 1. Sam. 1.15. & 2.19. and continuing standing. 1. Sam. 23.16, 18. 2. Sam. 5.1.
Beggers, A Beggers life miserable, though sweete with damselled creatures. Eccles. 40. 28, 29, 30. looke Poore.
Beguile, looke Deceiue.
Beginning. The world had a Beginning by God, who is without beginning. Gen. 1.1. John 1.1, 3. things haue no better Beginning then ending then other men. Wisd. 7.1, to 7.
The Beginning of wisedome, is the feare of the Lord. Psal. 111.10.
Beleeue. They that come to God, must Beleeue, that God is. Heb. 11.6.
None can Beleeue in Christ, that

bane not heard of him. Rō. 10. 14.
Those beleeue who are borne againe from above, of God, which haue that gift of God. Mat. 16. 17. John 6. 65. for it is his onely gift. Mat. 13. 11, to 18. to whome God hath giuen a minde to knowe him. 1. John 5. 20. to whome the father hath giue ꝑ sonne who hath drawen by him, and haue heard of him. Joh. 6. 39. 44. Whose heart is opened by the Lorde, to attend to his preachers. Actes 16. 14. who are ordeyned of God to beleeue vnto eternall life. Actes 13. 48. who are planted by him. Matt. 15. 13. who are taught of God. John. 6. 45. and to whome the doore of fayth is opened. Act. 14. 27.

The ende of the Euangelistes care & paines in wryting was that men should beleeue, and be saued. John. 20. 30, 31. 1. John 1. 2, 3.

Hee that shall beleeue, and bee baptized, shall bee saued: but he that will not beleeue, shall be damned. Mar. 16. 16.

To beleeue in the light, that we may be the children of light. Joh. 12. 36.

He that beleeueth in Christ, beleeueth in God, and remayneth not in darkenesse. John 12. 44, 46.

They blessed, that haue not seene, & yet beleeued Christ. John 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, wee ouercome the world. 1. Joh. 5. 5. 1. Cor. 15. 57. we receiue remission of our sinnes. Act. 10. 43. Hee is the perfection of the lawe to iustifie beleeuers. Rom. 10. 4.

He that beleeueth, that Jesus is the sonne of God, ouercommeth the world. 1 John 5. 5. & 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Jewes to beleeue in Christ. Joh. 11. 40, 44, 45. & 12. 11.

Christ knewe from the beginning, who should beleeue. John 6. 64.

The Jewes beleeue not Christ, because they are not of his sheepe. John 10. 26.

After Christ had turned the water into wine, his disciples beleeued in him. John 2. 9, 11.

Marie beleeued, because she beleeued Gods message. Luk. 1. 45.

Why ꝑ Apostles beleeued. Joh. 16 30.

To beleeue with the heart vnto righteousnesse. Rom. 10 10.

The Eunuch beleeuing with all his heart, that Jesus Christ was the sonne of God, was baptized. Act. 8. 37, 38.

He that beleeueth in Christ confesseth that God is true. John. 3 33. & receyueth the recorde that God witnessed of Christ at his baptisme and transfiguration. 1. John 5. 10. Matt. 3. 17. & 17. 5. 2. Pet. 1. 17.

Who so doth not beleeue not God, hath made him a lyar. 1. John 5. 10.

Beleeuers are ꝑ children of God. John 1. 12. & borne of God. 1. John 5. 10.

All things possible to him that beleeueth. Mark. 9. 23.

What tokens followed them that Beleeued. Mark. 16. 17, 18.

He that beleeueth in Christ, shall not hunger or thirst. Joh. 6. 35. not perish, but haue eternall life. John 3. 15, 16, 36.

The vnspeakeable ioy, and glorie reserued for Beleeuers. 1. Peter 1. 7. 8. Isai. 35. 1. They enter into Gods rest. Heb. 4. 3. * They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the comming of Christ, they shall rise againe with him. 1. Cor. 15. 23.

They that Beleeued, confessed their sinnes, and shewed their workes. Act. 19. 18.

Paul Beleeued, and therefore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.

Christ a stone to stumble at, and a roche of offence to those that Beleeue not. 1. Pet. 2. 7, 8.

Albeit we Beleeue not, yet abideth God true in his promises. 2. Tim. 2. 13.

Who so Beleeueth in the Lorde, keepeth his commandements. Eccl. 32. 24. and he that Beleeueth not, can not be established in the trueth, nor please God. Isai. 7. 9. Heb. 11. 6. Sundrie sortes of Beleeuing. Luke 8. 12, 13. Actes 8. 13. Looke Faith and Vnbeliefe.

Beloued. Christ the Beloued sonne of God, in whome he is well pleased. Matth. 3. 17. Matth. 3. 17. & 17. 5. 2. Pet. 1. 17. Luk 9. 35.

Dearely Beloued. Luke 7. 2. 1. Pet. 2. 11. 2. Pet. 3. 1. 1. Joh. 4. 1. 3 Joh. 2. 5. 11. Jude 3. Col. 3. 12.

Benefites. Gods Benefites on man, to what ende. Deu. 4. 32 to 41. & 8. 2. * and 29. 2, to 30. 2. Sam. 7. 8, 21. Jer. 2. 2. * Isa 63. 12. * Matt. 8. 4. Mark. 1, 44. Luk. 5. 14. Act. 14. 17.

Benignitie. looke Kindenesse and bountifulnesse.

Bereauelance shewed for charities sake. Ruth. 2. 8, to 18. Rom. 9. 3. and 10. 2, 3. In these wordes, looke Loue, Almes, and Bountifulnesse.

Almes called a Benevolēce. 2. Cor. 9. 5

Beseeche. looke Pray.

Beware of dogges, and of concision. Phil. 3. 2.

Bewayling. looke Buryall, Dead, and Mourning.

Byword. looke Proverbe.

Bigamie, or having two wiues together. Gen 4. 19. & 26. 34. &c.

Bill of diuorcement. Deu. 24. 1. Matt. 5. 31. & 19. 7.

Binde. Samson bounde and deliuered to ꝑ Philistims. Jud. 15. 10, 12, 13.

Of Binding and Loosing, looke Keyes.

Binde not two sinnes together, Eccl. 7. 8.

Bond. Loue the bonde of perfectnesse. Col. 3. 14.

Paul in bonds for the gospel. Col. 4. 3. Remember them that be in bondes, as though yee were bounde with them. Heb. 13. 3.

Bound in spirit, what. Actes 20. 22. Albeit Paul was bounde, yet Gods word was not bound. 2. Tim. 2. 9.

Birdes. Birdes created by God, and power giuen them to ingender. Gen. 1. 21, 22.

How birdes and foules should be offered in sacrifice. Leuit. 1. 14. *

What they ought to doe that finde a birdes nest. Deu 22. 6. looke Beasts.

Birthright. Esau selleth his birthright to Jaakob for a messe of pottage. Gene. 25. 29, 33. *

Birthday. Herode solemnizeth his birthday. Mark. 6. 21. Matth. 14. 6. and Pharaoh. Gen. 40. 20.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in scripture by diuerse names, as an ouerseer: Actes 20. 28. A watcher ouer Gods people. Isai. 62. 6. one ꝑ hath charge of soules. Actes 2. 20. A shepheard. John 21. 15, 16, 17. 1. Peter 2. 25. A minister of the Gospel. Rom. 15. 16. A dispenser of Gods secretes. 1. Cor. 4. 1. A worker. 2. Cor. 6. 1. A labourer Mat. 9. 37. an embassadour. Ephe. 6. 20.

Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1. 5. Act. 14. 23.

Bishops called Elders & Ministers indifferently. Actes 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. & 4. 1. Ephe. 3. 7. Col. 1. 23. 1. Tim. 3. 1. & 4. 6. & 5. 1. 1. Pet. 5. 1.

What manner of men should bee elected Bishops. 1. Timo. 3. 2, to 8. Tit. 1. 6 to 10. Act. 6. 3.

A Bishop should be an ensample to others. 1. Tim. 4. 12. 1. Tim. 1. 13. Tit. 2. 7, 8.

A Bishops lips should preserue knowledge. Mala. 2. 7.

What is to bee required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly things. 2. Tim. 2. 4. what should be his exercise. 1. Tim. 4. 7, 8. * What extent of discipline he should vse. 2. Cor. 2. 1. 10. 12. & 1. Tim. 5. 19, 21.

Bishops to vse a moderation in rebuking such as goe astray. 2. Tim. 5. 1, 2.

A Bishop ought not to lay handes suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 1. 1.

Bishops authoritie. Ephe. 1. 2. Col. 1. 25. * 2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishoppe of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher, and Minister.

Bitternesse, Anger, &c. not to bee in Christians. Ephe. 4. 31.

Bittemesse as separation of soule, & him. 4.27.
Bitter waters made sweete. Exo.15. 25. Eccles.38.5.
¶ *Blameles*, Paul liued blameleſſe. 1. Theſſ.2.10.& would hee haue all Chriſtians to bee. Phil.2.15.
Blaſphemie is the iniurie, ſlaunder, or opprobrie that is done againſt God. The Blaſphemie of the Iſraelites. Matth.12.38,32. Marke 3. 28,29,30. Luke.11.15. Of Iſhara. Exod.5.2.& 10.10,20. Of Sanacherib. 2.Kinges.19.3.6. Of Holofernes. Iudeth 6.2,5. Of Nebuchad-nezzar. Dan.3.15. Of the hie prieſts. Mat.27.25,29.& 44. Leade 2.King.18.19,31. and 19.10. & 14. Mat.28. Num.16.2,32.* 2.Sam. 12.14.1.King.20.23. 2.King.1.2,10. 1.Chron.20.7. 2.Mac.15.5,& 14. 1.John 5.16,17. Reuel.13.5. Zech. 5.3,4. Act.26.11.
The Blaſphemer ſtoned. Leuit.24.14, 15,16.
Blaſphemie againſt the holy Ghoſt ſhall neuer be forgiuen. Mat.12. 32. Mar.3.29 Luke.12.10.
Paul was a blaſphemer 1.Tim.1.13.
The Name of God daily Blaſphemed. Iſa 52.5.& for that cauſe God puniſheth the world. Iſa.5.18.* Ma. 11.20,33. Pſal.98.3,7. Ez.3.16,17.
All Blaſphemie ſhould bee baniſhed from Chriſtians. Eph.4.30.
The names of Blaſphemie are in the Crowne of Antichriſt. Reu.13.1.*
Blaſting of corne, Mildewe, &c. ſent by of God for ſinne. Amos.4.9. Hag.2.17,18.1.king.8.37.
Blemiſh. Nothing that hath Blemiſh, to be offred to the Lord. Leu.22.21,22.
Bleſſe. To Bleſſe, put for to praiſe. 2. Cor.1.3. Luk.1.68.& to giue thanks 1.Cor.14.16 and to conſecrate & to prepare. 1.Cor.10.16.& to curſe or blaſpheme. 1.kin.21.10,13. Iob.1.5.
God Bleſſed man and wife, Gene,1. 28.& 5,2.
God Bleſſed the 7. day and hallowed it. Gen.2.3. Exod.20,11.
God Bleſſed Noah and his ſonnes. Gen.9.1.
Shem & Japheth are Bleſſed. Gene. 9.26,27.
God Bleſſeth Abraham. Ge.24.35.& promiſeth to Bleſſe Iſhak. Ge. 26. 3.and Bleſſeth Laban for Iaakobs ſake Gen.30.30.
God Bleſſeth Iaakob. Gen.35.9.and Sarah. Gen.17.16.and Potiphar for Iaſephs ſake. Gen.39.3,6.and the Leuites, for ſaying the Idolaters. Exod.32.28,29.and Samſon. Iudg.13,24,25.
God Bleſſeth him that taketh no vſuric of his brother. Deut.23.20. & that grudgeth not to lende that may doe him good. Deut.15.9,10.
God Bleſſed the Iſraelites in all things. Deut.2.7.
The meane of bleſſing the people, ſet forth to be Chriſt. Numb.6.23.*
Chriſt bleſſed yong children. Mar.10. 16.and his Apoſtles, aſcending vp to heauen. Luk.24.51.
The Angel bleſſed Iaakob. Ge.32.29.
Iſhak bleſſeth Iaakob & Eſau. Gen. 27.27,38,41.
Iſhmael bleſſed at the requeſt of Abraham. Gen.17.20.
Rebekah bleſſed of her parents. Ge. 24.60.
Laban bleſſeth his daughters at their departing. Gen.31.55.
Iaakob gaue charge of his children a ſeuerall bleſſing. Gene.49.3.* and bleſſed the children of Joſeph, and how. Gen.48.15.
Moſes bleſſed euery tribe of Iſrael. Deut.33.2.* & the tabernacle, and all that Bezaleel and Aholiab had done. Exod.39.43.
Aaron bleſſed the people after hee had made oblation. 1.king.9.22.
The Leuites ſeparated, to bleſſe their brethren in the name of the Lord. Deut.10.8.
Joſhua bleſſeth the Reubenites, Gadites, and halfe the Manaſſeh. Joſh. 22.1,6.& Caleb. Joſh.14.13.
Dauid bleſſeth the people. 2. Sa.6.20.
The houſe of Obed edom, bleſſed for the Arkes ſake. 2.Sam.6.12.
Salomon bleſſeth all the congregation of Iſrael 1.king.8.14,15.
Abrahams ſeruke bleſſed the Lord, for his proſperous iourney. Ge.24.27
Melchiſedech bleſſed God for Abrahams victorie. Gen.14.19,20.
Bleſſing to thoſe that keepe Gods commandements. Exod.23.25. Leuit. 26.3,& 14. Deuter.7.9,11,12,13.* Deut.11.13,& 16.& 28.1.& 15.& to thoſe that feare God. Pſal.128.1.*
Bleſſings pronounced vpon mount Gerizzim. Deut.27.12.
The Lord bleſſeth thee. Maner of ſalutation. Ruth.2.4.& 3. bleſſed be he as thou of the Lord. Ruth.2.19,20. & 3.10. Gen.47.7.
Dauid deſireth God that his houſe might be bleſſed 2.Sam.7.29.
We ought to bleſſe the Lorde after our meates. Deut.8.10.
Samuel bleſſed the ſacrifice before the people did eate thereof. 1.Sa.9.13.
Paul bleſſed God. 2.Cor.1.3,4.and ſo did Peter. 1.Pet.1.3.
Iael bleſſed, & why. Iudg.5.24.& 28.
Saul bleſſed thoſe that betrayed Dauid vnto him. 1.Sam 23.21.
Dauid confirmed the peoples Bleſſing of Salomon. 1.king.1.47,48.
The Queene of Sheba bleſſed the Lord. 1.king.10.9.& 2.Chron.9.8.
Iaakob ſendeth his preſent to Eſau, a bleſſing. Gen.33.10,11.
To bleſſe a mans ſelfe in his heart, is to flatter himſelfe. Deut.29.19.
Iſhaks bleſſing to Iaakob, irreuocable. Gen.27.33.
God promiſeth to bleſſe Abraham. Gen.12.2,3.which he performed. Gene.24.1.& 21.2,3. Matth.1.2,36. Act.2.18,25,25.
Bleſſed be the Lorde, a ſtrange ſometime vſed of ſuch as wiſhed. Zech.11.5.
The faithfull are bleſſed with faithfull Abraham. Gal.3.9.
The kingdome of heauen is prepared for the bleſſed. Matth.25.34.
We ought to bleſſe thoſe that curſe vs. Luke 6.28.1.Cor.4.12.& why. 1.Pet.3.9.
Bleſſing & curſing ought not to proceede out of one mouth Jam.3.10.
The bleſſed of God are called ſheepe. Matth.25.33,34.
The deſcription of a bleſſed man. Pſal.1.1,2.& 119.1.* Matth.5.3.& 13.
A bleſſed thing to giue, rather then to receiue. Acts.20.35.
Bleſſed bee the man that truſteth in the Lord. Jer.17.7,8.
Iudges name bleſſed before his death. Eccluſ.11.28.
Bleſſed are they that are not offended at Chriſt. Luke.7.23.
Blind. Two blinde men healed. Matt. 9.27,28.& 20. Mar.10.46.* Luk.18.35.* Chriſt healeth the blind in his ſpirit. Iſa.42.8,21,& 43.7. Iob 9.4.
The blinde borne for the glory of God. Iob.9.2,3.
If the blinde leade the blinde, both fall into the ditch. Mat.15.14.
We ought to lay no ſtumbling blockes before the blinde. Leu.19. 14. Deut.27.18.
God puniſheth with blindneſſe thoſe that obſerue not his commandements. Deu.28.28,29. Examples. Gen.19.11.& 2.king.6.18.2.Mace. 3.27.& 10.30. Luke 24.16. Act.9. & 13.11.
Of the blindneſſe of heart. Iſa.6.9. 10.& 59.10. Hoſe.2.6. Pſal.69.23. Iob.12.40. Mat.13.14,15. Mar. 4.12. Luke 8.10 Acts.28.26. Rom. 2.7,8,10. and 3.21.* 2. Corint.4.4. Eph.4.18.
The cauſe of the blindneſſe of the Iewes is vnbeliefe. Rom.11.10.
Vnlearned Paſtours called blinde guides. Mat.15.14.
Remedie to bliud the eies of the wife Exo.23.8. Deu.16.19. Eccluſ.20.28.
Bliſter, looke Scab.
Block, looke Stumble.
The ſtumbling blocke of iniquitie. Ezek.14.3.
Blood. The life of the fleſhe is in the blood. Leu.17.11.& therefore God forbad the Iewes to eat blood. Deut. 12.16. Gen.9.4. Leuit.7.26,27.& 19. 26. Deut.15.23.
The Iſraelites dip their feet in blood. 1.Sa. 14.31.& 35.
The Iewes might not offer blood with leauened bread. Exod.23.18.
The Blood ſtricken vpon the Iſraelites houſes. Exod.12.7,13.

Fu. The

The attonement for our soules was made with Blood. Leuit. 17. 11. and without shedding of Blood, is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. & 9. 13

The olde Testament was ordeined with Blood of beasts, but the newe with Christes Blood. Heb. 9. 12, 19, 23. Christes Blood speaketh better things then that of Abel. Heb. 12. 24. For thereby we haue remission of sinnes, and are sanctified. Matth. 26. 28. Heb 10. 10, 18. & 1. Pet. 1. 2. & 1. John 1. 7. Reuel. 1. 5.

For such as prophane the Blood of Christ, there resteth no more sacrifice for sinnes. Heb. 10. 29. & 6. 4, 5, 6. & 1. Joh. 5. 16.

Water & Blood issued out of Christs side. Joh. 19. 34.

God punisheth those that shed the Blood of his seruāts. Deu. 32. 41, 42

Shedding of mans Blood reuenged both on man and beast. Gen. 9. 5, 6.

The Blood of Abel cryed to God for reuengeance. Gen. 4. 10.

Manasseh shedde innocent Blood exceedingly. 2. kin. 21. 16. which was the cause of the destruction of Jerusalem afterward. 2. king. 24. 3, 4. & 25. 1.

Of water conuerted into blood. Exo. 7. 17, 19, 20.

Blood taken for murther, for sinne, cōcupiscence, & all that is not of ꝑ spirit. Josh. 20. 5. Pro. 5. 14. Joh. 1. 13

Blood for the red liccour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 2 king. 2. 31, 32. 2. Sam. 1. 16.

The Moabites, seeing water as red as blood and thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. King. 3. 17, 22, 23.

Flesh and blood can not inherite the kingdome of heauen. 1. Cor. 15. 50.

Woe to them that buyld vp Sion with blood & Jerusalem with iniquitie. Mic. 3. 10. & 7. 2. Hab. 2. 12.

Boast, Many will boast of their owne goodnesse. &c. Pro. 20. 6.

We ought not to boast of to morow. Pro. 27. 1. Jam. 4. 13, 16.

Loue boasteth not it selfe. 1. Cor. 13. 4.

We ought not to boast of other mēs labours. 2. Cor. 10. 15.

Boast not thy selfe against the braunches. Rom. 11. 18.

Bodie. The church is the body of Jesus Christ. Eph. 1. 22, 23.

All ꝑ faithfull are one body in Christ, & one mothers members. Rom. 12. 5. Eph. 4. 1, 4.

Our Bodyes are the members of Christ. 1. Cor. 6. 15. the temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13, 19. the vessels of our Bodyes to be kept in holines and honour. 1. Thes. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

Ye ꝑ commeth to fornication, sinneth against his owne Body. 1. Cor. 6. 18.

Before we can beare the image of ꝑ heauenly Bodie, we must beare the image of the earthly. 1. Cor. 15. 35, to 50.

Paul called his Bodie, the Bodie of death. Rom. 7. 24.

Sinne must not reigne in our mortall Bodies. Rom. 6. 12.

Our Bodies called earthen vessels. 2. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. & tabernacles. 2. Pet. 1. 13.

Being at home in the Bodie, we are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his Bodie, and why. 1. Cor. 9. 25, 26, 27.

Our corruptible Bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glory of heauenly Bodyes differeth from the earthly. 1. Cor. 15. 40.

Bodily exercise profiteth little. 1. Tim. 4. 8.

Bolde. By Christ we may be Bolde to enter into the holy place. Heb. 10. 19. & are willed to go Boldly to the throne of grace for mercy. Ye. 4. 16

Bondage. It is a Bōdage to liue vnder the ceremonies of the Lawe. Gal. 2. 4. & 4. 1, 3.

Bande. looke Binde.

Bonde men, Bond women, and Bonde seruants. looke Seruitude, Captiuitie, and Maydes.

Bone. Woman being made of the rib of man, is called Bone of mans Bones. Gen. 2. 23, 23.

The Israelites are commanded not to breake a Bone of the Paschall lambe. Exod. 12. 46.

Iosephs Bones caryed out of Egypt. Exod. 13. 19.

The Bones of 11. Prophets, saued frō burning with others. 2. kin. 23. 18.

The king of Edoms Bones burnt in despite. Amos. 2. 1.

Booke. The Booke of the Law found in the Temple. 2. king. 22. 8, 10.

Fiue men wrote in 40. dayes. 204. Bookes. 2. Esd. 14. 42, 44.

The Bookes of the lawe burnt and cut in peeces. 1. Mac. 1. 59, 60.

Many Bookes & much reading wearyeth the flesh. Eccles. 12. 13.

To be registred in the Booke of lyfe, what. Phil. 4. 3. Luk 10. 20. Reu. 3. 5. & 20. 12. & 21. 27. & to be put out of the Booke of lyfe, what. Exod. 32. 32, 33. Psal. 69. 28.

Mans conscience a Booke, wherein is registred his sinnes. Reu 20. 12. 2000. Marks worth of Bookes of curious artes burnt. Acts. 19. 19, 20.

Borne of God. who. 1. Joh. 5. 1.

We must be Borne of water & of the spirite. John. 3. 3, 4. 5.

The faithfull are Borne anew by the word of god. 1. Pet. 1. 23. Joh. 1. 12

He ꝑ is Borne of God sinneth not, and why. 1. John. 3. 9.

As new Borne babes we must desire the sincere milke of Gods worde. 1. Pet. 2. 1, 2.

Bounds. Those are cursed that remoue the auncient Bounds. Deut. 27. 17. & 19. 14. Pro. 22. 28. & 23. 10. Iude Verse 5. 10.

Bountifulnesse. Those that haue true loue, are Bountifull. 1. Cor. 13. 4.

Gods Bountifulnesse towarde man. Tit. 3. 4, 5. & Ezr. 18. 30, 31, 32. & especially to vs Gētiles. Ro. 11. 22.

Bowes, looke Arrowes and Swordes.

Bow. We ought to Bow our hearing vnto the Lord. Josh. 24. 23.

Beth-sheba Bowed her selfe to her husbande Dauid. 1. king. 1. 16. and Salomon to her. 1. king. 2. 19.

God Bowed the heauens, and came downe. 2. Sam. 22. 10.

The children of Israel Bowed down and worshipped God. Exod. 4. 31.

Abraham Bowed himselfe vnto the Hittites. Gen. 23. 7.

Bowels of mercy. looke Teder mercy.

Branches. The Iewes the naturall Branches of the Olive tree. Rom. 11. 17. to 28.

Brasen serpent, looke Serpent.

Bread, for all things necessary to this present life. Gen. 18. 5. 6. & 21. 14. Judg. 19. 5. 2. kings. 6. 22, 23. Matth. 4. 4. & 6. 11. Mar. 6. 36.

The heart is strengthened w Bread, Psal. 104. 15.

Man ought to eate Bread in the sweat of his face. Gen. 3. 19.

Man liueth not by Bread onely, but by &c. Deut. 8. 3. Mat. 4. 4. Luk. 4. 4.

The Lord stayned Bread from beyng Exod. 16. 4, 15.

God will blesse our Bread, and our water if we obey him. Exo. 23. 25. and we shal eat our Bread in plentifulnes. Leuit. 26. 5.

The staffe of Bread. Leuit. 26. 26.

The Canaanites were but as Bread for ꝑ Israelites. how. Nom. 14. 9.

The Bread of affliction. 1. king. 22. 27.

The Bread of teares. Psal. 80. 5.

The Bread of sorow. Psal. 30. 20.

The Bread of aduersitie. Isa. 30. 20.

Want of Bread in all the lande of Egypt and Canaan. Gen. 47. 13.

An offring of Bread. Leuit. 2. 2.

The shewe Bread. Leuit. 24. 5, 6. to 10. whereof. 1. Sam. 21. 6.

Elisha with twentie loaues of barly Bread in time of dearth, feedeth 100. men. 2. king. 4. 42, 43.

The Bread of life is ꝑ flesh of Christ. John. 6. 48, 51.

The Bread in ꝑ Lordes Supper, doth declare here by, that we are made one Bread w him. 1. Cor. 10. 16, 17.

Vnleauened Bread, looke Passouer.

Vnleauened Bread of sincerite and truerth, looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Acts 2.42,46.

The bread of the Gospell was the Jewes first. Mat. 15.26.

Jaakob desireth of God onely bread & clothes. Gen. 28.20. & so should the Christians. Prou. 27.24. * Mat. 5. 25.1. Tim. 6.8.

Breath of God taken for his wrath, power, and spirit. Psal. 18.15. Job. 33.4 Psal. 33.6.

Brethren dying without issue, the next to marry his wife, and why. Deu. 25.5. Mat. 22.24. Mar. 12.19.

Unitie of brethren acceptable to God & man. Eccius. 25.1. Psa. 133.1,2,3.

The 7. brethren and the mother tormented vnder Antiochus. 2. Mac. 7.1.*

The princes heart not to bee lifted vp above his brethren. Deu. 15.20.

Of Josephs brethren. Gen. 37.4,11.* 42.3,6.* & 43.3.* and 14.4,14.*

Jaakob calleth those of his household, brethren. Gen. 31.32. & strangers also brethren. Gen. 29.4.

Dauid calleth his men of warre, brethren. 1. Sam. 30.23.

The Apostles, and the elect, Christ calleth brethren. Mat. 28.10. Heb. 2.11,12.

Christ made like his brethren in all things, except sinne, & why. Heb. 2.17. & 4.15.

All Christians are brethren. Mat. 23. 8. Ro. 1.13. & 8.29. 1. Cor. 6.6. & 8.11. Eph. 6.21. Col. 4.15. & 1. Thes. 5.14.

Christ the first borne among many brethren. Rom. 8.29.

Wee ought to laye downe our liues for the brethren. 1. John 3.16.

Brethren for kinsfolkes of Christ. Matth. 12.47. John 7.3,1. Cor. 9.5. Gal. 1.19. They beleeued not in him. Joh. 7.3, to 6. Luke 8.20.

False brethren. 2. Cor. 11.26. Gal. 2.4. & 2. Sam. 20.10. looke Brother.

Bribes. Against bribes and extortion. Jere. 22.13. Micah. 3.10.

Samuel was no bribe taker. 1. Sam. 12.3,4,5. looke Gifts and Rewardes.

Bridle of bondage. looke 2. Sam. 8.1.

Brimstone. Burning with brimstone & fire threatned. Deut. 29.23.

The Sodomites destroyed with fire and brimstone. Gene. 19.24.

The torment of the wicked in the lake that burneth with fire and brimstone. Reuel. 21.8.

Brother. Not to defraude or oppresse our brother, & why. 1. Thes. 4.6,7,8.

How often our brother repenting is to be forgiue. Mat. 18.21,22. Luke 17.3,4. and howe he is to be corrected. Matth. 18.15,16,17.

Not to destroye our Brother for meates sake. Rom. 14.15. but rather neuer to eate meate, then to offend him. 1. Cor. 8.12,13.

Who so hateth his brother, is in darkenesse. 1. Joh. 2.11.

Brotherly correction. Eccius. 19.13, to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1.7. looke Fruites of Faith.

Of brotherly loue. Ro. 12.10. 1. Thes. 4.9. 1. Pet. 1.22. Heb. 13.1.

Buckler. God promised Abraham to be his buckeler. Gene. 15.1. looke Protection, and Shield.

Buffeted. Christ Buffered. Mat. 26.67. To be buffeted for our faultes. 1. Pet. 2.20.

Buggerers. looke Incest and Adulterie.

A stewes of Buggerie in Jurie. 1. Kin. 14.24.

Builde. Those that disobey God shall builde an house, and not dwell therein. Deut. 28.30.

None building an house, forced to the warre, vntill hee had dedicated it. Deut. 20.5.

Salomon built many cities & houses. 1. king. 9.17, to 20.

To build for to make. Gen. 2.22.

To build, for to beare children. Gene. 16.2. Ruth. 4.11. looke House.

Christ hath builded his Church, as it was foretolde. 2. Sam. 7.13.

Building vsed for teaching. Matt. 21. 42. 1. Cor. 14.17. Gal. 2.18.

The faithfull are Gods building. 1. Cor. 3.9.

The Gospel is the foundation of Christs building. 1. Cor. 3.11,12.

The stone which the builders refused, made the head of the corner. Mat. 21.42. Marke. 12.10. Luke 20,17. Acts 4.11. 1. Pet. 2.7.

To build, for to exalt or preserue. Jerem. 12.16. & 31.4.

Building vp Zion with blood. Micha. 3.10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharisees ouerlade other men with burdens. Mat. 23.4.

Wee ought to beare one an others burden. Gal. 6.2.

Euery one shall beare his owne burden. Gal. 6.5.

Christes yoke easie, and his burden light. Mat. 11.30. 1. Joh. 5.3.

No burden to be caryed on the Sabbath day. Jere. 17.21.

Burden, for great calamitie. Isa. 13.1.

Burie. Wee are buried in Christ by baptisme into his death. Rom 6.4.

Sarah buried. Gen. 23.19. & Abraham. Gen. 25.8,9. & Jaakob. Gen. 50.13. & Moses. Deut. 34.6. & Samuel 1. Sam. 25.1. & Saul & his sonnes. 1. Sa. 31.13. & Asahel. 2. Sam. 2.23. & Abner. 2. Sam. 3.32. & the disobedient prophete which was slaine of the lion. 1. king. 13.28, to 31. & John Baptist. Matth. 14.12. and Joseph of Arimathea. Matth. 27. 59,60.

Abraham purchased a field to burie in. Gen. 23.4.*

Burned. All the cities of the Benia-mites burned for committing whoredome. Judg. 20.48.

Ai burned. Josh. 8.28. & Hazor. Josh. 11.11. & Jericho. Josh. 6.24. & the towre of Shechem, with about 1000. men & women. Judg. 9.49.

The Priestes daughter that played the whore, was to bee burnt with fire. Leuit. 21.9.

Achan stoned, and after burned with all that he had. Josh. 7.24,25.

Murmurers against God burned. Nom. 11.1.

Zimri burned himselfe. 1 king. 16.18.

Idolatrous groues commanded of God to be burned. Deuter. 12.2,3. which Asa obserued. 1. king. 15.12, to 15. & Jehu. 2. king. 10.11, to 30.

The Gentiles, in burning their children to Idoles, not to be followed. Deut. 12.31.

Samsons wife and her father burned. Judg. 15.5,6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8.33.

Burnt offerings. looke Offerings and Sacrifice.

Busibodies. Against busibodies & praters. 1. Tim. 5.13. looke more Light busiwiues.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18.8.

Buy. We must buy, as though we possessed not. 1. Cor. 7.30.

Of buying and selling. Gen. 23.15.* & 33.19. Leuit. 19.11,35,36. & 25.14.* Deut. 15.12. & 25.13, to 17. 2. Sam. 24.21. * Prou. 11.1,24,26. & 16.8,11. & 20.10,14,23. Isa. 23.2,3,18. & 58. 9,13. Jer. 9.3, to 6. Ezek. 45.10,11,12. Mica. 6.10,11,12.* Eccius. 7.23. & 26.30. & 27.2. Matt. 7.2. Luk. 14.18, 19.1. Cor. 7.30.1. Thes. 4.6.

C.

Caky. looke Barley.

Caldrons, Ten Caldrons for the Temple. 1. king. 7.38.

Calfe, The Israelites honor the golden Calfe. Exo. 32.4. which Moses abolished. Exod. 32.20.

Jeroboam and Hoshea, made two Calues of golde. 1. king. 12.28.

The Calfe, honored of the Israelites at Beth-auen, transported into Assyria. Hose. 10.5,6.

The Calues of our lippes the best sacrifice. Hose. 14.3. Heb. 13.15.

Call. The Lorde Called Samuel foure times. 1. Sam. 3.4.

Christ came not to Call the righteous, but sinners to repentance. Matth. 9.13. Mark. 2.17. Luke. 5. 32. 1. Tim. 1.15.

As many as God shall call, shalbe sanctified. Acts 2.39,41.

Many Called, but fewe chosen. Mat. 20.16. & 22.14.

Many Called to saluation both of Jewes and Gentiles. Rom. 9.24.

Wherevnto we are called. Ephes. 1. 1,18.* 1. Thess. 4.7. 1. Pet. 2.9.

Wee are not called for our workes sake: but according to his eternall purpose. 2. Tim. 1.9. 1. Pet. 1. 1,2,3. we are called to saluation by the preaching of the Gospel. 2. Thess. 2.13,14.

Let vs endeuour our selues to attaine the rewarde of our high calling in Christ. Phil. 3.13,14.

Of the calling of the Iewes. Hosea. 3.4.5. Rom. 11. 25,26. & 2. Cor. 3.16. and Gentiles. Zeph. 3.8. Rom. 15. 8.*

Of calling to euerlasting saluation. Rom. 8.29.30. & 11.29. 1. Cor. 1.9, 24. Ephes. 4.1. 1. Tim. 2.12. & 5.24. 1. Thes. 5.24. 1. Pet. 5.10.

Of calling to preach. Matth. 4.18, 19. Marke 3.14. Luke 6.13. Rom. 1.1. 1. Cor. 1. 1. Galat. 1.15. to followe Christ. Mat. 8.22. & 9.9. Ioh. 1.43.

Call on God in trouble and he will heare thee. Psal. 17.6. 2. Sam. 22. 4, 7. for hee is nigh to all that call vpon him faithfully. Psal. 145.18.

Such as call on the Lorde with pure heart, are to be followed. 2. Tim. 2.22.

They that called vpon Baall, scorned. 1. King. 18.24,26, to 30.

Whosoeuer shall call on the name of the Lord shalbe saued. Rom. 10. 13. They that beleeue not in him, call not vpon him in truth. Rom. 10.14.

Abraham called vpon the name of the Lord. Gen. 12.8. & 13.4. & 21.33. & Iaakob. Gene. 33.20. & Moses. Exod. 34.5.9.8 Samson. Iudg. 15. 18. & 16.28. looke Name.

Candlesticke. The fourme of the Candlesticke of the Tabernacle. Exod. 25.31. & 37.17. the situation thereof. Num. 8.4. Exod. 25.35. & 40.24. The bullon of the golden Candlesticke. Zech. 4.2.

Ten golden Candlesticks that Salomon made. 2. Chron. 4.7.

The bullon of the seuen golden Candlesticks Reuel. 1.12,20.

By the Candlesticke is vnderstoode the office of a pastour. Reuel. 2.5.

Canticles, looke Songs.

Captiue. Howe to take a captiue woman to wife. Deut. 21.10, to 15.

Naamans captiue maide put him in minde of Elisha. 2. King. 5.1,2 to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom. 7.23.

Captiuitie threatned to those ꝑ disobey Gods cõmandements. Deut. 28.47,48. & deliuerance, when they turne to him. Deut. 30.1,2,3, to 11. Isai foretold Hezekiah of the captiuitie. 2. King. 20.16, to 19.

Ieremie foretold the Iewes of the 70. yeeres captiuitie, and why Ier. 25.1.11,12.* looke Bondage, Egypt, and Babylon.

Care, or carefulnesse. God careth for his people. Leu. 26.3, to 14. Examples. Gen. 12.17.* & 31.24,29. looke Affliction.

Wee must not bee carefull for any worldly thing. Matth. 6.25. Luke 12.22 Phil. 4.6. but onely cast our care vpon God, for hee careth for vs. 1. Pet. 5.7. Psal. 55.22.

Our hearts must not bee oppressed with cares of this life, & why. Luk. 21.34.

Christes care ouer his Apostles and ministers. Mat. 10.1,2.*

Paul had a care for all Churches. 2. Cor. 11.28.

The cares of this worlde choke vp Gods word. Mat. 4.19.

Against worldly carefulnesse, and trusting in any thing but God. Exod. 7.4,5,6. Leui 25.2. to 22. Deu. 8.1,2, 3. Iob. 7.4,5,6. Psal. 145.15.* Prou. 10.3, to 6. Prou. 13.25. Matt. 13.22. Matth. 16.2,3. Luke 8.14. & 12.11, 12. & 14.12,15. 1. Cor. 7.21,32. Heb. 13.5,6.

Of godly care. Matt. 6.33. Luke 11. 28. & 2. Cor. 12.10.

Of fleshly care. Matt. 6.19,20,21. and 20.21. & 26.51. Luke 9.33,54, 55,56. & 11.38. Rom. 8.6.

Careless people bee soone conquered. Iudg. 8.11. & 18.10,27. looke Securitie.

Caried. God caried the Israelites vpon Egles winges out of all dangers. Exod. 19.4. Deuter. 32.11, 13.

Of being caried vp into heauē, looke Ascending.

Carnall. Paul calleth the Corinthians carnall, & why. 1. Cor. 3.1, to 5.

Temporall goods, called carnall things. 1. Cor. 9.11. looke Flesh, & Fleshly.

Carpenter. Iesus Christ was a carpenter. Mark. 6.3.

Cast off. The Israelites cast off God, by creating a king. 1. Sam. 10.19.

Castell & vnreasonable beastes ought not to be ouer hardly delt withall. Gen. 33.13. Exod. 23.11,12. Num. 22.23, to 34. Deut. 5.14. and 22.10. Prou. 12.10. Eccius. 7.22.

Cave. Abraham bought a caue to bury in. Gen. 23.9, to 19.

Elijah fleeing from Iezebel dwelt in a caue at Horeb. 1. King. 19.8,9.

The Israelites so plagued for their idolatrie, that they were forced to dwel in caues. Iudg. 6.2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam. 25. 35,39.

To Celebrate. looke Feasts, Passeouer, and Sanctifie.

Censers. looke Num. 16.6,18,38.*

Centurion. A Centurion is a captaine ouer 100. souldiers: such Moses constituted. Ex. 18.21,25. Deu. 1.13,15.

Christ healed ꝑ Centurions seruant. Mat. 8.5, to 14. Luk. 7.2, to 11.

The Centurion, and those who watched with him, confessed Iesus to be the sonne of God. Mat. 27.54.

Ceremonies. All the Iewes ceremonies, but a shadowe of the spirituall seruice. Exod. 33.2,3,3, to 17. Num. 15. 31.* Deut. 16.1. Ezek. 20.7,8.* & 1. Cor. 10.1. Heb. 7.12. & 8.5. & 9.8.

And therefore, being ordayned to continue but till the manifestation of Christ. Heb. 9.10,11. are now iustly abrogated by him. Heb. 10.5, 6,7.

God reiecteth the faithlesse ceremonies of the Iewes. Isa. 1.11, to 16.* & 43.23,24. & 66.1.* & 66.3,4. Ier. 3. 13.* Psal. 50.8.* Ier. 7.4.* & 14.12. Hose. 6.6. Amos. 5.21,22,23.* Mic. 6.6,7,8. Mal. 1.8. & 2.2.* Zech. 7.3, to 8.* Matth. 9.13. & 15.2,3,4, to 12. John 4.20,21, to 27. Acts 13. 38, to 42. Rom. 8.1, to 9. Ephes. 2.8.* Col. 2.8,14.* looke Tradition.

Chaffe. As Chaffe and wheate ought not to bee mingled together, no more ought fables with truth. Ier. 23.28.

To Changed. Those whom Christ shall finde aliue at his comming, shalbe changed. 1. Cor. 15.51,52,53.

Charet. Elisha calleth vnto Eliah, My father, my father, the Charet of Israel. 2. King. 2.12.

Sisera warred against ꝑ Israelites with 900. Charets of yron. Iudg. 4. 3,13.

Salomon had 1400. charets. 1. King. 10,26.

Charets of yron were in vse among the Canaanites, as appeareth. Iudg. 1.19.

Chargeth. Ahab chargeth Michaiah to tell him troth. 1. King. 22.16.

Paul chargeth the Thessalonians, that his epistle sent to thē, should not bee kept secrete from any brother. 1. Thes. 5.27. hee chargeth also Timothie to be feruent in his doctrine. 2. Tim. 4.1,2.

Chargeable. Paul laboured, because he would not be chargeable to any. 1. Thes. 2.9,7.

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men Chaste three maner of wayes. Mat. 19.12. looke Eunuch.

Chasten. As many as the Lord loueth, he chasteneth. Heb. 12.6. Rev. 3. 19.

Blessed is the man whom the Lord chasteneth. Iob. 5.17.

Children should bee chastised betime. Prou. 13.24. & 19.18. & 22.15. & 23.13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Ioseph. Gē. 39.7,12.* In Sarah Tobias wife. Tob. 3.14.* In Iudeth. Iudeth. 8.4.8. In Anna. Luk. 2.37, 39. In Susãna. Dan. 13.20, to 26.* Example of Chastitie in marriage. looke Tob. 8.4, to 9.

We must auoyde all things that corrupt chastitie. Eccius. 9.3, to 12.

Of chastitie loode more. Wisd.4.1,to 7. Judeth.15.11,12,13. & 16.21,22.* 1.Cor.7.8,9,27,29,34,38,40.

Chance, loohe Happe.

Chaines. Of chaines of golde. Exod.28. 14. & 39.20. 2.King.25.7. Iere.40.4. 52.11.

Chaire, loohe Seate.

Cheere. Dissembling prophetes & such as commend wine or good Cheere be meete for the wicked. Mic.2.11. A ioyfull heart maketh a cheerefull countenance. Pro.15.13. and causeth good health. Pro.17.22.

Chrisist Iewes, loohe Confesse.

Chiefe shepheard, loohe Shepheard.

Childe, and woman with childe. The punishment of him that hurteth a woman with childe. Exod.21.22.

The wife of Phinehas being with childe, hearing of the taking of the Arke, fell in trauell immediately. 1.Sam.4.19.

Women with childe ript vp. 2.king. 15.16.

Woe foretolde to the women with childe at the destruction of Ierusalem. Matth.24.19.

The Angels haue charge of litle children. Matth.18.10.

We must be children concerning malitiousnesse, but not in vnderstanding. 1.Cor.14.20. Mat.18.2, to 7.

Children being brought to Christ, he receiued them, and blessed them. Matt.19.13,14,15. Mar.10.13,14, 15,16.

Litle children were deuoured of beares. 2.king.2.23,24.

Wherein the duetie of parents and children consisteth. Psal.78.5,6,7.

Woe to that lande whose gouernour is a childe in wisdome and counsell. Eccles.10.16,17.

The childe shall not bee punished for the fathers offence. Iere.31.29,30. Eze.18.4,5. Lament.5.7.

Litle children, who. 1.John.2.12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God. Ge. 15.13,14.

The 12. childrē of Iaakob. Ge.35.22.

Iaakob sendeth his Children into Egypt to buy corne. Gen.42.1,2.

The children of Iaakob knewe not their brother Ioseph. Gen.42.8.

The names of the children of Israel and their children. Gene.46.7,8, to 28.

Iaakob foreshewed the deliuerance of the children of Israel. Gene.48. 3,4,21. and so doeth Ioseph. Gene. 50.24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exod.1.1,to 7.

The children of Israel oppressed with burdens, to the ende they might not multiplie. Exod.1.9,10, 11. The more they were oppressed the more they grewe. Exod.1.12.

they complayne to God of their bondage, and are heard. Exo.2.23, 24,25. They depart out of Egypt with Iosphs bones. Exod.12.37. and 13.19. after they had dwelt there 430. yeeres. Exo.12.40. They passe the foote through the redde sea. Exod.14.22.

Why God led not the children of Israel by the land of the Philistims, but another way. Exod.13.17, 18.

The voyage of the children of Israel in the wildernesse, to mount Sinai: and Gods goodnesse in feeding them, and fighting for them. Exod 15,22.* & 16.& 17.& 19. chapters.

The children of Israel meete for warre are nombred. Nom.1.2,3.*

The childrē of Israel lothe Manna, and are punished. Nomb.11.1,4,6, 31,33.* They commit whoredome with ꝑ daughters of Moab. Nō. 25,1,2,3.*

The children of Israel being readie to enter into the land of Canaan, are againe nombred. Nom.26.2.* They fight against ꝑ Midianites. Nomb.31.2,to 13. They are loued of God by meanes of election, & not for any goodnes in thē. Deut. 7.6,to 12. They passe drye foote throwe Iordane. Ios. 1.16,17. They haue an ouerthrowe at Ai. Ios.7.5.

The children of Israel serue Eglon the king of Moab 18. yeres. Judg. 3.14. They commit idolatry. Judges.3.7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Judges.6.1,to 7. Their idolatrie and repentance. Judges 10.6,10. Their ruine for their incredulitie. Jude 5.6,7.

How children ought to bee brought vp. Ecclus.30.1,to 14. With what instruction, & to what ende. Deut. 4.9,14. and 32.46. as the children of Abraham. Gene.18.19. Not as the sonnes of Eli. 1.Sam.2.22.* or of Dauid. 1.king.1.5,6.

God punisheth the childrē that imitate their fathers in wickednesse. Deut.4.25,26,27. Lam.5.7.

Samuels childrē imitated not their father in godlinesse. 1.Sam.8.3.

Sauchetrib murdered by his owne children. 2.king.19.36,37.

Gideon had 70. children of diuers wiues. Judg.8.30. al saue one, slain by Abimelech Judg.9.5.

Abzan Iudge of Israel had 60. children. Judg.12.8,9.

Abdon Iudge of Israel had 40. men children. Judg.12.13,14.

Children eaten. loohe Women.

Burning of children in the honour of Idoles, forbidden. Deut 12.30, 31. & 18.10,to 15. Leuit.20.2,to 6. & yet vsed. 2.king.16,3. and punished 2.king.17.7.*

The true children of Abraham are those ꝑ imitate him in true faith. Rom.9.8.

God hath predestinated vs to bee his adopted children by faith in Christ. Ephe.1.5. Gal.3.26 Ioh.1. 12,13.

We are the children of God, ꝑ therefore ought to be holy. Deut.14.1,2. 1.Pet.1.15,16.

Those are the children of God, ꝑ are led by his spirit. Rom.8.14.

The children of the resurrection, are the children of God. Luke.20.36.

The children of God are heyres of God, & coheires with Christ Iesus. Rom.8.17.

The world knoweth not the childrē of God, and why. 1.Joh.3.1.

The prodigall childe. Luke.15.11.*

The Parable of two Children, by which Christ teacheth that the Iewes promised to bee the wil of God, and yet did not. Matth.21.28, to 33.

Children to be reserued at the winning of certaine townes. Deuter. 20.14.*

To children in malice, &c. the kingdome of God appertaineth. Mat. 19.14.

As a childe is trained vp in youth, so shall ye haue him in age. Prou. 22.6.

A law to punish disobedient children. Deut.21.18,19,to 22. Prou.20.20. loohe Chasten.

Of the duetie of children, owing holde and parishioners towardes their father and mother, pastour, & other superiours. loohe Gen.47.& 9.23.& 22.1,to 14. and 27.3.* & 28.1, to 11.& 37.2.* Exod.20.12. & 21.1, to 16.& Leuit.19.3,32.& 20.9. & 21. 9. Nom.30.3,4. Deut.5.16.& 21.18, & 27.19. Judg.14.2. 1.Sam.2.11.* & 3.1.* & 8.3. 2.Samuel 18.6. and 1. king.2.3. 2.king.2.15.& 8.1,2, and 21.1,2. and 22.1,2. 2.Chron. 34.1,2. Job.1.5,18.& 7.1,2,3.& 32.1. *Pro. 1.3,4,5.& 4.1.& 6.20.& 10.1.& 13.1, & 15.1,20.& 19.26,27.& 20.20.* & 22. 6.& 23.20,21,22.& 28.7,14.& 30.11, 17,19. Ierem.35.6.* Ezech.22.7,10, 11. Tob.1.4.& 4.2,to 6.* and 14.12.* Eccles.3.1,2,to 19.& 6.18.* & 7.29. & 8.1,7,9,to 13. & 22.3. & 23.18,19, & 25.1,to 6.& 32.9,10,11,12. Bar. 4.18,to 23.& 5.44.* & 10.21. & 15.4. Mat.10.7,13,14,15,16,19. Luke 2. 49,51.& 18.15,16,17. Act.7.14.& 22. 3. Eph.6.1,2,3. Col.3.20.& 1.Tim. 6.1,2.& 2.Tim.3.2. & 1.Pet.5.5. loohe more in Sonnes, Daughters, and Parishioners.

Chosen. God hath Chosen vs to saluation before the beginning of ꝑ world. Ephesians.1.4.2. Thess.2. 13.

God chose the Iewes onley because he loued them. Deut.4.37. and 7.7.

to 12.& 10.15.to þ end they shulde be holy & precious people to himselfe. Deut.7.6.& 14.2.

Many are called, but fewe are chosen. Matth.20.16.as appeareth by the Israelites. Heb.3.16,17.*

God instituteth his chosen in Jesus Christ. Rom.8.33,34.

Saul and David chosen of the Lord, to be kings ouer Israel. 1.Sam. 10.24.& 2.Sam.6.21.

Paul a chosen vessell of Christ. Act. 9.15.

Howe Gods enemies haue preserued his chosen, contrary to their expectation, looke. Jer.37.21.

God hath chosen the foolish thinges of the world to confound the wise. 1.Cor.1.27.

Christ is as much to say, as anoynted: yet that name is proper to our Sauiour, because that by his eternall unction, hee was consecrated of God, to be the onely priest, king, & prophet, which should appease his wrath by his only sacrifice Heb.9.13,14.& 10.12,14. reigne ouer all things. Joh.18.37.& 2.10. Col.1.20. and declare his fathers wil vnto vs. Joh 8.26,40. Act.7.37

Christ God eternal. Joh.1.1,2.& 5.19. Rom.8.22.to 32. begotten before al creatures. Col.1.15. whereunto the father & the holy Ghost beareth witnesse in heauen. 1.Joh 5. 7.and the spirit, water, and blood in earth. 1.John.5.8. which witnesse also was by voyce from heauen, by God þ father at his baptisme and transfiguration confirmed. Mat.3.17.& 17.5.

Christ the image of God the father. Wisd.7.26. & 2.Cor.4.4. Col.1.15. Heb.1.3.

In Christ are hidden al the treasures of wisdō & knowledge. Col.2.3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col.1.19.

All thinges were created by Christ. John 1.3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time, by Christ to gather together in one, all thinges þ were in them. Eph.1.9,10,11.

Christ is promised to Adam to dissolue all the power of the deuill. Gen.3.15.

Christ promised to Abraham. Gene. 12.3.& 18.18.& 22.18.to Isaak. Gē. 26.3,4.to Jaakob. Gen. 28.14. and to David. 2.Sam.7.16.

Christ is to be heard. Deut.18.15,18.

Christ was propheceyed to be borne of the virgin Marie. Isa.7.14.& 9.6. Jer.31.22. Isa.49 8.

The comming of Christ was foreshewed of Balaam. Nomb.24.16,17. and of Isaiah. Isa.40.9.

Hannah propheried of the comming of Christ. 1 Sam.2.10.

Of the comming of Christ, and of his victorie against death, sinne, and hell. Isa.25.8.& 35.5.* Hos.13.14. Hab.3.3. Rom.6.9.1.Cor.15.54.to 58.2.Tim.1.10. Heb. 2.14.1.John 3.4,5,11,12. Reue.7.17.& 21.4.

The brasen serpent bare a figure of Christ. Nom.21.8,9.

Isaak, in that hee shoulde haue bene offered of his father, bare a figure of Christ. Gen.22.8.to 15.

Christ descended of the seede of David, whose kingdome endureth for euer. 2.Sa.7.11,12,16. Lu. 1.32,33.

The Prophet Isaiah very greatly desired Christ his comming. Isai. 62.1,2,3.

Many Prophets & righteous men haue desired to see the comming of Christ. Mat.13.17. Luk.10.24.

Prophecies of Christs kingdom, his Church, and of the word of God. Mic.4.1,2. *Hag.2.10. Zech.3.6.* Obad 1.7,21.

Christ descended of Judah. Gene.49. 8,9,10,to 13. Deut.18.15. Matth.1. 3,16. Luke 3.23,33.

The nativitie of Christ covertly foretolde. Jere.33.14,15,to 19. Isa.8.3, 4. Ezek.44.2.

Christ is conceived by þ holy Ghost. Matth.1.18, to 24. Luke 1.35,38. borne of the virgin Marie. Matt. 1.24,25. Luke 2.7. John.1.14. Gal. 4.4. in Bethlehem. Mat.2.1. Luke 2.4,to 8. according to the prophecie. Mic.5.2.

The incarnation of Christ brought ioy to the faithfull. Isai.4.2. *Baruch.3.34,37.

Christ like his brethren. Looke brethren.

Christ was circumcised, and named Jesus. Matth.1.2.25. Luke 2.21. he is presented in the Temple. Lu. 2.22,to 24. he came of the Jewes. Mat.1.1, to 17. Lu.3.23.* Rō. 9.5.

The wise mē came to worship Christ, & offered presents. Mat.2.1,2,11.

Christ fleeth into Egypt. Mat.2.14. & after Herodes' death returneth again. Mat.2.19,to 22. is brought vp at Nazareth, & therefore called a Nazarite. Matth.2.22,23.

Christ at the age of xii. yeres, disputed with the Doctors. Luke 2.46. Was subiect vnto Marie and Joseph. Lu.2.51. wēnever to schole. Joh 7.15. was baptized. Matt.3. 16. Mar.1.9 Luke 3.21. hauing fasted. 40 dayes and 40. nightes, hee was tempted of the deuill, & comforted of Angels. Matth 4.1,2,11. Mark.1.12,13. Luke 4.1,2,13.

The Nazarites coulde not beleeue that Christ was the true Messias, because hee descended of so base a stocke. Matth.13.54. *Mark 6.2, to 7. Luke 4.22,to 31.

Christ was sent to saue all men by the preaching of the Gospell. Isai. 60.1,to 8. Luk.2.32.

Christ was not sent to call the righteous, but sinners to repentance. Matt.9.13. Mark.1.32,to 40. & 2. 17. Luke 5.32. to the end he might loose the workes of the deuill in them. 1.John.3.8. and might saue them. 1.Timo.1.15. finally þ they by beleeuing should be made righteous by him, hauing for eternall life. Titus.2.11. *Isai.42.6,7, 16. Psal.69.6.*

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psal.40.7,8.

Christ came to deliuer vs from the power of the deuill. Luk.1.71. and from the darkenes of this world. John.12.46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Matth.5.17.

Christ was made a little inferiour to the Angels, by suffering of death, that hee might bee crowned with glorie farre abone them, and destroy death for all men. Heb.2.9.* and 1.2,3,4.*

Christ more worthie of glorie then Moles, and why. Heb.3.1,to 7. Greater then David. Matth.22. 43, 44. Mark 12.36. Luke 20.42. of Salomon Matth.12.42.

Christ constituted by God, Lorde ouer all thinges in heauen & earth and head of his Church, &c. John 3 35 & 17.2,1.Cor.15.25,27. Ephe. 1.20,21,22. & 4.8.& 5.23. Col.1.18. Heb.2.8. Phol.1.11.

God is the father of Christ. John 8. 16,18,19,28. the head of Christ. 1. Cor.11.3.

Christ knoweth his father, and keepeth his word. John.8.55.& none knoweth the sonne, but the father. Matth.11.27.

The father is alwayes with Christ. John.8.29.

He that hath knowen and seene Jesus Christ, hath knowen & seene God. Joh.14.7,9,to 12.

Christ speaketh the wordes of the Father. Joh 3.34.

The father willeth vs to heare Christ. Matth 17.15. Marke 9.7.

Who so heareth not the Gospell of Christ, shall perish euerlastingly. Act.3.23. Heb.2.2,3.

Christ was replenished with grace and trueth. Joh.1.14.

Christ preacheth & healeth diseases. Matth.4.17,23. Mark.1.14,15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matth.11.1.

Christ prayeth in mount Oliuet by night & preacheth in the Temple by day Luke.21.37.

Christ preacheth out of a ship. Matth 13.1,2, to 10. Marke 4.1,2,to 35. Luke 8.4,to 19.

Christ preacheth in a Synagogue, by one a text of the Prophete Isaiah. Luke 4.16.&c.

The people are astonyed at his wisdome. Luke 2.47. Matth.7.28,29. Mar.6.2. Matth.13.54. Luk.4.32. & 8.25. Luke 4.32. Joh.7.46.

Christ spake nothing but parables, & why. Matth.13.34,35.

Great multitudes followe Christ. Matth. 8.1. His comming and preaching was in great humilitie. Mark.18.4,11.& 11.29.

Christ was demaunded by whose authoritie hee did those thinges that he did. Matth.21,23. Mark.11,28. Luke 20.2.

Christ preferreth not the obedience of his carnall mother, before the commaundement of his heauenly father. Luke 2.48, 49. Neyther coulde the care that hee bare vnto her, withdrawe him from preaching the Gospel. Matt.12.46,47, 48,49,50. Mark.3.31,32.* Luke 8, 20,21.

Christs will is that his shoulde be partakers of his glorie, & kingdome. John 17.24.

Where Christ first preached the Gospel. Isa.9.1,2. Mat.4.13,to 17. Lu. 4.14.* Joh.2.1.* & 2.1, to 22.

Christ sighed to see the Jewes infidelitie. Mark.8.12.

Christ had compassion on the multitude, to see the dispersed like stray sheepe. Mat.9.36.

Christ is wearie. Joh.4.6. is hungrie. Matth.4.2. doth weepe for Jerusalem. Luke 19.41. wept & groned, when he raised Lazarus. John 11, 33,35,38.

Of Christ his powerte. Matth.8.20. Luke 9.58.

Christ became poore that wee might be made rich. 2.Cor.8.9.

Women ministred of their substãce to relieue Christs necessitie. Luke 8, 2,3.

It was prophecyed in howe great meeknesse and humilitie Christ should liue. Isa.42.1.&c. Matth.12, 18,19,20.

Matthewe maketh Christ a banket. Matth.9.9,10. Mar.2.14,15. Luke 27.29.

Christ bidden to a banquet by a Pharisee, refuseth not to go. Luke 14.1.

Christ and his mother, and his disciples dined at a wedding. John 2. 12.

Christ supped with Lazarus. John 12.2.

Christ dined with a Pharisee. Luke 11.37.

Christ termed a glutton, and drinker of wine. Matth.11,19.

Christ eateth with Publicanes & sinners, and is reproued of the Pharises. Matth.9,11. Mark.2,15,16.

Christ interpreted the Scriptures vnto the two disciples going to Emmaus. Luke 24,to 52.

Christ reputeth that which is done vnto his afflicted members, to be done onto himselfe. Matth.25.35.

Christ payed tribute. Matth.17.27.

Sundry opinions of Christ. Mat.16. 14. Mark 8.28. Luke 9.19. Joh.7. 12,40,41,42,43,46.

The Pharises are asked whose sune Christ was. Mar.22.42.

Christ asketh his apostels whō they thought him to be. Mat.16.15,16. Mark.8.29. Luk.9.20.

The people tooke Christ for a Prophet. Matth.21.46.

Christ publisheth openly, that hee was sent of God, and that he was the Sonne of God. Joh.5.18. and 7.29. and 8.18. Proouing the same by the testimonie of John Baptist and the Scriptures. Joh.5.32, 33,39.*

Many that were present at Lazarus raysing from the dead beleeued on Christ. Joh.12.10,11. Joh.11.45.

The virgin Marie, in her canticle, maketh mention of Christ promised. Luk.1.47,54,55. and so did Simeon. Luke 2.25,to 36. and Anna confessed that Christ was come. Luk.2.36,37,38.

The Samaritans came to see Christ, & beleeued in him, confessing him to bee the sauiour of the worlde. Joh.4.28,29,41,42.

The miracles which Christ did, testified that he was come. Matth. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. Joh.7. 32,46.

The Jewes sought meanes to take Christ, but coulde not, before his houre was come. Joh.7.30.

The people and chiefe rulers durst not confesse Christ. looke Confesse.

Christ committed not himselfe vnto the Jewes, because he knew them to be hypocrates. Joh.2.24.

After Christ had raysed Lazarus by from the dead, hee walked not openly amongthe Jewes. John.11. 54.

Christ hid himselfe, for feare of being stoned by the Jewes. Joh.8.59.

Christ alcended to Jerusalem at the feast of tabernacles. Joh.7.10,2.

Christ deliuereth himself very miraculously out of the handes of the Nazarites. Luk.4.28,29,30.

Christ healed all maner of sicknesse, both corporall and spirituall. Mat.4.24. Joh.7.23.

Both winde and sea obeyed Christ. Mat.8.26,27. Mar.4.39,41. Luk. 8.24.25.

There can be no concorde betweene Christ and the Deuil. 2.Cor.6.15.

Christ stronger then Satan. Matth. 12.28,29. Mark. 3.24,27. Luk.11, 20,21,22.

Christ of his owne will layde downe his life for his sheepe. Joh.10.15.

Caiaphas prophecied, that Christ should die for the people. John 11. 49,51.

Christ deliuered to death, by the determinate counsell of God. Actes 2.23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Lu.12.50. for the loue he bare toward vs. Eph.5.2. Phil. 2.8.

Peter woulde haue dissuaded Christ from death. Mat.16.22. & Pilates wife would haue had her husbande not to deale with him. Mat.27.19.

The chiefe priests consult how they might put Christ to death. Mat.26, 3,4. Mark.14.1. Luk.22.2.

Judas selleth Christ for 30. pieces of siluer. Mat.26.14,15. Mark.14.10, 11. Luk.22.3,to 7. Zech.11.12.

Christ his soule was heauie, euen vnto the death. Mat.26.28.

Christ through his manhoode, fearing death, sweat water and blood. Luk.22.44.

Christ praying against death, willingly condescended vnto his fathers will. Mat.26.39,42,44,45.

Christ offered himselfe vnto Judas. John 18. 4. is apprehended by the Jewes. Matth.26.50. cureth the disciples might escape free, & why. John 18.8,9.

Christ very meekely representeth him that smote him. John 18,23. Iust. 50.5.6.*

Christ answered not one word to his false accusers. Mat.26,59,60,63. & 27.12,14. Psal.38.13,14.

Christ confesseth that he is the Christ promised Mat.26,63,64.

Pilate beareth witnesse of Christes innocencie. Joh.18.4. Mat.27.24. Luke 23.4,22. His innocencie is prophecied of. Psal.18.23. Isa.53. and his woundes. Psalm.22,16. Zech 13.6.

The people, being perswaded by the high Priestes, asked Christ to bee crucified. Matth. 27. 20,22, 26.

Christ is mocked. Mat.27.29.

Pardon is promised to the enemies of Christ, if they repent. Isai.50, 10.

Christ is led vnto his death. Matth. 27.31. and suffred without the gate of Jerusalem. Heb.13.12.

Pilate in the superscription affirmed Christ to bee the king of the Jewes: albeit the Priestes, &c. perswaded it not. Mat.27.37. Marke 15.26. Luke 23.38. John 19.19, to 22.

Christ was crucified concerning his infirmitie. 2.Cor.13.4.

Christ creeth to God on the crosse. Mat.27.46. Psal.22.1.*

The Jewes reuiled Christ. Matt.27. 39,40 45.

The ignominie and glorie of Christ is prefigured in Iehoshua the high Priest. Zech.3.1.*

The passion of Christ is foreshewed. Daniel 9.26. Zech.3.7. Isai.53.1.* Mat.16.21.& 20.18,19.

Christ was obedient vnto the death. Phil.2.8.

Christ dyed and was buried. Matth. 27.50.* 59.60. Mar.15.37,46. Luke 23.46,53. John 19.30,40.* Rom. 5.6.8.& 6.3.& 8.32.& 1.Cozin.15. 3.& 2.Cozin.5.15. and 1.Thess.5.8, 10. whose death aequeth Gods great loue towarde vs miserable sinners Rom.5.6,8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom.4.25. Heb.9.12.* Isa.53.8. that through faith in him, wee shoulde enioy eternall life. John 3.15. and that therefore, we should not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2.Cor.5.15.

The Jewes crucified Christ through ignorance. Luk.23.34. Act.3.17.

Of Christ his descending into hell, reade Psal.16.10. Isa.53.10,11,12. Acts 2.27,31. Ephe.4.9.& 1.Pet.3. 18,19.

Christ rose againe the thirde day from the dead. Matth.28.6. Mar. 16.6. Luke 24.2,5,6,7. John 20.5, 7,8. Acts 2.24,31,32. and 10.40,41. & 13.29,30,33. Rom.4.24,25. and 8.11. and 14.9. 1.Cozin.15.3,4.* 1. Thess.4.14. 2.Tim.2.8. according as it was prophecied. Psal.3.5.& 16.9,10.& 49.15. Jonah.2.2. Mark. 12.40. and 16.21. and 17.22,23. and 20.19. Marke 8.31. and 9.31. and 10.34. Luk. 11.30.& 18.33. Joh.2.19, 21,22.

Of the vertue of Christ his resurrection, looke Hose.6.2. 1.Cor.15.20, 21,22. Col.1.18. Reue.1.5. Rom.4. 25. Act.26.23.

Of whom Christ was seene after his resurrection. Matth.28.9. Marke 6,19.1.Cor.15.5,6,7,8.

Of Christ his triumph. Psal.68.18. Hose.13.14. Col.2.15.

Of the exaltation & abasing of Christ. Isa.52.13,14.

Christ ascended into heauen. Marke 16.19. Luke 24.51. Actes 1.9,10,11. Ephe.4.8,9,10. sitteth at the right hand of God the father. Mark.16. 19. Acts 7.55. Col.3.1. Heb.1.2,13. & 10.12.& 12.2.1. Pet.3.22.

Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe.1.23.

Christ shall appeare the seconde time. Heb.9.28. with whom we shal appeare in glory. Col.3.4.

How Christ shall appeare and of the maner of his iudgement, looke Mat.3.12.& 16.27,28.& 24.30,31.* & 25.31,32.* Luk.21.27. Joh.5.22,23. Acts 1.11.2.Cor.5.10,1. The.4.16. looke Comming.

Christ ordeined of God to be iudge of quicke and dead. Act.10.42.1.Cor. 15.51,52. 1.Thes.4.15,17. 2.Timo. 4.1.

God hath giue vs victory by Christ, ouer sinne, death and hell. 1.Cor. 15.57.

The Father hath reconciled all things vnto himselfe, by Christ. Col.1.20.

John auoucheth that Christ is come. 1.John 1.1,2.

What ioy those þ beleeue in Christ do purchase. Isa.35.1.*

An exhortation to come to Christ with an vpright heart, and assured fayth. Heb.4.11, 12. *Isai.11.1, 2,3.*

Those that crane any thing of God, by Christ, shall be heard. Isa.65.24. John.14.13.

Christ is set forth vnto vs for an ensample of life. Ephes.2. 5,6,7,8. 1.Peter.2.21. and also that wee shoulde be clothed with his righteousnesse, and followe his steps. Rom.13.14.

An exhortation to moue vs to followe Christ. Heb.13.13,17.* and to haue no confidence in worldly things. Mat.8.19,20,21,22. Luke 9.57,58,59.* as he did when the people woulde haue made him king. Joh.6.15.

If we remaine in Christ, wee must walke as he walked. 1.Joh.2.6.

Christ foreshewed his Apostles that hee shoulde not alwayes bee with them corporally. Matth.26.11. but by vertue of his spirit he woulde, to the ende of the worlde. Matth. 28.20.

Christ receiueth þ charge of the faithfull, of God his father. Zech.11.4.

The kingdome of Christ is euerlasting. Psalm.72.5. Isa.9.7. and 32. 17.& 33 20. and 65.20. Jere.33.20.* Dan.2.44.& 7.27. Luk.1.33. Gene. 49.10.

The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Psa.4.2. Act.26.23.

Christ his power shalbe farre spread abroade. Zech.9.14.

The wicked are not able to hurt eyther Christ or the faithfull. Psalm. 91.1.* 92.9.*

Christ confesseth to his Father, that he hath executed his charge, and taught those that he hath commended him. Joh.17.4,6,8.

Christ hath so taught the Gospell vnto all, that if any perish, he perisheth through his owne negligence. Joh.3.16,& 22.

Whosoeuer loueth not Christ, accursed be he. 1.Cor.16.22.

Christ was a minister to the Jewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15.8,9,10,11,12.

As well Gentile as Jewe hath accesse to God the Father, through Christ by one spirit. Ephe.2.18.

The names of Christ. Isai.9.6.

Christ our Aduocate. 1.John.2.1. entred into heauen, to appeare in the sight of God for vs. Heb.9.24. alwayes maketh intercession for vs. Rom.8.34.

Christ the Lambe of God offered for a redemption. Joh.1.29,36. Reuel. 5.8,9.

Christ our Apostle and high Priest. Heb 3.1.

Christ the head of euery man, & God Christes head. 1.Cor.11.3.

Christ Lorde of the Sabbath. Matt. 12.8.

Christ the ruler of Israel. Mica.5.2.

Christ was the desire and expectation of the Gentiles. Isa.51.5.

Christ is a sanctuarie, a light, a glorie, a stone, a tryed stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a nette, a fall and a signe, which shall be spoken against by the wicked. Isai.8. 14,15. and 28.16. Luke.2.32,34.1. Peter 2.4,6,7,8. Matth. 21.42,44. Luke 20.11,17,18. 1.Cor. 3.11,12. Ephe.2.14,20.

Christ is the saluation of God. Luke 2.30. the sonne of man. Mat 8.20. & 12.8,32.& 20.18,28. Marke 2.10. looke Sonne of man.

Christ the fountaine of grace and vertue. Zech.13.1. the heire of all thinges, the brightnesse of Gods glorie, and the ingraued forme of his person. Heb.1.2,3. the portion of our inheritance. Psal.16.5. our righteousnes, wisedome, sanctification and redemption. 1.Cor. 1.30. Isai.43.13. and hope of glorie. Coloss. 2.27. the true light of men. John 1.4,9. and 8.12. and 1. John.2.8. our master. Mat. 10.24. Luke.6.40,46. John. 13.13.16. and 15.20. one mediatour. Heb.8.6.& 9.15. Heb.12.24. and 1. Timo. 2.5. the Visition of sicke sinners. Matt.9.12. Marke 2.14,17. Luk. 5.27,31,32. the doore, by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10.1,11. spiritus all meate, drinke, and Rocke. 1. Corinth. 10.3,4. the first borne among many brethren. Romans. 8,29.

Christ is the chiefe shepheard. 1. Pet. 2. 25. and 5. 4. the Prince of the kings of the earth. Reuela. 15. 5. and the one Lorde and King ouer all the earth. Zecha. 14. 9. the husbande, or bridegroome of his Church. Matt. 19. 15. and 25. 1, 5, 6, 10. John 3. 29. Marke. 2. 19, 20. Reuelat. 21. 9. the attonement and reconciliation for our sinnes. Ro. 3. 25. and 5. 10, 11. 1. Joh. 2. 1, 2. and 4. 10.

Christ hath power and authoritie to forgiue sinnes. Mat. 9. 2, 5, 6. Mar. 2. 10. Luk. 5. 20, 24.

Christ confesseth that he is the king of the Jewes. Mat. 27. 11. Marke. 15. 2. Luk. 23. 3.

Christ is the Sauiour of the worlde. Luke. 2. 11. 1. John. 4. 14. the saluation and light of the Gentiles, & all beleeuers. Isa. 49. 6. the word of life. John. 1. 1, 4, 14. and 1. John. 1. 1. the way, the trueth, & the life. John. 14. 6.

Christ was a graft of the roote of Jsai, and borne of the virgin Marie. Isa. 11. 1. Matt. 1. 16. Luk. 3. 23, 31.

Christ is the vine, & we are the branches. John. 15. 4, 5, 6.

Christ was anoynted. Psal. 45. 7. Isa. 61. 1.

Adam a figure of Christ. Romans 5. 14.

To proue that Christ in his humaine nature, did encrease in wisedome and stature, and was ignorant of the last daye: but his Diuine nature did not encrease, but knewe all things, these directions may satisfie. Isa. 7. 14. 45, 16. & 8. 4 & 53. 3. * Psa. 139. 6. Mar. 11. 12, 13. & 13. 32. Luk. 2. 40, 52. Matt. 26. 39. and 27. 4, 6. Marke. 10. 40. Matt. 20. 23. John. 5. 19, 30. & 11. 33, 34. and 14. 10, 27. Phil. 2. 5, 6, 7. Heb. 2. 16, 17, 18. & 4. 15. & 2. 13. & 5. 7, 8. & 1. Pet. 2. 24. Reue. 19. 12.

Christ the surname of other beside Jesus Christ: as Saul was called the Christ or the anoynted of the Lord. 1. Samuel. 26. 11. and 2. Samuel. 1. 14. and so was Dauid. 2. Samuel. 23. 1. so was Cyrus. Isa. 45. 1.

False Christs foreshewed. Matth. 24. 23, 24.

Christians. The professors of the Gospel first called Christians in Antioch. Act. 11. 26.

Christians are taught of God. Isai. 54. 13. John. 6. 45. Jere. 31. 33.

The puritie of Christians, by meanes of the knowledge of the Gospell. Isa. 11. 6, to 11.

The ioye of Christians, by reason of their deliuerance by Christ. Isa. 9. 3. Isa. 61. 10, 11.

A thanks giuing of the Christians for Gods great mercy shewed them by Christ. Isa. 12. 1. *

Christians are a chosen generation, a royall Priesthoode, a holy nation, a peculiar and precious people vnto God. Titus. 2. 14. 1. Peter. 2. 9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4. 16.

Christians are Gods workmanship ordained to good workes. Ephes. 2. 10.

What the exercise of Christians ought to be. Act. 17. 11.

Christians are free and bowne. 1. Pet. 2. 16. Job. 8. 32, 36.

Christians hated of the worlde. Matt. 10. 22. Luk. 21. 17.

Church signifieth a Congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the worlde, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3. 15. & body of Christ. Ephe. 1. 23. Col. 1. 18.

The Church of God is holy. Isa. 4. 3. the spouse of Christ. Psal. 45. 10. * Reue. 21. 9. 10.

Head of the Church, looke Christ.

Christ gaue himselfe vnto the death for his Church, and why. Ephes. 5. 25, 26, 27, 29.

The Church is free from sinne, death, and hel. Isai. 11. 8, 9. *

The Church is confirmed in faith by the hope of Gods promises. Psic. 7. 20.

The Church tooke his beginning at Jerusalem. Isa. 2. 3. and so he came the ioy of the whole earth. Psalm. 48. 1, 2.

The Church of God should be gathered of all nations, and therein receiue remission of sinnes. Psalm. 36. 1, 23. * Isa. 33. 23, 24. and 60. 1, 22. *

Christ vnder the name of Ylee, speaketh to the Church gathered of the Gentiles. Isa 49. 1. * looke Christ.

The gates of hell shall not preuaile against the Church and faith which is in Jesus Christ. Matth. 16. 18.

Christ prayeth for the Church. John 17. 9, 20. *

In the Church are good and bad vessels of golde, and vessels of earth, hypocrites mingled in the saints. Matth. 13. 24, to 31. and 47, to 51. 2. Tim. 2. 20. *

Diuers gifts, administrations and operations in the Church. 1. Cor. 12. 4, 5, 6, 10. *

Women ought to keepe silence in the Church. 1. Cor. 14. 34.

The Church of God is not contentious. 1. Cor. 11, 16.

One maner of doctrine ought to be in all Christian Churches. 1. Cor. 14. 33.

Phebe was a sister, and minister of the Church of Cenchrea. Roma. 16. 1.

Church discipline. Matt. 18, 15, 16, 17. Zech. 14. 20, 21.

Who were forbidden to enter into the Congregation or Church by Moses law. Deut. 23. 1, 2, 3.

The Church described vnder the figure of Jerusalem. Psal. 122. 2. * Ezek. 48. 31. * her preseruation described vnder the same figure. Zecha. 14. 1, 2.

The new name of the church, where in the will of God shall be performed. Isa. 62. 2.

The complaint of the Church, for her reiection. Psa. 89. 38, to 52. Isa. 49. 21. looke Perfecute.

Christ being the protectour of his Church, threatneth the enemies, and comforteth his. Zecha. 14. 12. Micah. 4. 11, 12, 13.

The restauration of the Church is prophecied. Amos. 9. 11. *

Many good gifts and blessings, were promised to the Church after the preaching of the Gospell. Isai. 60. 1, 2. *

The ioy of the Church, for the hope of Gods promises. Isa. 61. 10, 11.

The felicitie of the Church is foreshewed. Isa. 33. 20. * and the eternitie there of. Joel. 3. 20.

The Church of the faithfull are the citizens of God, borne through his word, and made saintes by his spirit. Hosea. 9. 1. Job. 1. 2, 4, 12, 13. & 3. 1, 2, to 22. Rom. 8. 16. & 9. 9. Gala. 3. 7. & 4. 6. Ephes. 1. 1, to 10.

The Churches members, are both Jewes and Gentiles. Isai. 43. 9. John. 10. 16. 1. Cor. 12. 13, 14. Eph. 3. 6.

God onermore a defender of his Church. Exod. 13. 21. and 29. 45, 46. Leuit. 26. 4. Num. 25. 13. Deut. 7. 19, to 25. and 23. 14. & 31. 3, 6. 2. also 1. king. 6. 13. Psal. 90. 1, 2. Isa. 43. 2. Jere. 46. 27, 28. Matt. 18. 20. & 28. 20. John. 14. 14, 26. 2. Cor. 6. 16, 17.

The Church ought to finde her Ministers necessaries, and not oppresse them. Deuter. 12. 19. & 14. 27, 29. & 25. 4. Ezek. 7. 24. Matth. 10. 10. Luke. 10. 7, 12. Romanes. 15. 27. 1. Corinth. 9. 7, 11, 14. Galath. 6. 6.

The Church ought to praye for her preachers. Acres. 4. 24. to 31. and 12. 5. Rom. 15. 30. Colos. 4. 3. Ephes. 6. 18. 2. Thessalo. 3. 1, 2. Hebr. 13. 18.

The faithfull that dwelt together in one house, called a Church. Roma. 16. 5. Col. 4. 15.

Satan doeth what he can to hinder the Church. Zech. 3. 1.

The

The Church is knowen by Gods worde, looke Matth. 7.24. & 16.13, to 19. Joh. 6.68. & 8.47. & 10.27. and 5.39. Act. 2.42. Rom. 10.17. 1. Cor. 3.11,12,13. Ephes. 5.25,26. 1. Tim. 3.15.

The Church once sanctified, ought not to defile her self againe. Cant. 5.3.

Eyght seuerall vocations in the Church. 1. Cor. 12.28.

One praying & the rest consenting thereto was vsed in the primitiue Church. 1. Cor. 14.16.

Lystinacus the wicked Church robber slaine. 2. Macca. 4.42.

Of the materiall Church, and the vse thereof, looke Synagogue, Temple, and House of God.

Christ life. Deut. 30.19. looke Chosen, Freewill, and Free choyse.

Circumcision is sometime taken for the people circumcised. Galat. 2.7. Tit. 1.10. but most commonly for a Sacrament of Gods couenant with Abraham, vntill the comming of Christ, that God woulde be the God of him and his seede, that should trust in him. Gene. 17. 9. *Leuit. 12.3. Joh. 17.22,23.

Whosoeuer neglected or despised Circumcision, was not counted any of Gods people. Gen. 17.14.

Abraham and all his housholde circumcised. Gen. 17.23.*

Josua circumcised. Gen. 21.4.

God commaunded Circumcision the second time, and why. Josh. 5.2, to 10.

The Shechemites are by a wile procured to be circumcised. Gen. 34.13, 14,15.*

John Baptist Circumcised. Luke. 1. 59.

Christ circumcised. Luk. 2.21.

The Apostles thought it not meete to burden the Gentiles with the lawe and Circumcision. Acts 15.10, 19,24,28.

Paul circumcised Timothie, & why. Act. 16.1,2,3.

Paul circumcised not Titus who was a Gentile, & why. Gal. 2.3,4.

False Apostles constrained the Galatians to be circumcised, and why. Gal. 6.12,13.

Circumcision is bondage. Gal. 2.4.

In Christ Jesus, neither Circumcision nor vncircumcision auayleth any thing. 1. Cor. 7.19. Gal. 5.6. and 6.15

Moses wife circumcised her sonne in a time of necessitie. Exo. 4.25.

Of the Circumcision of the heart and eares of the faithfull. Deut 10.16. and 30.6. Jere. 4.4 and 6.10. Acts. 7.51. Rom. 2.29 wherewith Christ hath circumcised the faithfull. Col. 2.11,12,13. And in stede of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did vncircumcise themselues, and became Apostates. 1. Mac. 1.16.

Children newe Circumcised, slayne with their mothers. 2. Macca. 6. 10.

Circumcision maintained in the Apostles time. Titus. 1.10. notwithstanding their edict to the contrarie. Acts. 15.24,28. looke Concision.

Circumspect. By meditating Gods lawe, we are made circumspect. Psal. 19. 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4.17. and 11.4.

Cities and Suburbes giuen to the Leuites, and why. Nombers 35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolatrous and their cities to be vtterly destroyed, and burne. Deut. 13.12,to 17.

The fort of Zion became the citie of Dauid. 2. Sam. 5.7,9.

God is the defender of cities. 2. king. 19.34. & 20.6. Psal. 127.1.

The portion of the citie of Jerusalem. Ezek. 45.6.

If God spared not the citie where his name was called vpon, he will not let other go free. Jere. 25.29.

No euill in the citie, which the Lord hath not appointed. Amos. 3.6.

A citie that is set on a hill cannot be hid. Matth. 5.14.

Wee haue here no continuing citie. Heb. 13.14.

The description of the new and heauenly citie Jerusalem, of the which God is the founder. Heb. 11. 10. & 12.22. Reuel. 3.12. & 21.10.*

Cities threatned by Christ. Matt. 11. 21. & 23.37. Luk. 19.43.44.

Citie for the people of the citie of Jerusalem. Matth. 21.10.

Clay. God is our father and we are the claye. Isai. 64.8. Job. 10.9. looke Man.

Cleane beastes, &c looke Beastes.

None cleane that is borne of a woman. Job. 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were ful of bitternes & excesse. Matth. 23.25.

The Apostles were made cleane only by giuing credit to Gods word. John 15.3. & 13.10.

Those that be pure & cleane in heart shall see God. Matth. 5.8.

Cleane. God comandeth vs to cleaue vnto him by faith. Deut. 13.4. & 11. 22.

Those that cleaue vnto the Lorde, shalbe preserued, but idolaters shal be destroyed. Deut. 4.3.4.

We ought to cleaue vnto that which is good, and abhorre that which is euill. Rom. 12.9.

Clarkes & clarkely, looke Elders.

Cloake, looke Mantell.

Clothe, and Clothes. God Clothed Adam and Hena. Genesis. 3.21. see Poode.

The Israelites being sanctified washed their clothes. Exo. 19.14.

The high priest ought not to rende his clothes for the dead. Leui. 21.1, 10,11.

Gideon clothed with Gods Spirit. Judg. 6.34.

We ought to clothe the naked. Matthewe. 25.36,43. *Isai. 18.7. looke Tearing.

Cloude. The Temple is filled with a cloude. 1. king. 8.10,11.

God rideth on þ cloudes in his glorie. Deut. 33.26.

The glorye of God appeared in a cloude. Exo. 16.10.

The Israelites were guided in their iourneyes, by a cloude. Exod. 13.21,22. Nom. 9.1,22. Exo. 14.19, 20.

God spake vnto Moses in a cloude. Nom. 11.25. Deut. 31.15.

A cloude rising out of the West is a signe of raine. Luk. 12.54.

The diuision of a white cloude. Reuel. 14.14.

Cluster. A cluster of grapes of exceeding bignesse and weight. Numb. 13.24.

Coasters in the Gospel. Rom 16.3. Col. 4.11. 1. Cor 3.9.

Coales of fire were kindled at þ Lordes wrath. 2. Sam. 22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Prou. 25.21,22.

Coate. Josephs coate dipped in goats blood. Gen. 37.31,32,33.

Hee that hath two coates, let him part with them that hath none. Luke. 3.11.

Of Aarons coates. Exod 20.39,40.

Samuels coate. 1. Samu. 2.19.

Christ his coat was without seame. John. 19.23.

God made Adam coates of skinnes. Gen. 3.21. looke Garment, Raiment, and Apparell.

Cockatrice. Isai. 11.8.

Cold. God wil spue out of his mouth, those þ are neither colde nor hote. Reue. 3.16.

Collections. looke Gatheringes & Almes.

Colledge. There was a Colledge in Jerusalem. 2. king. 22, 14. 2. Chron. 34.22.

Combred. looke Care. 2. Cor. 11.28.

Comelinesse, looke Fairenesse.

Come neere. When God will come neere vnto vs. Deut. 4.7. & 33.3.

Comfort. Christ willeth vs, to be of good comfort, and why. John. 16. 33.

Dauid comforted himselfe in þ Lord. 1. Sam. 30.1,6.

Moses Comforteth the Israelites in

in the Lord. Deut. 31. 8.
God is the God of all Comfort, and Comforteth vs, and maketh vs able to Comfort others in all tribulation. 2. Cor. 1. 3, 4. Example in Jakob. Gen. 28. 15.
Examples of Comforting one another in Joseph. Gen. 45. 5, 7. 50. 16. in David. 2. Sam. 12. 24. in Jonathan. 1. Sam. 23. 16, 17. in Paul. 1. The. 4. 18. & 5. 14. & 2. 11, 12. 2. Thes. 2. 16, 17. and in Christ. Job. 14. 1, 3. * John 15. 1. 19.
Comforter. Christ promiseth vs the holy Ghost to bee our Comforter, John 14. 16. & 15. 16. & 16. 17.
Jobs wife was a wicked Comforter vnto him. Job 2. 9. & his friendes, vnfaithfull Comforters, Job. 16. 1, 2.
Commandements. All men ought to feare God, & keepe his commandements, Deut. 6. 1, 2, to 7.
Howe diligent the faythfull ought to bee in the ſtudie of Gods commandementes, and teaching theyr children the ſame. Deut. 6. 7, to 16. * Deut. 11. 18, 19, 20.
Sinne tooke an occaſion by the cõmandement, and reuiued. Rom. 7. 1, 9.
The newe commandement of Chriſt, is mutuall loue. Joh. 13. 34, 35. and 14. 21, 23. 1. Joh. 3. 23. whereby the lawe is fulfilled. Roman. 13. 9, 10. Matt. 22. 37, 38, 39, 40. Keeping of the commandements, obteineth life. Matth. 19. 17.
The obſeruation of Gods commandementes profiteth vs where circumciſion doeth not. 1. Cor. 7. 19. Jewiſh fables, & commandemẽts of men to bee auoyded. Titus 1. 14.
To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12. 13.
The commandementes of God ought to be done in charitie. 1. Joh. 3. 14, 15, 17, 18. & 1. John 5. 2.
Hee that keepeth Gods commandements, dwelleth in God, and God in him. 1. John 1. 24.
Hee that loueth God, keepeth his commandements. 1. John 5. 3.
Who ſo beleeueth in the Lorde, keepeth his commandements. Eccles. 32. 24.
The newe commandement of Chriſt, the olde commandement of God. 1. John 2. 7, 8.
God will not forſake thoſe that keepe his commandements. 1. king. 6. 13.
Dauid exhorted Salomon to keepe Gods commandements, and why. 1. king. 2. 3, 4.
Paul affirmeth, that the commandementes, which hee had taught, were of the Lord, and not of him ſelfe. 1. Corinth. 14. 37. and Peter likewiſe. 2. Pet. 3. 2. 1. 2.
Blaſphemies, or curſinges as thoſe that obſerue & breake the commandements. Deut. 11. 26, 27, 28. 27. 26. 28. Exod. 23. 22, 25. * looke Bleſſe and Curſe.
Comming of the firſt comming of our ſauiour Jeſus Chriſt. Gal. 3. 1, 2.
Of the great deſire that the Prophets haue had for Chriſt his comming. Iſa. 62. 1.
Of the comming of Chriſt, & the tokens thereof. looke Chriſt.
Chriſt foreſhewed that his comming ſhould chiefly be puniſhed thorow all the world, by preaching of the Goſpel, & the vertue of miracles. Mat. 16. 28.
Of the ſeconde comming of Chriſt. Reuel. 6. 16. which ſhalbe ſudden. Matth. 24. 37, 38. Luke 17. 26, 27. 2. Pet. 3. 10. Reuelat. 3. 3. Matth. 24. 27. of the terrible neſſe thereof, looke more. Pſalm. 4. 1, 2, 3. * Zeph. 1. 14, 15, 16. * Matth. 16. 27. & 24. 30, 31. & 25. 31. * Luke 17. 24. * and 21, 27. 1. Thes. 4. 16.
Chriſt ſhal come from heauen, as he aſcended thither. Act. 1. 11.
The faithfull wayte for the comming of Chriſt. 1. Cor. 1. 7. Heb. 9. 28.
Chriſt ſhal not come, before there be a departing fird, and the man of ſinne be diſcloſed 2. Theſſa. 2. 1, to 4.
The comming of the Lord driueth neere. Jam 5. 8.
Why the Lord ſlacketh his cõming, 2. Pet. 3. 9. looke Iudge and Iudgement, and Day of the Lord.
Commit. An example, that we ought not to commit our ſelues into the handes of the wicked, if we may conueniently ſhunne it. Pſalm. 6. 3.
Of Committing ſinne, looke Tranſgreſſion, Treſpaſſe, and Sinne.
Commodities. Three commodities commeth vnto vs by prophecying: that is, by teading, preaching, and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwiſe. 1. Cor. 14. 3, 4.
Common, for polluted or vncleane Act. 10. 14. Mark. 7. 2.
All things were common among the faithfull in the primitiue Church, and howe. Act. 2. 44. & 4. 32.
The common people bee neuer long pleaſed with any ſuperiours. Eccleſ. 4. 15.
The common wealth proſpereth whē godly Princes haue the gouernemente. Prou. 28. 2, 10, 12, 28. & 29. 2, 4, 7, 8, 14. by good counſaile, and not by oppreſſion. Prou. 11. 14, 18.
Commotion. A commotion in Jeruſalem, at Chriſts comming thither. Matth. 21. 10.
Communicate, for, to be a partaker in the fayth of in Gods worde & ſacramẽts, whereof is of the communion of Saintes, looke 1. Cor. 10. 16, to 22. * Pro. 4. 4, 5, 6. & 5. 10. 2. Cor. 2. 19. Rom. 12. 5. Phil. 2. 1, 2. looke Fellowſhip, & Sapper of the Lord.
Communication. In prophane and honeſt communication, the ſame ſhuld be obſerued. Prou. 18. 24. & 22. 28. Mal. 15. 2. * Prou. 13. 2, 3, 10 & 24. 28, 29. * & 25. 11, 12. and 29. 11. Act. 5. 1, 2, 5, 6. Ecclus 7. 14. Matt. 5. 37. & 12. 31, to 38. Ephel. 4. 25, 29 31. & 5. 3, 4. 12, 19, 20. Col. 3. 8, 17. 1. Pet. 3. 9, 10, 15, 16.
Euill communication, looke Tongues.
Companie. Good companie wee ought to embrace. Gene. 19. 17. Pſal. 25. 4, 5. and 31. 6, 7. Prouerbes. 13. 20. Amos 5. 14, 15. Eccleſ. 6. 25, 36, 37, 38. Eccluſ 8. & 9. & 9. 16. 17, 18, 19. and elſewhere, and abhorre the contrarie. Leuit. 7. 21. Numb. 16. 26. & 25. 1. * Judg. 23. 12. & 2. Chr. 19. 2. Job. 31. 3. Pſa. 36. 1. to 5. Prou. 1. 10. & 4. 14. & 6. 12. & 20. 16. and 22. 24. & 23. 3, 6. and 24. 16. Eccleſ. 4. 1. Jere. 16. 5, 6. Eccluſ. 20. 7. and 23. 1. Matt. 7. 13, 14. Acts. 26. 9. 2. Cor. 6. 14. Ephe. 5. 7. 2. Theſſa. 3. 14, 15. 2. Tim. 4. 14. Rom. 18. 4.
Vnlawfull companyings ought to bee puniſhed by death. looke Leuit. 18. 20. & are curſed. Deut. 27. 20. Exod. 22. 19.
Compaſſion. God had compaſſion of the Iſraelites groanings. Judg. 2. 18.
Of Gods merciefull compaſſion towardes man. Jonah. 4. 11. Exod. 33. 19. Deut. 30. 3. Gen. 39. 21. Num. 13. 4, 5. Judg. 2. 18. looke Mercie.
Compelled, Joſiah compelled his ſubiects to ſerue the Lord. 2. Chro. 34. 33. looke Diſcipline.
Competent. The wiſe man deſired of God, but a competent liuing, and why. Prou. 30. 8, 9.
Complaine. Moſes cõplaineth to God for that hee had not deliuered Iſrael out of captiuitie, ſo ſoone as hee would haue had him. Exod. 5. 22, 23.
Joſhua complaineth to God becauſe his people were put to flight at Ai. Joſh. 7. 7, 8, 9.
Gedeon complaineth to God, for that the Iſraelites were afflicted by the Midianites. Judg. 6. 13.
Complaintes of the Prophetes, for want of rightes and iuſt. Micah. 7. 1, 2, 3. Pſal. 55. 1. *
God heareth the complaintes of the poore. Exod. 2. 24. Pſalm. 9. 12. Iſai. 18. 9. Hebr. 9. 9. looke Crye, and Mourne.
Conceite, We ought not to be wiſe in our owne conceite. Job 37. 24. Prou. 26. 12. Rom. 15. 1.
There is a generation, pure in theire owne conceite, and yet are not waſhed from theire filthineſſe. Prou. 30. 12. 2. Pet. 2. 10. looke Rotten

Compaſſion.

Conception and Fruitfulnesse the gifte of God. Gen. 4.1,17.& 16.4,19,36.& 20.18.& 21.2.& 25.23.& 29.32.* and 30.5, to 25. Exod. 2.2. Judg. 17.3. 1.Sam. 1.20, 2.Sam. 12.24. Pro. 1.3,6,8. Luk. 2.24.

Concision, Paul calleth the doctrine of circumcision, Concision. Phil. 3.2,3.

Concorde betweene man and wife, & also betweene brethren, is agreeable to God and man. Eccles. 25.1.

Paul exhorteth to vnitie and Concorde. Rom. 12.2.& 15.6. and declareth that the Spirite hath distributed to every man seuerall gifts, that concorde might be nourished. 1.Cor. 12.11.

Concorde of the faythfull preferred before all sacrifices. Matth. 5. 24. looke Vnitie.

Concubin, for a maryed wife. Judg. 19. 1,2,24. but they had not the superioritie of controlling the houshold, as the wife had. Gene. 25.1,6.

David had both wines & concubines. 2.Sam. 5.13.

David left ten concubines at Jerusalem, which Absalom lay withall. 2.Samu. 15.16. and therefore David afterwarde neuer companyed with them. 2.Sam. 20.3.

Salomon had 700. wines and 300. concubines. 1.King. 11.3.

Concupiscence is that euill inclination that is in man by nature, sithence his fall, which traineth him vnto euill. Gen. 8.21. which we had not knowen to haue bene sinne, if the lawe had not forbidden it. Roma. 7.7.

Concupiscence ought to bee resisted & mortified, and howe. Gal. 5.16,18. Col. 3.5.2. Peter 1.4.& 2.10.& 3.3. Eccles. 18.30,31. Rom. 13.14.

Euery man is drawen vnto sinne, by his owne concupiscence. Jam. 1.14, 15.

Of the fruits of concupiscence. Jam. 4.1,2. looke more of Concupiscence in Couet, Desire, and Lust.

Condemne, He that is mercifull will not condemne innocents. Matth. 12.7.

Who can condemne Gods chosen? Isa. 50.9. Rom. 8.33,34.

As all men are condemned by Adam, so are they iustified by Christ. Rō. 5.18.

The Niniuites & Queene of Sheba shall condemne the Jewes and why. Mat. 12.41,42. Luk. 11.31,32.

He that beleeueth in Christ, shal not be condemned. John 5.24.& he that beleeueth not, is condemned alreadie. John. 3.18. looke Iudge.

No condemnation to the faythfull, which walke after the Spirite. Rom. 8.1.

We are here chastened of the Lorde, to the ende we shoulde not be condemned with the worlde. 1.Cor. 11,32

The law is the ministerie of cōdemnation. 2.Cor. 3.7,8.

A condemned person ought to giue God glorie, & humbly confesse his faults. Josh. 7.19.

Blessed is he that is not condemned in his conscience, and taken from his hope in the Lord. Eccle. 14.2.

Condition, The condition of al men is alike, and how. Eccles. 7.1, to 7.

The condition of men and beastes alike, and how they differ, looke in the margent. Eccles. 3.19,20.

The law of God giuen vpon condition, howe, looke in the Margent. Rom. 3.27.& 8.1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Exod. 9. 27.

Jethro cōfessed the God of Israel to be the true God, and why. Exo. 18. 11.

Naaman being healed of his lepsie, confessed that there was no God but in Israel. 2.king. 5.15.

God punisheth the faythfull, vntill they cōfesse their sinnes. Nō. 21.7.

Achan confessed his sinne vnto Josua. Josh. 7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod. 32.31,32.*

The high Priest was commaunded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit. 16.18,22.

God requireth at our handes confession of our sinnes, before we can be purged. Nom. 5.6,7, to 11. Leui. 5.5.*

The Israelites confesse before the Lord in Mispeh. 1.Sam. 7.6.

Of confessing of sinnes before God. 1.King. 8.46, to 49. Dial. 32.5.

Howe to confesse our sinnes truely. Jere. 14.20,21,22. Dan. 9.4, to 20.& 41.4& 51.5.& 25.7.& 19.12,1. Eldr. 9.8. Luke 15.18,19.& 18.13. looke Prayer.

Those that were baptized of John, confessed their sinnes. Matth. 3.6.

Many that beleeued, came and confessed, and shewed their woorkes Act. 19.18,19.

If we confesse and acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1. John 1.9.

We ought to confesse our sinnes one to another. Jam. 5.16.

God dwelleth in him, that by true faith confesseth Christ to bee the sonne of God 1. John. 4.15. which confession is the gift of God. Mat. 16.16,17.

We ought not to be ashamed to confesse our sinnes. Eccles. 4.26.

Many of the chiefe of the Jewes durst not confesse Christ publikely for feare of the Pharisees. John 9. 13.& 12.42.

Christ will not Confesse those before his father, that are ashamed to confesse him before men. Matt. 10. 32,33. Luk. 9.26.& 12.8. Mar. 8.38.

Jt was foretheweth that the Gentiles should after their receiuing of the Gospel, confesse one God, & yeelde due praises vnto him. 2. Sam. 22. 44,45,49,50.*

To confesse and forsake sinne, obteyneth mercy, but he that hideth his sinnes, shall not prosper. Pro. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10.9,10.

To confesse, put for to praise or giue thankes. Luk. 2.38.& 10.21.

We ought not to be ashamed to confesse Christ. 2. Tim. 1.8. Heb. 4.14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9.1,2,3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth, God confirmeth his promises to them that walke in his wayes. 1 king. 2.3,4.

God will confirme his in the truth vnto the ende. 1. Cor. 1.8.

Conformable. Paul was Conformable to all in different things, and why. 1. Cor. 9.22.& 10.23,24,33.

Confusion, God is not the authour of confusion, but of peace. 1. Corin. 14. 33.

Confusion of tongues. Gen 11.9.

Congregation, looke Church.

Conjuration, looke Rebellion.

Conjurers, looke Witches.

Conscience, The conscience of the wicked is alway fearefull. Wis. 17.10. but the righteous is as bolde as a Lyon. Pro. 28.1.

The praise of a good conscience. Pro. 15.13.& 17.22.

Our consciences are redeemed by the Gospel. Pro. 12.25.

S. Paul reioyced that he enioyed a quiet conscience. 2. Cor. 1.12. and exhorted Timothie, to keepe to enioy the like. 1. Tim. 1.19.

The faith of Jesus Christ quieteth a godly conscience Rom. 5.1.

Who so doth any thing against his conscience, is condemned, & why. Rom. 14.21,23.

We ought not to wounde the conscience of our weake brethren, and why? 1. Cor. 8.7, to 13.

Albeit S. Paules conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4.3,4.

The fruites of a quiet conscience. Luk. 2.29. Act. 20.26. Rom. 9.1.1. Pet. 3.15,16,21.

Wee ought to couet to enioy a quiet conscience, both towards God and man. Act. 23.16.

True repentance purchaseth a quiet Conscience

Confidente. Job. 11.13, to. 19.
Mardochæus refused not to honour Haman, of pride, but for Conscience sake. Esther. 3.2, 3, 4.
Blessed is hee, that is not condemned in his owne Conscience. Eccles. 14.2.
The booke of a mans owne Conscience, shall be his accuser at the last day. Reuelat. 20.12. Rom. 2.15, 16. John. 8.9.
Consecrated. The Leuites Consecrated their hands to God, by slaying the Israelites. Exod. 32.29.
The law of the Consecration of Nazarites. Num. 6.2, 13, 18, 21.
Of the Consecration of Aaron and his sonnes. Exod. 30.19, 20, 30. * Leuit. 8.9. looke Aaron.
How the high Priestes were Consecrated, looke Priestes.
Of the Consecration, and purifying of the Leuites. Num. 8.6.*
Consolation. Christ the Consolation of Israel. Luke. 2.25. looke Comfort.
Conspiracie, looke Treason.
Constellation, looke Signes of heauen.
Consult. The wicked Consult against the godly. Psal. 83.5.
Consuming. To whome God is a Consuming fire. Deut. 4.24. Heb. 12.29.
Contemne. God will punish those that Contemne his worde, lawes, and preachers. Isa. 28.14. * Ezek. 33.30, 31, 32, 33. Prou. 5.10. Example in Manasseh. 2. Chron. 33.10, 11. looke Despise, & Matth. 7.6.
Contente. To be Contente with foode and rayment, and to count no riches but godlynes, & why. 1. Tim. 6.6, to. 10.
To be Contente with the state wherein wee are called, without grudging. Phil. 4.11.
Contention. Nothing to be done through Contention or vaine glory. Phil. 2.3.
A Contentious man apt to kindle strife. Prou. 26.21.
The lot causeth Contentions to cease. Prou. 18.18.
Contention, a worke of the flesh. Gal. 5.20.
The Lord hateth them that rayseth Contentions. Prou. 6.19.
Hatred stirreth vp Contentions, but loue coureth all trespasses. Prou. 10.12.
To the wicked the godly seeme Contentious. Jere. 15.10. looke Quarrelling, Debate, Dissention, Strife, and Rom. 13.13. 1. Cor. 1.11.
Continencie, a spectall gift of God. Matth. 19.11. & 1. Cor. 7.7.
Continue. Wee ought to Continue in goodnesse for many causes. Gene. 19.17. Job. 2.3. Prou. 3.27, 28. & 23. 17. Ezek. 18.17, 19, 20. * & 33.7, 12. Eccles. 2.1, 2 * & 12.10. * Mat. 24.13. Luke. 9.62. Joh. 8.31, 32, 61. Acts. 2. 42. & 11, 23. & 13.43. & 14.21, 2. Tim. 3.14. Heb. 3.12. * 2. Pet. 2.20, 21, 22. 1. John. 2.19. Reuel. 2.25, 26. looke Perseuer.
Controuersies decided by the Iudg. Deut. 25, 1, 2, 3.
Conuersation. The Conuersation both of Iewes & Gentiles, before they knew Christ. 1. Pet. 4.3. Ephe. 2.1, 2, 3. Rom. 1.24.*
Christ hath redeemed vs from our vaine Conuersation. 1. Pet. 1.18.
Good Conuersation the sacrifice of faith. Phil. 1.12, to 18.
The summe of Christian Conuersation. Phil. 4.8, 9.
The Conuersation of Christians, ought to be in heauen. Phil. 3.20. It ought to be holy and honest: especially among the ignorant and enemies of the worde. 1. Pet. 2.12. 2. Pet. 3.11.
Considering the end of the Apostles Conuersation, we ought to followe their faith. Heb. 13.7.
Conuersion. To shewe our Conuersion, whilest wee may sinne. Eccles. 18. 20.
An exhortation to true Conuersion. Joel. 2.12.*
God is merciful to such as Conuert vnto him. 2. Chron. 30.9.
Except we Conuert, we cannot enter into the kingdome of God. Matt. 18.3.
He that Conuerteth the Lord, conuerteth in heart. Eccles. 21.6.
Coppersmith, looke Alexander.
Corde. A threefolde coarde not easily broken. Eccles. 4.12.
Cornehorders, Against Cornehorders, looke Amos. 8.4 to 8.*
Correct. God Correcteth the faithfull for their wealth, and tryal of their faith. Job. 1.11, 12. & 42.11, 12. looke Chasten.
Of hyperbolicall Correction, exhortation, and warning, reade Gene. 37.21. 22. Leuit. 19.17. Prou. 1.22, 23, 24, 25. * Prou. 9.7, 8, 9. & 10.17. and 12. 1. & 15.31. Prou. 17.10. and 21. 15. and 25.8, 9, 10, 12. & 27.5, 6. and 28. 23. & 29.1. Eccles. 7.7. Eccles. 19. 13, to 18. & 20.1, 2. & 21.6, 7. and 31. 31. Matth. 18.15, to 18. Luke. 17.3. Galat. 2.11. * & 6.1.1. Tim. 2.24, 25, 26. Heb. 3.7, 8, 12, 13. Jam. 5.9, 10, 11. looke Discipline.
The Correction of the wicked a warning for the godly. Deut. 13.10, 11. & 17.12, 13. & 19.19, 20. & 21.18, 19, 20, 21. Prou. 19.25. & 21.11. Eccles. 23.18, 19, 20, 21, 22. Acts. 5.3, 4, 5, 6, 10, 11, 13. 1. Tim. 5.20.
The Corrector of rebuker ought to be blameles himselfe. Mat. 7.3, 4, 5. Luk. 6.39. Joh. 8.7, 9. 1. Tim. 3.2. Titus. 1.6, 7.
Of Correction of children, looke Chasten.
Corrupt. The earth was corrupt before God. Gen. 6.11.
All mankinde through Adams fall Corrupted. 2. Esd. 9.10. & 7.47. & 8.35, 36. Gen. 3.6, 7. Rom. 5.12.
The mount of corruption, why so called. 2. King. 23.13.
Couenant. God maketh couenant with Noah. Gene. 6.18.* & 9.9, to 18. & with Abraham. Gen. 15.18. & 17.2, to 12.
Abraham maketh a Couenant with Abimelech, and why. Gene. 21.23, to 33.
The Israelites make a Couenant with God. Exodus. 24.3, 7, 8. and God with them. Exod. 19.5, 6.
Elijah grieued, that the Israelites had forsaken Gods Couenant, 1. King. 19.10, 14.
Jehoiada maketh a Couenant betweene the Lord, the king, and the people. 2. king. 11.17.
Ishaks Couenant with Abimelech. Gene. 26.28, 31. and Jacobs with Laban. Gen. 31.44, to 49.*
Dauids Couenant with Jonathan. 1. Samu. 20. 16. for the which, he well entreateth Mephibosheth. 2. Sam. 9.7.
God promiseth a newe Couenant to the faithfull. Jere. 31.31, to 34. Isa. 42.5. & 49.8. Luke. 2.31.
The godly ought not to make any Couenant with the wicked, & why. Exo. 23.32, 33. & 34.12, 15, 16. looke Mariage.
Ahab maketh a couenant with Benhadad king of Syria. 1. king. 20.34, 42.
The Israelites for making Couenants with the wicked, are punished. Judg. 3.6, 8.
The Fathers Couenant with God, bindeth the children. Deut. 29.14, 15. * & 31.13.
The people make a Couenant with the Lorde, and seale it. Nehem. 9. 38.
The couenant of Salt, what. Numb. 18.19. looke Testament.
Couet. Wee ought not to Couet our neighbours wife, nor any thing that is his. Exo. 20.17. Deut. 5.21.
Paul couered no mans siluer, golde, or apparell. Acts. 20.33. looke Desire.
Couetous. The miserable state of the couetous rich man. Eccles. 6.2, 3.
Couetousnesse is vnsatiable. Prou. 27.20. the roote of all euill. 1. Tim. 6.10.
Idolatrie Ephes. 5.5. Col. 3.5. not to be named among Christians. Ephe. 5.3. wherof Christ willeth vs to take heede and beware. Luk. 12. 15, to 35. Heb. 13.5.
Iudges ought to hate Couetousnesse. Exod. 18.21.
An exclamation against Couetous Magistrates. Isa. 3.14.*
Woe to those that are Couetous. Isai. 5.8. Habak. 2.6, 9, 12.

We ought to praye, that our hearttes may be inclined to Gods teſtimonies, & not to Couetouſneſſe. Pſal. 119.36.
Couetouſneſſe infecteth all ſortes of people. Jere. 6.13. & 8.10.
Nothing worſe then a Couetous man, and why. Eccluſ. 10.9.
The Couetous man enuieth himſelfe. Eccluſ. 14.3,4. to 17. and whereunto he is reſembled, looke Partridge.
The children of Eli, being Couetous, peruerted iudgement. 1. Samu. 2. 12, to 18.
The Couetouſneſſe of Gehazi puniſhed. 2. King. 5. 20, 27.*
Againſt Couetous preachers which make marchandiſe of Gods people. 2. Pet. 2. 3.
The Couetous Phariſies, mocked Chriſt, for reproouing their Couetouſneſſe. Luk. 16, 14.
Paul vſed no coloured Couetouſneſſe or flattering wordes. 1. Theſ 2.5.
The Couetous, &c. ſhall not inherite the kingdome of God. 1. Cor. 6. 10.
Couetous wretches, in ſtrade of reteining Gods children, vſe to reuile them. 1. Sam. 25. 10, 11.
Of Couetouſneſſe, and the puniſhment thereof, looke more. Iohn. 7. 1. 1 Samu. 8. 3. 1. King. 21. 1, 2.* Pſal. 37.* Prou. 1. 10, to 20. & 11. 1, 24, 26, 28, 29. & 28. 8, 20, 22. & 30. 8, 9, 14, 15. Eccles. 2. 26. & 4. 8. & 5. 9, 10, 12, to 17. Iſai. 32. 6. & 56. 11. Amos 8. 4, 5, 6.* Micah. 6. 10.* Eccluſ. 31. 1, 3, 5, 6, 7, 24. 2. Phecca. 4. 7, to 36. Matt. 6. 19, 20, 21, 24.* Matt. 26. 14, 15, 16. & 27. 3, to 11. John. 12. 6. Act. 5. 1, 2, to 11. & 8. 18, to 25. and 24. 26, 27. 1. Timo. 6. 17. & 3. 3, 8. Tit. 1. 7.
Out of the heart procede euill thoughtes, Couetouſneſſe, &c. Mar. 7. 22.
Counſell. Dauid prayeth that Ahithophels wicked Counſell myght bee turned to foolithneſſe. 2. Sam. 15. 31. which came to paſſe. 2. Samu. 17. 1, 7, to 15.
Thoſe that diſobey Gods commandements, ſhalbe without Counſell. Deut. 32. 28.
No Counſell can reſiſt God. Pro. 21. 30.
The counſel of God is beyond mans reach. Rom. 11. 33, 34.
The difference betweene aged and yong mens Counſell. 1. King. 12, 6, 7, 9, 10, 11.
Ruth foloweth y counſel of her ſtep mother Naomi. Ruth 3. 1, to 6. In doubtfull matters we ought to aſke Counſell of Gods worde, and Prophets. Gene. 25. 22, 23. Leuit. 24. 12. Nom. 9. 8. & 15. 34, 35. and 27. 5. Deut. 17. 8, to 14. & 21. 5.* Judg. 1. 1. & 20. 18, to 24. and 20. 2, 3, 4. 1. Sam. 9. 9. & 10. 22. & 23. 2, 11, 12. & 30. 7, 8. 2. Sam. 2. 1. & 5. 19. and 7. 2. & 1. King. 14. 2, 3. and 22. 5, 8. to 39. 2. King. 3. 11, 13. & 8. 8, to 16. & 22. 13, 14. Pſal. 119. 9. Prou. 3. 1. & 7. Iſa. 8, 19, 20. & 9. 13. & 25. 1, 9 and 45. 11. Iſa. 30. 1, 2, and 37. 1, 2. Eze. 14. 1, 2. Zech. 7. 2, 3. Tob. 4. 19. Eccluſ. 8. 9. & 9. 16. & 37. 15, 16. Luk. 16. 29.
At the dead, ſoſcerers, and falſe prophets, we ought not to aſke counſell. Leuit. 19. 31. & 20. 6. Deut. 18. 10, to 15. & 1. Sam. 28. 7, 15.* and 2. King. 1. 2, 3. 2. Chro. 18. 5, 21. Iſa. 8. 19. Dan. 2. 2, 27. & 4. & 5. 7, 8.
Good Counſell, of whomſoeuer, not to be diſdained. Eccluſ. 18. 19, 24.
God confoundeth wicked Counſels. Pſalm. 33. 10, 11. Gen. 11. 7, 8. & 37. 21. & 50. 20. Nom. 22. 4, 12, 20.* and 23. 8.* & 24. 5.* & 2. Sam. 15. 2, 31.* & 17. 14. Nehem. 4. 15. Eſter. 7. 4, 8.* Job. 5. 12. Pſal. 2. 1, 2, 3, 4. Pſal. 20. 8. Pſal. 21. 8, 9, 12. Iſa. 7. 4, 5, 7. & 19. 3. Mat. 27. 62.* & 28. 2, 3, 4. Act. 5. 17, 27, 38, 39.* & 9. 23, 24, 25. & 22. 30. & 23. 1. & 27. 42.*
God worketh all things after the Counſell of his owne will. Ephel. 1. 11.
The reward of following euill Counſell. 1. King. 12. 13, to 16.
Paul reueiled to the Elders of the Church, the whole Couſel of God. Act. 20. 27.
The Phariſies, and Herodians take Counſel againſt Chriſt. Mat. 12. 14. & 22. 15, 16. Mark. 12. 13. & 3. 6.
Jeroboam taketh Counſell to withholde the people from the true ſeruice of God. 1. Kings. 12. 27, 28, 29.
Jezebels wicked counſel againſt Naboth. 1. King. 21. 5, 7, to 11.
Wee ought not to bee guided by our Counſels. Pro. 23. 2.
God threatneth them that leane to their owne Counſell. Ezekiel. 11, 21.
Of generall Counſels, looke in Doctours and doctrine.
Counſellers. Euill Counſellers purchaſe hatred to their prince, where good might happen. 2. Sam. 10. 3.
Wicked Counſellers make a wicked king. 2. Chro. 22. 3, 4, 5.
Countenance. A mans Countenance, garmentes, and geſtures, doe bewray his diſpoſition. Eccluſ. 19. 27, 28.
Counterfet. The wicked cast Counterfet. Eſter. 5. 10. Looke in Diſſemblers and Fayning.
Country. looke Nations.
Court. The forme of the Court of the Tabernacle. Exod. 29. 9, 10, to 20. & 38. 9, to 21. & of the ſituation thereof. Exod. 40. 33.
Courtiers ſhoulde reade the Scriptures. Act. 8. 28.
The Court of the Temple of Salomon. 1. Chro. 4. 9, 10,
Courtious. Chriſtians ought to bee Courteous one to another. Epheſ. 4. 32.
Cowardneſſe. God will punith thoſe that tranſgreſſe his commandements, with Cowardneſſe & fayne hearts. Leuit. 26. 36, 37. Deut. 28. 65, 66, 67. & 32. 25.
Cowardes or faint hearted might not goe to warre, and why. Deutero. 20. 8.
Craft. looke Subtilkie.
Create. God Created all thinges of nothing. Gen. 1. 1.* by Chriſt. Col. 1. 16. for his will and pleaſure, and for mans ſake. 2. Eldy. 6. 55. Reue. 4. 11. looke Man.
Creator, and Creatures. God is one Creator. Deut. 32. 18.
The Creator may be knowen by his workes. Wiſ. 13. 5. Rom. 1. 19, 20.
Gods power declared by his Creatures. Job. 12. 7, 8.
The Creation of Gods wonderfull woorkes commended. Eccluſ. 42. 15.* & 43. 1, 27.*
Gods Creatures muſt conforme thẽſelues to his will. Iſa. 45. 9.
Thoſe that truſt in Creatures, are deceiued. Iſa. 30. 16.
Chriſt was begotten before all Creatures. Col. 1. 15, 17.
Euery Creature of God is good. 1. Tim. 4. 4, 5.
Euery Creature gaue glorye to the Lambe, Jeſus Chriſt. Reue. 5. 13.
Creatures ſubiect to vanitie: how, and why. Rom. 8. 19, 20, to 24.
Chriſt commanded his Apoſtles to preach to every Creature. Mar. 16. 17. which commaundement they haue fulfilled. Coloſſ. 1. 23. Rom. 10. 18.
The regenerate ought to become newe Creatures. 2 Cor. 5. 17. Gala. 6. 15.
Cripples from their mothers woombe, healed by Peter and Paul. Act. 3. 2, 7. & 14. 10.
Crye. The Crye of the Chronſtes went vp to heauen. 1. Samuil. 5. 10, 12.
Habels blood Cryed vnto God for vengeance. Gen. 4. 10.
The Crye of Sodom and Gomorah aſcended to God. Gen. 18. 20, 21.
The Lord heareth the Crye of the afflicted Deut. 26. 7. Exod. 3. 2.
The Iſraelites Crying to the Lorde, were deliuered. 1. Samu. 12. 10, 11. Judg. 10. 10. & 11. 2, 3.
Moſes Crying vnto the Lord for Iſrael againſt Pharaoh was heard. Exod. 14. 15, 16.* and Samuel, againſt the Philiſtims. 1. Samu. 7. 8, 9.
Dauids enemies Cryed to the Lord, but he anſwered not. 2. Samu. 22. 42.
The hired ſeruant oppreſſed, Crying to God, ſhall bee heard. Deut. 24. 14, 15.

14.15. Jam.5.4.

Christ will enlarge his elect that cry to him perseuerantly. Luke 18.1.7. Sorry God hearesh the young ravens, that Cry to him: much more his chosen. Iud.12.22,23 to 25. Psa.147.9.

We that forgeth not his eare at the crying of the poore, shall Cry him selfe, and not be heard. Prou.21.13.

All Crying, euill speaking, &c. to be banished from Christians. Ephes. 4.31.

Crosse. Christ is led with his Crosse to be crucified. Matth.27.31,33. Marke 15.20,22. Luke 23.26,33. John 19.16,17. He weyeth on the crosse that he was loaden. Mat. 27.46. Psal.22.1,2. What anguish he endured on the crosse. Ps.22.14.

To beare the crosse of Christ. Mat. 16.24. Marke 8.34.38. Luke 9.23, 24, 25, 26. els not to enter into Gods kingdome. Mark.10.21,23, 24,38. Mat.20.16,20,22,24.

We that taketh not his Crosse, is to followe after Christ, is not worthy to be Christs disciple. Mat.10.38.

The Crosse or affliction is commended, and why. Matth. 5.3. to 12. Job.5.7. Prou. 20.17. & 13.1. Eccles. 2.1. to 6.

Crosse, put for preaching of the Gospel. Phil.3.18. for the benefite of redemption. 1.Cor. 1.17. and for Christ crucified. 1.Cor.1.18,23.

Paul reioyced in nothing more then in the crosse of Christ. Gal.6.14.

The Crosse of affliction is layde on all true beleeuers. Gene.4.8.& 27. 41.* & 37.18. Exod.2.15. 1.King.19. 2.Mat.10.9, 10, 16.* & 24.9. Marke 13.9,13. Luke 14.26.& 21.17. John 15.18.& 16.2. Acts.5.14. Gal.4.29. 1.Thes.3.3,4.2.Tim.3,12.1.Pet.4. 12. And that by the prouidence of God. Lam.3.37. For their wealth and profit. 2.Sam.7.14,15,16. Job. 5.15,16,17.* & 33.16,17. Prou.3.12. Jerem. 46.27,28. 1.Cor.11, 19, 32. Heb.12.6.& 13.1. 1.Pet.4.13. Reue. 3.19,21. To praine them thereby to the knowledge of God. Ezek.1. 12.* 2.Chro.32.30.* Hoso.6.23. Iudeth.8.* Matth.7.13. Luk.24.19, 25, to 33. John 12.25,26. Acts 14. 19,20.* Rom. 8.17. 2. Chron.4. 8, to 13.& 5.2,3,5.* Phil.2. 8, to 12.2. Thessal.1.5,6. Peter.2.9,10. & 12.2, 3. and to preserue them till the comming of Christ. Prou.17.3. & 27.21. Eccles.27.5,6,2.Thessal.1. 7.1 Peter 1.7,9. And therefore is not onely to bee borne patiently: Matth.5.5.and 10,28,31. John 15. 11. Luke 21.19. John 16.20. Acts 5.41.& 16.25.2. Cor.8.2. Col.1.11, 12. Heb. 10.36. James 1.2,3. 1. Pet.4.13, 16.2. Thess.1.4. but also most joyfully to be embraced of them. Job.5.17.* Psal.89.33, 34, to 38. Prou.3.12.* Isa.26.1.* Jer. 3.24,31,32.* Matth.5.4.6, 10.17, 12. John 15.2.7.8.11. Iohn 16.20, 22.33. 1.Cor.10.10, 13. 2.Cor.1.6, 5.to 8.

The Crosse was layde vpon Dauid for his adulterie. 2.Sam.12.10, to 19.

The foolishnesse of the preaching of the Crosse. 1.Cor.1.23. is ꝑ power of God to saluation, in those that beleeue. 1.Cor.1.18.

How the Crosse of Christ is made of none effect. 1.Cor.1.17. looke Affliction, Persecution, & Tribulation.

Crowne. The Crowne of life is promised to those that endure teneation. Jam.1.12. Reue.2.10.

The Crowne of Gods ministers, are those whom they win vnto Christ by the ꝑ preaching. Reue 1at.3.11. Phil.4.1.1.Thes.2.19.

The Crowne of righteousnesse shalbe giuen vnto all that loue the appearing of Christ. 2.Tim.4.8.

Crowne of glorie. 1.Pet.5.4.

The Crowne of thornes, put on Christs head. Mat.27.29.

Of Dauids Crowne, which he tooke from the head of the king of the Ammonites. 1.Chro.20.2.

Crucifie. True Christians Crucifie the flesh. Gal.2.19.& 5.24.

Paul preached Christ Crucified. 1. Cor.1.23. In respect where of he esteemed not the knowledge of any thing. 1.Cor.2.2.

Saint Paul was Crucified to the worlde, and the worlde vnto him. Gal.6.14.

Christ was Crucified. Matth 27.35. Mar.15.24. Luk.23.33. Joh.19.18. 1.Cor.2.8.

Cruelty. The earth was full of Cruelty. Gen.6.11. looke Tyrannie.

¶ *Cubite.* Albeit a cubite is counted but for one foote and a halfe: yet some thinke the common cubite of the Hebrewes did containe 2. foote and a halfe, whereof two do make a Geometricall cubite, that is, sixe foote by the standard: after which measure it is thought the Arke was made. Gen.6.15,16.

2000. Cubites is a mile a distance betweene the Arke and the armie, when they shoulde passe Jordan. Jos.3.4

Cup, for the wine in the Lords Supper. Mat.26.27.1.Cor.11.25.

The Cup and bread, signifie that wee are ioynt partakers of the fruits of Christes passion: that is, one body, & cohaires with him of euerlasting saluation. 1.Cor.10.16,17.

Cup, taken for the death of Christ. Mat.20.22,23. & Mar.10.38. and for the wrath of God. Mat.26.39. Mar.14.36. Luk.22.42.

Curious questions. 1.Tim.5.13. Luke 12.29. 1. Timo.6.5. Matth.24.36. John 9.2.and 14.11. & 21.20,21,22. Acts 1.6,7.& Acts 17.29,30. Rom. 9.22.& 11.33. Col.2.18.* 1. Thes.5. 1.2. Tim.2.14.& 1.Pet.4.15. Iude 4. Disputation.

We ought not to be curious in Gods worships, & why. Exod.3.3.3 Deut. 29.29.

Curious arts are to be auoyded. Col. 2.8,18. Acts 19.19,20.

Curse. Rebekah feared not to take vpon her the curse of Jsaak. Gene. 27.13.

The curse which Jeshua & Ebal, to fall vpon the Shechemites, came to passe. Jud.9.19,20,57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Judg.21. 1,18.

Of the Curses of Gedeon the transgressour of his commandements. Levit.26.14.to 43. Deut.28.15.* & 11.28. Job 27.13.*

Of the manner of curling. Deut.27.13, 14,15.*

Dauid deserueth Gods curse to fall on Joab for slaying of Abner. 2. Samu.3.9.

God turneth the curse of Balaam, into a blessing. Nu.23.5,11. Josh. 24.9,10.

God cursed the earth, when her sent the deluge. Gen.8.21.

The earth was cursed for mans sinne. Gen.3.17. the serpent for inticing Heuah. Gene.3.14. Cain for killing his brother. Gen.4.8,10.

God promiseth Abram to curse those that curse him. Gene.12.3.

Cursed is her that curseth Jsaheb. Gene.27.29.

Balak sendeth for Balaam to curse Gods people. Num.22.5,6.

Goliath cursed Dauid. 1.Sam. 17. 43.

Joshua cursed the Gibeonites. Josh. 9.23,27.

The Shechemites cursed Abimelech. Jud.9.20,27.

Dauid cursed those that stirred vp Saul against him. 1.Sam.26.11.

Cursed is he that fulfilleth not all the commandements of the law. Gal. 3.10. Deut.27.26.

Cursed is her that hangeth on a tree. Deut.21.23.

Christ was cursed for vs, and why. Gal.3.13,14.

We ought not to curse. Levit.19.14. Rom. 12.14. but bleese, euen those that curse vs. Matth.5.44. Luke 6.28.

Dauid cursed not Shimei, who cursed him. 2.Sam.16.5,to 14.

Those that shal stand on Christs left hand, shalbe cursed. Mat.25.41.

The Pharisees called those cursed that beleeued in Christ. Joh.7.49. Wholesoeuer cursed the name of the Lorde, was stoned to death. Exod. 21,17. Levit.20.9. Mat.15.4.

Cursed

Cursed bee the man that trusteth in man,&c. Jere. 17.5,6.
Cursed bee hee that doeth the worke of the Lord negligently. Jer. 48.10.
Of Cursing, looke more. Gene. 9.25. Rom. 5.18.* Job. 8.34. Prou. 26.2. Jere. 29.17,18. & 49.13. Zech. 8.13.
The godly haue Cursed, & how. Jere. 11.14,15. Job. 3.1.*
Curtaines of the Tabernacle. Exod. 26. 1, to 15. & 36.8, to 20.
Customes of the Hebrewes. Gene. 31. 32. and 43.24,25. Judg. 11.34,37,39, 40. Ruth. 4.7.& 2. Chron. 35.24.
Custome is a lawe to the wicked. Wisd. 14.15. looke Accustomed.
Custome is an ill president. John 18. 39. Mat. 27.15.
Against Custome contrarie to the trueth, looke Exod. 23.2. Leuit. 18. 30. Deut. 12.32. 2. Kings 17. 39,40. Matth. 15.9. Mark. 7. 8,9. 1. Cor. 11.16. Jere. 10.3.
A good Custome. Acts 25.16.
Cutting our selues. looke Balde.
Baals priestes Cut them selues. 1. king. 18.28.

D.

Daintie, looke Wanton, Diet, and Apparell.
Damnation, looke Condemne, and Hell.
The *Damned* are called Goates. Mat. 25.33.
Danger. Hee that loueth Danger shall perish therein. Eccles. 3.27.
No man ought rashly to put his life in danger. Eccles. 8.8.
God deliuereth the Israelites out of great danger. Exod. 14.2,3,4,16.*
Darkenesse vpon the deepe. Gene. 1.2.
The 9. plague of Egypt was palpable darkenesse. Exod. 10.21,22, and why. Wisd. 18.4.
Darkenesse ouer all the land of Iurie, when Christ dyed. Matth. 27.45. Mark. 15.33. Luke 23.44.
In God is no darkenesse. 1. Joh. 1.5.
We Gentiles were darkenesse. Eph. 5.8. but nowe are light. 1. Thess. 5.5.
The light shined in darkenesse, & the Darkenesse comprehended it not. 1. John. 1.5.
The workes of Darkenesse. Rom. 13. 12,13.
God will lighten thinges that are hid in darkenesse. 1. Cor. 4.5.
If we walke in darkenesse, wee haue no felowship wt Christ. 1. Joh. 1.6.
Whosoeuer hateth his brother, is still in darkenesse. 1. John 2.9.
There is no communion betweene light and darkenesse. 2. Cor. 6.14.
The Lorde will lighten the darkenes. 2. Sam. 22.29.
The dayes of darkenes. Eccles. 11.8.
Darkenes put for ignorance of God. Job 3.19. Mat. 4.16. for the whole corruption of mans nature. Ephe. 5.8. for sinne. Rom. 13.12. Ephe. 5. 11. 1. John 1.6. for blindenesse of minde. Mat. 4.16. Luke 1.79.
Joh. 8.12. & 12.46. Act. 26.18. Col. 1. 13. 1. Thes. 5.4. 1. Pet. 2.9. 1. Joh. 2.8.
Vtter darkenes. Matth. 8.12. and 25. 30.
Of darke speaches, looke Parables, & Riddles.
Dare. Who dare stand against God? Wisd. 12.13.
Daughter. What care an honest man ought to haue of his Daughter. Eccl. 42.9,10,11. & 26.10.
Like mother like Daughter. Ezec. 16. 44.
Daughter of Zion, for all the nomber of the faithfull. Cant. 3.11. reade Isa. 3.16.
Daughters, for cities. Ezec. 16,46. Mat. 21.5. for citizens. Luk. 23.28.
A wise Daughter is an heritage to her husband. Eccl. 22.4.
The Daughters of Princes, ware a garment of diuers colours. 2. Sam. 13.18.
Of the Daughter solde to be a seruant reade Exod. 21.7, to 12.
No man ought to perswade his daughter to whoredome. Leu. 19.29.
Jpthah offered his only daughter in sacrifice. Judges 11. 31,39. looke Children and Women.
Daunced. The Israelites Danced before the golden calfe. Exo. 32.18,19.
The Beniamites tooke of þ daughters of Shiloh, when they kept their solemne feastes of Daunceing. Judg. 21,21,22,23.
Dauid Daunced before the Arke. 2. Sam. 6.14,16. 1. Chron 15.29.
To shunne the woman þ is a Daunсer and a singer. and why. Eccles. 9.4. reade Exod. 15.20. Judg. 11.34. 1. Samu. 18.6.& 29.5. Eccles. 3.5. Matth. 14.6. Mark 6.22. Luk. 15. 25. looke Piped.
Day. The Day was created by þ word of God. Gen. 1.3,5.
Two great lights to deuide the Day and the night. Gen. 1.16,17,18.
Day and night shall not cease to the worldes ende. Gene. 8.22.
God is the life and length of Dayes to the faithfull. Deut. 30.20.
The longest Day þ euer was or shall be, in Iosuas time. Josh. 10.13,14.
God will prolong their Dayes that obserue his lawes. 1. king. 3.14.
The Lorde the Judge bee iudge this Day: a kinde of othe. Judg. 11.27.
How a man may see good and long Dayes. 1. Pet. 3.10.* Psal. 34.12.*
Redeeme the time, because the Dayes be euill. Ephe. 5.16.
Superstitious obseruation of Dayes reproued. Galat. 4.10. Col. 2.6,16, 17.*
All Dayes ought to bee alike among Christians. Rom. 14.5.6. Matth. 12.1, to 9. Mark. 2.27. Luke 13.15, 16. John 5.10,11.
One Day with the Lord is as a thousand yeres. 2. Pet. 3.8.
A Day for a yeere. Ezec. 4.6.
The Day of saluation. 2. Cor. 6.2.
The Day of the Lorde is as þ bande. Rom. 13.12. it is vnknowen. Mar. 24.36,42. and 25.13. 1. Thes. 5.2. it will bee fearefull. 2. Coloss. 5.10, 11. Psala. 4.1,5. Amos 5.18. reade 2. Thessa. 2.1,2,3. Zecha. 14.7. looke Iudgement.
The great Day of Gods wrath is come. Reue. 6.17.
Sunday called the Lordes Day, and why. Reue. 1.10.
The Day of death vnknowen. Eccles 9.12.
Daily bread. looke foode.
Widowes neglected in þ Dayly ministring. Act. 6.1.
We ought to relieue our brethren destitute of Dayly foode. Jam. 2.15.
The Dayly sacrifice of Christians. Psal. 1.11.
Christ taught Dayly in the Temple. Mat. 26.55. Luke 19.47.
Scriptures searched daily. Act. 17.11.
Paul died dayly. 1. Cor. 15.31.
& Deacons. Of Deacons, & what men they ought to be. 1. Tim. 3.8, to 14.
Deacons ordeyned in the Church by the Apostles, and why. Act. 6.2,3, to 7. of their office. Rom. 12.8.
Dead. The Dead raised vp by Elisha. 1. king. 17.22. by Elisha 2. king. 4. 35. by Christ. Matth. 9.25. 11.5. Luke 7.15. 53. Marke 5.41. Luke 7.13,15. by Peter. Act. 9.36.* by Paul. Act. 20. 9,10,11,12,40. and by touching the Dead bones of Elisha. 2 kin. 14.21.
The Dead is not to bee sought vnto. Deuter. 18.11. Isa. 8.19,20. looke Praying for, the dead.
The Jewes might not cut or make themselues balde for the Dead, and why. Deut. 14.1,2.
The high Priest might not bee present at the burial of the Dead. Leuit. 21.1,2,3,4.
Fasting and prayer with teares, can not profite þ Dead. 2. Sa. 12.22,23.
The Dead shal heare the voyce of the sonne of God. & liue. John 5.25.
Dead mes bones burned. Amos. 2.1.
To be Dead to sinne, how. Rom. 6.2.
The faithfull seeme Dead vnto the world, when they bee vnto God, doe liue in Christ Jesus. Col. 3.3,4.
Christ rysing from the Dead, was made the first fruites. 1. Cor. 15.20. & first borne of the Dead. Col. 1.18.
We are buried by baptisme as Dead with Christ. Rom. 6.4.
Being Dead with Christ, from the ordinances of the worlde, wee are not burdened with traditions, and why. Col. 2.20.*
Widowes that liue at pleasure are Dead being aliue. 1. Tim. 5.6.
Of the burial and bewayling of the Dead. looke Mourning.
Deafe. God maketh domme & Deafe. Exod. 4.11.

Christ not the deuse. Leuit. 19.14.
Christ healed a deafe man. Mark. 7. 32.*
Dealing plainely, looke Simple.
Deare. Luke. 7.2. Act. 20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God foretolde Adam, that whensoeuer he did eate of the tree of knowledge, hee should die the death. Gen. 2.16, 17.
Death followeth ỹ breach of Gods cõmandements. Deu. 30.17, 18, 19.
The death of Adam and all his posteritie vnto Noah. Gene. 5.5.* of Noah. Gene. 9.29. Of Terah Abrams father. Gen. 11.32. Of Abraham. Gene. 25.8. Of Sarah. Gene. 23.2. Of Deborah Rebekahs nourse. Ge. 35.8. Of Isaak. Gene. 35.29. Of Iaakob. Gene. 49. 33. Of Ioseph and al his brethren. Exod. 1.6. Of Aaron. Nom. 20.28. & 33.38. Deut. 10.6. and 32.50. Of Moses. Deuter. 34.5. Of Iosua. Iosu. 24.29. Of Gedeon. Judge. 8. 32. Of Iphtah. Judges 12.7. Of Samson. Judges. 15.30. Of Saul and his children. 1. Sam. 31.6. as was foreshewed him by the deuill. 1. Sam. 28.19.
The death of Saul and Ionathas, is tolde vnto Dauid. 2. Sam. 1.4.
The death of the sonne of Dauid, begotten in adulterie. 2. Sam. 12.18.
The death of Dauid. 1. king. 2.10. Of Salomon. 1. king. 11.43.
The death of beastes, the first plagne of Egypt. Exod. 9.3, 4, 6. Death of the first borne, the tenth. Exod. 11. 5. & 12.29.
We must strine for the trueth & defende iustice to the death. Eccius. 4.28.
The remembrance of death is very bitter to some, and acceptable to other. Eccius. 41.1, 2.
Death is better then a bitter life. Eccius. 30.17.
Iob desireth death. Iob. 6.8, 9.
The day of death is vncertaine, and therefore we ought to watche. Luke 12.39, 40, 45, 46. Marke 13. 35, to 37. Iam. 4.13, 14, 15. Eccles. 9.12.
Dauid deliuered from the sentence of Death, which he pronounced against himselfe, was yet punished for his offence. 2. Sam. 12.11, 13, 14. & 15.14.* & 16.21, 22.
Death is swallowed vp in victorie. Hose. 13.14. & 1. Cor. 15.54. by Iesus Christ. 1. Cor. 15.57. Hebre. 2. 14, 15.
The woman of Zarephath imputed the cause of the death of her childe, to be her sinnes. 1. king. 17.18.
Christ goeth to the father by suffering death. Iob. 14.2.*
God is glorified by the Death of his Saintes. Iob. 21.19. Phil. 1.20.
Paul vvoulde gladly receiue death, to confirme the doctrine which hee taught. Phil. 2. 17, 18.
Paul knew that his death was at hand. 2. Tim. 4.6.
Paul willingly conformed himselfe to Christes Death, that hee might attaine to the glorie of the resurrection by him. Phil. 3.10, 11, 20.
Pauls death brought fruite to the Corinthes. 2. Cor. 4.12.
Christ foreshewed his disciples of his Death. Mat. 16.21. and manie therof. Iob. 12.32, 33. and how no thoulde beleeue the Gospell after his Death, then if hee had bene alvvay present. Iob 12.24.
Christ his soule heauie, euen to the Death. Matt. 26.38. Mark. 14.34, 35, 36.
Christ condemned to death. Matth. 27.22, 23, 26. Marke 15.13, 14, 15. Luke 23.23, 24. deliuered to Death for our sinnes. Rom. 4.25. & 8.9, 15 God hath reconciled vs to him selfe by the Death of his sonne. Col. 1. 20, 21, 22.
Death is the wages of sinne. Rom. 6. 16, 23. Iam. 1.15.
The sting of death. 1. Cor. 15.56.
The death of Iesus Christ hath saued vs frõ death. Rom. 5.6, 7, 8, 9.
Peter preacheth the death and resurrection of Christ. Act. 2.23, 24, 30.
Second Death. Reuel. 20.14. & 21.8. Iohn. 5.24, 25.
Christ compareth his Death vnto baptisme. Luke 12.50.
Death, and the time therof is appointed for all men. Deuter. 31.14. Iosh. 23.14. 1. Sam. 26.10. Iob. 14. 5. Psalm. 89.48. Eccles. 3.2. & 8.8. Eccius. 17.2. Iohn 7.30. and 8.20. Rom. 5.12. Heb. 9.27.
Death of the faithfull, called a sleepe. Deut. 31.16. Matth. 9.24. & 27.52. Iob. 11.11, 12, 13. Act. 7.60. & 13.36. 1. Cor. 7.39. & 11.30. 1. Thess. 4.13.
Playing vpon instruments, vsed at the death or burial of any. Matt. 9.23.
Sudden Death, or everlasting damnation, or both, prepared for the wicked. Ge. 7.21. & 14.15. & 19.24, 25. Exod. 15.28. Nomb. 16.31, 32, 33.49.* Esther 7.8, 9. & 2. king. 1.10, 12. &c. Mat. 9.55, 56.
We ought rather to suffer Death, then commit idolatrie. Dan. 3.16, 17, 18.
Precious is the death of Saintes. Psal. 116.15.
After death cõmeth the iudgement. 2. Esd. 14.35. Heb. 9.27.
Through enuie of the deuill came death into the worlde. Wisd. 2.24. by Gods sufferãce Eccius. 11.14. None is to be iudged blessed before his Death, and why. Eccius. 11.28.
Of death, & of those that bee the occasion of their owne deathes, looke Die and Kill.
Deare fill with the Manna. Exod. 36.13, 14.
The heauens stopped the Deow that is Gods people. Deut. 33.28.
Isaak prayeth God to giue Iaakob the Deow of heauen. Gen. 27.28.
God gaue neyther Deow nor raine in three yeares together. 1. king. 17.1.
Moses blessed the tribe of Ioseph with the deow of heauen. Deut. 33. 13. and prayeth, that his doctrine might drop as the raine, and his speach as the deow. Deut. 33.2.
Debate betweene Abrams and Lots heardmen. Gen. 13.7, 8. looke Contention.
Debtes. The widowes Debtes payde by the increase of the oyle. 2. king. 4.1, 2. to 8. looke Lending.
Decaue not brethren wee may not. Leuit. 19.11. looke Defraud.
Michal deceiued her father with an image. 1. Sam. 19.12.
A lying spirit put in the mouth of all Ahabs prophets, to deceiue him. 1. king. 22.20, 22, 23.
Iaakob deceiued Esau. Gene. 27.36, and Laban, Iaakob. Gen. 31.7.
Dauid deceiued Saul. 1. Sam. 20.1, 5.* and Achish king of the Philistims. 1. Sam. 27.8. to 12.
Let no man deceiue ỹ with vaine words. Eph. 5.6.
How manie heart may deceiue him. Deut. 11.16, 17. though pride. Ose bad. 3.
Men are deceiued, for want of the knowledge of the scriptures. Mat. 22.29. Mark. 12.24. looke Erre and Errour.
Euil men and deceiuers shall wax worse and worse. 2. Tim. 3.13.
Christ counted a Deceiuer, and those that beleeued in him, Deceiued. Matt. 27.63. Iob. 7.47.
Gods preachers also are counted deceiuers. 2. Cor. 6.8.
Who be in deede deceiuers. loode, 2. Iohn. 7.2. Tim. 3.1, to 10.
Decree, looke Ordinances.
Dedication of the Temple, by Salomon. 1. king. 8.63, 64.* confirmed by God 1. king 9.3.
Of the dedicating of a newe house. Deut. 20.5.
Of the dedicating of the Temple in the time of Esdras. Esr. 6.16, 17.
Of the Dedication of the wall at Ierusalem. Nehem. 12.27.
Of the Dedication of the altar, vnder Iudas Maccabeus. 1. Macca. 4.56.
Feast of Dedication. Iob. 10.22. looke Sanctifie.
Deedes. Good Deedes are tokens of amendement of life. Matth. 3.8, 9, 10. Luke. 3.8, 9. Actes 26.20. looke Doe and Worke.

Deepe. The deepe. Gen. 1. 2. is a masse or lumpe of earth, without forme, mingled confusedly with the waters.

The deuils craue that they may goe out into the deepe. Luke 8. 31.

Defend, looke Humble.

Deferre, To Deferre turning to God, looke Repentance, and to put off.

Defile. How the name of God is defiled. Leuit. 18. 20. & 19. 12.

Howe the Priests of the lawe were defiled. Leuit. 21. 1. Ezechiel. 44. 25. looke Pollute.

Defloure, looke Rauish.

Defraud not one another, 1. Thes. 4. 6. looke deceiue.

Degree looke Estate.

Deliuer, God deliuereth his out of aduersities. 2. Sam. 4. 9. & 22. 1, 4.*

God sent Gideon to deliuer the Israelites. Judg. 6. 14, 16.

Joseph foretolde the deliuerance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliuerance of Israel shoulde be brought to passe. Exo. 3. 20, 21, 22.*

The Israelites are commanded to celebrate the day of their deliuerance. Exo. 12. 2, 14.

Moses sheweth Jethro howe God had deliuered Israel from Pharaoh. Exod. 18. 8.

God deliuered Paul out of ꝑ mouth of the lyon. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuill, and the lawe. Luk. 9. 56. 2. Tim. 1. 9. and being deliuered, we are become seruantes to righteousnesse. Rom. 6. 16, 17, 18.

Samson called his victory, a great deliuerance. Judg. 15. 18.

God promised Ahab to deliuer the hoste of Benhadad, into his hand. 1. King. 20. 13.

Delight, God delighteth in Christ and his chosen. Mat. 3. 17. & 17. 5.

Delusion. God sendeth strong delusion to vnbeleeuers. 2. Thes. 2. 11.*

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward should Denie their God. Jos. 24. 26, 27.

Peter stoutly promiseth that hee would neuer denie Christ, and yet did. Mat. 26. 35, 70, 72, 74.

If we denie Christ, he will denie vs. 2. Tim. 2. 12. Luke. 12. 9.

He is an Antichrist that denyeth that Jesus is Christ. 1. Joh. 2. 22.

Depart. All that call on Christ, must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to serue gods. Deu. 11. 16. 1. Sam. 12. 20, 21.*

Samson being departed from God, his strength departed from him. Judg. 16. 19, 20.

Paul and Barnabas departed a sunder. Act. 15. 36, 37, 38, 39.*

Depose. Asa deposed his mother, and why. 2. Chron. 15. 16.

Descend. God descended, to see the abhomination of his people. Ge. 3. 8. & to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert. looke Merite.

Desire. looke Concupiscence.

Despaire, The children of Israel Despaire. Exod. 5. 21.

Comfort for such as Despaire. Ezek. 33. 11. to 20. Psa. 103. 8. to 19. looke Comfort.

The 4 lepers despairing to be famished, declare Gods prouidence to the Samaritanes. 2. King. 7. 3, 4, 8.*

The punishment of desperate wicked men. Jere. 15 12.* & 18. 12.*

Despise, The wicked despise gouernement. Jude 3.

Who so despiseth God & his worde, shall be despised of him, & destroyed. 1. Sam. 2. 30. Dan. 13. 13.

God hath chosen ꝑ despised things of the worlde, to confounde the mightie. 1. Cor. 1. 27, 28.

He that despiseth the faithfull minister of the Gospel, despiseth God. 1. Thes. 4. 8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph. 1. 3.

God destroyed Sisera and all his Chariots. Jud 4. 15.

Destruction threatned to the Israelites. Deut. 28. 48, 51, 53.

Pride goeth before destruction. Pro. 16. 18.

Couenant making with Idolaters, bringeth destruction. Judg. 2. 2, 3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17. 7.

Deuill, signifieth a cursed speaker or an accuser. Jude. 9. Reue. 12. 9, 10.

The Israelites forsaken their children vnto Idoles & deuils. 2. King. 17. 16, 17. Deut. 32. 17.

Deuils cast out, looke Fasting & Mat. 17. 20, 21.

Deuil in the maide, looke Diuination.

Deuils know & confesse Christ. Mat. 8. 11. Luke 4. 41. Act. 19. 15.

The Jewes sayde that Christ had a deuil. Mat. 12. 24. Mat. 3. 22.

We ought not to reioyce that deuils are subdued vnto vs, but rather, &c. Luke 10. 20.

The Gentiles sacrificed to Deuils. 1. Cor. 10. 20.

Those that sacrifice to deuils are deuils fellowes. 1. Cor. 10. 20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, & chased out the deuils. Mat. 8. 33. & 9. 32, 33. & 12. 22. & 17. 18. Mar. 1. 25. & 5. 1, to 14. Luke 8. 26, to 34. & 11. 14.

The deuil possessing the serpent seduceth the woman. Gene. 3. 1, to 7. & is vanquished by Jesus Christ. Gen. 3. 15.

The Deuill can not hurt when hee will, not so much as her woude. Mat. 8. 31, 32, 33. Mat. 9. 32. And. 9. 32. Reue. 2. 1, 2, 10. & 7. 2, 3.

The Deuill called the Prince of this world. John 14. 30. & 16. 11. and of darkenesse. Ephes. 6. 12. & that ruleth in the ayre. Ephes. 2. 2.

The deuil is our aduersarie. 1. Pet. 5. 8. Mat. 13. 39.

The deuill is a murtherer, lyar, & father of lyes and hate. Joh. 8. 44. & the king of pride. Job. 41. 25.

The children of the wicked are the seede of the deuil. Mat. 13. 25, 38, 39. and his detested captiues. 2. Tim. 2. 26.

Christ hath destroyed the deuils power ouer vs. Heb. 2. 14. & therefore he appeared. 1. John 3. 8.

We may ouercome the deuil ꝑ faith and the word of God. 1. Joh. 2. 14.

Wee ought not to giue place to the deuil. Eph. 4. 27.

Christ called the Jewes the children of the Deuill. Joh. 8. 44.

Judas betrayed Christ, by the procuration of the deuil. John 13. 2.

Euerlasting fire prepared for the deuill and his angels. Mat. 25. 41.

The deuill laboureth continually for the destruction of men. Zech. 3. 1, 2. Mat. 4. 3, to 12. Luke 8. 12. & 22. 31. Reuel. 2. 10. The power of God. 2. Chron. 18. 21. Job. 1. 12. & 2. 6, 7. Mat. 8. 32. Mar. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuilish wisdom what. Jam. 3. 15, 16.

Deuices. God confounded the deuices of the wicked. Job. 5. 12, 13. Dan. 6. 8, 15, 24.* & 13. 62. & 14. 31, 42.

Desert. looke Wildernesse.

Die. Moses died vpon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, because he had seene an Angel. Judg. 6. 22. so did Manoah Judg. 13. 22, 23.

Aaron died on mount Hor. Numb. 20. 23, 24, 25, 26, 28.

How Samson died. Judg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Numb. 14. 2, 3, 4. so did Moses. Num. 11. 14, 15. & Elijah. 1. King. 19. 3, 4.

Whether we liue or die, we are the Lordes. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his fellowes to Dye with Christ. Joh. 11. 16.

Christ earnestly desired to die for vs, that the Gospel might the sooner be preached through the worlde Luke 12. 49, 50, 51.

Christ dyed for our sinnes, and rose again for our iustification. 1. Cor. 15. 3, 4. Rom. 4. 25.

To eate any thing that dyeth alone, forbidden, and why. Deut. 14. 21.

Christ dyed for all men, and why. 2. Cor. 5. 15.

Christ died for vs, declaring his loue. 1. John 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We must bee ready to die for our brethren.

his brother, by Christes example. 1. Iohn 3.16.

Chose that beleeue not in Christ, shall die. Iohn.3.36. as contrariwise. Iohn 6.40.

To die in the Lorde, & die the death. Reuel.14.13. Mark.7.10.

Be good to thy friende before thou die. Eccles. 14.13,to 16.

The soule that sinneth, shall die. Ezech.18.4.

Herod dyed miserably. Act.12.23. so did Antiochus.2.Mac.6,5,6.*

To go to the fathers, and enter into the way of all the worlde, is to say to die. Gen.15.15. Iosh.23.14.

Diet. Moderate diet commended. Prou.15.16,17.& 27.27. Dan.1.12, to 17. Eccles.31.19, to 31.& 37.28.

Difference betweene man and beast, loothe Condition.

Difference betweene a bodie and a spirit. Luke 24.39.

Difference of meates. Matth.15.11. Act.10.13,14,15. Rom.14.14,17.

Digge. A lawe for him that diggeth or openeth a well. Exod.21.33.

Who so diggeth a pit, shall fall therein. Eccles.27.26. Prouerb. 26.27. Psal.57.6. Eccles.10.8.

How the prowde digge pits for the godly. loothe Psal.119.85.

Dinner. Better is a dinner of greene herbes with loue, then a stalled ox with hatred. Prou.15.17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam.7.3.

The Lorde Directeth both our tongues and doings. Prou.16.1,9, 33.& 19,21. loothe Prepare.

Dissentions ought not to bee among Christians. 1.Cor.1.10,11.& 3.10,11. loothe Contention, Debate & Strife.

Disciple. The Phantles in scorne willed him that was borne blinde and healed, to be Christes disciple. Iohn.9.28.

The Disciples were afrayd on the sea. Mat.14.26,30. Mar.6.48,49,52.

The disciples of Christ would haue dissuaded him from going to Iudea and why. Iohn.11.8.

Christes disciples being an hungred, plucked the eares of corne to eate on the Sabbath day. Mat.12.1,2.

Christes disciples forbade one to cast out deuils, and why. Mar.9.39.

The disciple offended at the waste of oyntment. Mat.26.7,8,9. Mar.14. 3,4,5. Iohn 12.3,4,5,6.

Christ foretold his disciples, that they would forsake him. Matth.26.31. Marke 14.28. Iohn 16.32. and so they did. Mat.26.56. Mark.14.50.

Some of the Disciples doubted of Christs resurrection. Mat.28.17.

Christ came among his Disciples, the doores being shut. Iohn.20.26.

Christes disciples knowen by mutuall loue. Iohn.13.35.

Who so loueth any thing more then Christ, cannot bee his Disciple. Mat.10.37.

Who so giueth a cup of drinke to a Disciple of Christ, shall not lose his reward. Matth.10.42. loothe Apostles.

Discipline. Of the commodities of Discipline, and discommodities of the contrarie. Hoso.13.13,14,18. Wisd. 6.17,18,19.*

Fooles dispise discipline. Prou.15.5.

An order of Discipline described in Ezra. chap.7.11.to 27. 1.Esd.8.25.

Discipline of the Church. Mat.18.17.

Discorde, loothe Contention.

Disdaine. We may not disdaine to bee taught, no not of our inferiour. Exod.18.24. Act.18.24,26.

Diseases. The Diseases of Egypt, with all other plagues, are punishments of the breach of Gods commaundements. Exod.15.26. Deut.7.12, 15.& 28 35,59.& 29.22. Matth.9.2. John 5.14.1.Cor.11.30.

Intemperance breedeth Diseases, Eccles.31.19,20.* & 37.29.

Christ healed a man that had beene diseased 38. yeeres. John 5.5,to 10. loothe Sickenes and infirmities.

Disguising raymente forbidden both man and woman. Deut.22.5.

Disobedient to God and his word, subiect to many curses. Deut.28.15.* Jere.26.4,5,6. Deut.30.17,18.

Achan for Disobedience stoned to death. Iosh.7.11,14,15,18,25.*

The Israelites for disobedience, were caryed captiue into Syria, 2.king. 17.6,to 24.

A prophet for his Disobedience was slaine by a Lyon. 1.king.13.24.

All men for the disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom.5.12.

Disobey. Wholesome Disobeyed the Princes or Iudges, was put to death. Deut.17.9,10,to 14.

Of Disobedience and the punishment therof, loothe more. Gene.3.2.* & 1944.* Leuit. 10.1.* and 26.15.* Numb.14.10.* & 16.1,2.* & 20.2.* Deut.11.28.and.27.15.* & 1.Sam. 12.9.& 13.9,to 15.* & 15.23.* & 28.7.* 2.Sam.6.6,7. 1.king.11.1,to 14. & 13.1,to 25.* & 14.7,8,to 19. and 20. 31.* 2.Chro.7.19.* & 26.16.* Isai. 24.5,6.* Jere.11.3.* & 13.11.* & 17. 23.* & 35.13,17. Jonah.1.3.* Mat. 14.28,29,30. & 17.8,14. Acts 7.39, to 43. Rom.2.1,to 10. Galat.3.10. loothe Rebellion.

Disposers. The Apostles & Ministers of Christ, are Disposers of Gods secrets. 1 Cor.4.1. and manifolde graces. 1.Pet.4.10. and ought to be faithful distributers of ye same. 1.Cor.4.1,2. loothe Apostles, Bishops and Ministers.

Disputation. Vaine Disputations, foolish questions, and brawlings about the lawe, ought to bee auoyded, and why. Titus.3.1.& 9,10,11. 1.Tim.6.3.4,5,20,21.

Dissemble. Peter, Barnabas, and the Iewes dissembled. Gal.2.11.

Saul Dissembled as though hee heard not what the wicked spake against him, and why. 1.Samuel 10.27.

Dissemblers can thinke one thing and speake another. 2. Samuel 13.20, 23,26,to 29. and 16.18,to 20.* and 17.15.*

Dissembling prophets be meete for the wicked. Micah.2.11.

Dissimulation ought not to bee vsed among Christians. 1.Pet.2.1.

Jeremie Dissembled, and why. Jere. 38.26,27. loothe Counterfaite.

Distrust, loothe Vnbeliefe.

Divination, or soothsaying ought to be punished with death. Leuit.20. 27. it ought not to be vsed. Iust.2. 19.

Paul dispossessed a spirit of Divination. Act.19.16,17,18. loothe Soothsayers.

Divine, Joseph counterfaited himselfe to Divine & prophesie. Gene.44.15.

Division, loothe Strife and Contention.

Division of tongues, loothe Tongues.

Divorced. None ought to be divorced, 1.Cor.7.27. except for fornication. Mat.19.9.

Moses suffered a Bill of Divorce. Deut.24.1,to 5. Malac.2.16. Mat. 19.7,8. Marke 10.4,5. contrarie to the first institution. Mat.4.5,6,9. Mar.10.6,7,8,9,11,12.

Doe. God doe so to thee, and more also, a kinde of adiuration, vsed of the Hebrewes. 1.Sam.3.17.

The obseruers of Gods commaundements, shall prosper in all their doings. Deut.29.9.

We must Doe, as we would be done to. Mat.7.12. Luk.6.31. Tob.4.15.

We are commaunded not onely to heare, but also to Doe Gods commandements. Deuter.4.1,5,6,10, 13,40.& 5.1,27,31.& 6.1, 2, 3, 24, 25. & 7.11,12. and 8.1.& 10.12. Iosh.22. 5. Jerem.7.3,4. for, Not euery one that saieth, Lord, Lord, shall enter into the kingdome of heauen, but hee that Doeth the Fathers will. Matth.7.21. For, Not the hearers, but the Doers of the Lawe shalbe iustified. Rom.2.13. Luke 6.46. Actes 26.19,20.* & 1. John 2.4. & 1.6. For, those that heare Gods worde & Doe it not, deceyue themselues. Jam.1.22. and are foolish builders. Mat.7.26,27. Luke 6.49. but the Doers are wise builders. Mat.7.24,25. Luk.6.48. and are blessed. John 13.17.

Good doers commended. Mat.25.34.* called Christs friends. Iob 13.14. S. Lukes Gospell conteyneth all that Jesus did & taught. Act.1.1.

Were ought to Doe all things to the

plorie of God & in Christs name. Matth.5.16. 1.Cor.10.31. Col 3. 17.& 1.Pet.1.11.

Doe good to all, but chiefly to them of the houshold of faith. Gal.6.20.

The glorie of well Doing, pertaineth to God. 1. Samuel. 25. 34. looke Workes, and Well doing.

Dore. Christ is the dore, Joh. 10.1,9. Act.14.27.

God standeth at the dore, and knocketh. Reuel.3.20.

Dore of vtterance. Col 4.3.

Doctors. The holy Ghost is ꝑ Doctor of the Apostles, and all the faithful. John 14.26. Psal. 51.10,12,13. Paul the Doctor of the Gentiles in faith and veritie. 1. Timo. 2.7. 2. Tim.1.11.

Christ ordayned Doctors in his Church. 1.Cor.12.28. and why. Ephel.4.11,to 17.

Doctors, and such as turne men to righteousnesse, shall shine as the starres for ever. Dan.12.3.

Doctors ought to bee guided by the rule of the same word they preach. Rom.12.6.1.Pet.4.10, 11.

What Doctors shoulde come in the latter dayes. 1.Tim.4.1,2. 2.Pet. 2.2. looke Disputations.

Doctrine is ꝑ gift of God. Rom.12.7.

Wholesome doctrine. Tit.2.1.*

Doctrine of deuils. 1. Tim.4.3.2.Pet. 2.1,3. Jude 4.

The Jewes call the Gospell newe doctrine, Math.1.27.

We ought not to applaine any that teacheth other Doctrine then of Christ. 2. John 10.11.

Wee ought not to bee caried about with strange doctrines. Heb.13.9.

The Scriptures are written for our doctrine. Rom.15.4.

The forme of Doctrine which God hath giuen, is charitie. Rom.6.17.

They that followed Christ, were astonied at his doctrine. Marke 11.18.

Paul exhorteth to attende to reading, exhortation, and Doctrine. 1. Tim.4.13,15,16.

An Idole or stocke, is a Doctrine of vanitie. Jere.10.8.

True doctrine ought to bee taken out of the scriptures. Act.28.23.

True doctrine chiefly maintained by humilitie. Phil.2.1,2,3.to 9.

No doctrine but Christs ought to be receiued. Col.2.8,9.

We must hearken to the worde of God, and not to the doctrine and precepts of men. Exod.23.13,21, 22. Deut 4.2.& 12,30,31,32. and 13. 2.2,3,8. Josh.1.7,8. Psalme 12.4. Prou.5.1.2,to 15. and 30.5,6. Isa.8. 19,20 and 29.13,to 17. Jere 2.8,11, 23.17,18.* and 23.16,17,18.* Ezek. 13.2,3,6,7. Matt.5.19.& 7.15,16,to 21.& 15 9.& 16.6,12.& 17.5.& 24.4,5, 11,23,24. Mar.7.6,to 14. Luke 16. 13,15. Joh.14.16,20,25. Acts 13.5. to 9. Acts 20.32. Rom. 16.17,18, 1.Cor.1.12,13.& 3.5,6,7,18,21.& 7. 12,25,35. Gal.1.8,9,10. Ephe.4.14, 15. Phil.1.2,16,to 19. Col.2.4,6,to 9. 1.Timo.1.3,to 7. & 4.1.* & 6.3,2. Tim.1.13.& 2.14,15,16.* Heb.13. 7,9.1.Joh.2.18,19.* & 3.7.& 4.1,2,3, 6.2.Joh.7, to 11. Jam.2.1,to 4.& 2. Pet.3.16,17,18 Reuel.22.18,19.

Dogge. Jezebel was eaten ꝙ Dogges. 1.king.9.36.

Dogges, or whelpes put for the Gentiles. Mat.15.16. Mark.7.27.

Dogges also for stubborne enemies of the Gospell. Matth.7.6. and for false prophets. Phil.2.3.

The Dogge is returned to his owne vomite. 2.Pet.2.22. Prou.26.11.

Hazael asked Elisha, if hee were a Dogge, and why. 2.king.8.13.

A dead Dogge, for a despised person. 2.Sam.9.8.

Vnpreaching pastors called dumme and greedie Dogges. Isa.56.10,11.

Of Dogges. 2.Samuel 3.8. Job.30.1. Psalm.22,16,20. Eccles.9.4. Tob. 5.16.& 11.4. Luk.16.21. Reu.22.15. looke Hyre.

Domage, looke Hurt.

Dombe. God maketh eloquent, Dombe and deafe. Exod.4.11.

The Dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luke 1.18,19,20.

Heliodorus suddenly striken dombe is healed againe at the prayer of Onias. 2.Mac.3.29,33.

Dombe creatures spoken vnto. Esa. 6.23.& 36.1. Mic.6.1,2.

Dombe creatures punished for mans sake. Zeph.1.2,3.

Dominion. Christes Dominion endureth euer. Psal.145.13. is farre aboue all principalitie, power, &c. Ephe.1.21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to be abhorred, and why. Eccius.28. 14.*

Double hearted. Eccius.2.13.& 3.28.

Dou sent out of the Arke. Gen.8.8.

Doues bung solde for fuell. 2.king.6. 25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exod.12.39.

Downie. Leahs Downie, Gen.30.20.

Downie of Virgins. Exod.22.16,17.

Shechem offereth Jaakobs daughter a large downie. Gen.34.11,12.

ꝙ Dragon. The Dragon Satan bounde for 1000. yeres Reue.20.2.

Of the Dragon that fought with Michael and his Angels. Reuela.12, 3,7.

Daniel slayeth the Dragon without swoorde or staffe. Daniel.14.26, 27.

Dragons taken for great & monstruous fishes. Psal 148,7.

Drawe. None can beleeue in Christ, except the father drawe him. John 6.44.

Dread, looke Feare.

Dreame. Jaakob dreamed hee sawe a ladder. Gen.28.12.

Abimelech by a dreame, kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to speake well to Jaakob. Gene.31. 24.

God willeth Salomon by a dreame, to aske what he would. 1.king.3.5.

God spake to the Prophetes by Dreames. Nom.12.6. 1.Sam.28.6.

Joseph reheerseth his two dreames to his brethren. Gene.37.5,9,to 12.

Of the dreames of Pharaoh, looke Gen.41.1,to 8.

A souldier expounded his fellowes dreame. Judg.7.13,14.

God is the interpreter of dreames. Gen.41.16. Dan.2.28,30.*

Of Dreames, reade more. Gene.31.3, to 14.& 40.5.* & 46.2 to 5.1.Samu. 3.4.* 2.Samu.7.4, to 18. Job.7.14, & 33.15,to 18. 2.Macc.15.11,to 18. Matt.1.20,to 24.& 2.12,13,19,22.* Act.16.9.

Dreames that do lead frō God, ought not to be regarded. Deut.13.1,2,3. 5. Jere. 23.16,25,to 28.* & 27.9, 10. Eccius.32.2,to 8.

Dreames make fooles to haue wings. Eccius.34.1.

Pilates wife was troubled in her dreame, for Christ. Mat.27.19.

Dreames come by the multitude of businesse. Eccles.5.2.

Yong men shall see visions, and olde men shal dreame Dreames. Acts 2. 27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen.2.15.

Drinke, Drunkennesse, & Drunkards. The Israelites murmured and contended ꝙ Moses for want of drinke. Exod.15.24.& 17.1,to 8.

Elijah being fed by rauens, dranke riuer water. 1.king.17.5,6.

God willeth Gideon, to take none to warre with him, that kneeled downe to drinke water. Judg.7.4, to 7.

Strong Drinke was forbidden Samson and his sonnes. Leu.10.8,9.

Strong drinke is raging. Prou.20.1.

A Prophete is commanded not to Drinke nor eate in Bethel. 1.king. 13.9.

Dauid being verie dry, would not drinke of ꝑ water, which three worthies fetched. 2.Samu. 23.15, 16,17.

The Israelites Dranke of the reddest iuice of the grape in the lande of promise. Deut.32.14.

What drinke was to bee accounted vncleane. Leui.11.32,33,34.

The Jewes did Drinke the spirituall

Drinke

Drinke that we drinke of. 1. Cor. 10.3,4.

The Apostles filled with the holy Ghost, counted drunke. Act. 2.13.

Christ also called a drinker of wine. Matth. 11.19.

Eli iudgeth Hannah to bee drunke, when hee sawe her lippes moue, and heard no voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his sonne Ham. Gen. 9.21,22.

Lot being drunke, committed incest. Gen. 19.33,35,36.

Dauid woulde haue made Vriah drunke. 2. Sam. 11.13.

Amnon being drunke, was slayne by his brother Absalom. 2. Sam. 13.28.

Benhadad being drunke, was discomfited by Ahab. 1. King. 20.16,20, 34.

Elah, being drunke, was slaine by Zimri. 1. King. 16.8,9,10.

Nabal was drunke. 1. Sam. 25.36.

Olofernes being drunke, was slaine by Judeth. Judeth 13.2,8.

Princes ought to abhorre drunkennesse, and why. Pro. 31.4,5.

Christians must abhorre drunkennesse. Luk. 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6.10. & 11,21. 1. Peter 4.3. Matt. 24.49.

Drunkennesse condemned. Pro. 30.1.

We ought not to keepe cõpany with drunkards, and glutrons, and why. Pro. 23,20,21. 1 Cor. 5.11.

A woe against drunkards. Isa. 5.11, 12,22. & 28.1. Ioel. 1.5. Hab. 2.15.

A drunken woman is a great plague. Eccles. 26.8.

A labouring man, giuen to drunkennesse, shall not bee riche. Eccles. 19.1.

Drunkennesse, a woshe of the flesh. Gal. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.42,42.

Dropsie healed on the Sabbath day. Luk. 14.2,4.

Dust. Man is dust and to dust he shall returne. Gen. & 19.& 18.27. Eccles. 12.7 looke Man.

The Hebreweș in token of sorowe, vsed to cast dust vp alofe on their heads. 2 Sam 1.2. looke Ashes.

Paul and Barnabas shooke þ dust from their feete against the vnbeleeuing Iewes. Acts. 13.51. as Christ willed his Apostles to doe Matth. 10.14,15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of mã consisteth. looke Eccles. 12.13.

Dwell. Moses foreshewerth that the Israelites shoulde dwell in safetie. Leuit. 26.5. Deut. 11.29,30,31.

God dwelt with the Israelites vpon mount Zion. Exod. 15.17.

Paul dwelt in Rome by him selfe two yeeres. Acts 28.19,30,31.

The dwelling of Israel in Egypt, was 430 yeeres. Exod. 12.40,41.

What it is to dwel in Christ. 1. Iohn 2.6. Ioh. 6.56.

The Spirite of God assureth vs that he dwelleth in vs. 1. Iob. 3.24.

We dwel in Christ Iesus, if we confesse him to be the sonne of God. 1. Iob. 4.11,13,15,16.

Christ assureth vs, that in his Fathers house are many Dwelling places. Iob. 14.2.

E

Eare. The Eare of seruants, which would not be set at liberte, bored with an awle. Exod. 21.6. Deutr. 15.17.

All eares shearing of the his punishment, shall tingle 1. Sam. 3.11.

Yet that hath eares to heare, let him heare. Mat. 13.9. Mark. 4.9. Luke 8.8.

God giueth to those that loue him, eares that can, and will hearken to his word. Deut. 29.2,3,4.

Rebels haue neither eyes, nor eares to see or heare withall. Ezek. 12.2.

Eare and liues taken for Princes and Priests. Ezek. 23.25.

It was lawful to gleane eares of corne vpon mens fieldes. Deut. 23.25. Matth. 12.1.

Early. Eleazar and his wiues rose early, and worshipped. 1 Samuel 1.19.

Of early rising. Gene. 19.27. & 20.8. & 21.14 & 22.3. & 28.18. Exo. 8.20. & 9.13. 1. Sam. 17.20. Iob. 37.36. & 50. 4.2. King. 3.22. Ierr. 30.33. Matth. 20.1. Mark. 16.2.

The murtherers riseth early to kill the poore, and needie. Iob. 24.14.

Earnest. Gods Spirite the earnest of our inheritance. 2. Cor. 1.22. & 5.5. Eph. 1.13,14. and 4.30. Rom. 8.15, 16,17. Galat. 4.6,7.

Earth. God separated the earth from the waters, which first were mingled together. Gen. 1.2,9.

God gaue the earth vertue to bring forth herbes and trees. Gene. 1.11, 12.

The earth cursed. looke Cursed.

Adam was driuen out of Paradise, to till the earth. Gen. 3.23.

The earth corrupt before God. Gene. 6.11.

Noah got his liuing by tilling the earth. Gen. 9.20.

By whome þ earth was ouerspread. Gene. 9.19. & 10.32.

All the earth is the Lords. Exo. 9.29. and all that is therein. Psal. 24.1.

The earth, and fruites there of cursed for the disobedient. Deut. 28.15,16, 17,23,38, to 43.

Gods called heauen and earth to witnes. Deut. 32.1.

Naaman craueth that he might carrie of the earth of the land of þ mes, to sacrifice thereon to the true God. 2. King. 5.17.

The earth & all that is therein, shall burne at the day of iudgement, & afterwarde there shall be a newe earth, wherein righteousnesse shall dwel. 2. Peter. 3.10,13. Reuel. 21.1. Isa. 65.17. & 66.22.

Why art thou proude, O earth and Ashes? Ecclus. 10.9. looke Dust.

Earthquake. The earth trembled at the prisoners of the Lawe. Exod. 19.18. Psal. 68.8. Heb. 12.26. and when God spake to Elijah. 1. King. 19. 11,12.

Earthquakes foreshewe that God is angry, and will punish the ungodly 2. Sam. 22.8. Psal. 18.7. Isa. 13.13. and 24.18,19,20. and 29.6. As appeared by Uzziah, Nathan, and Abiram. Num. 16.1, to 36. and Ozias. 2. Chron. 26.16.* Amos. 1.1. Zech. 14.5.

The earth quaked at the death of Christ. Mat. 27.51,54. whe he rose againe. Matth. 28.2. and after the Apostles prayers. Acts. 4.31. and 16.26.

Earthquakes precede great alterations of Religion. Reuel 6.12.& 8.5. and 16.18. and also are signes of Christ his speedie comming vnto iudgement. Ioel. 2.10. Mat. 24.7. Mar. 13.8. Luke 21.11.

Earthly. The firstman is of the earth, earthly. 1 Cor. 15.47,48.

Easter. looke Passeouer.

Eate. He that will not worke, must not eate. 2. Thess. 3.10,11,12.

The Apostles had no leasure to eate. Mat. 6.30,31.

The faithfull are forbidden to eate no meate, so they do all to Gods glory. 1. Cor. 10.25,31.

To eate the flesh of Christ. Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose vp to playe. Exod. 32.6.

The Minister may eate and drinke, at his Churches charge. 1. Cor. 9. 4,7, to 16.

We ought not to eate any thing that byeth alone. Deut. 14.21.

What the Iewes shoulde eate and offer, and where. Deutr. 12,11,12, 13,14,15,16.

God sendeth plentie of foode to eate to those that loue him. Deu. 11.13, 14,15.

Hannah so vexed with barrennesse, that shee coulde not eate. 1. Sam. 1.6,7.

Samuel blessed the sacrifice before the people did eate. 1. Samu. 9.13. Looke Fasting, Fat, Foode, and Women.

Ebrewes might not eate bread with the Egyptians. Gen 43.32.

Abram called an Ebrewe. Gen. 14.13. and Joseph. Gen. 39.14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11, 16, 17, 18, 22. * Phil. 3, 5.

Edge. looke Garment.

Edifie. Christians ought to exhorte and Edifie one another. 1. Thess 5. 11. with that which is good to edifie withall. Rom. 15, 2. 1. Tim. 1. 3, 4, 5.

¶ *Effeminate.* looke Wantons.

¶ *Egle.* The Jewes forbidden to eate of an egle. Deut. 14. 12.

The properties of an egle. Deut. 32. 11. 2 Samu. 1. 23. Jere. 4. 13. Lam. 4. 19. Hose. 8. 1. Psal. 103. 5. Jerem. 49. 16. Oba. 1, 4. Prou. 30. 19. Exo. 19. 4. Mica. 1. 16. Mat. 24. 28. Luk. 17. 37.

The Parable of the two egles, and the signification. Ezekiel 17. 2, 3, 7.

¶ *Elders* ordeyned by election throw all Churches. Actes. 14. 23. Tit. 1. 5.

Pauls exhortation to the elders of Ephesus. Acts 20. 17.*

What manner of men elders ought to be. Tit. 1. 6, to 10.

What elders are worthie of double honour. 1. Tim. 5. 17.

Receive no accusation agaynst an elder under two or three witnesses. 1. Tim. 5. 19. looke Bishops.

Elect. The elect are fewe in nomber. Matth. 7. 14. & 20. 16. & 22. 14.

Elected to salvation from the beginning of the world. Eph. 1. 4. 1. Pet 1. 2. Reuel. 17. 14.

The elect of God can not be condemned. Rom. 8. 33, 34.

Gods purpose is by his election. Romanes. 9. 11.

S. Paul knew that the Thessalonians were elect. 1. Thess. 1. 4.*

Those that are elect, depart from iniquitie. 2. Tim. 2. 19.

The elect onely beleeve. Act. 13. 48.

The elect feare God, & be mindful of pleasing him. Mal. 3. 16.

Election. Israel hath obteyned by free election, that which he coulde not by workes. Rom. 11. 5, 6, 7.

Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Jewes being enemies to the Gospel for our sakes, touching the election are beloued for their fathers sake. Rom. 11. 28.

Election lyeth in God, and not in vs. Rom. 9. 11, 16.

We must make our election sure by good workes. 2. Peter. 1. 10. looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in steade of eloquence. Exod. 4. 10, 14, 16.

Elements. The elements shal melt with heate. 2. Pet. 3. 10.

The powers of the elementes were knowen to Salomon, Wisdome. 7. 17.

All the elemēts serue the will of God. Wisd. 19. 17. looke Rudiments.

¶ *Embrace.* Esau embraced his brother Jaakob. Gene. 33. 4. So did Joseph both his brother Beniamin, Gene. 45. 14. and his father Jaakob. Gē. 46. 29. & Jaakob embraced Josephs children. Ge. 48. 10.

There is a time to embrace, & a time to abstein. Eccles. 3. 5.

Wisdome will bring them to honour that embrace her. Prou. 4. 8.

The right hand of Christ embraceth his Church. Cant. 2, 6.

King Eupater embraceth Judas Maccabeus. 2. Mac. 13. 24.

¶ *Embawming.* looke Gen. 50. 2, 26.

Enchanter. looke Finger.

The punishments of enchanters. Reuel. 22. 15. looke Sorcerers, Southsayers, and Witches.

Enclined. God is more enclined to mercy, the to wrath. Mic. 7. 18. &c.

God encourageth Joshua & the Israelites. Josh. 1. 6, 7, 18. Deu. 31. 6, 7, 8. and S. Peter and Paul. Acts. 10. 16. & 8. 9 & 23. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 22. Luk. 1. 36. Acts 11. 23. & 14. 22. & 15. 36. & 16. 5 & 18. 23, 27. & 20. 1, 2, 6, 17.*

The *Encrease* of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

Ende. When the ende of all transitorie things shal come. 1. Cor. 15. 24.

The ende of all thinges is at hande. 1. Pet. 4. 7.

The wise will consider their ende. Deu. 32. 29. and so shall they not do amisse. Eccles. 7. 36.

The endes of the world are come vpon vs. 1. Cor. 10. 11.

Ending. looke Beginning.

Endued. Christ willed his Apostles to abide in Jerusale till they were endued with the holy Ghost. Luk. 24. 49.

Endure. looke Continue & Persevere.

Enemies. God deliuereth the disobedient into the handes of their enemies. Deut. 28. 25.

God threatneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, hee will make our enemies to feare vs. Leuit. 26, 7, 8. Deut. 6. 2, 13, 14. & 11, 13, 22, 25. and 28. 1, 7.

God made Jaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams handes. Gen. 14. 20.

God deferreth to afflict, least the enemie should swell. Deut. 32. 27.

If we loue God, he will lay his curses on our enemies. Deut. 30, 6, 7.

God sold the Israelites into the handes of their enemies. Deuter. 32. 30, 41. Judg. 2. 14. & 3. 7, 8, 12, 14. & 4. 2. & 6. 1. & 10. 7, 8. looke Aduersarie.

Saul became Dauids enemie, because he saw that God was with him. 1. Sam. 18. 11, 12, 15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sa. 21. 10.* & 1. 2.*

We ought both to loue our enemies and doe them good. Matth. 5. 44. Luke 6. 27. 2. King. 6. 21, 23. (& not to reioyce at their hinderace. Prou. 24. 17.) that wee may winne them to amendement. Deu. 23. 4, 5. Prou. 25. 21, 22. Rō. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8.* and towarde Shimei 2. Sam. 16. 5, 10, 11, to 15. Example also in Christ. Luke. 3. 34. & in Steuen. Act. 7. 34. And God hath reconciled vs to himself, euen when we were his enemies. Col. 1. 21.

Christ hath many and diuers enemies. Job. 15, 18. Act. 20. 30.

Christs enemies reparded to wolues. Matth. 10. 16. Acts. 20. 29. They are not to be feared. Matth. 10. 26. for they fall into great destruction. Matth. 10. 15. & 22. 7, 44. Luke 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

Who bee the enemies of Christ his crosse. Phil. 3. 18.

Gods enemies constrained to speake well of God and the godly, sometimes against their conscience. 1. Sam. 24. 17, 18.* and 26. 21, 24, 25. Exo. 9. 27. & 10. 16, 17. 2. Mat. 9. 11.

Emprisonment. Looke Prison.

Ensample. Looke Example.

Entising. Looke Flattering.

Enuie of the Philistims, looke Weller.

Rahel enuied Leah. Gen. 30. 1.

The Egyptians enuied the increase of the Israelites. Exod. 1. 12.

Labans sonnes enuied the prosperitie of Jaakob. Gen. 31. 1.

The brethren of Joseph enuied him. Gen. 37. 4, 8, 11.

Dauid forced not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, because he like praise of the victorie was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to bee shunned. Prou. 23. 6.

Christ was deliuered vnto Pilate through the enuie of the priestes. Mat. 27. 18.

He that is endued with charitie, enuieth no man. 1. Cor. 13. 4.

Enuie is forbidden Christians. Gal. 5. 21. 1. Pet. 2. 1. Prou. 14. 13. Mat. 7. 1. Luke 5. 30. Rom. 1. 29. & 13. 13. Phil. 1. 15. 1. Tim. 6. 4. Tit. 3. 3. Jam. 4. 5.

Through enuie of the deuill came death into the world. Wisd. 2. 24.

Examples of enuie Matth. 20. 24. Luke 15. 25.* Actes. 7. 9. & 17. 5.

Where enuie and strife is, there is sedition & al maner of euil workes. Jam. 3. 14, 16.

What shoulde an enuious man doe with

why mourn? Eccles. 1.17.

The wicked knowe the godly. Dan. 6. 4 looke Hate.

Epicures and Stoikes disputed against S Paul. Act. 17.17,18.

Epicures and Atheistes are described. Phil. 3.1.10, 23. 2. Pet. 3. 3.4. Ephe. 2.12. Rom. 1.21. Of their punishment. Rom. 2.8,9,12. Reuel. 20.15. & 21.15.

Epistle. The Corinthians are the Epistle of Jesus Christ, and of S. Paul. 2. Cor. 3.2,3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2. Pet. 3.16.

Pauls Epistle to the Romanes, was written out by one Tertius. Rom. 16.22.

¶ Equall. Jesus Christ being in the forme of God, thought it no robberie to be equall with God. Phil. 2.6.

Equalitie among Christians, howe to be vsed. 2. Cor. 8.14.

¶ Erre. Why the Israelites erred in their hearts. Psal. 95.10.

Counterfeitnesse causeth many to erre from the fayth. 1. Timo. 1.6 and 6. 10.

They erre that imagine mischiefe and will not be reformed. Prou. 14.22. Eccles. 27.1.

God causeth no man to erre. Eccles. 15.12.

Who so converteth him that hath erred from the trueth, doeth saue a soule from death. Jam. 5.19.

The wicked thinke it not ynough to erre themselues, except they drawe others with them. Wisd. 14.21. & Isa. 36.10,28.

Errour and darknesse are appointed for sinners. Eccles. 11.16. Rom. 1. 27.

In the latter dayes men shall giue heede to spirites of errour. 1. Tim. 4.1.

The last errour shalbe worse then the first. Mat. 27.64.

How to discerne the spirite of errour from the spirit of truth. 1. Joh. 4.6.

¶ Estate. No estate exempted from the reading and expounding of the Scriptures. Deut. 8.8.13.

Eschewe. We ought to eschewe euill, & do good. Eccles. 4.20. & 1. Peter 3. 11.

Esteeme. Paul esteemed not to knowe any thing, saue Jesus Christ, and him crucified. 1. Cor. 2.2.

¶ Eternall life. Matth. 19.16,17. & 25. 34,36,46. Mark. 10.17. to 32. Luke 18.18, to 31. Joh. 4.36. & 5.39. & 6.68. & 10.28. & 12.25. 1. Tim. 1.16. & 6.12. Looke Life.

Eternall iudgement. Heb. 6.2.

Eternall redemption. Heb. 9.12.

Eternall inheritance. Heb. 9.15.

Eternall glorie. 1 Pet. 5.10.

Eternall fire. Jude 7.

Euen, how we are partakers of this worlde. Eccles. 2.14. by their prayers Exod. 11.6. by the ruine of Sodom and comming. Exod. 12. 14,17. 1. Chro. 17.17. for so long as a promise is kept. Exod. 32.13. and for many times or often. Job. 19. 20. but simply, for a time without ende. 1. Cor. 1.17.

Of Euerlasting life, looke Life.

Euidence hidden in the ground, & why. Jere. 32.14.

Euill. All the imaginations of the thoughtes of mans heart are euill continually. Gen. 6.5. & 8.21.

Howe we may take the euill forth of the middes of vs. Deut. 13.5.

No euill can come to those whome God fauoureth. Psa. 23.4. 91.10. and 121.7.

Euill shall hunt the cruell man to destruction. Psal. 140.11.

He that followeth euill, feareth his owne death. Prou. 11.19.

The feare of the Lord causeth man to depart from euill. Prou. 16.6.

Woe to them that speake good of euill, and euill of good. Isa. 5.20. Prou. 3.2.

Of the two euils which Gods people committed. Jer. 2.13.

Euery man ought to turne from his euill way, &c. and why. Jere. 25.5.

All prouocation to euill, is infectious. Prou. 6.27,28,29. & to be shunned. 1. Thes. 5.22.

Adam eating the forbidden fruite, knew good and euil. Gen. 3.5,7.

We ought not to render euil for euil. Prou. 20.22. & 24.29. 1. Peter 3.9. Rom. 12.17. 1. Thes. 5.15.

Balak rendred Dauid euil for good. 1. Sam. 25.7,10 12.

The euil intended against Joseph, in selling of him, turned to good. Gen. 50.20. Rom. 8.28.

We ought not to doe euill that good may come thereof. Rom. 6.1.

Jehoram acknowledged that the euil of Samaria came by Gods prouidence. 2. King. 6.27,30,33.

We are euill by nature. Matt. 7.11. Iud. 11,13,48. Gen. 6.5.

We ought not to follow a multitude to do euil. Exod. 23.2.

The Jewes accuse Christ for an euil doer. Joh. 18.30.

The worshipping of Idols, is the beginning, the cause, and the ende of all euill. Wisd. 14.16.

To put farre the euill day, for being carelesse of Gods wrath, and liuing in all voluptuousnesse. Amos 6.3.

Worldlings are wise to do euil, but not to do well. Jere. 4.22.

The wicked proceede from euill to worse. Jere. 9.3.

No euill in a citie, looke Citie.

Wee must not companie with euill men, nor emulate them. Prou. 24.1.

Euill & Deuising euill. Mic. 2. looke Good.

Euill gotten goods purchase shame. Jere. 17.11.

Eunuches or gelded men might not enter into the congregation of the Lord. Deut. 23.1,2. 2. Esai. 21.1.

Eunuches were chefe officers. Gen. 37.36. 1. Sam. 8.15. Actes 8.27. looke Chiefe.

¶ Exalt. Who so exalteth himself shall be brought low. Luk. 14.11. he that humbleth himself shal be exalted. Phil. 2.8,9. Luk. 18.14.

God exalted the kingdome of David. 2. Sam. 5.12.

Examine. Wee must Examine our selues, whether we be in the true fayth, or no. 2. Corin. 13.5. and not to come to the Lordes supper before. 1. Corin. 11.28,29. looke Trie and Proue.

Example, looke Fashion.

Example. God by his owne Example, pronounceth vs to be holy. Leuiticus 11.44. and 19.2. and 20.7. and 21.8.

Christ gaue vs an Example. John 13.15. Phil. 2.5, to 9. 2. Peter 2. 21.

Bishops example, looke Bishops.

Paul willeth vs to followe his Example. Phil. 3.17. 1. Timo. 1.16. 2. Thes. 3.9.

The olde Testament was a patterne or Example to vs vnderstanded in the newe. Heb. 8.5. & 9.23.

The newe Testament is an example or patterne of things to be performed in the euerlasting kingdome of Christ. Heb. 9.24.

An example of Gods compassion toward man. Jonah 4.10,11.

The euill example of men in authoritie, causeth inferiours to sinne. Jere. 50.6.

The afflictions of the Jewes are written for our example. 1. Cor. 10. 6,11.

Excesse of wine bredeth drunkennesse. Ephe. 5.18.

Excesse was one of the sinnes of Sodom. Ezek. 16.49.

Incommodities growing by excesse. Eccles. 31.16. & 37.29,30.

Against excesse of apparell and fare. Eccles. 11.4. Actes 12.21, 22, 23. Luke. 16,19. 1. Peter 4.3,4. looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ Excommunicate out of the Synagogue. Joh. 9.22, 34. & 12.42. & 16.2.

The manner howe Paul did excommunicate. 1. Cor. 5.4,5.

Paul excommunicated Hymeneus & Alexander. 1. Tim. 1.20.

The faithfull ought to excommunicate from their fellowship all that liue disorderly. Rom. 22.10. Mark. 38.39.17.

12.1,9.17.Rom.16, 17,18.2.Thess. 3.6. 1.Tim.6.5.2.Tim.3.19.and 3. 5.Tit.3.10,11,2.Johns 10.
How a disordered person, Excommunicated, should be entreated of vs. 2.Thes.3.14,15.
An excommunicate thing, what. Josh. 7.1.
Excuses of the vngodly. Eccles.32.18. will not prevaile. Matt.8.21.& 25. 44.& 27.24.
Exercise of wise men, and the commodities thereof. Eccles .39.1, to 12.
The daily Exercise of Christians ought to bee in meditating in Gods Law. Acres 17.11. Psalm. 1,2.
The Exercise of an Elder or Bishop. 1.Tim.4.7.to 17.
Execrable. An Execrable thing, what. Josh.6.17.
Who so loueth not Jesus Christ, let him be had in Execration, that is, excommunicate to death. 1.Cozin. 16.22.
Exhort. God exhorteth Salomon and his people. 1.king.9.3.to 10.
Moses Exhorteth all men to obey God, for that hee is so bountifull vnto such. Deut.4 1.to 14.*
Exhortation must followe doctrine. Col.3.16. 1.Tim.6.2. and is necessarie in the Church. Acres 2.40.& 11.23.& 13.15. Rom.12.8. 1.Tim. 4.& 3.2.Tim.4.2. Titus 1.9.& 2.15. Heb.13.22.
Before wee can exhort or admonish one another effectually, wee must be replenished with goodnesse and knowledge. Rom.15.14.
Howe diligent Paul was to exhort to take heed of false prophets. Act. 20.31.
Wee ought to exhorte or admonish one another. 1.Thes.5.11,14. Heb. 3.13.
Exorcistes, looke Witches.
Experience. He that hath good experience, can talke of wisdom. Eccles. 34.9.& 25.6.
Miserable experience, was many destruction. Gen.3.7.
Patience bringeth experience: and experience hope. Rom.5.4.
Extortioners compared to the horseleeches two daughters. Prou 31. 15.looke Oppression.
Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitfull. Deut.11.12.
The Philistimes put out Samsons eyes. Judg 16.21.
Nahash the Ammonite demaunded the right eyes of the men of Jabesh. 1.Sam.11.2.
Zedekiah had both his eyes put out. 2.king.25.7.
The eyes of Adam and Hevah were opened. Gen.3.7.
The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commandement. Gen.3.6.
God opened the eyes of Hagar to see the well of water. Gen.21.19.
God opened the eyes of Balaam to see the angel. Nom.22.31.
Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.
Such as disobey God, shall looke in vaine for comfort, til their eyes fail our. Deut.28.65.
Eyes able to see Gods benefits, looke Eares.
We may not do what seemeth good in our own eies. Nom.15.39. Deu. 12.8.
Saul being little in his owne eyes, was made king. 1.Sam.15.17.
Hee that pyercth his eyes from the poore, shal haue many curses. Prou. 28.27.
All things are naked and open vnto Gods eyes. Heb.4.1.
God promiseth that his eyes & heart should be perpetually in the Temple. 1.king.9.3.
Of the single eye & wicked eye. Mat. 6.22,23. Luk.11.34.
Of the euill eye & to be geteued to looke on his needie brother. Deut.15.9. Also the euill eye, put for enuie. Matth.20.12.
The light of the body is the eye. Luke 11.34.
An eye for an eye. Matth.5.38. Exod. 21.24.Levit.24.20.
The eye hath not seene, &c.1.Cor.2.9.
Job was the eyes of the blinde. Job. 29.12.
Rebels haue no eyes, looke Eares.
Whence are red eyes. Prou.23.29.
Euery eye shall see Christ at the day of iudgement. Reuel.1.7.
God shal wipe away all teares from the eyes of all the faythfull. Isa.25. 8.Reue.7.17.& 21.1.
Lust of the eyes. looke Lust.
Paul prayeth for the illumination of the eyes of the faithfull. Ephes. 1.16,18.
Dauid prayeth God, to turne away his eyes from vanitie. Psalm.119. 37.
Job made a couenant with his eyes, and why. Job.31.1.
Of prohibition of eyes, looke more. Gene.6.2.& 34.1,2.& 39.7. 2.Sam. 11.2.& 13.1.Isai. 3.16. Prou.23.30, 31,33. Eccles.9.5,7, to 10.& 20.28. & 25.23.& 42.11,12.13. & 26.11,12. 2.Pet.2.14.Matth.5.29.
Eyes lift vp in prayer towardes heauen. Joh.11.41.& 17.1.

F

Fables. Prophane and olde wiues Fables. 1.Tim 1.4,to 8.and 4.1,2,7.2. Tim.4.4.looke Doctors.
The Apostles in their doctrine were not directed by deceyuable Fables. 2.Pet.1.16.*
Face. The Israelites appeared before the face of the Lord. Deuteron. 31. 11.
The face or presence of God, went with the Israelites. Exod.33.14.
Moses hid his face, for he was afraide to looke on God. Exod. 3.6.
Moses would not see Gods face and liue. Exod.33.20.
Moses spake to God face to face. Exod.33.11. Deutero. 5.4.and 34. 10.
The Lord passed before Moses face. Exod.34.5,6.
Wee shall see God face to face, after this life. 1.Cor.13.9,10,12.
Gideon sawe an Angell face to face. Judg.6.22,23.
God will hide his face from those that forsake him. Deuter. 31.16,to 19.
Wee must pray feruently that Gods face may shine vpon vs. Numb. 6. 25.
Seeke the face of God. Psalm. 27. 8,9.
God will set his face against, &c. Leuiticus 17.10. and 20.2,to 7.& 26. 17.
The face of God hidden. Jeremie 33.5.
Fayleth. God neuer fayleth those that trust in him. Deut.14.38.
Fayning. Christians ought to liue without fayning. 1.Pet.1.22.
Dauid fained himselfe mad, & why. 1.Sam.21.11,12,13.*
Fainthearted. looke Cowardnesse.
Fairenesse. Saul was a goodly young man and a faire. 1.Sam.9.2.
Dauid was faire, and of a comely visage. 1.Sam.16.12.
Absalom excelled in fairenesse, and comely proportion. 2.Samuel 14. 25.
The sonnes of God sawe the daughters of men, that they were faire. Gen.6.2.
Abraham and Isaak feared to bee slaine for their wiues sakes, because they were faire. Gene.12.11, 12,13.& 20.2.& 26.7.
Rahel was a faire woman. Gen.29. 17.so was Abigail. 1.Sam.25.3.& Bathsheba. 2.Sam.11.2.& Tamar Absaloms sister. 2.Sam.13.1. and Tamar his daughter. 2.Sam.14. 27.and Abishag. 1.kin.1.3,4. looke Fauour.
Faith. The definition of faith. Heb. 11.
The faith of God put for his truth, in accomplishing that which hee hath spoken. Rom.3.3.
Faith, put for the gift of working miracles 1.Cor.12.9.& 13.2.
Such as haue Faith in God, shall prosper. 2.Chron. 20.20.& 1.Sam. 12.20.*
Except the word of God be mixed with

with Faith, the workyng therof doeth profite nothyng. Heb 4.2.

Without Faith, it is impossible to please God. Heb. 11.6.

God diuerly vnto vs according to our Faith. Matth. 9.29.

Faith commeth by hearing the worde of God. Roman. 10.17. and it is the worke of God in vs. Ephes. 1.18, 19. of the which Christ is the authour and finisher by the holy Ghost. 1. Corint. 12.5, 9, 11. it is giuen vs for Christes sake. Philippe. 1.29. 2. Pet. 1. 3, 4. and therefore commeth not of our selues. Matth. 16, 17. Mark. 9.24. Ephe 3.17.

We ought not in matters of Faith, to bee ledde by mans wisedome, but by Gods truth. 1. Corint. 2, 3, 4, 5.

The efficacie of Faith, which onely iustifieth. Iaal. 5.3, 11, 12. Habak. 2. 4. Wisde. 5.36. and 16. 16. Luke. 2.45. and 7.50. and 8.48. John. 5. 24. Actes. 10.43. and 13.39. and 16. 31. Roma. 3.23, 24, 28. and 4.5. and 5.5. Gala. 2.16, 21. and 3.11, 12. and 5.6. Eph. 2.8. Phil. 3.9. 1. Pet. 2.6, 7. Heb. 4.2.

Faith was counted vnto Abraham for righteousnes. Gen. 15.6.

The readinesse of Abraham to offer vp his sonne, declared his Faith. Gen. 22.2, 11.

Elisha endured with strong Faith, feared not those that were sent to apprehende him. 2. kings. 6.16, 17, 18.

The Faith of Gideon strengthened by the fleece of wool. Judg. 6.36, to 41.

Jonathan, with his armour bearer discomfited the Philistims thorowe faith. 1. Sam. 14.6, to 14.

Dauid by faith feared not to fight vs Goliah. 1. Sam. 17.26, 32.*

The faith of Daniel and his companions. Dan. 3.17.

Of the faith and constancie of seuen brethren & their mother. 2. Macc. 7.1.*

Of the Faith of Iesus Christ, and his hope in tentation. Psal. 3.4, 5, 6.*

God confirmeth the Israelites faith, by recording to them his benefits. Deut. 8.2, 3.*

God tryeth our faith by signes and wonders. &c. Deut. 13.1, 2.

Abrahams faith proued. Gen. 22.1.

Of the faith of Elisah. 1. kin. 17.1, 22, 2. king. 4.1, 42, 43.

Faith is necessarie for him that will come to Christ. Heb. 11.6.

Faith purifieth the heartes. Actes. 15.9.

Of Faith proceedeth the obseruation of Gods commaundements. Ecclus. 32.23, 27.

We ought to pray in the holy Ghost, to be edified in faith and loue. Jude. verse. 20.

True faith is not dead, but worketh by loue, and bringeth foorth good workes. Gala. 5.6. 1. Pet. 1.5, to 16.

Against the faith of the Church, the gates of hell shall not preuaile. Matth. 16.16, 18.

All thoselues are regenerated by faith, and freely iustified. Roma. 3.24, 25, to 28. 2. Cor. 5.19.

The ende of our faith is the saluation of our soules. 1. Pet. 1.9.

Those that are iustified by faith, are at peace with God. Romans. 5.1, 10.

Paul by faith waited for the hope of righteousnesse. Gal. 5.5.

We are raised vp from sinne by faith. Col. 2.12.

We are by grace saued through faith in Christ. Ephe. 2.8.9. 2. Timoth. 3.15.

We knowe God by Faith. 1. John. 2.3.

We haue boldenesse, and free accesse to God, by Faith in Christ. Ephe. 3. 12.

By faith wee resist the deuill, and ouercome both the worlde and him. 1. Joh. 5.4. 1. Pet. 5.9.

We are iustified of God by faith. Gal. 3.14.

We are persecuted vnto saluation by faith. 2. Pet. 1.5.

Christians see God by Faith, not with their bodily eyes. 2. Corint. 5.7.

Faith maketh vs to reioyce in tribulation. Rom. 5.2, to 5.

The holy Ghost is receiued by faith, looke Holy Ghost.

By our inclination to good workes, wee learne whether wee haue true faith or no. Philemon. 5. 1 Joh. 2. 3, 4, 5.

The best plate and shielde of faith is loue. Ephe. 6.6. 1. Thess. 5.8.

The true knowledge of Faith, the summe of Christianitie. 1. Thessa. 3.5.*

Faith vnfained is knowen by loue. 1. Tim. 1.5.

Faith, hope and loue continue: other giftes cease. 1. Cor. 13.8, 13.

What thinges the Fathers attempted, & what they endured by faith. Heb. 11.4.*

Of Abrahams faith. Rom. 4.17.*

Of the faith of John Baptist. John. 1.31, 33, 34. Of Andrewe, verse 37, 40. Of Philippe and Nathanael, verse. 43, 45.* and of Peter. Matth. 16.16.

The faith of the Thessalonians. 1. Thess. 1.8.

Let vs follow the faith of the Apostles. looke Conuersion.

Christ prayed that Peters faith shoulde not faile. Luk. 22.32.

The liuelie fained by faith. Luke. 7.50.

The faith of a Centurion and theirs that worshed Christ. Matth. 27. 54.

Peter & John by faith healed a cripple borne. Act. 3.2, 6, 7.

A sinfull woman for her faythes sake, is forgiuen. Luk. 7.47, 50.

By faith was meeke for gentlenesse of sinnes. Act. 26.18.

Peter & Dyanilla his wife, instructed in the faith. Act. 24.25, 26.

The godly glorified God, for Pauls conuersion to the faith. Gala. 1.22, 23.

The faith of the Leper. Matth. 8.2. of blinde men. Matth 9.27, 28, 29. and 20.30.* Marke. 10.46.* Luke 18.35.* of the ruler of the Synagogue. Matth 9. 18, 19. of the woman, with the yllue of blood. Matthewe. 9.21, 22. of the father of him that was possessed. Matth. 9.24. of the Cananitish woman. Mat. 15.25, to 29. Mar. 7.24. to 31. of the ruler in Capernaum. John. 4.50. of the Paintim Centurion. Matt. 8.6, to 14. Luk. 7.2, to 11. of a man lame borne. Acts. 14. 8, 9, 10. of the sicke of the palsie. Mat. 9.2. Mar. 2.5. Luk. 5.20. Luk. 7.2, to 11. Sicknesses are healed by faith Mar. 14.39. Mat. 6.56.

Christ tryed the Apostles faith by a tempest. Matt. 8.24, 25, 26.

Peter walketh vpon the water by faith. Matth. 14.28, 29.

Faith as much as a grayne of mustard seede. Matt. 17.20. and 21.21. Luk. 17.6. John. 15.7, 8.

Christ reproueth his Apostles for want of faith. Mark. 4.40.

The Apostles desired Christ to increase their faith. Luk. 17.5.

Whatsoeuer we aske in faith, shall be graunted. Matt. 21.22. Mark. 11. 24.

The doore of faith opened vnto the Gentiles. Act. 14.27.

The Hebrues, neglecting faith, iudgement, &c. tythe Mynt, Rue, &c. Matth. 23.23. Luk. 11.42.

We ought to drawe neere to Christ with a true heart in assurance of faith. Heb. 10.22, 23.

Moses exhorteth the people to haue faith in the victorie promised the. Deut. 20.3.

Paul exhorteth to be stedfast in faith. 1. Cor. 15.1, 2. Act. 14.1, 3, 22.

An exhortation vnto faith and good workes. Psal. 37.3, 4, 5.

All men haue not faith. 2. Thes. 3.2.

When the sonne of man commeth, shall hee finde faith on the earth. Luk. 18.8.

Of trying and examining our faith, looke Examine.

We must fight the good fight of faith. 1. Timoth. 6.12. and perseuere therein. Col. 1.23. John. 15.4. and

howe from Faith to Faith. Rom. 1. 17.
Whoremonger is not of Faith, is sinne. Rom. 14. 23. Mat. 12. 33, 34. Rom. 10, 14. Heb. 11, 6.
Faith, taken for the doctrine of the Gospel. Act. 6. 7. 1. Tim. 3. 9. & 4. 6. and for a full perswasion of Christian liberrie in thinges indifferent. Rom. 14. 22.
Renolters from the Faith. Heb. 6. 4, to 9 & 2. Pet. 2. 20, 21, 22.
Good instructers in the faith. 1. Tim. 4. 6.
God will performe in vs his worke of Faith. Psal. 138. 8.
Of Faith, hope and loue. 1. Cor. 13. 13.
We must do good to all, but specially to those of the houshold of Faith. Gal. 6. 10.
By no thing worldly can man assure him selfe of Gods favour but onely by Faith. Eccles. 9. 1, 2, 3.
Fruites of Faith, looke Fruites.
Faith obtained by that which the sacrifices prefigured. Gal. 3. 23.
The lawe of Faith giuen vpon condition. Rom. 3. 27. and 8. 1. looke Beleeue, Workes, and Iustifie.
Faithfull. Samuel was a Faithful prophet. 1. Sam. 3. 19, 20.
God foretold that hee woulde stirre vp a Faithful Priest. 1. Sammel. 2. 35.
Moses was a Faithfull seruant of the Lorde. Nomberg. 12. 7. Heb. 3. 5.
God is Faithfull. 1. Cor. 1. 9. 2 Thes. 3. 3. 1 John. 1. 9.
All ye Faithful are one body in Christ. Rom. 12. 4, 5.
The Faithfull are called the house of God. 1. Peter. 4. 17. a chosen generation, borne of God, a royall and holy Priesthoode, an holy nation, a peculiar people, and a spirituall house, and why. 1. Peter 2. 2, 5, 9. the Temple of the liuing God. 2. Corinth. 6. 16. beloued of God. Jude. 3. 21. children of God. John. 3. 1, 10. made free by Christ. John. 8. 36. Ephe. 1. 1. and coheires with Christ of his euerlasting kingdome. Titus 3. 7. Romanes. 8. 17.
The Faithfull in afflictions humble themselues to God. Job. 1. 20, 21.
God promiseth to be a father to the Faithfull. 2. Cor. 6. 18.
God is careful for the Faithfull. Psal. 101. 6, 7, 8.
The Prophet exhorteth the Faithfull to godlinesse and patience. Psal. 37. 28.*
God exhorteth the Faithful vnto faith and patience by the example of Abraham. Isa. 51. 2.*
The confession of the faithfull. Isai. 26.*
The Faithfull put their trust in God onely. Psal. 146, 3, 5, 6.*
The Faithfull acknowledge their persecutions to come by Gods prouidence. Psal. 138. 1.*
The ioyes of the faithfull, and torments of the vnfaithfull. Isai. 65. 13, 14.*
Prayer of the faithfull against persecuters, looke Persecution.
God spareth the faithfull for their great praier. Mal. 3. 17, 18.
The faithfull praise God, by whose grace they serue not Idoles. Psal. 115, 1, 2.*
A comparison betweene the faithfull and the infidels. Psal. 37. 1, 24.*
The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2. 20.
The faithfull ought not to haue fellowship with an infidel. 2. Cor. 6. 14, 15, 16.
Vnto the faithful all things are pure. Tit. 1. 15.
The faithful ought to be stedfast in ye doctrine which hath bene taught them. 1. Joh. 2. 27.
The faithfull better to be remooued from the bodie, and to dwell with God. 2. Cor. 5. 4, 8.
The faithfull bee strangers in this worlde. Heb. 11, 13, 16.
The faithfull ought to bee readie alwayes to render a reason of their hope. 1. Pet. 3. 15, 16.
The congregation of the faithfull, to bee gathered by the preaching of the Gospel, is propheried of. Isai. 11. 12.
The faithfull ought to be united in spirit. Act. 2. 44.* Act. 4. 32.
Among the faithfull of the primitiue Church, there was none that lacked any thing necessarie. Actes. 4. 34, 35.
The Lord knoweth howe to deliuer the faithfull out of affliction. 2. Pet. 2. 5, 6, 7, 9.
Life promised to the faithfull. Prou. 10. 16.
The faithfull hope onely in the mercy of God. Psal. 52. 9.
The faithful are the children of Abraham by promise. Rom. 9. 8.
The faithfull shal not come into condemnation. Joh. 5. 24. looke beleeuers, Childrē of God, Church, Saints, and Conuersation.
Faithfulnesse is required in the disposers of the secretes of God. 1. Cor. 1. 2. Matth. 28. 19, 20.
God will rewarde euery man according to his faithfulnes. 1. Sam. 26. 23.
Of the faithlesse, looke Infidelitie.
Falle. Wee are forewarned of False prophetes, who are knowen by their fruites. Matth. 7. 15, 16. & 24. 4, 5, 11, 24. Actes. 20, 31. Philip. 3. 18. Deut. 13. 1. to 6. Jerem. 23. 30 to 35.*
False witnesses. Exod. 20. 16. and the punishment. Deu. 19. 16, 21.
We ought not to bee false witnesses, or credite a false tale. Exod. 23. 1.
False prophets termed wolues. Acts. 20. 29. and deceitfull workers. 2. Cor. 11. 13. who hinder the course of the Gospell, serue their owne belies. Rom. 16. 18.
Howe a false prophet may be knowen. Deut. 18. 22.
Foure hundreth false Prophets assembled before Ahab. 1. King. 22. 6. 2. Chro. 18. 5.
Of the doctrine and conuersation of false prophets. Ezek. 22. 25. Jerem. 23. 9, 25, 30 to 35.*
False prophets flatter Gods people. Jere. 6. 14. & 14. 13, 14.
Of false friendes. Eccles. Ecclesiasticus. 37. 1, 107.
No degree but dealeth falsely. Jere. 6. 13. & 8. 10.
Fall. We ought not to reioyce at our enemies Fall, and why. Prou. 24. 17, 18.
The righteous shall see the fall of the wicked. Prou. 29. 16. & 11. 5.
Christ the fall & rising againe of many in Israel. Luk. 2. 34.
We must take heede wee Fall not from the grace of God. Heb. 12. 15.
It is better to fall into the handes of God then man. 2. Sam. 24. 14.
It is better to fall into the hands of the wicked, then to sinne before God. Dan. 13. 23.
It is a fearefull thing to Fall into the handes of God. Hebrewes. 10. 31.
Saul fell downe with the Prophets and prayed God. 1. Sam. 19. 24.
Abraham fell on his face & laughed. Gen. 17. 17.
Ruth fell on her face before Boaz. Ruth. 2. 10.
Moses and Aaron fell on their faces before the Lord. Nom. 20. 6. so did Joshua. Josh. 7. 6.
Moses fell downe before the Lorde praying for the Israelites. Deute. 9. 18.
Wee ought to helpe vp an Oxe or an Asse that is fallen. Deut. 22. 4.
To fall, taken for to die. 2. Samu. 3. 34. to bee deceiued. Eccles. 33. 1. Jude. 6. 39. and to be dishonoured. Ester 6. 13.
The iust man falleth seuen times, and riseth againe, but the wicked fall into mischiefe. Prouerbes. 24. 16.
Hee that thinketh he standeth must take heede least he fall. 1. Corinth. 10. 12.
A man may fall with his tongue, and not with his will. Eccles. 19. 16.

Where the tree falleth, there it lieth. Eccles. 11.3.
To Fall on the necke. Gene. 45.14.
Familie, looke Houſe.
Familiar. Saul ſought vnto a witche that had a Familiar ſpirite. 1. Sam. 28.7.
Famine threatened to the diſobedient. Leuit. 26.26. Deut. 28.23 and 32.24. looke Amendment.
Famine ſent vs by reaſon of our ſinnes. 1. King. 8.35.
Abraham to auoyde Famine in Canaan, went into Egypt. Gene. 12. 10. Iſhak for the ſame cauſe, ſoiourneth among the Philiſtims. Gen. 26.1.6.*
7. Yeeres of Famine in Egypt and all landes thereto adioyning. Gene. 41.30,54.
How Ioſeph dealt in the time of Famine. Gen. 47.11.& 20 27.
3. Yeeres Famine in the time of Dauid. 2. Sam. 21.1. another great Famine in the time of Ahab. 1. kin. 18.2. another in the time of Iehoram. 2. king. 6.25.& 29.
Famine prophecied. Ieremi. 14.1. to 7. Ezek. 9. 10.11.* and 12. 16, 18, 19. Hoſe. 9.2.*
In the Famine God enriched Iſhak with plentie. Gen. 26.1,12,13,14.
The widowe of Zarephath relieued in the Famine. 1. king. 17.12, 14, 15, 16.
Eliſha foretolde the Shunammite of the Famine of 7. yeeres. 2. king. 8. 1,2.
Elimelech flying the Famine, ſoiourned in the land of Moab. Ruth. 1. 1,2,3.
Eliah foretolde the Famine vnto Ahab. 1. king. 17.1.
In the Famine Eliſha maketh the bitter pottage ſweete. 2. king. 4.41.
A Famine in Ieruſalem in the time of Zedekiah. 2. king. 25.3.
Agabus foretolde of an vniuerſall famine. Acts 11.28.
A Famine of the word of God. Amos 8.11.
The arrowes of Famine. Ezek. 5.16, looke Hunger.
Fanne. The Fanne of Chriſt is the Goſpell. Mat. 3.12. Luke 3.17.
Fashion. God commanded Moſes to make the Tabernacle according to the Faſhion ſhewed him in the mount. Exod. 25.9.40.
The Faſhion of this worlde goeth away. 1. Cor. 7.31.
Faſting. How we ſhould Faſt. Matth. 6.16,17,18.
What Faſting the Lorde requireth. Iſa. 1.16,17.& 58.6,7.
Faſting and ſacrifices doe not profite the obſtinate. Ier. 14.12.*
Faſting without true workes of mercy, vnprofitable. Zec. 7.9,10,11.*
A queſtion concerning Faſting. Zech. 7.3,5,6,7.
Lunatike deuils are not caſt foorth but with prayer & Faſting. Matt. 17. 15,18,20,21. Mar. 9.29.
Daniel prayed vnto the Lorde with Faſting. Dan. 9.3.
After Faſting and prayer, handes were layde on Paule & Barnabas. Act. 13.2,3.
Prayer and Faſting for the ordayning of Elders. Act. 14.23.
Pauls often Faſtings. 2. Cor. 11.27.& 6.6.
Anna Faſted and prayed 84. yeeres continually. Luk. 2.37.
Sarra Raguels daughter Faſted and prayed to God with teares. Tob. 3.10.
The children of Iſrael Faſted before the Lord Iudg. 20.26. Againe they Faſted, confeſſing their ſinnes. 1. Sam. 7.6. looke Confeſſion.
Iehoſaphat proclaymed a generall Faſt throughout all his dominion. 2. Chro. 20.3.
Eſdras proclaymed a Faſt. Ezra 8. 21.
Turne to the Lord with Faſting, and mourning. Ioel. 2.12,& 18.
The Ninevites proclaymed a generall Faſting. Ionah 3.5.6.7.*
Moſes faſted 40. dayes & 40. nights. Exod. 34.28. So did Eliah. 1. king. 19.8. and Chriſt likewiſe. Matth. 4.2. Of whole Faſting, reade Pſal. 35.13.& 69.10.& 109.24.
Dauid and his men wept, & Faſted, vntill euen. 2. Sam. 1.12.
The inhabitantes of Iabeth Gilead Faſted 7. dayes. 1. Sam. 31.13.
Dauid Faſted, and prayed vnto God, for the childes life. 1. Sam. 12.16.
Ahab Faſted, and lay in ſackecloth, and God pitied him. 1. king. 21.27, 29.
Iudeth (ſauing a few dayes) Faſted all her widowhood. Iudeth 8.6.
Eſter Faſted and prayed 3. dayes and 3. nights. Eſter 4.16.
A generall Faſt proclaymed. Ieremi. 36.9.
Chriſts diſciples reuiled, becauſe they Faſted not, and excuſed. Mat. 9.14,15.
Faſting, a ceremonie appertaining to burials. 1. Sam. 31.13.
The wicked Elders obey Iezabel in proclayming a Faſt. 1. kin. 21.9,11, 12.
The hypocrites call God into the teeth with their Faſting. Iſa. 58.3.
An example of true and falſe Faſting. Luk. 18.11,& 14.
Of Faſting more for feare, then for deuotion. Ier. 36.6.
Faſtings, not prayers of the wicked, regarded. Eccleſ. 34.18,27.*
Of meaſurable abſtinence, the dayly Faſt of Chriſtian. Eccleſ. 31.12.*& 37.28,29,30. Matth. 15.11,18,19, 20. Luke 21.34. Rom. 13.13,14. 1. Cor. 7.5. Galat. 4.16,& 20.* Phil. 3.18,19. 1. Theſ. 5.5,& 9.1. Tim. 4. 3. Col. 3.5,8,12,13. 1. Pet. 1. 13,& 17.& 5.8. 2. Pet. 1.5,& 9. 1. Iohn 2.16,17. Epheſ. 5.1,4,5,18. Looke Abſtinence.
Fathers ought not to prouoke their children to wrath. Epheſ. 6.4. Col. 3.21.
Fathers are charged to teache their children the lawe of God. Deu. 11. 19.
God commaundeth the childe to honour his Father and mother. Matth. 15.4. Marke 7.10. looke Children.
Curſed is hee that honoureth not his Father and mother. Deuter. 27. 16.
He that ſmiteth his Father or mother, ſhall die the death. Exod. 21. 15.
Of them that curſe Father or mother. Leuit. 20.9. Prou. 20.20.& 30. 11.
Fathers and mothers muſt not be loued more then Chriſt. Matth. 10. 37. Luke 14.26. Neither muſt they bee followed in euill. Mark. 15. 2,& 12. Acts 4.7,51. and 1. Peter 1. 18.
The childe ought not to die for his Father, nor the Father for his childes ſinne. Deuter. 24.16. Ieremi. 31.29, 30.
The childe ought to aſke his Father what God had done for him. Deut. 32.7.
Ieſus Chriſt onely knoweth the Father and reuealeth him, to whom it pleaſeth him. Matth. 11. 27.
The ſpirite of Chriſt emboldeneth vs to call God our Father. Galat 4.6.
Chriſt willeth vs to call no man Father in earth, and why. Matth. 23.9.
Ioſeph was the ſuppoſed Father of Chriſt. Matth. 13.55. Luke 3.23.
God is our Father. Deut. 32.6. Iſai. 63.16.2. Eſdras 13.29. 1. Corin. 8. 18. and him muſt we honour and feare. 1. Peter 1.17,18.* Malac. 1.6.
He that knoweth Chriſt, knoweth the Father. Ioh. 14.7.
Iob was called the father of the poore, and why. Iob 29.16.
Father taken for a chiefe gouernour or prince. 1. Chron. 1.24. for Prieſts and Prophets. 2. king. 2.12. and 13.14. 1. Cor. 4. 14,15. Galat 4. 6,19. Philem. 10. For aged men. Leuit. 19.32. 1. Tim. 1.2,5,&c. for Magiſtrates. Exod. 22.28. Deut. 16.18. Rom. 13.4. and for profeſſors. Matth. 23.30,32. Acts 15.10. Heb. 1.1.
Fatherleſſe. God doeth right vnto the Fatherleſſe. Deut. 10.18.
Men ought to be a father of the Fatherleſs.

theries. Eccles. 4. 10. after the example of God. Psalm. 68. 5. and 146. 9.

The Jewes were led captiue for vexing the Fatherles and widowe. Exo. 22. 7.

Of oppressing or retaining of the Fatherles. Looke Widowe.

Fat. Israel being waxed Fatte with store, forsooke God. Deut. 6. 10, 11, 12. & 8. 7, 8, 9, 10.* and 31. 20, 21. and 32. 15.

God commanded the Israelites, not to eate the Fat of the beasts offred. Leuit. 7. 23, 24, 25. & 3. 17.

The Fat of lambes, rammes, goates, wheate, &c. were Gods blessings on þ land of promise. Deut. 32. 14.

Fat for plentifull. Eccles. 38. 11. for wealthie. Psal. 22. 29. Psa. 28. 25.

The Fat of the land, what, looke Eē. 45. 18.

Fatnesse, for the spirite of wisedome, knowledge, and zeale. Iere. 31. 14.

Isaak blessed Iaakob with the Fatnesse of the earth. Gen. 27. 28.

Fauour. Who so is mindefull of mercie and trueth, shall finde fauour in the sight of God & man. Prou. 3. 3, 4.

Louing Fauour is better then siluer or golde. Prou. 22. 1.

Grace and Fauour of men commeth of God. Gene. 39. 4. Exo. 11. 2, 3. and 12. 35, 36.

Ruth founde Fauour in the sight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27.* Psalm. 105. 19, 20, to 23. Iere. 40. 2, 3, 4. Dan. 1. 9. Neh. 1. 11. & 2. 5, to 9.

Gideon craueth a signe of God, to know whither he were in his Fauour or no. Iudg. 6. 17.

Such as fauour the wicked, are worthie death as well as they. Rom. 1. 31.

Fauoured. Ioseph was a well fauoured person. Gen 39. 6. Looke Faire.

Feare in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7. 18, 19.

We must make an ende of our salnation, with Feare and trembling. Phil. 2. 12. 1. Pet. 1. 17.*

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18, 20,

Whom we ought to Feare, & whome not. Matth. 10. 28. Luke 12. 5. & 1. Pet. 2. 17.

Whosoeuer feareth God, and worketh righteousnesse, is accepted with him. Acts 10. 35.

The mercie of God is alwayes on them that Feare him. Luk 1. 50.

Princes & Iudges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to Feare him. Deut. 5. 29.

Iosua exhorted the Iewes to Feare the Lord. Iosh 24. 14.

The Israelites, hauing seene the mighty power of God, Feared the Lord. Exod. 14. 31. & 19. 16. Deut. 5. 5, 23, to 28.

Moses Fearing the wrath of God, prayed vnto him for þ Israelites. Deut. 9. 18, 19.

The prayse and commodities of the Feare of God. Psal. 103. 13. & 128. 1.* Prou. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Eccles. 1. 11, to 34. & 2.* & 34. 13, to 18.

Of the Feare of God. Mal. 1. 16.

Hee that Feareth God, will neyther speake nor do euil. Leuit. 19. 14.

Adam after hee had sinned, was Afrayde of God. Gen. 3. 7, 10.

Ioseph feared God. Gene. 42. 18. so did the midwiues in Egypt. Exo. 1. 17, 20, 21.

The seruants of Pharaoh that Feared God, were preserued from the haile. Exod. 9. 10.

Obadiah Feared God. 1. king. 18. 3, 12.

Euery man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4. 1, 3.

Those that obserue not Gods commandements, shall feare their like day and night. Deut. 28. 66.

The brethren of Ioseph feared him. Gen. 45. 3. & 50. 15, to 22.

Saul was Afrayd of Dauid because God was with him. 1. Samu. 18. 28, 29.

The people feared Salomon for his wisdome. 1. king. 3. 28.

Dauid, seeing Vzzah stricken, feared. 2 Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.

Iaakob, Fearing Esau, falleth to prayer. Gen. 32. 7, 9, to 13.

The Israelites Afraide at the challenge of Goliah. 1. Sam. 17. 11, 24.

Samuel was Afraid to anoynt Dauid king. 1. Sam. 16. 2.

Saul was Afraide of the hoste of the Philistims. 1. Sam. 28. 5.

Eliiah fled for Feare of being slayne by Iezebel. 1. king. 19. 23.

We ought to Feare them to whome Feare belongeth. Rom. 13. 7.

The people being Afrayde of Gods wrath followed Saul and Samuel with one consent. 1. Sam. 11. 7.

Israel dwelt without Feare all the dayes of Salomon. 1. king. 4. 25.

A commendation of þ Feare of God which was in Abraham. Gen. 22, 12, 16, 17, 18.

Elisha Feared not the king of Syria his armie. 2. king. 6. 14, 15.

Perfect loue expelleth Feare. 1. John 4. 18.

God threatneth, that they shall bee Afrayd in their chambers, who prouoke him by Idolatrie. Deute. 32. 21, 25.

The meanes to feare GOD, & to heare his word. Deut. 4. 10. & 6. 2.

The king of Feare. Job. 18. 14.

Feare, for embracing. Psal. 72. 5. for zeale. Psal. 119. 53. for reuerence. Iosh 4. 14. for obedience towardes men. Rom. 13. 4. 7. 2. Cor. 17. 3. Ephes. 5. 9. 1. Pet. 3. 14.

A godly Feare. Psal. 119, 120.

The Feare of þ Lord. Prou. 8. 13. psal. 34. 11, 12.

What feare is. Wis. 17, 11.

The honourable seede are they that feare the Lord. Eccius. 10. 20.

Who so feareth God, departeth not from him. Iere. 32. 40.

Foure things to be feared. Eccius. 26. 5.

The elect feare GOD. Malach. 3. 16.

Those that feare God, shall haue no euill repost. Iudeth. 8. 8.

Blessed is the man, that feareth alway. Psal. 112. 1. Prou. 28. 14.

God giueth wisedome vnto such as feare him. Eccius. 43. 37.

The beginning of wisedome is the feare of the Lord. Psal. 111. 10.

None forsaken that feareth þ Lorde. Eccius. 2. 11. Neither shall any euill happen to them. Eccleiasticus 31. 1.

We ought to eate in the Feare of the Lord. Eccius. 9. 18.

Pouertie is the Feare of the needie. Prou. 10. 15.

Feare the Lord, and honour his ministers. Eccius. 7. 29.

The praise of the feare of God, aboue riches, strength, and beautie. Eccius. 40. 26, 27.

He that feareth God, conuerteth the heart. Eccius. 21. 6. and is brought without hipocrisie. Prou. 14. 2.

Iob feared God, and eschewed euill. Job. 1. 1, 8. Prou. 14. 16.

Of worldly and carnal feare. John. 9. 22. & 12. 42. & 19. 8.

Cornelius feared God with all his houshold. Act. 10. 2.

Simeon feared God. Luk. 2. 25.

Iudgement and righteousnesse follow the feare of God. Isa. 5. 7.

Ministers must not feare, looke Ministers.

Of childly feare. Iere. 36. 16. Mark. 5. 33. Actes 9. 31. and 10. 2. 2. Cor. 7. 1 Ephe. 5. 21. Col 3. 22. 1. Peter. 2. 17.

Of naturall feare. Matt. 14. 26. Isa. 24. 17.

Of seruile feare. 2. king. 17. 32, 33. Iosua. 1. 16. Jerem. 36. 16. Rom. 1. 15. Luk. 1. 74. and 1. John. 4. 18. Reue. 21. 8.

Wee ought not to feare the reproche of men, and why. Isa. 51. 7, 8.

Hee that feareth inconueniences, shall neuer doe his duetie. Eccles. 11. 4.

That which the wicked Feareth, shall

shall come vpon him. Prouerbes. 10.24.
Ester was trayned vp in the Feare and knowledge of GOD. Ester 14.5.
Of the persecution of those that Feare the Lorde. 2.Esd.3.6.62.to 66. and howe God will deliuer them.vers.66. and punish the wicked.vers.68.
It is a fearefull thing to fall into the handes of the liuing God. Hebr.10. 31. looke Timorous.
Feast. The Iewes feastes were many, looke Sabbath, and Passeouer: and look Pentecost in the first Table.
The feast of blowing of hornes or trumpets. Leuit. 23. 24. Nombers 29.1.to 7. and 2. Chron.5.3, 12,13.
The feast of humbling, reconciling, and cleansing sinnes. Leuiticus. 16.29,30.* and 23.7. Nom.29.7.to 12.
The feast of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exod. 23.16. Leuit.23.24.to 37.43 Nomb. 29.12.* Deut.16.13.to 16. and 31. 10.to 14. Ezra.3.4. Nehem.8.1,2, 14,15.* 1. Esd.5.51,52. 2.Maccab.1.9,18.* and 19. 5.to 9. John 7.2.
The feast of the newe Moone. Nom. 28.11.to 16. and 1. Samu.20.5,24. Ezech.45.18,19. & 46.7. with other Feastes: as Easter.9.21.* 2.Macca. 15.36,37.
The dedication of the Temple was also counted a solemne feast among the Iewes. 1. Kings.8.65. Joh.10. 22.
What the Iewes should offer at euery feast. Exo.23.14,to 20. Leuit.23. 2.* Nom.20.3.*
God hated the Iewes feasts, for that they were prophaned. Isa.1.11.to 15.and.66.17. Amos.5.21,22.* and 8.5.10. Mal.2.8,13.
Why Christ was not apprehended on the feast day. Mat.26.5.
Iesus on the feast day, drone buyers & sellers out of the Temple. John. 2.14,15,16.
Abraham made a feast when Isaak was weaned. Gen.21.8.
Whome wee ought to bidde to our Feastes: and howe we shoulde behaue our selues in Feasting. Eccles.9.17,18. Exod.18.12. Luke.14. 12,13,14. Tob.2.1,2. and 4.16,17. 1. Cor 5.8.
The poore ought to be remembred at our feastings. Hebe.8.10.
Job feared disorder and abuse in his childrens feasting. Job.1.5.
Isaak made a feast to Abimelech. Gene.26.30,31. and Joseph to his brethren. Gene.43.31,32. and Salomon to all his seruauntes. 1. King.3.15.
Of Feastes vsed at the pretchearing. Gene.31.12.1.Sam.25.4,11,36.2. Sam.13.24,28.
Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Matth.14.6. Mark.7.21.
Wedding Feastes. Gene.29.22. Judg. 14.10. John.2.2,to 11.
Dauid made a Feast vnto Abner. 2. Sam.3.20.
Adonijah made a feast vnto his brethren. 1.king.1.5,9,25,41,49.
The lowest roome at Feasts. Luk.14. 8,to 12.
Matthew made a great Feast for Christ, his disciples, and others. Luke.5.29. Mark.2.15. Matth.9. 9,10.
The chiefe places at feastes. Matt.23. 6,7.
The office of a Feastmaster. Eccles. 32.1,2. looke Solemne.
Fasting for fasting. Isa.22.12,13.
Feeble. Wee ought to comfort the Feeble minded. 1. Thessalonians 5. 14.
Hannah barren, & Feeble, had children. 1. Sam.2.5.
Feede. Jaakob was Fed of God all his life long Gen.48.15.
How Dauid did feed Israel. 2.Sam. 5.2. Psal.78.72.
Iudges and gouernours ought to fee Gods people Fedde. 2. Samuel 7.7.
Christ commanded Peter to Feede his sheepe. John.21.15,16,17.
Peter willeth þ elders of þ Church, to Feede the flock of Christ. 1. Pet. 5.1,to 5.
Those that Feede a flocke, are woont this to eate of the milke. 1. Cor.in. 9.7.
The greene pastures and waters for Christians to Feede on, are to bee found in the Scriptures. Psal.23. 2. Joh.6.27,55,56.
Fette. It was a custome in olde time, first to wash the Feete of such as a man harbored. Gene. 18.4.5. & 19. 1,2. & 24.32,33. Judg.19. 21. Gene. 43.24.
Abigail humbleth her selfe to washe Dauids seruants Feete. 1. Samu. 25.41.
The Feete of the Israelites did not smell in the wildernesse. Deut.8.4.
God maketh the feete of his chosen, to be like hindes feete to doe his will. 2. Samu. 22.34.
Joshua causeth his chiefe men of warre to set their feete on þ necks of kings. Josh.10.24,25.
Ruth slept at þ Feete of Boaz. Ruth. 3.4,8,14.
Asa had a disease in his Feete. 1. king. 15.23. 2. Chro.16.12.
A sinfull woman washed Christes Feete. Luk.7. 37,38.
Christ washed his Disciples Feete, John.13.5,14,15.
Job was Feete to þ lame. Job.29.15.
Fellowe helpers. looke Coadiutors.
Fellowe seruant. Tychicus a fellowe seruant in the Lord. Col.4.7.
Fellowshippe. The faithfull continued in the Apostles doctrine and Fellowshippe. Act.2.42.
To haue fellowshippe with God and his sonne, is to beleeue in Christ, and to walke in the light. 1. Joh.1. 3,5,6,7.
The ioyfull fellowship of Christs members. 1Olat.14.7.& 15.1.*
Righteousnesse hath no fellowshippe with vnrighteousnesse, nor lyght with darkenes, nor the godly with Infidels. 2. Cor.6.14.* Eph.5.7, & and 1. Thes.5.6.
Fenner. God will smite such as defend him with feuers. Deut.28.22.
Christ healed Peters mother in law of a feuer. Mat.8.14,15. Mark.1. 30,31.
Fielde. The Israelites might not sow their field with mingled seede. Leuit.19.19.
Of him þ hurteth his neyghbours fielde or vineyarde. Exo.22.5.
We ought not to remoue þ markes or bounders of the fielde. Deut.19. 14.
Absalom causeth Joabs field to be set on fire. 2. Sam.14.30.
The fielde of blood. Acts.1.19.
The fielde which Jeremie bought of Hanameel. Jere.32.7,to 16.
Fight. looke Warre.
Figge. The parable of the figge tree. Matth.24.32,33.
The curling of the figge tree. Matth. 21.19,to 23. Mark.11.13,14.
The parable of the vnfruitfull Figge tree. Luk.13.6,to 10.
The Figge would not be king ouer the other trees. Judg.9.10,11.
Fill. God will Fill vs with all good things if we loue him. Psal.11.13, 14,15.
We ought not to forget God, when wee are filled with his benefites. Deut.8.10,19. & 6.10,11,12. as did the Israelites. Deut.32.15.
Finde. To seke God and to finde him, and to leese him, how. 2. Chron.15. 2,4,15.
Gods iudgements cannot be founde out by man. 2. Esd.5.40.
Finger. A gyant slaine that had 24. fingers and toes. 2. Sam.21.20,21.
Tables written with the finger of God. Exod.31.18.
Pharaohs enchaunters confesse that Moses myracles were brought to passe by the finger of God, and not by sorceries. Exod.8. 18,19.
The finger of God, what. Luke.11. 20.
Firmament. Genesis.1.6,7,8. Psalme. 150,1.

First. The First borne of man or beast, dedicated to God. Exo. 13.2,12,14. and gaue for a parcell of the Leuites inheritance. Nom. 3.12,13.

The First borne of man might be redeemed, and how. Exo. 13.13.

The first fruit of an Asse was redeemed with a lambe. Exodus. 13. 13.

Christ was the first borne of euery creature. Rom. 8.29. Col. 1.15.

How the first fruites ought to be offered. Deut. 26.2,3, to 12.

The first fruites pertained to the high Priestes. Nom. 5.9. See Tithes.

Christ the first fruites, first borne, & first begotten of the dead. 1. Cor. 15. 20,21,22. Col. 1.18. Reue. 1.5.

All the first borne of Egypt are slaine. Exod. 12.29.

The first borne are the Lordes. Exo. 22.29,30. & 34.19,20. Leuit. 27. 26. Nomb. 8.14,16, to 20. Deut. 15. 19. 1. Sam. 1, 11,20,22,28. Ezek. 44.30. Luk. 2.23.

Of the first slinges, or first fruits. Exo. 23.16. & 34.26. Leuit. 23. 10. Nom. 18.13. Deut. 18.4. 2. Chron. 31.12. Nehem. 10.35,37. Prou. 3.9,10. Ezek. 44.30.

The prerogatiue of the first borne ouer his brethren. Gen. 4.7. & 25.31, 32,33. Gen. 49.3. Deu. 21.15,16,17. 2. Chron. 21.3.

Were they that haue the first fruites of the Spirite, doe grone for deliuerance. Rom. 8.21,22,23.

The first borne were otherwhyles reserued, and how, and why. Gene. 9. 22,25. & 48.14,18,19. & 49.4.

If the first fruites be holy, the whole lumpe is holy. Rom. 11.16.

Fishes created by the word of God. Gen. 1.21,22.

Fishers called fishers. Ezek. 47.10. Matth. 4.19. Marke. 1.17. Luk. 5. 10.

Flame, looke Angel.

Flattering. Howe hurtfull flatterie is. Prou. 29.6. and. 28.23. Eccles. 7.7. Psalm. 2.15.

Against flatterers. Prou. 24.24 & 28.8. & 26.22,28. Matt. 11.7. and 14.4. & 18.15. Rom. 16.18. 1. Cor. 11. 17. 1. Thes. 2.5.

Flatterie of false prophetes, looke False.

Worldlinges flatter both God and themselues. Psal. 78.36. and 36.2. looke worldlings and Conceite.

The nature of flatterers. Prou. 29.5. Rom. 16.17,18. Psal. 41.5, to 9. Examples of flatterie. Matth. 22.16. Joh. 18.22. Act. 3.4. & 12.22 & 24.2,3

Harlots haue flattering lippes. Jud. 14.15,16,17. and 16.5,6,10,13,15, to 19. Prou. 2.16, to 20. & 5.3, to 7. and 6.24. & 7.5,21.

Absalom, by flatterie, sought to atpire to his fathers kingdome. 2. Sam. 15.2,3,4,5,6.

Flea. Dauid termeth himselfe a Flea. 1. Sam. 26.20.

Flee. Christ willeth vs, if we be persecuted in one citie, to flee into another. Matt. 10.23. so did Paul and Barnabas. Act. 14.5,6.

Elisha willed one of the sonnes of the Prophets to flee, as soone as hee had anoynted Jehu. 2. Kinges 9.3.

God willed Elijah to flee from the presence of Ahab. 1. King 17.3.

Dauid fled. 1. Sam. 15.14. & 19.10,12, and 22.3,4,5.

Elijah fled from Jezebel. 1. Kings. 19.3.

Ioseph fled from Pharaoh. Exod. 2. 15. Nom. 16,42. and Jaakob from Elau. Gen. 27.43,44.

The disciples fled. Matth. 26.56.

Joshua seemed to flee before the people of Ai. Josh. 8.9,15, to 30.

The Syrians flee Ahab. 1. King. 20. 20.

Sisera fled. Judg. 4.17,21.

Absalom fled. 2. Sam. 15.29,34.

The Philistims fleeing were slaine. 1. Sam. 17.51,52.

The Israelites fled before the Philistims. 1. Sam. 31.7.

Fleece. Of the experience of the Fleece of wooll. Judg. 6.37, to 41.

Flesh, taken for man simplie. Matth. 24.22. Act. 2.17. Rom. 3.20. & 7.18. 1. Cor. 1.19. Galat. 2.16. for the naturall affection of man. Matth. 26.41. for the outwarde shewe of man. John. 8. 15. for outwarde pompe and ostentation, or for weake state and condition. 2. Corinth. 10.2,3. for the common course of nature. Galat. 4.29. for this present life. 1. Peter. 4.2. for the ceremonies of the Lawe. Galatians. 3.3. for the mortall bodie. Phil. 1.22. for the generation after the flesh. Philip. 3.3,4. 2. Cor. 5. 16.

Flesh and blood taken for man, or any thing in mans nature corrupted. Matth. 16.17. John. 3.6. Romanes 7.18. and 8.5,6. Galat. 1.16. Ephesians. 6.12. and for men corrupt though sinne. 1. Corinth. 15.50.

The Jewes might not eate any flesh come of beastes. Exodus. 22.31. nor that touched any vncleane thing. Leuit. 7.19. neither might they cut their flesh for the dead. Leuit. 19.28.

Man and wife are but one flesh. Genesis. 2.24. Matthew. 19.5. Mark. 10.8. Ephesians. 5.31. 1. Corinth. 6.16.

The people fell a lusting for flesh, and God gaue it them. Nom. 11.4,13, 18,19. and punished them for their lust. Deut. 33.24.

Hophni and Phinehas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2.13, to 16.

Elijah is nourished with bread and flesh by rauens. 1. King. 17.6.

Flesh accounted to fishes. 1. Corinth. 15.39.

Man being destitute of Gods Spirite is but flesh, working fleshly whatsoeuer hee doeth. Genesis. 6. 3,12.

All flesh is grasse. 1. Pet. 1.24.

Jesus Christ being made man, became partaker of our flesh and blood, and why. Heb. 2.14. 1. John 4.2.

The true knowledge of Christ is not reuealed by flesh & blood. Mat. 16.17.

By the sinne of the flesh, is vnderstoode fornication, and all such sinnes as our nature is inclined to. Gal. 5.16,17,19,20,21.

The Flesh naturally delighteth fleshly thinges. John. 3.6. Rom. 7.14. and 8.3,5.

The wisedome of the flesh is death. Rom. 8.6.

They that are in the flesh can not please God. Rom. 8.8.

No goodnesse dwelleth in the flesh. Rom. 7.18.

Those that line after the flesh shall die. Rom. 8.13.

The faithful must banish from them all fleshly lustes. Rom. 13.12,13,14. Gal. 5.13. Ephe. 2.2,3. 1. Pet. 2,11. Gal. 5.24.

The deedes of the flesh are mortified by Gods Spirit. Rom. 8.13.

No trust in fleshly helpes. Obad. 1.7. Nah. 3.9,19.

Of the frailtie of the flesh. Eccles. 14 17,18.

The flesh approueth his owne counsels. Prou. 15.21.

The flesh is deceiued by his owne wisedome. Prou. 14.8.

The peruerse opinion of the flesh, thinketh that God hath no regard vnto it. Job. 35.13.

The flesh is contrary to the spirit. Gal. 5.17.

Flesh of Christ. looke Supper.

For a stony heart, God will giue a heart of flesh. Ezek. 11.19.

Flies in Egypt. Exod. 8.21,24.

Flocks, looke Feede and Foode.

The Flockes of cattell are cursed in those that disobey God. Deut. 28. 18.

We ought to knowe the state of our flocke, or famille. Prou. 27.23. and to feede them with true doctrine, and good examples. 1. Peter 5.2,3. 4. Actes. 20.2. Rom. 16.5. Ephes. 6.4. 1. Tim. 5.8. 2. Timo. 4.19. looke Housholde.

Christs flocke little. Luke. 12,32.

Flood. Noahs Flood. Gen. 6.17. and 7.10.

Floore. Christs Floore. Mat. 3.12. Luk. 3.17.

Flour

Flower. Man is but as a Flower of the graſſe. James 1.10, 11. looke Graſſe.
An offering of Flower. Leuit. 2.1.
of Folde. looke Sheepefolde.
Follow. Wee ought to followe goodneſſe. Gal. 5.4, 18. 1. Thef. 5.15.
Wee ought to followe Gods worde. Deut. 13.1, to 12. and obey it. Deut. 13.4. 1. Sam. 12.14.
Joſhua and Caleb conſtantly followed the Lord. Nom. 32.12.
To followe Chriſtes ſteppes, is to ſuffer affliction patiently, as hee did. 1. Pet. 2.21.
Great multitudes followed Chriſt, & he healed them all. Matth. 12.15.
Chriſt ſhewed by myracle, howe they ſhall want nothing that followe him. Mat. 14.13, to 22. Mark. 6.34, 37, to 45. Luke 9.11, to 8.
Who ſo will followe Chriſt, muſt haue no lets to ſtoppe him. Matt. 8.22.
To followe ſtrange gods. looke Whoring.
We ought not to followe a multitude to doe euill. Exod. 23.2.
We ought to be followers of God as deare children. Ephe. 5.1.
We ought not to followe that which is euill, and why. 3. Joh. 11.
Paul willeth vs to bee followers of him. 1. Cor. 4.16. 2. Thef. 3.7, 8.
The Theſſalonians became followers of Chriſt and his Apoſtles, and how. 1. Thef. 1.6.*
Wee ought to bee followers of them which through faith and patience inherite the promiſes. Hebr. wes 6.12.
Food of Gods word preſerueth them that be godly. Wiſd. 16.26.
God ordeyned foode for man and beaſt. Gen. 1.29, 30.
Jaakob deſireth of God foode and apparell. Gen. 28.20.
The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Judg. 6.1, to 7.
God giueth foode and rayment to the fatherleſſe, &c. Deut. 10.18.
Chriſt willeth vs to aſke our dayly foode. Matth. 6.11. and not to bee carefull for thinges of this life. Mat. 6.25.* 31, 33. looke Rayment.
The Sacrothites and Pennelites, ſlayne for that they woulde not giue food to Gideon and his men. Judg. 8.5, 9, 16, 17.
Fooles ought to be ſcourged with rods. Prou. 26.3.
Fooles are the authoures of contentions. Prou. 18.6.
Fooles delight to talke what they liſt, uncontrolled. Prou. 18.2.
Fooles are not to be taught. Prou. 23.9
Doctrine is verie comberſome for fooles. Eccluſ. 21.19. & 22.7.
A fooles counſell is not to be regarded, Eccluſ. 8.17.
Riches profite not a foole. Prou. 17.16.
The heart of fooles is in their mouth Eccluſ. 21.26.
Honour is vnſeemely for a Foole. Prou. 26.1.
A Foole thinketh his owne wit beſt. Prou. 12.15.
A Foole is vncorrigible. Prou. 17.20.
Of the nature & qualitie of a Foole, and howe hee ſhould bee regarded. Prou. 12.16.* & 26.4, to 15. Eccluſ. 21.20.
Foolish Jewes regarded not God for all his benefites. Deut. 32.5, 6.
Chriſtians may not vſe foolish talking or ieſting. Ephe. 5.4, 5.
The preaching of ꝑ Croſſe is counted foolishneſſe. 1. Cor. 1.18.
To be enuely wiſe, is to be accounted a foole in the world. 1. Cor. 3.18, 19.
God hath choſen the foolish thinges of this world, to confound ꝑ wiſe. 1. Cor. 1.27.
Paul was counted a foole for Chriſt his ſake. 1. Cor. 4.10.
God hath made the wiſdome of this world Foolishneſſe, by the foolishnes of preaching. 1. Cor. 1.20, 21.
Dauid did verie Foolishly in nombring his people. 2. Sam. 24.10.
The naturall man iudgeth the doctrine of the Goſpel, Foolishneſſe. 1. Cor. 2.14.
Foolish queſtions. *See* Queſtions.
Foote of pride. Pſal. 36.11.
Forbid. Chriſt would not that his Apoſtles ſhoulde forbid any to doe a myracle in his name. Mat. 9.39.
Forerunner. Chriſt our Forerunner and high Prieſt. Heb. 6.20.
Foreskinnes. Saul deſired of Dauid 100. Foreſkinnes. 1. Sam. 18.25.
Forget God. looke Fill.
The Iſraelites, hauing Forgotten God, were plagued. Deut. 32.17, 18, to 27. and deliuered into their enemies handes. 1. Sam. 12.9.
The chiefe butler of Pharaoh Forgat Joſeph his friend. Gen. 40.21, 23.
Forgiue. Wee ought to Forgiue. Eccluſ. 28.1, 2, to 9. Matt. 5.23, 24, 25. and 6.13, 14, 16. and 18. 15, 16, 17.* Ephe. 4.26, 32. & 5.21. Col. 3.12, 13. Luke 17.3, 4.
Joſeph Forgaue his brethren. Gen. 50.17, to 21.
God onely forgiueth ſinne, and bereaueth from ſinning. Geneſis 20.6. Numb. 14.18. Exod. 34.7. Pſal. 19.12. Pſal. 103.3, 12. Iſai. 45.25. & 44.22. & 51.12. Jerem. 31.34. and 33.8. Pſal. 3.8. & 17.7. & 32.1, 2, 5. & 49.7, 8. & 51.14. & 79.9. Daniel 9.9. Moſe. 13.4. Micah. 7.18, 19. Marke 2.7. Luke 5.21. through Chriſt Jeſus. Iſai. 45.25. and 53.5, 6.* Daniel 9.24. Matth. 1.21. & 9.2, 6. Mar. 2.5, 9, 10. Matth. 16.28. Luk. 1.77. & 2.30, 31. Luk. 5.20, 24. & 24.47. Joh. 1.29. Acts 4.12. & 10.43. & 13.23, 38, 39. 1. Cor. 6.11. & 15.2, 3. 1. Cor. 5.18, 19, 21. Galat. 1.4. Col. 1.14. & 2.11, 13. 1. Timo. 1.15. Tit. 2.14. Heb. 1.3. & 9.13, 14, 22, 26, 28. 1. Pet. 1.9, 10, 11, 18.* & 2.24. & 3.18. & 4.1, 15. 1. John 1.7, 9. & 2.12. & 3.5. and 4.10. looke Sinne and Pardon.
Free forgiuenes of ſinnes. Rom. 4.7. is annexed to the Goſpel. Prouerb. 16.19. John 20.23.
Forehowledge. looke Counſell, and Prouidence.
Furnace. Egypt is called the yron Fornace. Deut. 4.20.
Fornication. The bodie is not for Fornication. 1. Cor. 6.13.
We ought to abſtaine from Fornication. 1. Cor. 10.8. 1. Thef. 4.3. Acts 15.20, 29. Heb. 12.16.
To auoid fornication, euery man may haue a wife. 1. Cor. 7.2.
Fornicators ſhall not inherite the kingdome of heauen. 1. Cor. 6.9.
Chriſtians ought not to eate with Fornicators. 1. Cor. 5.11.
Fornication ought not once to bee named among Chriſtians. Eph. 5.3.
S. Paul excommunicated the Fornicator. 1. Cor. 5.1, to 6. whom, vpon amendement he receiued againe & comforted. 2. Cor. 2.1, 7. to 12.
Of fornications that deſerue death. Le. 18.6, 29.* looke Inceſt and Whoredome.
Forſake. The Iſraelites forſooke God, and honoured the golde calfe. Exo. 32.8. and ſerued Baalim & Aſharoth. 1. Sam. 12.10.
God will not forſake his people, for his name & promiſe ſake. 1. Sam. 12.20, 21, 22. Deut. 4.31.
God will not forſake the that walke in his wayes. 1. king. 6.12, 13.
God promiſed Joſhua that he would not forſake him. Deut. 31.8.
Iſrael forſooke God. looke Fill.
Thoſe that forſake God, God will forſake them. 1. king. 9.9.
Thoſe that forſake God, ſhalbe conſumed. Joſh. 24.20.
The Iſraelites forſaking God, were deliuered into the Philiſtims handes. Judg. 6.1, 13. & 10.7.
None forſaken that feare God. Eccluſ. 2.11.
Thoſe that forſake any commoditie, for the loue of Chriſt, ſhall bee well recompenſed. Matt. 19.29.
Wee ought to forſake all that wee haue, to followe Chriſt, and why. Mat. 16.24, 25, 26. Luk. 9.23, to 27. and 14.33. Examples in Abraham. Gen. 12.1, 4, 5. and 17.23. and 21.12, 14. & 22.2, to 20. In Dauid. 1. Sam. 17.45. 2. Sam. 15.25, 26, 30, 31. In Elihu. 1. king. 19.20, 21. In Eleazar. 2. Macc. 6.18.* In the Apoſtles. Matth. 4.19, to 23.* 8.1, 9, 23.* Mar. 10.28. & in Paul. Phil. 3.7, 8.

We forſake God, when we ſweare by any other thing. Jeremie.5.7. & 4.2.

Forſwearing. looke Othe.

Forte. The ſorte of Zion, was the citie of Dauid.2.Sam. 5.1,7. which was beſieged. 1.Macc.6.18, 19,48, 51.and Simon the brother of Iudas,enioyeth it.1.Mac.13.47.49.

Fortie. It rained fortie dayes and fortie nightes.Gene.7.12.

Fortie perſons and moze conſpired the death of Paul.Actes.23.12,13, 14.

The punithment of fortie ſtripes. Deut.25.2,3.

In Sodome, fortie righteous coulde not be found. Gen.18.29.

Moſes was in the mountaine fortie dayes and fortie nightes. Exodus 25.18.

Eli iudged Iſrael fortie yeeres. 1. Sam.4.18.

Dauid reigned ouer Iſrael fortie yeeres.1.king.2.11.

Salomõ had fortie thouſand ſtalles of hozſes.1.king.4.26.

Iſrael was in the deſert of Sin fortie yeeres. Nom.14.33,34.

Chriſt was in þ deſert fortie dayes. Mark.1.13.

The Temple was a building fortie and fiue yeeres. John 2.20.

Jeſus appeared vnto his diſciples, fortie dayes after his reſurrection. Acts 1.3.

Signes ſeene in the aire fortie dayes long.2.Mac.5.2. ſee Faſting.

Fortune. looke Prouidence.

Foules, looke Birdes.

Fountaines. Leuit.11.36. Gene.21.19. & 16.7.& 21,25. & 24.11,13,16. and 29.2,10,11. Exod.2.15. John 4.6. looke Welles.

God willeth the Iſraelites to ſtop the fountaines of water of the chilbren of Moab.2.king.3.19.

Chriſt the fountaine of grace & veritie.Zech.13.1.John 1.17.

Foure. A riuer ſpzang out of Eden, and was deuided into foure heads. Gen.2.10.

Abimelech layd wayte againſt Shechem with foure bandes of men. Judg.9.34.

Foure thouſand Iſraelites ſlaine by the Philiſtims.1.Sam 4.2.

Foure thouſand fed, ſee Loaues.

The elect ſhall be gathered from the foure windes. Mar.13.27.

Lazarus dead foure dayes. John.11. 39.

A viſion of a ſheete knit at the foure corners. Acts 10.11,12.

Foure beaſtes full of eyes. Reuelation 4.6.

Foure Angels ſtanding on the foure corners of the earth, holding the foure windes. Reuel.7.1.

Dauids ſentence of foure folde reſtitution, and death alſo againſt himſelfe.2.Sam.12.5,6 to 15.

Zacheus reſtoꝛed wꝛongfull gotten goods foure folde. Luk.19.8.

Foure things inſatiable.Pzou 30.15.

Foure hidden.verſe 18.

Foure troubleſome, verſe 21.

Foure full of wiſdome, verſe 24.

Foure comely in going, verſe 29.

Foure things to bee feared. Eccles. 26.5.

Fourteene thouſande, 700. Iſraelites died of þ plague, beſides them that dyed in the conſpiracie of Korah. Nom.16.49.

Thiſe foureteene generations in the genealogie frõ Abrahã to Chriſt. Matth.1.17.

Found. Moſes Found fauour in Gods ſight.Exod.33.13,14.

God founde Jaakob his inheritance in a waſte lande, and roaring wilderneſſe. Deut.32.9,10.

Foundation. Chriſt is the Foundation of his Church.1.Cor.3.11.

Pzeachers muſt builde vpon Chriſt the foundation.1.Cor.3.10, to 16.

The foundations of the mountaines ſhall be ſet on fire in Gods wzath. Deut.32.22.and the foundations of the woꝛlde were diſcouered at his rebuke.2.Sam.22.16.

Paul would not build on any mans foundation.Rom.15.20.

Foxe. Chriſt calleth Herode a Foxe. Luke 13.32.

Foxes haue holes, but Chriſt had no reſting place. Matth.8.20.

Samſon tied fiꝛebzands to 300. foxe tayles. Judg.15.4,5.

Foxes, foꝛ heretiques. Cant.2.15.

Falſe prophetes like foxes, and why. Eſek.13.4.

¶ *Fraultie* of man, looke Man.

Free. God required of the Iſraelites free offerings. Exod.25.2.

Free Cities, looke Refuge.

We ought to ſtande faſt in the libertie, whereunto Chriſt hath made vs free. Galat.5.1. That is, from ſinne. Rom.6.7,18, 22. and howe. 1.Pet.2.16.

Freedome proclaymed to þ Iſraelites in the yeere of Jubile. Leuit. 25.10, 11.

Eliſha hauing freely receyued Gods gifts, beſtowed thẽ freely to helpe Naaman 2.king.5.15,16.

Freewill. Of mans Freewill before his fal. Gen.1.26,31.& 2.15. Eccles.15. 14,to 18 & 17.1,to 7,12. Wiſd.2,23. Col.3.9,10. Ephe.4.23,24.

Of mans Freewill after his fall, and how that without Gods Spirite he can do nothing but ſinne. Gene. 6.5.& 8.21.& 20.6. Deuter.29.2,3,4. Pſal.14.3. and 49.20. and 116.11. Pzo.16.1,9.& 19.21.& 20.9,24. and 21.1. Iſa.63.17. Jere.10,23. and 24. 7.& 31.14,18. Eſek.36.26,27. Pole. 13.9,14. Matth.10.20.& 15.18,19. & 16,17,23. Marke 2,11,12. John 1.12,13 & 3.5,6,27. & 6.44.45.& 15. 2,4,5,6. Actes 16.14. and 26.18. Rom.8.6,7.& 9,16.1.Cor.3.7. and 4.7.& 12.3.& 15.10.2.Corin.3.5. Ephel.2.1,2,3,5,12. Pzhilip.1.6. and 2.13,21. and 4.13. Titus 3.3,to 9. Hebr.13.20,21. Jam.1.14,17. and 4.8. Eccles.17.14. Rom.3.6. Gal. 5.17.

Friends and neighbours ought to bee loued. Leuit.19.18.

The heartie counſell of a friende is moſt ſweete. Pzo.27.9.

Our Friends ought to be entertained. Pzo.27.9. Eccles.9.12. and cherished. Eccles.14.13,to 17.

The ſecretes of our friende, wee may not diſcouer. Eccles.27.16,to 22.

Beware of deceytfull friendes, and why. Obad.1.7. Mat.7.2,4,5.

The propertie of a friende, and howe we ſhoulde chuſe him, and behaue our ſelues toward him. Eccles.6. 6,to 18.

Sweete talke multiplyeth friendes, Eccles.6.5.

Riches engender Friendſhippe. Pzo. 19.4,6,7.

What things breake friendſhip, and what conſtancie, & charitie ought to bee among Friendes. Eccles.22. 20,to 26.

Howe to behaue our ſelues with a Friend that is our ſuperiour. Pzou. 23.1.6,7,8.

Friends ought to be Friendly one to another, and why. Pzo.18.24.

The propertie of a true Friend. Pzou. 17.17. Eccles.27.6. and of a fained Friend. Eccles.27.1,to 6.

Howe a man may knowe a Friende. Eccles.12.8,9.

Wee ought not to giue our Friend power ouer vs. Eccles.33.18.

Friendſhippe of this woꝛlde, enimitie with God. Jam.4.4.

We ought to make vs Friends, by diſtributing our temporall goods to the poꝛze, and why. Luke 16.9.

Chriſt called his Apoſtles Friendes. Job.15.14.& calleth Judas Friend. Matth.26.50.

Of deceytfull and wicked Friendes. Deutero.13.6,8,to 12. 2.Samu.3. 27.& 15.7,10, and 20.9,10. Pſalme. 55.12,13,14. Jere.9.4,to 7. and 12. 6,14. and 41.2,6,7. Dani.11.26,27, 32.

Hushai, a faythfull Friend to Dauid. 2. Samuel 15. 37. and 16.16, 17.

Froward, looke Generation.

Fruites. The tree is knowen by his Fruite. Matth.7.16,to 21. Luke 6. 43.

Fruites of righteouſnes, and of ſinne. Rom 6.1.* and Fruites of the Spirit. Gal.5.22.*

God placed the Iſraelites in þ lande of Canaan, to eat the Fruites of the fieldes. Deut.32.13.

The spyes sent to Canaan, brought of the fruite. Nomb. 13.21,24.

Fruit of body, and fruit of ground, pr. blessed to thole þ loue God Deut. 28,1,3. and cursed to thole that do not. Deut 28.18.

Fruite of the body eaten. Deu. 28.53. looke Women.

We are delmered from the curse of þ law, that we should bring foorth fruite. Rom. 7.4.6.

Our motions to sinne, bring foorth fruite vnto death. Rom. 7.5.

God made Lead fruitfull. Gen. 19.31. and Rahel chap. 30.22. Ruth. 4.11.

Of vncircumcised fruit. Leuit. 19.23.

What be the fruites of faith after regeneration. Zech. 8.16,17. 1. John 3.14,2. Pet. 1.6 to 10. Nehem. 9.1, 2,3.

Fruites of righteousnesse. Phil. 1.11. and fruites of mans inuentions. Esay. 7.13. Looke Confession and Faith.

¶ *Fulfilling*. Wherein the fulfilling of the lawe consisteth. Hosea. 22.5. Deut. 10.12,13. Rom 13 8. Galat. 5.14. & 6.2.

Christ hath fulfilled the lawe for vs. Matt. 3 15. Rom. 8.4. Matth. 5.7. looke Christ, Obedience, & Faith.

Fulfill the measure, put for making perfect and finishing all wickednesse Mat. 23. 32. Gen. 15.16.

Fulnesse. The fulnesse of Christ is the Church. Eph 1.23.

Christ came at the fulnesse of time, & why. Gal 4.4,5. Eph 1.10.

Of Christ his fulnesse we haue all receiued. Joh. 1.16.

Full. Christ full of grace and trueth. John. 1,14.

Woe be to them that be full, for they shall hunger. Luk. 6.25.

The wicked ful of vnrighteousnesse. Rom. 1.29. & 3.10,14,to 19.

The withdrame of God is full of mercie and good fruites. Jam. 3.17.

The full age of Christ. Eph. 4.13.

Funerals, looke Mourning.

Furious men abound in transgression Pro 29.22. looke Wilfull.

Furniture necessary for a preacher. 2. King. 4.10. looke Armour.

¶ *Fyre* breaking out Exod. 22.6.

Fire was not kindled on þ Sabbath day. Exod. 35.3.

Of fyre that should neuer be put out. Leuit. 6.12,13.

Fyre was in the tabernacle by night. Exod 40.38.

God consumed Hideons sacrifice by fire, and why. Judg. 6.21.

Fyre from heauē consumed Elijahs sacrifice. 1. kin. 3. 18,24,38,39.

Fyre mingled with haile, the seuenth plague of Egypt. Exod. 9.24,25.

Sodom and Gomorah destroyed with Fyre & brymstone from heauen. Gen. 19.24,25.

The murmurers against God, consumed with fyre. Nomb. 11.1.

Nadab & Abihu destroyed with fire, and why. Leuit. 10.1,2.

The two captaines ouer fifties, were with their fifties consumed with fire from heauen. 2. King. 1.10,12.

Of purifying by fire. Nomb. 31,20, 23.

Ahaz consecrated his sonne in fire vnto Idoles. 2. king. 16.3.

The fyre where with the wicked shal be tormented. Mark. 9 44.

Euerlasting fire prepared for the deuill and his Angels. Matth. 15. 25.

The faithlesse shall bee cast into hell fire. John. 15.6.

The fire that consume reuolters and blasphemers. Heb. 10.27.

God is a consuming fire to the wicked. Deu. 4.9,10,24. Heb. 12.29. & a comfortable fire to the godly. Exo. 13.21,22. Nom. 9.15.

God came downe in fire, when he deliuered the lawe. Exod. 19.18.

The glorie of GOD appeared on mount Sinai, as a consuming fyre. Exod. 24.17.

Consuming fyre went out of Gods mouth. 1. Sam. 22.9.

Fyre was kindled in Gods wrath against Israel. Deut. 32.22.

Christ desired that the fyre of his Gospel were kindled. Luke 12.49.

Euery mans worke shalbe tryed by fire. 1. Cor. 3.13,15.

Elijah was taken vp into heauen by a chariot and horses of fyre in a whirle winde. 2. King. 2.11.

The Angel appeared to Moses in a flame of fyre. Exod. 3.2.

The lake that burneth with fire and brimstone. Reuel. 21 8.

Of the fire hid in the pit, and miraculously both preserued & founde. 2. Mac. 1.18,19.22,24.

Of the vnquencheable fire of hell. Matth. 3.12. & 5.22. Mark 9.43.

Fyre taken for warre. Nomb. 21.28. for the effect of Gods spirit. Mat. 3.11.

Fyerie tryal, put for affliction. 1. Pet. 1.7. & 4.12.

Fyerye lawe: so called, because it doth terrifie, and feare the conscience. Deut. 33.2.

G.

Gage. looke Earnest and Pleige.

Garish attyre. looke Apparell.

Garments of linsy woolsy forbidden. Deut. 22.11.

The souldiers cast lotes for Christ his garments. Matth. 27.35.

Sicknesses healed by touching the hemme of Christs garment. Mat. 14.32. Mark. 6.56.

Saul discerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles 9.8.

What a mans garment, &c. betoketh. looke Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. looke Vestures and Coates.

Gazing. S. Paul was made a gazing stocke to the world. 1. Cor. 4.9,10.

Gate. Iudges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21.19. & 22. 15. Gen. 34.20. Ruth 4.1,11.

Gates, put for greatest strength, and power, because the munitions of townes & cities were principally at the gates. Gene. 24.60. Mat. 16. 16,18.

The straight gate leadeth to heauen. Mat. 7.13,14.

Gathering. The tribe of Dan called a gathering hoste. Josh 6.15.

The feast of tabernacles after þ gathering in of corne. Deut. 16.13.

Manna gathered euery day, saue the Sabbath. Exod. 16.4,5,15.

S. Paul exhorteth to charitable gatherings for the poore Saintes. Rom. 12.13. & 15.25,26. 1. Cor. 16. 1,2. Act. 11.29. & 12.25.

Against those that gather riches and hope therein. Luke 12.16, to 35. Eccius. 11.18,19.

Gaine. Against such as teach for gaine. 1. Tim. 6.4,5. Tit. 1.11.

Godlines is great gaine. 1. Tim. 6.6.

Of those that are greedy of gaine. Prou. 1. 19. looke Couetousnesse.

¶ *Gelded* folkes, looke Eunuches.

Genealogie of Simeon. 1. Chron. 4.24. Gen 46.10. Exod. 6.15.

The genealogie of Beniamin. Gen. 46.21. & 1. Chron. 7.6. & 8.1.

The genealogie of Judah Gene. 38.3. & 46.12. & 1. Chro. 2.3. & 4.1. to 24.

The genealogie of Issachar. Gen. 46. 13. 1. Chron. 7.1.

A briefe genealogie from Adā to Esau and Jaakob. 1. Chron. 1, to 35.

Fables & genealogies ought not to bee heeded. 1. Tim. 1.4.

Generation, taken for ancesters, Mat. 1.11. for condition or estate. Luke 16.8. for an age, or þ people liuing in that age, or for a certaine time. Matth. 24 34. Luke 1.48. Heb. 3.10.

The generation of Ishmael. Gen. 25. 12, to 19. of Isaak. Gene. 25.19. of Jaakob. Gene. 46.8, to 28. of Jesus Christ. Matthewe. 1.1. Luke. 3.23.

Christians a chosen generation. 1. Pet. 2.9.

The Israelites a froward and crooked generation. Deut. 32.5.

The Pharisies and Saducees, a generation of vipers. Mat. 3.7. and 12. 34. Luke. 3.7.

Of foure wicked generations, looke Prou. 30.11, to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, & GOD

§.ii. saue

gaue bertue of continuall generation. Gen. 1, 11, 12. to 29.

Gentiles maners and abhominations to be auoyded. Ephes. 4. 17, 18, 19. Rom. 1. 21.* Deut. 14, 1. Leuit. 18, 26.*

Gentiles called sinners. Gal. 2. 15. and whelpes, looke Dogges.

The conuersation of the Geutiles before they knewe Christ. Ephes 2, 11, 12, 1. Cor. 8, 1.* & 12, 2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffereth the Gentiles to walke as they liked vntill the preaching of the Gospell. Act. 14. 16.

Jesus foretolde that he should be deliuered into the hands of the Gentiles. Luke 18. 32.

Jesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psalm. 18, 49. & 80. 9.

The conuersion of the Gētiles, Psal. 113. 4, 8. Isa. 2. 2. Act. 11. 18.

The vocation of the Gentiles. 2. Sā. 22. 44, 50 Isa. 66, 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2. 8. Rō. 15. 12.

The Gentiles of them selues, farre from Christ. Ephe. 2, 12. and righteousnesse. Rom. 9. 30.

The doze of faith opened to the Gentiles. Act. 14. 27. Christ foretelleth their entrie. Mat. 8. 11. & 12. 18, 20, 21. conuertion. Mat. 24. 14. Mark. 13. 10, 13, 14. spirituall worshippe. John 4. 20, to 24. as vnto whome he was sent. Luk. 2. 30, 31, 32. & 24. 2. 39. & therefore calleth them his sheepe. John 10. 14, 16. because the Jewes would not enter. Luke 14. 18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Jewes refused it. Matth. 10, 5, 6. Mar. 7, 27. Actes 13. 45, 46, 47. Gal. 3. 8, 9.

The election of the Gentiles is free. Rom. 10, 20.

Gentiles desire Philippe that they might see Jesus. Joh. 12, 20, 21.

God purified the heartes of the Gentiles, and therefore they are cleane Act. 15. 9. & 10. 11, to 17.

God reuealed the glorious mysterie of his grace to the Gentiles. Col. 1, 26, 27. Mat. 2. 1, 2, 9. 10, 11.

Christ sent his Apostles to instruct the Gentiles Mat. 28. 19, 20.

As many of the Gentiles as were ordeined to life, beleeued. Act. 13. 48.

The Jewes forbade the Apostles to preach to the Gentiles. 1. Thessa 2. 16.* Act. 11, 1, 2, 3.

Paul a minister of the Gētiles. Rom. 15. 16. their Apostle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2 Tim. 1, 11 sent to them. Acts 9. 15. Gala. 2, 7. Eph. 3, 2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10. 45.

The Apostles Epistle to the Gentiles. Act. 15. 23, to 30.

The offring vp of the Gentiles faith, called an acceptable sacrifice vnto God. Romanes. 15. 16. The glorie whereof is due to God. verse. 17. 18.

Saluation refused of the Jewes, came to the Gentiles to prouoke the Jewes to follow them. Rom. 11. 11.

The Gentiles are Citizens with the Saints, & of the houshold of faith. Eph. 2. 19. and light in the Lorde. Ephes. 5. 8.

Saint Paul calleth the Gentiles a wilde Oliue tree. Rom. 17, 17.

Jewes & Gentiles conioyned in one. Eph. 2. 13, to 18.

The Gentiles are becomethe children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, & of the Jewes reiection. Rom. 11. 18, to 26. but remember what they were before they knewe Christ. Ephe. 2. 11.*

There shoulde moe Gentiles then Jewes, beleeue in Christ. Isai 54. 1.*

The Gentile Achish had a care of Dauid. 1. Samu. 29. 9, 10. and 27. 2, 12. and 28. 2. and Hiram the Gentile, (who furnished Salomon with stuffe and workemen) bare him like good will. 1. king. 5. 1, 5, 6, 7.*

Naaman the Gentile, confessed that there was no God, but in Israel. 2. king 5. 15.

The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord. 1. King. 10. 1, to 11.

Gentlewoman, looke Apparell.

Gentlenes commended. Matth. 5. 5, 25. and 11. 29. & 28. 1, 2, to 17. 1. Cozin. 13. 5. Gal. 5. 22, 23. Ephe. 4. 2. Col. 3. 12. Tit. 3. 2. as a fruite of the spirite. Gal. 5. 22.

¶ *Ghost*. Christ yeelded vp the ghost vpon the Crosse. Mat. 27. 50.

¶ *Gifts*. The seruant of Abrahā gaue gifts to Rebekah & her parentes. Gen. 24. 53.

Voluntarie gifts required towarde the making of the Tabernacle. Exod. 25. 2, to 10.

What gifts God gaue Salomon. 1. king. 3. 5, 12, 13, 14. & 4. 29.*

Absalon presumed of Gods gifts. 2. Sam. 2. 18, 19, to 24.

Saluation is the gift of God. Ephe. 2. 8.

Jesus Christ giuen for vs, is the gift of God. John 3. 16. & 4. 16. Rom. 5. 15, 16.

To giue the holy Ghost, is the gifte of God. Actes 8. 17, 18, 20. So is it to vnderstande and interpret the Scriptures. Luke 24. 45. and is to be obtayned by prayer. 1. Cor. 14. 12, 13.

It is the gifte of God with patience to beare affliction. Phil. 1. 29.

All things that we enioy, are Gods good giftes. Mat. 25. 15, to 31. Luk. 19. 12, to 28. 1. Cor. 4. 7. Jam. 1. 17. 2. Pet. 1. 3.

Christ ascending into heauen, gaue diuers giftes, to the edification of his Church. Eph. 4. 8. 11, 12.

The gifts of God are without repentance. Rom. 11. 29.

Euery man hath his proper gifte of God. 1. Cor. 7. 7.

Gods gifts are diuers, according to his grace giuen vs. Rom 12. 6.

Of ỹ gift of tongues. Act. 2. 4. 1. Cor. 12. 28, 30. & 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.

To sit on the right or left hande of Christ, is the gift of God. Matth. 20. 21, 23. Mark. 10. 37, 40.

The gifts of God must bee employed to his glory. 1. Pet. 4. 10, 11. lest we be depriued of them, and cast into hell fire. Matth. 25. 27, 28, 30. Luk. 19. 23, 24, 26.

Gifts blinde the eyes of the wise. Eccl. 20. 28. Therefore Iudges ought not to receiue them. Deut. 16, 18, 19. Exod. 23. 8.

Gifts for tribute. 2 Sam. 8. 2.

God measureth ỹ gifte by the heart, Mark. 12. 42, 43. 44.

Of giftes, and presents, looke more Ge. 32. 13. & 33. 8, to 12. & 43. 11, 25, 26. 1. Sam. 8. 3. Deut. 27. 25. 2. Sam. 8. 10. 2. king. 5. 15, 16, 22, 23, 27.

Giue, and it shal be giuen vnto you. Luke 6. 38.

Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.

The holy Ghost teacheth vs, that all things that we haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12.*

To whom much is giuen, of him shal be much required. Luke 12. 48.

It is a blessed thing to giue rather then to receiue. Act. 20. 35.

God giueth all things. Gen. 33. 11.

God gaue the citie Jericho into the hand of Iothua. Josh. 6. 3. 4. 5.

God loueth a cheereful giuer. 2. Cor. 9. 7.

God gaue Samuel to succeede Eli in the priesthood. 1. Samuel 1. 27, 28.

Girded. God girded Dauid with power to conquere his enemies. 2. Sam. 22. 40.

Saint Paul willeth vs to stande girded with veritie. Eph. 6. 14.

¶ *Gladnesse*. looke Ioye and Reioycing.

Glasse. Hee that heareth and doeth not, is as hee that beholdeth his face in a glasse. Jam. 1. 22. 24.

We see nowe through a glasse darkly, but then shall wee see face to face, 1. Cor. 13, 12.

Gleaning. Ruth gleaned corne after Boas reapers. Ruth. 2. 3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Judg. 8. 2. looke Widowes.
Glorie. The Glorie of God appeared in the cloude. Exod. 16. 10.
The light of the glorie of the Lorde, like consuming fire. Exod. 24. 17.
The glorie of the Lorde appeared, when Iosua and Caleb should haue bene stoned. Nom. 14. 10.
The glorie of the Lorde filled the Tabernacle. Exod. 40. 34, 35. and the Temple. 1. King. 8. 11.
The Glorie of God appeared to Moses and Aaron. Numbers 16. 42, 44.
Moses besought the Lorde to shewe him his glorie. Exod. 33. 18.
The Arke of God, called the glorie of Israel. 1. Sam. 4. 21.
Iaziah sawe the glorie of God after a sort. Isa. 6. 1, to 6.
God, discomfiting Pharaoh and all his hoste, got glorie to himselfe. Exod. 15. 1. Rom. 9. 19.
God filleth all the earth with his glorie, by punishing the wickednesse of his people. Nom. 14. 21.
God was the kwarde of the Israelites glorie. Deut. 33. 29.
God chose the children of Israel vnto his glorie. Deut. 26. 18, 19.
Dauid did all that he did, to the glorie of God. 1. Sam. 17. 45, 46, 47.
The counsels of the wicked turne to Gods glorie. Psalme 66. 10, 11, 12.
All people created to the glorie of God. Deut. 26. 19.
The Philistines being plagued with Emerodes & Mice, their priests exhorted them to giue glorie to the GOD of Israel. 1. Samuel. 6. 2, to 6.
The Glorie of Christ, as the Glorie of the onely begotten sonne. John 1. 14.
Glorie put for mercie. Rom. 9. 23.
The glorie of God is reuealed to vs by the Gospell. 2. Cor. 4. 6.
The sicknesse and raising of Lazarus, was the glorie of God. John 11. 4, 40.
Glorie to God in the high heauens. Luke 2. 14.
Abraham gaue glorie to God, when hee constantly depended on his promises. Rom. 4. 20.
God did shewe the riches of his glorie, vpon the elect, by his mercie. Rom. 9 23.
All glorie is due vnto God onely, for whose pleasure all things were created. Reuel. 4. 11. Phil. 4. 19, 20.
Glorie to the Lambe who was slaine for vs. Reuel. 5. 12.
No man ought to glorie in any thing but in God. Iewm. 9. 23, 24. 1. Cor. 1. 31. 2. Cor. 10. 17.
Christians ought to do all things to the glorie of God. 1. Cor. 10. 31.
The good workes of man, set forth Gods glorie. Phil. 1. 9, 10, 11. 1. Pet. 2. 12.
The holy Ghost foreshewed Christ his sufferings and glorie. 1. Pet. 1. 11.
Our light afflictions are not worthie the eternall weyght of glorie, which they bring. Ro. 8. 18. 2. Cor. 4. 17.
Man is the image of Gods glorie, & the woman is ye glorie of the man. 1. Cor. 11. 17.
The glorie of the Ephesians was Pauls suffering. Ephe. 3. 13.
The Thessalonians were Pauls glorie and crowne. 1. Thessa. 2. 19, 20.
Paul preached the Gospell not for glorie of men, but to please God. 1. Thes. 2. 3, to 14.*
Christians should not be desirous of vaine glorie. Gal. 5. 26. looke Vaine glorie, Confesse, and Die.
The glorie of the wicked is to their shame. Phil. 3. 19.
Glorified. God will be Glorified. Lamt. 10. 3. and therefore hee defended his people wonderfully. Exod. 14. 25.
How God is glorified. Exod. 14. 31.
We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exo. 15. 1, 2, to 20.
God is to be glorified in all things. Rom. 28. 58. through Iesus Christ. 1. Pet. 4. 11.
We ought to pray that the worde of God may haue free passage, and be glorified. 2. Thes. 3. 1.
Christ was glorified, when Iudas went to betray him. Joh. 3. 31.
Christ desired his Father to glorifie him among men. Joh. 17. 1.
Benhadad glorified him selfe in the strength of his armie, & was discomfited. 1. King. 20. 3, 18, 25, 30.
Wee ought to glorifie God, that suffereth as a Christian. 1. Peter 4. 14, 16. Matt. 5. 10, 11, 12.
God is to bee glorified by the purities of our bodies. 1. Cor. 6. 20.
Iesus Christ shall be glorified by his saints. 2. Thes. 1. 18.
If we will be glorified, wee must suffer with Christ. Rom. 8. 17.
Of the Glorifying of our bodyes. looke Philip. 3. 21. and Bodie, and Resurrection.
Gluttonie is a worke of darkenesse. Rom. 13. 13 and of the flesh. Gala. 5. 19, 21. to bee auoyded. 1. Pet. 4. 3. by the example of Esau, who was prophaned thereby. Heb. 12. 16.
Wee may not keepe companie with Gluttons or drunkards. Prouerb. 23. 20.
A prayer against Gluttonie. Ecclus. 23. 1, 6.
Of the riche Glutton. Luke 16. 19.* looke Drunkennes, and Surfetting.
Gnashed. The Iewes Gnashed at Steuen with their teeth. Acts. 7. 54.
Of Gnashing of teeth, looke more Matt. 8. 12. & 13. 50. & 24. 50.
Gnat. The Pharisees strayned out a gnat, and swallowed vp a Camel. Matt. 23. 24.
¶ *Go.* God did goe before the Israelites to guide them. Deut. 31. 3.
Howe the Israelites did goe out of Egypt. Exo. 12. 37, 38, 39.
To goe vnto his Fathers, put for to die. Gen. 15. 15.
To goe into the number, put for being enrolled. Exo. 30. 13.
God. God is a spirit. John 4. 24.
God is one. Marke 12. 29. John 17. 3. 1. Corin. 8. 6. 1. Timo. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 1. 8, 11, 17.
God the Father tooke great delight in his sonne. Matt. 3. 17.
Christ prooued that he was God, and that the Father wrought by him. John 5. 17. & 10. 31.
No man hath seene God, nor see him, or knowe him as he is, but Christ. Joh. 1. 18. and 4. 22. 1. Tim. 6. 16.
One God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8. 6. Ephe. 4. 6.
God dwelleth not in Temples made with handes. Actes 17. 24. and 7. 48.
The name of God. Exod. 3. 14.
God filleth heauen & earth, and seeth all things. Jere. 23. 24.
Nothing hidden or vnknowen to God. Eccius. 16. 17, 18.
We liue, moue, and haue our being in God. Act. 17. 28.
The wicked thinke there is no God, or that God hath no regarde to worldly thinges. Job. 22. 13, 14. and 24. 1, 2.* and 34. 19. Psalme 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
Nothing is certaine without God. Wisd. 11. 22.
All thinges are possible with God. Gene. 18. 14. Matth. 19. 26. Luke. 18. 27. Mar. 10. 27.
God needeth no mans helpe. Job. 36. 2, 3, 4.*
Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isai. 45. 9, 10, 11, 12.
All things are Gods. Psalm. 24. 1. of God, through God, & for God. Rom. 11. 36.
God doeth all things vnsearchably. Job. 25. 2, 3.

Iohsiah desired to see God the Father. Iohn 14.8.
All the workes of God are exceeding good. Eccles. 39.16. Gen. 1.31.
The God and Father of Christ, is our God and Father. Iohn 20.17.
God was the Israelites God, and dwelt amongst them. Exod. 29.45.
There is no God, but the God of Israel. Deuter. 4.35.39. and 32.39. 1. Sam. 2.2.
The Lorde sayde that hee was the God of Israel, and bad them not to feare the gods of the Amorites. Iudg. 6.10.
God chose the Israelites, to the ende he would be their God. Exodus. 6. 7. Deut. 4.20.
God woulde bee knowen to bee the Lorde, by signes and miracles. Exod. 7.17.
Our God is God of gods, and Lorde of Lordes. Deut. 10.17.21. Iosh. 45.1.5.12.
God was declared to bee the onely, and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. King. 18.36.37.38.
Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. kings 5.15. so did Iethro. Exodus. 18.11. and Rahab. Iosh. 2.11.
None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32.39.
God was the onely conducter of the Israelites. Deut. 32.10.12.
God is hee that doeth all things in vs. 2. Sam. 22.30.
Dauid did all thinges that GOD might be glorified. 1. Samu. 17.45. 46.47.
God giueth all things. Gen. 33.11.
God careth for vs. 1. Pet. 5.7.
Of the familiaritie and bountifulnesse of God towarde Abraham. Gene. 18.10.17.18.19.24. & 19.29.
God was with Iehud for his fathers sake, and therefore willeth him not to feare. Gen. 26.24.
God was with Iaakob in his way, and on him onely hee depended. Gen. 28.13.15.20. & 46.4.
God was with Ioseph. Gene. 39.2.3. with Caleb. Iosh. 14.12. and with Ioshua in whatsoeuer hee did. Iosh. 1.9. and with Ionathan. 1. Sam. 14.10.15.45.
God promised Gideon that he would be with him. Iudg. 6.12.16.
God woulde bee knowen to bee our deliuerer out of bondage. Exod. 16. 6. Deut. 5.6.
God refused to conduct his people, for their idolatries sake. Exodus 33.3.
God fought for Israel. Iosh. 10.42.
God deliuered into the handes of the Israelites, their enemies. Deut. 2. 21. & 3.2.
God will haue all diuine to bee attributed vnto him. Iosh. 24.11.12. for hee deliuered the Philistims into the hands of Dauid. 2. Sam. 5.24. 25. and Og into the handes of the Israelites. Deut. 3.3. Therefore he sent but 300. men with Gideon. Iudg. 7.2.4.6.7.
God was hee that chased the Amorites, and other. Exod. 34.11.
God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. king. 19.34.
God will not bestowe his grace alwayes in vaine. Iudg. 10.10. to 14.
How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. sawe God. Exod. 24.9.10.11.
God appeared to Iosua like a man with a drawne sword in his hand. Iosh. 5.13.14.15.
Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13.3.22.
God ought to be followed. Ephe. 5.1. and blessed, and why. 2. Cor. 1.3.4.
The children of Israel not able to heare God speake. Exo. 20.18.19.
The people seeing the sicke of the palsey healed, glorified God. Matt. 9.8.
How to offer to God our selues, and all that we haue. Rom. 6.13.
Wee ought to feare, worship, and offer to God onely. 2. king. 17.36.
All knees shall bowe vnto God. Isa. 45.23.
We must loue & serue God with all our heart and soule. Deuter. 6.3.5. 13. & 11.13. and submit our selues vnto him. Eccles. 13.8. and by prayer seeke vnto him onely, and we shall finde him. Deut. 4. 29. 30. 31. Eccles. 38.2.9.
Vnto God only belongeth al honour and glorie. Isa. 42.8.
Wee can not serue God and riches Matt. 6.24. Luk. 16.13.
Wee ought not to tempt God. Deut. 6.16.
Hee that is of God, heareth Gods word. John 8.47.
Hee that is of God, ought to walke as Christ walked. 1. John 2.6.
All things are of God, by Iesus Christ. 2. Thes. 1.11.12.
God, the giuer of all grace beginneth the good worke in vs, and perfourmeth it. 1. Cor. 4.7. Phil. 1.6. Heb. 13.21.
God is to bee acknowledged the authour of all goodnes. 1. Cor. 8.6.7.
God is hee that instructeth vs for the loue of Christ. Rom. 8.32.33.
We are elected of God to be sanctified by his spirit. 1. Pet. 1.2.
God hath raysed vs vp to life with Christ, and why. Ephe. 2.5.6.7.
God hath called vs vnto glorie and vertue. 1. Pet. 1.3.
The Pharises despised the counsell of God. Luk. 7.30.
We are in God, and dwell in him, if we loue God, and our neighbour. 1. Iob. 2.5. & 3.24. & 4.12.
Our God is the God of mercie, patience & comfort. Rom. 15.5. 2. Cor. 1.3.
God cannot lie. Titus 1.2.
God will giue eternall life to those that hee hath promised the same. Heb. 10.23.36.
Gods gifts, and calling are without repentance. Rom. 11.29.
Those that cleaue to God shall liue, where as those that follow idols shall perish. Deut. 4.3.4.
God chastiseth him whom he loueth. Heb. 12.6.
The first fruites ought to bee offered vnto God. Exod. 23.16.19.
Iaakob going into Egypt, offered sacrifice vnto God. Gen. 46.1.
Ioseph attributeth vnto God both his selling into Egypt, and his honour that he receiued there. Gen. 45.8.
God suffereth the spirite of errour to possesse the mouth of false prophets. 1. king. 22.21.22.
God sent an euill spirit betweene the inhabitants of Sichem and Abimelech, that they might destroy one another. Iudg. 9.23.24.
Of the prouidence of God towarde the Samaritans afflicted. 2. king. 7.16.*
The mercie of God towarde all men. Wis. 11.20.26. & 12.1.2.8.10.*
None good but God onely. Matth. 19.17. Mark. 10.18. Luk. 18.19.
God is loue. 1. Iob. 4.16.
Preachers are Gods labourers. 1. Cor. 3.9.
God onely conuerteth the heart. 1. king. 18.37.
God touching our hearts, we shal follow. 1. Sam. 10.26.
God ruleth the steps and wayes of men. Prou. 20.24. Iere. 10.23.
Paul prayeth God to guide his iourney. 1. Thes. 3.11.
God beholdeth the heart, not outward appearance. 1. Sam. 16.7.
God foresheweth things to come, & not idols. Isa. 42.8.9.
God is the author of peace, and not of confusion. 1. Cor. 14.33.
God onely is holy. Reue. 15.4.
The description of God. Exod. 34.5.6. 7. his power and benignitie. Isai. 40.10.*
The name of God is our protection. Prou. 18.10.
Howe God is to bee sought for, and who find him. Wis. 1.1.2.
God onely forgiueth sinnes. Marke 2.7.
God saueth without sworde. 1. Sam. 17.45.
God is onely wise. Rom. 16.27.
God seeth and searcheth the heart and

and tunes. Act. 15.8. 1. Tim. 1.4. Reuel. 2.23. Pſal. 7.9. Jere. 11.20. & 17.10. & 17.10.

God only was the finder of wiſdom. Baruch. 3.32,36.

In puniſhing the wicked God is to be termed ſanctified. Iſa. 5.16.

It was the will of God, that Rebekah ſhould be the wife of Iſhak. Gen. 24.50,51.

Moſes the man of God. Deut. 33.1.

Of thoſe that worſhip both God and Idoles. 2. King. 17.33.

The Iſraelites did chooſe to ſerue God, and reiected Idoles. Joſh. 24. 16,21,22,23,24,31.

Satan called the god of this worlde. 2. Cor. 4.4.

God made Moſes a God to Pharaoh. Exod. 7.1,2.

To ſanctifie God, what. Deut. 32.51.

God ſpeaketh by his preachers. Jerem. 7.23,26. & 11.7,10.

How God is pacified. Dan. 4.24.

God is able to abate ye pride of princes. Dan. 4.34.

God never faileth thoſe that truſt in him. Dan. 14.38. 2. Mac. 15.26,27.

What God requireth of vs. Micah. 6.8.

God onely gouerneth all thinges. 2. Eſd. 6.6.

God is the preſeruer and guier of kingdomes. 2. Chron. 36.23. Eſth. 16.16.

How God is tempted. Pſal. 78.18.

God is our father. Deut. 32.6. Mal. 1.6. 2. Eſd. 1.29.

Godhead. The fulneſſe of the Godhead dwelleth in Chriſt. Col. 2.9.

Godly. How we are partakers of the Godly nature. 2. Pet. 1.3.

All that liue godly, ſhall ſuffer perſecution. 2. Tim. 3.12.

Godlines cauſeth a king to be bleſſed. Prou. 25.2,4.

Godlines, or vngodlyneſſe doth neither profit or hurt God, but man. Job. 35.6,7,8.

Godlineſſe hopeth for eternal life. Titus. 1.1,2.

We ought to exerciſe faith, true godlineſſe, and holy converſation. 1. Timo. 4.7,8. 2. Pet. 3.11.

Gods. If we honour ſtrange gods, we ſhall periſh. Deut. 5.7, to 10.

The gods, that are made with hands, are no gods. Act. 19.26.

Rahel ſtale away the gods or Idoles of her father. Gen. 31.19.30.

Jaakob commanded his houſholde to put away the ſtrange gods. Gen. 35.2.

Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam. 7.3.

Gods vſed for Iudges and Princes. Exod. 22.8. Pſalm. 82.1,6. for Angels. Pſal. 95.3.*

Gods the worke of mens handes. Deut. 4.28.

Of the deuiſing of the gods of the Gentiles. 2. King. 17.29,30,31.

Many be called gods, yet vnto vs there is but one. 1. Cor. 8.5,6.

The gods of the Gentiles are not to be feared. Baruch. 6.3,4,22,26.*

The true God blaſphemouſly compared to the gods of the Gentiles. 2. King. 18.33,34,35. & 19.10,12,13.

Yee that will ſerue the Lorde, muſt put away ſtrange gods. Joſh. 24.23.

No mention may be made of any other gods but the Lord. Exo. 23.13.

Who ſo offereth to other gods, ought to be ſlaine. Exod. 22.20 looke Idolatrie and Superſtition.

Thoſe to whome Gods word is giuen, are called gods. Joh. 10.34,35.

Golde or ſiluer, that appertained to Idoles, may not be put to priuate vſe, and why. Deut. 7.25,26.

The weight of golde that came yerely to Salomon. 1. kin. 10.14. The Queene of Sheba gaue vnto him & of diuers things made of golde. 1. king. 10.10,16,17,18,21.

Golde and ſiluer as plentie as ſtones. 2. Chron. 1.15.

Golde or ſiluer can not deliuer any from Gods wrath. Ezek. 7.19.

Joſhua reſerued the golde, ſiluer, &c. at the ſacking of Jericho, and put it vnto the treaſure of the houſe of the Lord. Joſh. 6.19,24.

If any man build golde on the foundation of Chriſt, his building will endure. 1. Cor. 3.12.

Chriſt ſent his Apoſtles to preache without gold, ſiluer, &c. Matt. 10. 9. Mark. 6.8. Luke 9.3.

Good. None good. Pſal. 14.3. & 53.1,3. Rom 3.10. not pure. Job. 25.4. but God onely. Mat. 19.16,17. Mark. 10.18. Luke 18.19.

God ſawe all that he had made, and loe, it was very good. Gen. 1.31.

God made all his good to go before Moſes. Exod. 33.19.

Cleaue to that is good, and abhorre that is euil. Rom. 12.9. Gal. 4.18. 1. Theſſ. 5.15.

We ought to be wiſe to good, and ſimple to euil. Rom. 16.19.

Doe good to all, but ſpecially to the faithfull. Gal. 6.10.

We ought to doe good, euen to our enemies. Luke 6.35.

It is lawfull to do good on the Sabboth day. Luke. 6.9,10.

God wil conſume idolaters after he hath done them good. Joſh. 24.20.

Dauid did good for euill. 1. Sam. 24. 5,7,8. & 26.9.

We ought to doe that is good in the ſight of the Lord. Deut. 6.18.

Good and euil. Deut. 30.15.

Our corrupt nature can not doe that good wee would. Rom. 7.18,19.

Good intet contrary to Gods word, is ſinne. 1. Sam. 13.11, to 15. & 15. 11,13,19,20.

Wrath for his good intent, contrary to Gods commaundement, was ſlaine by God. 2. Sam. 6.6,7. looke Thoughtes.

Goods of him that is taught, are to be imparted to the teacher. Gal. 6.6.

Shame is the reward of euill gotten goods. Acts. 1.18. looke Riches and Riches.

Goodneſſe. Ouercome euill with goodneſſe. Rom. 12.21.

Mans heart, transformed by God, is made full of goodneſſe. Pſal. 1.14.

Gothanke. It was not lawfull for the Jewes to eate of a gothanke. Deut. 14.12.

Goſpel is the glad tidings of ſaluation. Luke 2.10. Rom. 16.17.

The goſpel declareth how Chriſt died for our ſinnes, was buryed, &c. 1. Cor. 15.1, to 5.

The goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Ephe. 1.7,9. 2. Tim. 1.9. Tit. 2.11.

The goſpell called the wiſedome of God. Matth. 11.19. 1. Cor. 2.7. the myſteries hidden from the beginning of the world. Ephe. 3.9. Col. 2.26 the adminiſtration of the ſpirit and righteouſnes. 2. Cor. 3.8,9. a myſterie, or ſecrets. 1. Corin. 4.1. Col. 4.3. and the reuelation of the myſterie. Rom. 16.25.

Wee are ſaued by the goſpel. 1. Cor. 15.2.

The goſpel is the newe teſtament. Jere. 31.31.

The goſpel preached by Chriſt firſt in Galile. Iſa. 9.2. Mat. 4.16.

It was foretolde that the goſpell ſhould be reuealed to the Gentiles. Iſa. 29.18. and preached. Iſa. 27.12, 13. and howe ſinners ſhould receiue the ſame. Iſa. 29.24.

Whither the goſpel trayneth vs. Heb 12.22,23,24.

The Angell declared the goſpel vnto the shepheardes. Luk. 2.10.

The promiſe of eternall life, reuealed by the goſpel. Ephe. 1.5. Titus. 2.11.

The goſpel which the Apoſtles heard in ſecrete, ſhould be preached openly. Mat. 10.27.

Chriſt ſent his diſciples to preache the goſpel. Mat. 28.19,20. Marke 16.15,16.

The goſpel to bee preached throughout all the worlde. Matth. 24.14. Mar. 13.10. and to euery creature. Mark. 16.15. & ſo it was. Coloſ. 1. 23.

Paul preached the goſpel frō Jeruſalem to Illyricum. Rom. 15.19.

The maieſtie of Chriſt is declared by the goſpel. 2. Cor. 4.4.

None ought to bee forbidden to preache the goſpel, where he is worthie. & why. Luke. 9.49,50.

Who ſo loueth father or mother

more

more then Christ, is not worthie to be a Minister of the Gospell. Matt.10,37,39.& 16.25. Marke 8. 35.

The deceitfulnesse of riches &c. maketh the Gospell to be unfruitefull in many. Mark.4.15,17,19.

The Gospell compared to seede sowen. Mat.13.3,to 10,18,to 24.

All those to whom þ Apostles preached þ Gospel, beleeued not. Rom. 10.16. Isa.53.1.

The Gospel is hid to some through their incredulitie. 2.Cor.4.3,4.

The Gospel from the time of John Baptist, suffereth violence. Matt. 11,12. Luk.16,16.

Those that haue not bene faithfull in riches of iniquitie, are not to be trusted with the Gospell. Luke 16,11.

The Gospel vnknowen to the wise Jewes, and yet knowen to the silly Apostles. Matt.11.25.

The Gospel compared to a treasure hidden, & a precious stone found. Matth.13.44,45.

The Pharises beleeue not the Gospel, neither will suffer other to beleeue. Matt.23.13. Luke 11.52.

The Gospel bringeth dissention and death to the professers thereof. Matt.10.34,35. Acts.14.1,2,to 7.

What they shal receiue, who for the Gospels sake haue forsaken all things. Mat.19.28,29.

None but such as are called & chose receiue the Gospel, and bring forth fruites. Mat.20.1,8,to 16.

Our conuersatiō must be such as becommeth the Gospel. Phil.1.27.

The terrible indgemēt of GOD against such as contemne the Gospell. 2.Thess.1,10,11,12.

The Gospell is the more aduanced by good workes. Col.1.6.

The Gospell prophecied of, to be preached in diuers languages. Isa.28.11.

The Church is gathered by preaching of the Gospel. Isa.60.3.

The conscience is gladned with the worde of the Gospel. Prou.12.25.

The Gospel of John why it is written. Joh.29.30,31.

Gouernour. Joseph gouernour ouer the land of Egypt. Gene.42.6.

Against wicked gouernours of cities. Zeph.3.3. looke Princes, and Magistrates.

¶ *Grace.* Noah found grace in þ eyes of the Lorde. Gē.6.8,9. so did Moses. Exod.33.17.

Hannah desired to finde grace in Elies sight. 1.Sam.1.8.

By the rich grace of God we are redeemed. Eph.1.7. Tit.3.7.

The Prophets foretolde of grace to come to vs by Christ. 1.Peter.1. 10.

God determined before the beginning of the worlde to bestowe his grace on vs. 2.Timo.1.9 that hee might be glorified for so great grace bestowed. Eph.1.4,5,6.

The grace of God appeared that we should liue holily, wayting for the blessed hope of eternall life. Tit.2. 11,to 15.

We are saued not by workes, but by grace in Jesus Christ. Ephes.2.8, 9. John 1.17 or els were grace no more grace. Rom.11.6.

The remnant of the Jewes shalbe saued by grace. Rom.11.4,5.

They make frustrate the grace of Christ, who seeke to bee iustified by workes. Gal.5.4.

We ought to trust in the grace offered by the Gospel. 1.Pet.1.13. and not to receiue the same in vaine. 2.Cor.6.1.

Who so reiecteth the grace of God offered, can looke for no mercie. Heb.10.26,27.

The Apostles with grace and peace to those Churches they write vnto. Rom.1.7. 1.Corin.1.3. 1.Peter 1.2.

We ought to grow in grace and the knowledge of Christ. 2.Pet.3.18.

As wee profite in the knowledge of God and Christ, so shall the grace of God be multiplyed vnto vs. 2. Pet.1.2.

Grace put for the doctrine of the Gospell. Titus.2.11. Heb.13.9.1. Pet.5.12. for faith, and the fruits thereof. 1.Pet.1.5. For free giftes. 1.Corin.1.4. For spirituall giftes. 2.Peter 3.18. For the ministerie and preaching of grace. Galat.2.9. For free forgiuenesse of sinnes. John 1.17. For the whole calling of the faithfull. Heb.12.15. For the efficacy and power of the spirit. Act.14.26.

Of grace before and after meales, looke Thankesgiuing and Prayses.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gratious and merciful &c. Exod.36.6,7.

Grafted. To what ende wee are grafted with Christ into his death. Rom. 6.3,4,5.

The Jewes were broken off, that the Gentiles might be grafted in. Rom.11.17,19.

Grapes. looke Cluster.

It was permitted the Jewes to eate of his neighbours Grapes, but not to cary any away. Deuteron. 23.24.

Grasse. God will sende grasse to feede the cattel of those which loue him. Deut.11.13,15.

All flesh is grasse, and al the grace thereof, is as the flower of the fielde. Isa.40.6.1.Pet.1.24.

Grashopper. looke Blasting.

Graues. The Graues did open at the death of Christ. Mat.27.52.

Jacob set a pillar vpon Rachels graue. Genesis.35.20. 1.Samuel. 10.2.

No man knoweth where Moses graue is. Deut.34.6.

Josiah commanded that none shoulde touche the grase of the man of GOD. 2.Kinges. 23.17, 18.

The graues of lust. Num.11.34.

The graue discerned. Job.10.19,21, 22.

The Lorde bringeth downe to the graue, and rayseth vp. 1.Samuel 2.6.

Grauen. Michaiahs grauen and molten image. Judg.17.3,4.

Great. God is great. Deut.10.17.

Who shalbe greatest in the kingdom of heauen. Matt.18.4. Mark.9.34. Luke.9.46.48.

God hath done great things for his people. 1.Sam.12.24.

Saul foretolde Dauid, that hee shoulde doe great things. 1.Sam. 26,25.

Moses desireth God that his power might be great. Numb.14.17.

The *Greeken* feede after worldly wisdome. 1.Cor.1.22.

A prophecie of the kingdome of the Greekes. Dan.11.2,3.

Greeting. Of the greeting betweene Moses and Jethro. Exod.18.7.

Paul willeth the faithfull to greete one another with an holy kisse. Philippians.4.21. 1.Thessalonians 5.26.

The Scribes and Pharises loued greetings in þ marketes, &c. Matt. 23.7. looke Salutation.

Grieue not the holy spirit of GOD. Ephes.4.30.

It grieueth Gods enemies, that his children prosper. Nehe.2,10.

Grone. Euery creature groneth with vs for the renealing of þ sonnes of God. Rom.8.22.

God heard the groning of the Israelites. Exo.6.5,6. & had compassion on their groanings, for their fathers sakes. Judg.2.18.

Growe. Samuel growe and the Lord was with him. 1.Sam.3.19.

Grudging. looke Murmuring.

Grudgingly. we must not giue almes grudgingly. 2.Cor.9.7.

¶ *Guided.* Wee must bee guided by Gods worde, and not by good intent. Eccles.4.17.

Guile. No guile founde in the mouth of Jesus. 1.Pet.2.22.

All guyle ought to bee layde aside of Christians. 1. Peter. 2.1. looke Wrong.

¶ *Gyants.* Emims, Zamzummims and Anak. Deuter.2.10,20, to 24. Rom.13.23,34.

Gyants were mightie men, and countreyers of God. Gen.6,4.

Dauid

Dauid discomfited foure Gyantes, the sonnes of Peraphim. 2. Sam. 21. 2, 16, 3.

H.

Habitation. The lande of Canaan, Gods holy Habitation. Exo. 15. 13. Were growne to bee an Habitation of God, by the building of the Sperit. Ephe. 2. 21.

Hailstones, God destroyeth his enemies with hailestones. Iosh. 10. 11.

Hallowed bread, looke Bread.

Halte. Iaakob Halted on his thygh. Gen. 32. 31.

To Halte betweene two opinions, what. 1. King. 18. 21.

Hand, taken for strength. 1. King. 18. 46. Luke 1. 66, Act. 11. 21. for ministrerie or seruice. Leuit. 24. 46.

Tamar, deflowred of Amnō, laid her hande on her head. 2. Sam. 13. 19.

The leprous Hande of Moses became sound. Exod. 4. 6, 7. so did the dryed hande of Ieroboam. 1. King. 13. 4, 6.

The Apostles reproued for eating with vnwashen handes. Mat. 15. 2. Mark. 7. 2, 3, 5.

The Pharises marueile that Christ sate to dinner vnwashed handes. Luke 11. 37, 38.

Pilate washed his handes in token of Christs innocencie. Matth. 27. 24.

Paul willeth vs to worke with our owne handes. 1. Thes. 4. 11. as him selfe did. Acts. 18. 3. day and nighe. 1. Thes. 2. 9. 2. Thes. 3. 8. to relieue himselfe and others. Act. 20. 34.

Paul willeth him that hath stolen, hener eoored to labour with his handes. Ephe. 4. 28.

God will prosper our handie worke if we lose him. Deuter. 30. 9. for he is the directour of the same. Psal. 90. 17.

Christ lifting vp his handes, blessed his Apostles. Luk. 24. 50, 51.

If our hande offend vs, we ought to cut it off. Matth. 5. 29, 30.

Christ healed the dryed hande on the Sabbath day. Mat. 12, 10, 12, 13.

The Apostles healed ꝑ sicke by laying on their handes. Mark. 16. 18. so did Christ. Luk. 4. 40.

Children brought to Christ that he might lay his handes on them. Mat. 19. 13. Mark. 10. 13, to 16.

Iosua replenished with wisedome, by the laying on of Moses handes. Deut. 34. 9.

Paul recouered sight by laying on of Ananias hands. Act. 9. 17, 18.

Stretching forth the handes to God, taken for acknowledging the offence. 1. King. 8. 38.

Salomon praying, stretched out his handes towards heauen. 1. King. 8. 22.

Moses praying, spredde his handes vnto the Lord. Exod. 9. 29, 33.

So long as Moses holde vp his handes to God, the Israelites preuailed. &c. Exod. 17. 11, 12.

Lifting vp the handes to heauen, a manner of inuocating. Deuter. 32. 40. Gen. 14. 22. Reuel. 10. 5.

To lift vp the hand against any, is to rebell. 1. King. 11. 26.

None can deliuer any out of Gods handes. Deut. 32. 39. nor inioyde his handes. Reuel. 9. 6.

The Leuites handes is not destroued. Num. 11. 23.

Gods hande was sore against the Iewes, when he deliuered them into their enemies handes. Iudg. 2. 15.

The hande of the Lord was against the Philistims all the dayes of Samuel. 1. Sam. 7. 13.

The hand of God is vpon any when he afflicteth them with any kinde of plagues. 1. Sam. 5. 7.

The faythfull are in Gods handes. Deut. 33. 3.

The hand of God for a cloude. Exod. 33. 23. looke Laying.

What Gods right hande signifieth. Luk. 22. 69. Act. 7. 55.

Handwryting. Christ hath put out the handwriting of ordinances ꝑ was against vs. Col. 2. 14.

Hanged. The Philistims Hanged by Sauls body on the wall of Bethshan. 1. Sam. 31. 10.

The seuen kinsmen of Saul were hanged before the Lorde. 2. Sam. 21. 1, 2, 6, 9.

Rechab, ꝑ Baanah were hanged for murthering Ishbosheth. 2. Samu. 4. 5, 6, 12.

Whosoeuer was hanged on a tree, ought to be buried the same daye. Deut. 21. 22, 23. because he is cursed. Gal. 3. 13.

Happe, looke Prouidence.

Happie. Ten things Happie. Eccles. 25. 7. to 11. looke Blessed.

Hard. Two thinges Hard ꝑ perilous, Eccles. 26. 30.

Nothing too hard for God. Jere. 32. 27. Gen. 18. 14.

Harden, Whome God will, he Hardeneth. Rom. 9. 18. ꝑ 11. 7.

To harden our hearts, is to be obstinate. 1. Sam. 6. 6. Job. 12. 40.

God hardened the hearts of the Niniuites, and why. Ioh. 11. 10.

God hardened Pharaohs heart. Exod. 7. 3, 13, 14. and 8. 15, 32. ꝑ 9. 7, 12, 34, 35. and 10. 1, 20, 27. ꝑ 11. 10. and 14. 4, 8.

God hardened the spirit of Sihon, & why. Deut. 2. 30.

Heart hardened, taken for hypocrisie. Matth. 6. 5. 2.

The hardnesse of heart, is the fountayne of ignorance. Ephes. 4. 18. looke Heart.

Hare forbidden the Iewes to eat. Leuit. 6. 6 Deut. 14. 7.

Harlot. Two harlots pleaded before Salomon. 1. Kin. 3. 16.

Wiues that couetly homselle with an harlot, to one bodie with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the kingdome of God, then proude Pharises. Matth. 21. 31, 32.

Of the behauiour of harlots. Prou. 9. 13, to 18. looke Whores.

Harnesse, looke Armour.

Harte. The Iewes might eate of a Harte, &c. Deut. 14. 5.

Harueste. The lawe of harueste. Leu. 19. 9, 10. ꝑ 23. 22.

Our Harueste shall be plentifull, if we please God. Leuit. 26. 3, 4, 5.

Whitsonne tide was ꝑ feaste of the first fruites of harueste. Leuit. 23. 16.

Samuel called vpon God in ꝑ time of haruest. 1. Sam. 12. 17.

Pray the Lord to send labourers vnto his haruest. Matth. 9. 38.

The Apostles reaped the haruest which the Prophetes had sowen. Joh. 4. 38.

The Lords haruest. Reuel. 14. 18.

Hate. God punisheth those that hate him. Deut. 5. 9.

We ought not to hate our brother in our heart. Leuit. 19. 17.

Christ was hated of the worlde, and why. John. 7. 7.

Christians are hated of all men for Christs names sake. Mat. 10. 22.

We ought to doe good to them that hate vs. Matth. 5. 44.

Dauid loued those that hated him. 2. Sam. 19. 6.

He ꝑ hateth his brother, is a manslear. 1. Joh. 3. 15. ꝑ 2. 9, 11.

Isbak is hated of Abimelech, and Phicoll. Gene. 26. 27. and Iaakob of Esau. Gene. 27. 41. ꝑ Ioseph of his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated ꝑ Israelites. Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister after he had deflowred her. 2. Sam. 13. 15. and therefore Absalom hated him. 2. Sam. 13. 22.

He that calleth vpon God, shalbe deliuered from them that hate him. 2. Sam. 22. 18.

We ought to hate all for Christs sake. Luke. 14. 26. Joh. 12. 25.

Three sortes of men hated. Eccles. 25. 2. looke Enuie, and Malice.

Haughtinesse. looke Pride of Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exod. 9. 18, 24, 25.

Haire. Not one Haire of their heades perish, that suffer for Christ his sake. Luke. 21. 18.

All the haires of our heades are nombred. Mat. 10. 30. 1. Sam. 12. 7.

Absalomes haire, poised yearely weyed 200. shekels. 2. Sam. 14. 25.

Long haire comely for a woman, but not for a man. 1. Cor. 11. 14, 15.

Rayzed

Wroyded haire forbidden. 1. Tim. 2. 9. and. 1. Pet. 3. 3.

Head. The people that feare God, shal be made the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head, of whom the bodie of the Church dependeth, and is nourished. Ephe. 1. 22. and 4. 23, 25. Col. 1. 18. and 2. 10, 19. 2. Sam. 22. 44.

Christ brake ꝑ Serpents head. Gen. 3. 15.

The mans head must bee bare when he prayeth, and the womans coured. 1. Cor. 11. 4, 10.

The head, for the honorable man, or Prince. Isa. 1. 6. & 9. 15. Amos. 9. 1. Nomb. 1. 4.

Heale. God only healeth, and deliuereth from afflictions. Deuter. 32. 39.

God healeth al our infirmities. Exo. 15. 26. Jere. 17. 14.

Wee are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Jere. 3. 23.

To whome health is promised. Pro. 4. 22.

Health, the most excellent thing in the world. Eccles. 30. 15, 16.

Heape. The wicked heape sinne vpon sinne. Eccles. 3. 29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the heardmen of Gerar and Isaak. Gen. 26. 20. looke Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Moses, and why. Exodus. 6. 9, 12.

The Lord would not heare the Israelites, presuming to fight contrary to his cõmandement. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce. Ioſh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5, 6.

God commaundeth vs to heare the Prophet Christ. Deute. 18, 18, 19. Mat. 17. 5. Luke 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith commeth by hearing the word of God preached. Rom 10. 17.

Christ exhorteth all that haue eares, to heare. Matt. 13. 9. Marth. 4. 3, 9. Luk. 8. 8.

Preachers must speake, whether the people will heare or not. Jerem. 7. 27.

To heare, put for to beleeue. Matth. 7. 24. John 10. 8, 16. 1. Timo. 4. 16. 2. John 4 6. and for to vnderstand. 1. Cor. 14 2.

Hearing only is not sufficient. Mat. 7. 21. Luke 11. 28. Rom. 2. 13. Jam. 1. 22. & looke Doe.

Diuers kinds of hearers. Matth. 13. 19, 20. John 7. 40, 41.

They that heare Gods Preachers, heare God himselfe. Luke 10. 16. and are of God. John 8. 47. and contrariwise. 1. Joh. 4. 6. looke Parishioners.

Famine of hearing, see Famine.

Wee ought to bee swift to heare, and slowe to speake. Jam. 1. 19.

God will not heare contemners of his worde and preachers. Jere. 11. 11.

Dauids enemyes crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Elijah. 1. king. 18. 37, 38.

God wil heare the cry of the afflicted and oppressed calling on him. Exodus. 22, 23. 2. Sam. 22. 7.

Whom God doeth heare, and whom not. Joh. 9. 13.

God heard ꝑ voyce of Ishmael. Gen. 21, 17. of Leah and Rahel. Gen. 30. 6, 17. and of Jaakob in his tribulation. Gen. 35. 3.

Moses was heard of the Lord. Exo. 32. 14. Nomb. 14 20. Deut. 9. 16, 19. and Samuel. 1. Sam. 7. 9. & Manoah. Judg. 13. 8, 9.

Heart comforted with bread. Judges 19. 5.

The heart of a man is deceitfull and wicked aboue all things. Jere. 17. 9. Gen. 6. 5. & 8. 21.

To bleſſe a mans selfe in his heart is to flatter himselfe in his wickednes. Deut. 29. 19.

God knoweth the secretes of all hearts, and tryeth them. 1. Samuel 16. 7. 1. king. 8. 18. Act. 15. 8. 1. Thes. 2. 4. 1. Joh. 3. 20. Rom. 2. 23. 1. Chro. 28. 9. Psal. 7. 9. Jere. 11. 20. & 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor. 4. 5.

Of the abundance of the heart the mouth speaketh. Luk. 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Matt. 15, 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Acts 15. 9.

God turneth and renueth the heartes of men, and why. Ezek. 11. 19. and 36. 26, 27. Jere. 32. 29, 40. 1. king. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. king. 8. 58.

God gaue Saul another heart to bee a newe man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteousnes. Rom. 10. 9, 10.

God must open ꝑ heart, if any heare attentiuely. Act. 16. 14. & reforme it, before it bee apt to goodnesse. Mag. 1. 14.

Where our treasure is, there will the Heart be also. Matth. 6. 21.

Our heart will not condemne vs before God. 1. Joh. 3. 18, 19, 20.

We ought to speake vnto our hearts and make melodie vnto the Lorde in our hearts. Ephe. 5. 19. The word of God ought to be layde vp in our hearts. Deu. 6. 6. & 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitfull. 1. Sam. 1. 10, to 14. and hauing obteyned, her heart reioyced. 1. Sam. 2. 1.

To beleeue in heart. 2. Esd. 1. 37.

God measureth our almes according to the heart. Marke 12. 41, to 44. Luk. 21. 1, to 5.

Wee ought to draw neere to Christ with a pure heart. Heb. 10. 22. and followe them that call vpon God with pure hearts. 2. Tim. 2. 22.

It is God that stablisheth our hearts in holinesse. 1. Thes. 3. 13. 2. Thessa. 2. 16, 17.

The Pharises coueted rather to haue their cups then their heartes cleane. Matth. 23. 25.

Christ mourned for the hardnesse of the Pharises hearts. Marth. 3. 5.

We ought to forgiue our brother his owne hearts. Matth. 18. 34, 35.

Wee ought to loue and serue God, with all our heart. Deu. 6. 5, 13. and 10. 12. & 11. 1. Luk. 10. 27.

Asa his heart was vpright with the Lord 1. king. 15. 14. & so must ours be. chap. 8. 61.

Joshua exhorteth to serue God with all the heart and soule. Joh. 24. 14, 23. & 22. 5.

Wee may not attribute to our vprightnesse of heart, eternall life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if wee looke to obteyne mercie. 1. king. 8. 47, 48.

Dauid followed God with all his heart. 1. king. 14. 8.

Hezekiah walked before the Lorde with a perfect heart. 2. king. 20. 3.

Our heart is turned from God, when we serue strange Gods, or trust in any thing beside God. Deuter. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. king 11. 3, 4.

Those that turne their heart from God, shall haue three times shortened. Deut. 30. 17, 18.

The cry of a cõtrite heart vnto God. Psal. 130.*

If we returne vnto God with al our heart, he will turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Sam. 7. 3.

Josiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promiseth mercie to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon

Salvation meaneth of God an vnderstanding heart. 1. King. 3. 9.
The king is commanded to read the Lawe, lest his heart should be lift vp. Deut. 17. 14.
Our heartes ought not to bee lift vp to forget God, and why. Deut. 8. 5, 14.
Pharaohs heart hardened. Exod. 9. 34.
God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faint heart. Leui. 26. 36.
The Shechemites moued the hearts of the Israelites to receiue Abimelech. Judg. 9. 2, 3, 6.
The hearts of the Amorites and Canaanites fainted at the Israelites comming. Josh. 5. 1.
The Israelites hearts melted, when they were discomfited at Ai. Josh. 7. 5.
Boaz comforted the heart of Ruth, by speaking kindly. Ruth. 2. 13.
Heart hardened against the poore. looke Harden.
God giueth the disobedient a trembling Heart. Deut. 28. 65.
Sauls heart sore astonied, when he sawe the Philistims assembled against him. 1. Sam. 28. 5.
Dauid touched in heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.
Moses willeth the Israelites to set their hearts to Gods word. Deut. 32. 46.
Wee ought not to seeke after our owne heart. Numb. 15. 39, 40.
The hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, to 7, 11.
We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.
Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.
Dauid fed the Israelites in simplicitie of heart. Psal. 78. 72.
The thankesgiuing of a true & faithfull heart. Psal. 103.*
God led Israel 40. yeres in the wildernesse, to proone their hearts. Deut. 8. 2.
Iosiahs heart did melt, when hee heard the Law read. 2. King. 22. 10, 11, 18.* 2. Chron. 34. 27.
They whose heart God had touched, followed Saul. 1. Samu. 10. 26.
The sorowe of the heart hath slayne many. Eccles. 30. 23.
Howe a mans heart may deceiue him. Deut. 11. 16.
The pride of ꝑ heart deceiueth man. Obad. 3.
The heart of God for the purpose of his will. & c. 1. Chron. 17. 19.
Eyes and heart of God. looke Eyes.
The heart ought to hold fast ꝑ word of God. Prou. 4. 4.
Gods Lawes written in the hearts of the faithful. Heb. 8. 10.
One heart and one way expounded. Jere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.
Woe to the double hearted. Eccles. 2. 13. & 3. 28.
He that feareth the Lord, conuerteth in heart. Eccles. 21. 6.
The rewarde of them that set vp Idoles in their hearts. Ezek. 14. 2, 3, to 11.
Of the keeping of the Heart. Prou. 4. 23.
Dauid was a man after Gods own Heart. 1. Sam. 13. 14.
God seeth in his Heart. Gen. 6. 6.
The Heart is made holy and pure through Christ. Psal. 51. 10.
Heart of the earth, for the inwarde part of the earth. Mat. 12. 40.
Heart, for the desire of ꝑ Heart. Mat. 6. 21. For the soule. 1. Pet. 3. 4. For the conscience. 1. Thessalo. 1. 3, 13. 1. John. 3. 20, 21. and for the will. Act. 4. 32.
Heathen. Such as refuse admonition, ought to bee vnto vs as Heathen men. Mat. 18. 17.
Heauen, and the Heauen of Heauens, is the Lordes. Deut. 10. 14. and is called his throne and dwelling place, though it bee not able to conteine him. 1. kin. 8. 27, 30, 39, 43, 49. Psal. 5. 34. Act. 7. 49.
The Heauen called the firmament, made by the worde of God. Gene. 1. 8.
The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3. 5, 7, 12.
Paul taken vp vnto the thirde Heauen. 2. Cor. 12. 2.
Heauen open. Mat. 3. 16. Act. 7. 56.
Heauen and earth are called to witnesse. Deut. 32. 1.*
God openeth the Heauens, in giuing rayne in due season. Deu. 28. 12.
Whosoeuer worshippeth the hoast of Heauen, ought to bee stoned to death. Deut. 17. 2, 3, 5.
Heauen and earth shall passe. Matth. 24. 35. Matth. 5. 31. Heb. 1. 11. Reuel. 21. 1.
The Heauenly kingdom prepared for the holy Angels and Gods elect. Mat. 25. 34. & 5. 3, to 13.
Heauie. The hand of the Lord Heauie against them of Ashod. 1. Samu. 5. 6.
The riche yong man lothe to sell all, went from Christ Heauie. Luk. 18. 22, 23.
The Pharisees did binde Heauie burdens for other. Mat. 23. 4.
Christs soule heauie, euen to ꝑ death. Matth. 26. 38. his Disciples eyes Heauie also. verf. 43.
Of Heauinesse, and harme comming thereof. Psal. 31. 10. Eccles. 25. 14. & 30. 21. & 38. 18, to 24. looke Sorow, and Weeping.
Heele. The Israelites bitinge vpon fasts, ioyned with others Heeles against God. Deut. 32. 15.
Judas lift vp his heele against Christ Iohn. 13. 18. Psal. 41. 9.
Satan may bruise the Heele of the godly, but not ouercome the. Gen. 3. 15.
Iniquitie compasseth vs euen at the Heeles, whē we are in miserie. Psal. 49. 5.
Hell. In Hell there is no meate. Eccles. 14. 16.
The description of Hell. Isa. 30. 33.
How Hell is prepared from the beginning for the deuill and his Angels, & all wicked persons. Matt. 25. 30, 41, 46. Job. 10, 21, 22. Isai. 66. 15, 16, 24. Dan. 7. 11. Wisd. 5. 1, to 15. Matth. 3. 10, 12. and 5. 20, to 27. and 6. 16. and 8. 12, 29. & 13. 30, 42. & 18. 8, 9. & 22. 13. and 23. 33. Psalm. 9. 47. to 49. Luke. 3. 9, to 17. & 10. 15. and 16. 23.* Hosh. 2. 10. Psal. 10. 27. 2. Pet. 2. 4. Jude. 6. Reuel. 6. 8. & 19. 20. & 20. 10, 14, 15.
The gates of Hell. looke Gates.
Hell taken for the graue. Gene. 37. 35.
Helpe. God did Helpe Israel against the Philistims. 1. Sam. 7. 10.
Our helpe in time of need, is Christ. Heb. 4. 16.
The helpe of Israel is the Lorde God. Deut. 33. 26.
The Israelites cry to the Lorde for helpe. Judg. 6. 7, 8, 14.
God helpeth the faithfull oft times miraculously. Dose. 5. 13.* 2. King. 6. 17. & 19. 35. 2. Paral. 20. 29, 30. and 31. 8. looke Appearing.
Hens. Christ wouldes haue gathered the Israelites, as a Henne her chickens. Matth. 23. 37.
Herbes. The weake may eate Herbes: so that he iudge not those that eate them not. Rom. 14. 2, 3.
Herbes, with their seedes, created by the worde of God. Gene. 1. 11, 12.
Heresie. There must be Heresies, & why. 1. Cor. 11. 19. 2. Pet. 2. 1.
Heresies are the woorkes of the flesh. Gal. 5. 20.
Christ his religion counted Heresie. Act. 24. 14.
Heresies, after twise admonition, ought we to reiect. Tit. 3. 10, 11.
Heritage, looke Inheritance.
Heires. Christ hath regenerated vs by the holy Ghost, that we should be Heires of eternall life. Titus. 3. 5, 6, 7.
Jesus Christ is the heire of all good things. Luk. 20. 14. Heb. 1. 2.
Abraham the heire of the worlde by faith. Rom. 4. 12.
Christians Heires of God, through Christ. Gal. 4. 7. Rom. 8. 17.
Heire of woemes, looke Proude.
Of Heires, looke more First borne.

Hide. God will Hide his face from ſuch that forſake him. Deut. 31, 17, 18.

Elijah bidden to Hide himſelfe from the rage of Ahab. 1. king. 17. 3.

The Iſraelites did Hide themſelues for feare of the Philiſtims. 1. Sā. 13. 5, 6.

Yet that Hideth his ſinnes ſhall not proſper. Pro. 28, 13.

High. The people ſacrificed in High places, before the buylding of the Temple. 1. king. 3. 2.

Jeroboam made an houſe of High places. 1. king. 12. 31, 32, 33.

Amaziah & Jehoſhaphat tooke not away the High places, which Jeroboam had erected. 2. king. 14. 4. 1. king. 22. 43. but Hezekiah did. 2. king. 18. 4. to 9.

Salomon offred incenſe in the High places, before hee builte the Temple. 1. kin. 3. 3. and after alſo by the prouocation of his wiues. 1. king. 11. 4, to 10.

Mountaines and High trees, for proude and loftie people. Iſa. 2. 14.

Wee ought not to bee High minded. Rom. 12. 16. and why? Pro. 16. 18. and 18. 12. loothe Abomination, Preſumption.

Samuel willed Saul to goe vp vnto the High place. 1. Sam. 9. 19.

The Heauens are not ſo High to find as Gods perfection. Job. 11. 7, 8.

Holy. God is onely Holy. Reuel. 15. 4. Pſal. 99. 5, 9.

God is Holy, and he only will be honoured. Joſh. 24. 19, 20.

The Beth-ſhemites did cõfeſſe that the God of Iſrael was the Holie Lord God. 1. Sam. 6. 20.

God commandeth his people to bee Holy vnto him. Exo. 22. 31. Numb. 15. 40.

The wicked count them ſelues as Holy as the godly, and all degrees alike Holy. Hom. 16. 3.

The Iſraelites, a Holy people of God. Deut. 14. 2, 21. and 26. 19. by hearing his worde, & keeping his couenant. Exod. 19. 5, 6.

Thoſe whome God hath predeſtinate, are Holy, in that they are inſtiſted by Chriſt. Rom. 8. 30.

Wee ought to be Holy in conuerſation, as he is Holy that called vs. 1. Pet. 1. 15, 16. and why? 2. Pet. 3. 10, 11.

The place is holy where Gods worde is declared. Job. 5. 15. Exod. 3. 5. Act. 7. 33. Pſal. 74. 7, 8.

The Holy places whereinto Chriſt is entred for vs. Heb. 9. 24.

Giue not that which is Holy, vnto dogges. Matth. 7. 6.

Timothie knewe the Holy Scriptures of a childe. 2. Tim. 3. 15.

Holy dayes. looke Feaſt.

Holy Ghoſt. No man can ſay that Jeſus is the Lorde, but by the Holy Ghoſt. 1. Cor. 12. 3, 4.

The Holy Ghoſt promiſed to þ Apoſtles Luke. 24. 49. John. 14. 16, 26. Act. 1. 8. and ſent to them. Act. 2. 4.

God giueth the Holy Ghoſt to them that feruently deſire him. Luk. 11. 13.

Our loue proceedeth from the Holy Ghoſt, & by him is ſhed abroade in our heartes. Rom. 5. 5. 1. Joh. 4. 13.

Jeſus Chriſt was conceyued by the Holy Ghoſt. Luk. 1. 31, 35.

Chriſt diſpoſſeſſed deuils by the Holy Ghoſt. Mat. 12. 28. Luk. 11. 20.

The Holy Ghoſt is giuen the faithful, to anſwere the aduerſaries in the truth. Matth. 10. 19, 20.

The Holy Ghoſt declared to the Prophets, the ſufferings and glory of Chriſt. 1. Pet. 1. 11.

The Prophetes ſpake, as the Holy Ghoſt moued them. 2. Pet. 1. 21.

We are elect, that we might be ſanctified by the Holy Ghoſt. 1. Pet. 1. 2.

The ſending of the Holy Ghoſt was prophecied of. Joel. 2. 28, 29.

Chriſt promiſed to ſende the Holy Ghoſt. Luke. 24. 49. who was not ſent til Chriſt was glorified. Joh. 7. 39.

The Holy Ghoſt called the comforter and ſpirit of truth. Joh. 14. 16, 17, 26. Act. 1. 8.

Chriſt baptizeth with þ Holy Ghoſt. Matth. 3. 11.

The Holy Ghoſt is called the water of life. Joh. 4. 10. & 7. 38.

Chriſt gaue his diſciples the Holy Ghoſt. John. 20. 22, 23.

The Holy Ghoſt was giuen to the Apoſtles according to Chriſts promiſe. Act. 2. 4.

The Samaritanes receiued the Holy Ghoſt. Act. 8. 17.

To whome the Holy Ghoſt is giuen. Galat. 3 2.

The faithfull are ſealed with the Holy Ghoſt. Ephe. 1. 13. & 4. 30. who is the earneſt of the inheritance promiſed to confirme vs in the aſſured hope thereof. 2. Cor. 1. 22. Eph. 1. 14.

The grace of the Holy Ghoſt powred vpon the Gentiles. Act. 10. 44, 45.

Our bodies are temples of the Holy Ghoſt. 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghoſt, and prophecied. Luke. 1. 67. *ſo did Simeon. Luke. 2. 25, to 36.

John Baptiſt filled with the Holy Ghoſt from his birth. Luke. 1. 15.

The Holy Ghoſt was not giuen vnto Jeſus Chriſt by meaſure. John. 1. 16. & 3. 34. Heb. 1. 9.

The Holy Ghoſt reproueth þ worlde, of ſinne, of righteouſneſſe, and of iudgement. Joh. 16. 8.

The Holy Ghoſt beareth witneſſe in our conſciences, that wee are the ſonnes of God. Rom. 8, 15, 16. and that God dwelleth in vs. 1. Joh. 3, 24.

By vertue of the Holy Ghoſt, we are made ſtrong againſt death, ſinne, and the deuill. 2. Tim. 1. 7.

Howe the Holy Ghoſt was the teacher of the Apoſtles. John. 14. 26. & 16. 13.

The Holy Ghoſt witneſſeth in our heartes, that repentance and remiſſion of ſinnes come by Chriſt. Act. 5. 31, 32.

The Holy Ghoſt forbad Paul to preach in Aſia. Act. 16. 6

The giftes of the Holy Ghoſt diuers, yet one ſelfe ſame ſpirit. 1. Cor. 12. 4, 11.

Both Jewe and Gentile, inſpired with the holy Ghoſt, haue acceſſe to the Father, by Chriſt his Sonne. Ephe. 2. 18. & 3. 6.

Sinne againſt the holy Ghoſt neuer forgiuen. Matth. 12. 31, 32. Mark. 3. 29.

Holineſſe to the Lorde, was a ſuperſcription in the high Prieſtes mitre. Exod. 39. 30.

True holyneſſe required in Chriſtians continually. Luk. 1. 75. Ephe. 4. 24. 1. Thel. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honeſtie is not to be learned of vnhoneſt men Eccluſ. 3. 7, 11.

We ought to behaue our ſelues honeſtly. Rō. 1. Thel. 4. 12.

Honie The Iſraelites ſucked honie out of the ſtone, and Oyle out of the hard rocke. Deut. 32. 13.

Hony in the carkeis of a Lyon. Judg. 14. 8, 9.

Jonathan taſting honie, contrary to his fathers edict, hardly eſcaped death. 1. Sam. 14 26, 27.

Honie eaten temperately, is very good. Pro. 24. 13. & 25. 16, 27.

Honour. We ought to honour the perſon of the olde man. Leuit. 19. 32. Alſo maiſters. 1. Tim. 6. 1.

We ought to giue honour to whome we owe honour. Rom. 13. 7.

Wee ought to honour all men namely kings. 1. Pet. 2. 17.

Elders worthie double honour. 1. Tim. 5. 17.

In giuing honour, wee ought to go one before another. Rom. 12. 10.

Thoſe that honour God, God will honour them. 1. Sam. 2. 30.

Thoſe that receiue honour one of another, & ſeeke not the honour that commeth of God alone, can not beleeue in Chriſt. John. 5. 44.

God gaue Salomon riches and honour vnaſked. 1. kin. 3. 13.

Manoah and his wife purpoſed to honour the Angel. Judg. 13. 17.

Chriſt honoured his father, and the Jewes diſhonoured him. John. 8. 49.

Whoſoeuer honoureth not the ſonne by beleeuing in him, diſhonoureth the

the father that lene him. Job.5.13.
Eli honoured his children more the God.1.Sam.2.22,to 26.
Saul hauing ſinned, coueted to bee honoured before the Elders of his people, by Samuel. 1.Samuel 15. 30.
The husbande ought to giue honour to the wife, and why. 1.Pet.3.7.
Honour is vnſeemly for a foole. Pro. 26.1.
Humilitie goeth before honour. Pro. 15.33.
Wee muſt honour God with our riches, and firſt fruites. Prouer.3.9, 10.
Hope is Gods gift. 2.Theſ.2.16.
Hope is no hope, when the thing we hope for, is ſeene. Rom 8.24.
Wee that hopeth, abideth with patience for that he ſeeth not. Rom. 8.25.
Hope ought to be certaine. Phil.1.20. Col.1.23. Heb.3.6.& 10.23.
Hope is ſtrengthened by conſidering Gods benefites receyued. Matt.16,8,9. Rom.5.2,3,4.2.Cor. 1.10.
We muſt hope in God.1.Pet.1.21.
Hope is one. Ephe.4.4.
Wee are regenerate to a liuely hope, by the reſurrection of Chriſt. 1. Peter 1.3. whereby wee are made heires of eternall life. Tit.3.7.
As wee are called in one Hope, ſo ought we to be one bodie and one ſpirite. Ephe.4.4.
Chriſt the hope of glorie. Col.1.27.
Wee ought to reioyce in hope. Rom. 12.12. For thereby wee are ſaued. Rom.8.24.
Hope is the helmet of ſaluation. 1. Theſ.5.8. Ephe.6.11,17.
The Scriptures confirme Chriſtians in hope. Rom.15.4.
We muſt pray that we may abounde in hope through the power of the holy Ghoſt. Rom.15.13.
Hope maketh not aſhamed, & why. Rom.5.5.
Paul reioyceth for the Theſſalonians hope in their great tribulations. 1.Theſ.1.2,3,6.
How farre hope doth extend it ſelfe. 1.Cor.13.13.& 15.19.
The hope of the creature for the deliuerance of the children of God. Rom.8.20.
Hope put for fayth. 1.Pet.3.15. For promiſe. Heb.6.18. For thinges which are hoped for. Ephes. 1.18. Col.1.5. Tit.2.13. Rom.8.24.
Hope compared to an anker. Heb.6. 19.
The hope of hypocrites is vaine and ſhall periſh. Job.8.13. Wiſd.3. 10,11. Neither haue they any hope after this life. 2.Eſd 8.55,56.* and 9.9,to 14. Wiſ.3.18,19.& 4.19,20.& 5.14.*
Bleſſed is he that is not fallen from his hope in God. Eccluſ.14.2.
Hope deferred, is a ſayoring to the heart. Pro.13.12.
The hope of the faithfull muſt onely depende on God and his eternall worde. Gene.26,2,to 11. Iudg.7.1, 2,to 8.* 1.Sam.4.3.* & 17.32,37.* & 22.3.1.King.20.28.* 1.Chron.21. 1,2,to 14. 2.Chro.16.7.* & 20.15,to 27.* Pſalm.9.10.& 13.5. and 21.7.* & 31.1.& 40.4.& 62.5.* & 65.5. and 67.1.* & 70.1,5,6.& 91.2.& 115.9. & 42.5.& 146,3,4,5. Pro.3.5.& 22.19. & 28.25,26. & 30.5. Iſai.26.3.& 30. 2,3.& 31.1. and 36.4,to 11. & 40.31. Jerr.2.37.& 7.4,8.& 9.4,23,24. and 17.5,7. and 22.13,to 18. and 39.18. Lam.3.21,24,25,26. Ezek.29.16. Hoſe.12.6.
The hope of the vngodly, is deceyuable. 2.King.18.19.* & 19.35. Wiſd. 5.4,6.* Eccluſ.5.1,to 9. 1.Mac.2. 9,44.
Hoarding, looke Gathering.
Horſehead, looke Honour.
Horne, taken for glory and eſtate. Job. 16.15. Pſal.75.5. and 89.24.& 112.9. and 148.14. for ſtrength. Deut.33. 17.
God is the Horne of our ſaluation. 2. Sam.22.3.
Moderated the horne of his anoynted, when hee ſent his ſonne into the world. 1.Sam.2.10. Luk.1.69.
Hannahs horne was exalted by becomming fruitfull. 1.Sam.2.1.
Blowing hornes, looke Feaſt.
Zidkiiah made hornes of yron. 1.kin. 22.11.
Hornets ſent before the Iſraelites, to deſtroy their enemies. Joſh.24.12. Exodus.23.28. Deuter.7.20. ſo as they were ready to fall before them. Deu.12.29. Joſh.2.9.& 5.1. 01 ſtrene their ſauour. Joſh.9.10.* Oziele reſiſt them to their deſtructiō. Joſh. 11.20.
Horſes of Salomon. 1.kings.4.26.2. Chron.9.25.
A Horſe is but a vayne helpe to ſaue a man. Pſalm.33.17. neyther is God delighted with his ſtrength Pſal.147.10. And therefore woe to them that truſt in Horſes and worldly helpes. Iſa.30.1,2,16. For they ſhall not helpe them when God will puniſh Miſch 5.10.
The wicked are like ſadde horſes, and why. Jere.5.8.
A ſcornefull friende, is like a wilde Horſe that myeth. Eccluſ.33.6.
Hoſpitalitie commended and commaunded. Romans.12.13. Heb. 13.2. Titus.1.8. Iſa.58.7.* Matth. 25.35,to 41. Luk.10.38. and 14.12, to 15.1. Tim.3.2. and 5.10.1. Peter 4.9.3. John.5. James 1.27. Actes 9.43.& 16.15,34.& 17.2.& 21.16. and 28.7.
Examples of Hoſpitalitie in Abrahā. Gene.18,2,to 9. In Lot. Gene. 19.1,2,3. In Bethuel. Gene.24.29, 31. In Moſes father in lawe. Exodus.2.20. In Manoah. Judg. 13.15. In the Leuites father in Lawe. Judg.19.3,4,to 8. In the citizens of Oſbeah. Judg.19.16, to 22. In the widowe of Zarephath. 1.king.17.9.* In the woman of Shunem. 2.kinges.4.8,to 11. In Job. Job.31.16,to 22. In Tobias. Tob.1.2. In Martha. Luk.10.38.* In Zacheus. Luk.19.5,to 11. In Lydia. Act.28.1,to 11. In Phebe. Rom.16.1,2. In Priſcilla and Aquila. Act.18.2,3. In Stephanas. 1.Cor.16.15,16,17. and in Gaius. Rom.16.23.
Incommodities of not being able to keepe hoſpitalitie. Eccluſ.29.24.*
Of ſuch as be able, & will not. Deut. 24.19,to 23. Judg.8.5,to 18 and 19. 25.* & 20.4.* 1.Samu.25.9,to 39. Iſa.16.4.* Wiſ.19.13,16.*
Hoſte. Euery Hoſte of the Iſraelites, muſt campe vnder the enſigne of their Fathers houſe. Nombers 2. 2,3.*
Who were thoſe that ſhoulde be put out of the hoſte. Nom.5.2,3,4.
The hoſte of heauen and earth, what. Gen.2.1.
The hoſte of heauen taken for Gods Angels. 1.king.22.19.
The hoſte of heauen honoured, both of Gentiles, & Iewes. 2.king.17. 15,16.& 21.2,3. Act.7.42.
The Lorde of hoſtes onely to be honoured and feared. Iſa.1.24,39. Jerem.11.17,20. Mal.1.6.
Houſe infected with the leprie, how it is to be cleanſed. Leuit.14.34.*
Of the ſale and redeeming of landes, Houſes &c. Leuit.25.13,29,39.*
The houſes of Salomon, & his wife, builded. 1.king 7.1,2,8.
What we ought to do, whē we builde faire houſes. Deuter.8.11,12,17,18. looke Dedicating.
As we ſit in our houſes we muſt meditate on Gods woꝛd. Deut.11.19, & 6.7.
Of the gouernement of the houſe of Salomon. 1.king.4.7,22.* & 10.4, 5,to 10.
The people wiſhe that the houſe of Boaz, might be like the houſe of Phares. Ruth.4.12.
Bethel the houſe of God. Gen.28.2. & 35.6,7,15. Judg.18.31.
Dauid, ſeeing that his ſonne was dead, went into the Houſe of the Lord. 2.Sam.12.20.
The Houſe of him whoſe ſhoe is put off, bled for a prouerbe. Deuter.25. 9,10.
Dauid myght not buylde God an houſe. 2.Sam.7.5. and why. 1.kin. 5.3.
God promiſeth Dauid to eſtabliſhe his houſe for euer. 2.Sam.7.16.
God promiſed to buylde Jeroboam a ſure

a sure house. 1. King. 11. 38. and promiseth to Zadok likewise. 1. Sam. 2. 35.

Rahel and Leah builded the house of Israel. Ruth. 4. 11.

God called the people of Israel his house. Nom. 12. 7. and the house of Israel Gods vineyard. Isa. 5. 7.

The house of God is, where his worde is declared. Gene. 28. 13, to 18.

The House of God, is the Church. 1. Sam. 7. 13.

The faithfull are the spirituall house of God. Heb. 3. 6. & 1. Pet. 2. 5.

The Temple the house of prayer. Isa. 56. 7. Matt. 21. 13. looke Temple.

House taken for mans bodie. 2. Cor. 5. 1, 2.

Paul preached publiquely, and throughout euery house. Actes 20. 20.

Better to goe into the House of mourning then feasting. Eccles. 7. 4.

What we must doe, returning from Gods house to our owne. 1. Chro. 12. 43.

We ought to set our House in order before we die. 2. King. 20. 1.

Houses maintenyned by briberie, shall be destroyed. Iob. 15. 34.

Household. Abrahã instructed his household. Gen. 18. 19.

Household of faith, looke Faith.

Humble. The humble excuse of þ Reubenites, &c. for erecting an Altar. Ioth. 22. 21, 22, to 32.

The prayer of the humble prayeth the cloudes, &c. Eccles. 35. 17.

God giueth grace to þ humble. Iam. 4. 6. 1. Pet. 5. 5.

Paul humbled himselfe, that hee might exalt the Corinthians. 2. Cor. 11. 7.

Who so will be greatest in the kingdome of God, must humble himselfe as a litle childe. Matt. 18. 2, 4. Mar. 9. 35. Luk. 9. 48.

Paul was humbled, yet perished not. 2. Cor. 4. 8, 9.

He that humbleth himselfe, shall bee exalted. Matth. 23. 12. Luke 14. 11. Iam. 4. 10. Examples of the Publican. Luke 18. 13, 14. And Christ himselfe. Phil. 2. 8, 9.

Ahab humbled himselfe before the Lord. 1. King. 21. 27, 29.

Wee ought to humble our selues vnder the mightie hande of God. 1. Pet. 5. 6, 7. 2. Esd. 8. 48, 49.

God punisheth man to humble him. Lament. 3. 20, 22, 31, 32, 33.

Whereby God humbleth man. Eccles. 3. 10. & 1. 13.

To be humbled is to knowe a mans selfe. Deut 8. 16.

God humbleth whom he pleaseth. Tob. 4. 19.

To humble the soule is to fast. Levit. 23. 27.

Humbled taken for subdued. Iudg. 3. 30. & for deflowred, or defiled. Deut. 21. 14. & 22. 24, 29.

God humbleth the pride of the that trust in themselues. 2. Sam. 22. 28. Luk. 1. 51, 52.

The Israelites often humbled by the Madianites. Iudg. 6. 2, 6.

The Madianites humbled before the Israelites. Iudg. 8. 28.

To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57. 9. &c.

Hannah was humbled or brought lowe by barrennesse. 1. Samu. 2. 7. looke Lowly.

Humblenesse of minde to be embraced. Ephe. 4. 2. Col. 3. 12. loohe Meekenesse.

Humilitie taught by the parable of ghestes bidden to a feast. Luk. 14. 7, to 12. by the example of Christ. Matt. 11. 29. Phil. 2. 1, to 8.

The prayse of humilitie. Prou. 16, 19. Eccles. 10. 8.

The preferment of humilitie. Prou. 15. 33. and rewarde therefor. Prou. 22. 4.

Humilitie purchaseth Gods fauour. Dan. 10. 12. 1. King. 21. 27, 29.

God doeth alway reward true humilitie. Gene. 18. 27. & 29. 31.* and 41. 40, 51.* Exod. 3. 5, 10, 11.* & 4. 10.* Judg. 6, 11, 13, 22.* 1. Sam. 7. 6, to 13. 2. Chron. 12, 6, 7, 12. & 32. 26. and 33. 12, 13. & 34. 27, 28. Psalm. 34. 18. Prou 11. 2. & 18, 12. & 25. 7. & 29. 23. Isai. 37. 1, to 8, 14.* & 57. 15. & 66. 2, 4. Jere. 1. 2, 6, 7. Jonah. 3. 5, 6.* Eccles 3. 19, 20, 21. & 7. 5, 17. and 11. 1. 12. Judeth. 4. 9, to 16. Judeth 9. 9, 11.* Matt. 3. 4, 14, 15. and 5. 3, 5, 11, to 13. & 8. 2, to 14. and 15. 22, to 29. and 20. 26, 27. & 21. 5. Marke. 9. 35, 36, 37 and 10. 43, 44. Luke. 9. 23, 48. and 10. 16. & 15. 17.* and 22. 24, 25, 26. Joh. 13. 4, 12, to 18. Acts. 10. 30, 31, 35. Rom. 11. 18, 20. 1. Cor. 4. 6.* & 5. 2. & 15. 8, to 12. Heb. 11. 25.* Reuel. 4. 10, 11. & 19. 4.

Hundred. An Hundred folde more in this world, promised to those that forsake all for Christ. Mat. 19. 29, Marke 10. 29, 30. Luk. 18. 29.

Hundreds, &c. Exodus. 18. 21. Deut. 1. 13, 15. and 31, 28. Loohe Centurion.

Hunger. Christ was Hungry. Matth. 4. 2. & 21. 18. Luk. 4. 2.

God filleth and giueth breade to the Hungrie. Luke 1. 53. Psal. 146. 7.

Paul had learned both to be full and Hungrie. Phil. 4. 11, 12.

Hunger and other afflictions, loohe 1. Cor. 4. 11, 12, 13. 2. Corinth. 11. 23, 27.*

Those that Hunger and thirst for righteousnesse, shalbe filled. Matt. 5. 6. if they come to Christ. John. 6. 35.

If our enemie Hunger, we must feede him. Rom. 12. 20. Prou. 25. 21. much more our brother. Isai. 58. 7, 10. Ezec. 18. 7. Tob. 1. 16. & 4. 16. Eccles. 4. 2.

The faythfull shal neither Hunger or thirst after this life. Isa. 49. 10. Reuel. 7. 16.

To make emptie the Hungrie soule. Isa. 32. 6.

Christ Hungrie in his members. Mat. 25. 35, 40, 42, 45.

Hurt. If we hurt any, we must recompence it, or be punished. Exod. 22. 5, to 16. & 21. 22.

God wouldo not suffer Laban to Hurt Jaakob. Gen. 31. 7.

Hee that Hurteth any of Gods people, Hurteth himselfe. Zech. 2. 8.

Husband. Sarah obeyed her Husbande Abraham, and called him Lord. 1. Pet. 3. 5, 6 Gen. 18. 12.

Elkanah a louing Husband. 1. Samu. 1. 5, 8, 23. so was Isaak. Gene. 24. 67. & 26. 8.

The Husbande is the wines head. 1. Cor. 11. 3.

Of the duetie and authoritie of Husbandes towards their wines. Gen. 2. 23, 24. & 3. 16. Nomb. 5. 12, 13.* & 30. 7, 8, 9. Deut. 22. 13, to 22. & 24. 1, to 6. Eccles. 7. 19, 26. & 9. 1. Wisd. 2. 23. Prou. 5. 15, to 21. Mal. 2. 14, 15, 16. Tob. 10. 12. Eccles. 9. 9. 1. Cor. 7. 3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5, 25.* Col. 3. 19. Tit. 2. 4, 5. 1. Pet. 3. 7. loohe Wife.

Husbandry. loohe Plough and Tillage.

Huswines, loohe Busbodies.

Hypocrisie is a deceite in þ heart. Prou. 12. 20.

Hypocrisie of the Jewes reprooued. Isa. 29. 13.* & 58. 2, to 6.

Hypocrisie the lenen of the Pharisees. Luke 12. 1.

Against hypocrisie. Psal. 119. 1.*

Hypocrites are a generation pure in their owne conceite. Prou. 30. 12.

Hypocrites murmure, for that God heareth them not. Isa. 58. 2, 3.

The iudgement of Hypocrites is confusion and despaire. Iob. 36 13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3 7, 13, 14, 15.

Against the Jewes which were Hypocrites. Isai. 48. 1, 2, to 12.

Against hypocrites that sanctifie thē selues by outwarde workes. Isai. 66. 3, 4.

The Lorde sheweth euidently, that the Jewes were hypocrites. Jere. 2. 13.*

Of the hypocrisie and hypocriticall repentance of Saul. 1. Samu. 15. 13, 20, 30.* & 18. 17, 19.

Hypocrites pretend to set forth Gods glorie, when they maintein idolatrie. Ezra. 4. 2. to 17.

Hypocrites speake fayre, but slaunder a man behinde his backe, and seeke his destruction. Psalm. 6. 19. Eccles.

Eccles. 19.25,26.
The Hypocrites shall not come before God. Iob. 13,16.
When Hypocrites reigne, it is a signe of Gods displeasure. Iob. 34.30.
Hypocrites in heart, what they are, & what is their ende. Iob. 35.13,14.
The eare of Hypocrites God will not heare. Psal. 18.42.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal. 78.34,36,37. yet God forgiueth such otherwhiles. vers. 38. & why. vers. 39.
Euery one is an Hypocrite & wicked, Esa. 9.17.
Hypocrites seeme godly, but their deedes bewray them. Ierr. 5.2.
Of Hypocrites, and their rewarde. Ecclus. 14.1,3,4,7, to 11.
Hypocrites will cloake their sinnes with the vilar of leaning vpon the Lord. Mich. 3.11.
An Hypocrite hurteth his neighbour with his mouth. Prou. 11.9.
Vaine glorious hypocrites haue their reward. Matth. 6.2.
What hypocrites disceme, and what they doe not. Iuh. 12.56,57.
Of hypocrisie, looke more. 2 Samm. 15.2,3, to 7.2. King. 1.1. * Dan. 3.10. & 15.21. & 20.5. * & 27.8. Ierr. 2.20. & 9.3. Ezek. 33.31. Wisd. 1.2, to 13. Eccles. 19.24,25,26. and 32.16.2. Mac. 6.21. * Matth. 2.7,8. & 7.5,21, 22. * & 15.7,8,9. & 16.3. & 22.18. & 23. 23,14,15. * & 24.51. Mar. 7.6, to 14. Luke. 11.39, to 45. and 18.9, to 15. Act. 5.3, to 12. & 8.18,23,24. and 13. 10,11. Rom. 2.1,3,4,5,17. * Gala. 2. 11,12,13.1. Tim. 4.1,2,3.1. Pet. 2.1, 2,16.
Hyre. We may not keepe backe the labourers Hyre, and why. Deut. 24. 14,15 & 25.4. Leuit. 19.13.
Christ giueth all men Hyre alike. Matth. 20.8. Looke Wages, and Whore.
The Hyreling will flee, when he seeth the wolfe. Iohn. 10.12,13.
All Hyrelings for money, may be called Michahs priests. Iudg. 18.4.
Hysop dipped in the bloode of the passeouer. Exo. 12.22. read Iohn. 19.29. Heb. 9.19.

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Iakes. Beals temple was made a iakes. 2. King. 10.27.
Iawbone. looke Asses.
Idle talke and telling condemned. Ephes. 5.4. Matth. 12.36.
Pharaoh called the people when they desired to serue God, Idle. Exod. 5.8.
Against Idle bulwines. 1. Timo. 3.13.
Against Idle shepheards. Ezek. 34.2, to 17.
Idleness one of the sinnes of Sodom. Ezek. 16.49.
Dauid thought his Idleneſe com-
mitted aduoutrie. 1. Sam. 11.2.*
Against Idleneſſe. Prou. 12.11. & 18.9. Eccles. 33.24,26. 2. Thess. 3.10,11, 12. 1. Tim. 5.13.
Idols. What an Idole is. 1. Iohn. 5.21.
Idolaters shall not inherite the kingdome of heauen. 1. Cor. 6.9.
Let vs not bee Idolaters, least we perish, as did the Israelites. 1. Corin. 10.7.
We ought to flee frō Idolatrie. 1. Cor. 10.14.
The destructiō of þ Israelites came for their Idolatrie. Ierr. 10.11. * Ezek. 6.4.2. King. 17.4.
Ieremiah reproueth the people for their Idolatrie. Ierr. 44.2.*
Idolatrie bred especially of þ priestes and head gouernours themselues. Ezek. 8.3,5.*
Idolatrie of the Israelites reproued, and yet not forsaken. Hosh. 12.10, 11,14.
The Idolatrie of Aholah and Aholibah. Ezek. 23.2,3,4.*
The description of the Israelites Idolatrie, and how it was punished. 2. King. 17.7,12,18.*
Of the Idolatrie of the line of Iudah. 1. King. 14.22.*
Ieroboam prouoked Israel vnto Idolatrie. 1. King. 14.7,16.*
God left the Idolatrous Canaanites amongthe Israelites. Iudg. 2.2,3. Iosh. 23.12,13.
God reputeth disobedience for Idolatrie. 1. Sam. 15.23.
The Israelites became Idolaters cōmitting whoredome with the daughters of Moab. Nom. 25.1,2, 18.
Idolatrie committed with the golden calfe. Exod. 32.4, to 7.
Of the punishment of Idolaters. Exo. 22.20 & 23.32,33. Deut. 17.2,5, to 8. & 29.23.26.9 30.17,18. Reuel. 21.8.
We may not honour Idoles, nor company with Idolaters. Exo. 23.24. 2. Chro. 20.37.1. Cor. 5.11.
All places of Idolatrie ought to be destroyed. Deut. 12.2,3.
Wee may make no compact with Idolaters. Exo. 23.24,32,33 & 34.12.* 17. Deut. 11.16,17. Iosh. 23.7.
What euils proceede of Idolatrie. Wisd. 14.26,27.*
Against Idolaters, looke Psal. 97.7.
Idolaters are cursed and miserable. Deut. 27.15. Wisd. 13.10.*
Of the banitie of Idoles. 1. Samm. 12. 21.1. Kin. 16.26. Isa. 46.1,2,5.* Ier. 10.3. and how they tooke their beginning. wisd. 14.1,10,13, to 27.
Idoles are vnspeakeable, and can doe nothing. Isa. 44.9, to 21.
Idoles are mocked. Isa. 41.23.* Wisd. 13.10.*
Against Idoles and Idolatrie. Ierr. 10. 3.4.5,8. Ezekiel. 6.6. Baruch. 6.3.* Psal. 115.4, 135.15, to 19. Isa. 40.18,19,20 & 42.8.
We ought to make no Idoles or grauen images. Leuit. 26.1. for cursed is the Idole and Idole maker. Wisd. 14.8.
An Idole is nothing in the worlde. 1. Cor. 8.4.
No agreement betweene the Temple of God, and Idoles. 2. Cor. 6.16.
Wee ought not to turne to Idoles, nor make molten gods. Leuit. 19.4.
Against worshippers of Idoles. Hab. 2.18,19,20. Amos. 4.2,3,4 * Isa. 42. 8. Wisd. 15.6. & 16.1, to 20.
We ought not to sacrifice our children vnto Idoles. Leu. 20.2, to 6.
Asa destroyed Idolatrie. 1. King. 15.12, 13. & so did Iosiah. 2. King. 23.4,5,20.
Of meate consecrated vnto Idoles. 1. Cor. 8.4.
Who so eateth of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1. Cor. 10,28.
The golde or siluer of images and Idoles, is not to bee coueted but abhorred, and why. Deut. 7.25,26.
No kindred or friendship is to be regarded, which alureth to Idolatry. Deut. 13.6.
Idolatrie called fornication. 2. Chron. 21.11. it is a worke of þ flesh. Gal. 5.10.
Nothing is too deere for Idolaters. Ierr. 10.9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde & lame. 2. Sam. 5.6.
Courtesanes called Idolatrie. Col. 3.5.
Idoles and all that belong to them called filthinesse. 2. Chro. 9.5. Act. 15.20.
Idoles called newe gods. Deu. 32.17.
Idolatrous Leuites, looke Leuite.
Idolaters by prayer thinke to moue the true gods. Ionah. 1.5,6. looke Image and gods.
¶ *Iehou.* God is Iehou & will haue his trust in him only. Exo. 34.14. Deu. 5.9. Exo. 20.5. Nahum. 1.2.
Paul Iehou with godly Ielousie. 2. Cor. 11.2. And not as others were. Gal. 4.17.
Chuse Iehou for the Lord of hostes, and why. 1. King. 19.14.
The lawe of Ielousie. Nom. 5.11.*
Gods Ielousie for Zion. Zech. 8.2.
A Iehous and a dronken woman is a great plague. Eccius. 26.6,8.
Against Ielousie. Eccius. 9.1.
God is Iehous against the that feare not his threatnings. Deutero. 29. 20.
God moued to Ielousie with Idolatry. Deut. 32.21.
Iesting. looke Idle.
Iewes baptized vnto Moses. 1. Corin. 10.2.
The Iewes exercised in affliction, and why. Deut. 8.2,3,5,15,16.
Of the Iewes obstinacie. Isa. 48.4. Act. 28.25.

The reprobation of the Iewes, & their calling againe. Gene. 49.10. Deut. 4.26, to 32. Psalm. 59. 6, 11, to 16. Ieremi. 31.1. * Isa. 10.20,21,22. Ezek. 33.28,29. and 37. 22. * Hose. 3. 4,5. Luke. 21.24. Roma. 11.25,26. Ioh. 10.16.

The vnion of Iewes and Gentiles in Christ. Isa. 19.24. Eph. 2.2,15,18.* Iewes of two sortes. Rom. 2.28,29.

Paul desireth to bee delivered from the disobedient Iewes. Rom. 15.31. looke Infidelitie.

Ignorance no excuse. Luk. 12.48. Deut. 30.11. Rom. 10.6,7,8.

The heathen are strangers from the life of God, through Ignorance. Ephes. 4.18.

Sacrifices yeerely offered for the Ignorances of the people. Heb. 9.7.

The Ignorance of the foolish, is put to silence by our wel doing. 1. Pet. 2.15.

All men by nature, are Ignorant of God. Wis. 13.1.2. Eld. 5.39.

None can pleade Ignorance. Deu. 30. 11. Rom. 10.6,7,8.*

A prayer for the Ignorances. Habak. 3.2.*

Ignorance of the Scriptures, is the occasion of Gods wrath and bredeth all sinne, and sorowe. 2. King. 17.26. Psal. 95.10,11. Prou. 28.29, 30,31. Isa. 1.3. 4.& 5.13. Wis. 5.6,7. & 14.21. Eccius. 4.25. Matt. 15.14. Marke. 12.24. John. 3.19,20,21.& 12.35. Rom. 1.28. * Rom. 10.2,3. 1. Cor. 14.38. and 15.34. 1. Cor. 2.8. 1. Thes 4.13. Act. 3.17.

The Athenians worshipped Ignorantly. Act. 17.23.

Who so is simple and Ignorant, must haue recourse to the holy Scriptures. Prou. 9.4,5. Ioh. 6.55,58.

Image. Why no Image was seene, when God gaue the Law. Deut. 4. 15,to 20.

God forbad the making of Images to serue, or bowe downe vnto. Exod. 20.4,5. Leuit. 26.1.

The daunger that commeth by making Images. Deut. 4.25,to 29.

God abhorreth the Images that are made to be honoured. Deut. 9.12. And curseth them that make the. Chap. 27.15.

The Iewes did trust in Images, and sought to them for aid. Deu. 32. 37,38.

God commanded the Israelites, to destroy all Images and their worshippers. Deut. 7.2,to 6. Nom. 33. 52.

Michah had a grauen and molten Image in his house. Iudges. 17.4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Iudg. 18.13.*

Those that loue and worship Images, what they are worthie of. Wis. 15. 6.& 16.1,to 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatrie. Wis. 15.5.

Images set vp. 1. Kings. 12.28,29.* 2. Chro. 25.14. & 33.2,to 10. Dan. 3.1, to 8. Hose. 13.2. 1. Mac. 1.57. looke Idoles.

Images pulled downe and defaced. Exod. 32.20. Deu. 9.21. Iudg. 6.25, 28.& 10.16.1. Sam. 7.3,4. 2. Kin. 10. 26,27.& 11.18.2. King. 18.4.2. Chro. 14.3.& 15.8.& 17.3. & 23.17. and 29. 16.& 30.14.& 31.1. 2. Chron. 33.15.& 34.3,to 8.1. Mac. 5.67.& 13.47,48. & 14.7.

Warnings, exclamations, & threatnings against Images & idolaters. Deut. 4.23,to 29.& 5.32.& 6.3,12,to 17.& 7.25,26.& 8.11.* and 11. 16, 17. 18.& 12.30,31.& 13.3,8.* & 29.20.* & 30.17,18. Iosh. 23.11.* & 24.14,20. 2. Chro. 7.19.* Isa. 1.20,24,25.& 2. 8,9,18.* Ier. 5.6,7,19.* & 7.9.* & 17. 3,4.& 19.3.* Ezek. 6.3.* & 23.22,23, 24,to 36.* Hose. 4.12.* Mich. 1.5.* Hab. 2.18,19. Zeph. 1.2.*

Worshipping of Images punished. Exod. 32. 20, 27, 28. Leuit. 10.1,2. Nom. 25.4. to 10. Iudg. 2.14,15.& 3.8, 12.& 4.1,2. & 6.1,to 7. & 10.7,8. & 13.1.1. Kings. 11.14,23.* & 13.4 & 14.10,11,17.2. Kings. 2.4,16.* & 21. 12,to 17,23.& 24.18,20.& 25.16,27.* & 28.5,to 9. & 29.8,9.& 33.11. Lam. 1.3.* & 2.* & 3.1,to 18.42.* & 4.1,9.* Ezek. 5.12. Rom. 1.24.* 1. Cor. 10. 5,7,8.

God created man in his own Image incorruptible. Gene. 1.27. Wisd. 2. 23. and to the same Image hee shall be renewed. 1. Cor. 15.49. Ephes. 4. 23,24. Col. 3.10.

Iesus Christ the Image of the inuisible God. Col. 1.15.

Man is the Image & glorie of God. 1. Cor. 11.7.

The Image of a boyce. 2. Esd. 5.37.

Imagination. He that seemeth to himselfe to bee somewhat, deceiueth himselfe in his owne Imagination. Gal. 6.3.

The Imaginations of mans heart are euil continually. Gene. 6.5.& 8.21. We may not follow the Imaginations of our owne heart. Nomb. 15.39. looke Thinke.

Imitate, looke Followe.

Immortalitie. God onely hath Immortalitie. 2. Tim. 6.16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5.4, 5. Ephe. 1.14.

This mortall must put on Immortalitie. 1. Cor. 15.53.

Adam had bene Immortall, if hee had not eaten the forbidde fruite. Gen. 2.7.& 3.22.

The keeping of Gods lawes in the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh vs neere God. Wis. 6.19. looke Soule.

Impatience. Iob is reprehended of Impatience. Iob. 4.2,5,6.

The remedie for Impatience. 1. Thes. 5.18.

Of Impatience, and the punishment thereof. Exod. 14.11.& 15. 24.& 16. 2,3.& 17.2,3. Nom. 11.4, to 16. and 14.1,2,3,4,10,22. * & 21.4,5,6. Iob. 3.1. * Prou. 12.8,13,18,19. Eccius. 2.15.

Impossible for obstinate blasphemous Apostates to be renued by repentance. Heb. 6.4,to 9.

That seemeth Impossible vnto man is possible & easie vnto God. Gen. 18.14. Matth. 19.25,26. Mark. 10. 24,to 28. Luke. 1.37.& 18.25,26,27. Zech 8.6.

It is impossible for man to fulfill the Lawe of God absolutely. Deut. 6. 1,2,5,6.& 27.26. Matt. 5.17,21, 22, 27,28,37,38. * Acts 15.10. Rom. 7. 14,15,17,23,24. * & 8.3. 1. Cor. 2.14. Iam. 2.10. Gal. 3.22,10,11.

Incarnation. The Incarnation of Iesus Christ brought ioy vnto the faithfull. Isa. 4.2. *

Incense. Of offering Incense. Leuit. 2.1.

Incest of Lot. Gen. 19.34.

Incest forbidden Leuit. 18,6,22,23.& 20,15,16. Rom. 1.27.

Inchanters. looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4.11.

Incorruptible. Man created Incorruptible. Wis. 2.23.

Man shall rise againe Incorruptible. 1. Cor. 15.52,53.

Incredulitie, looke Vnbeliefe.

Indifferent thinges lawfull, but some not expedient for some respects. 1. Cor. 6.12,13. Eccius. 37.27.

Paul was conformable to all Indifferent things, & why. 1. Cor. 9.22.

Infamie. Looke Report, and Slaunder.

Infidels. Howe the Iewes became Infidels. Deu. 32.18.1. Sam. 17.10.

Nothing pure to Infidels. Tit. 1.15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4.4.

Of Infidel beasts, which deny the resurrection. 1. Cor. 15.32,33.

The ende of Infidels. 1. Peter. 4.17,18. Rom. 2.8,9.

Horrible iudgements denounced against Infidels. 2. Thes. 2.10,11,12.

We ought not to company with Infidels, and why. 1. Cor. 6.14,15.

Infidelitie of the Israelites punished by Pharaoh. Exod. 14. 10, 11, 12. of Moses and Aaron, when the people chid for water. Nomb. 20. 10.12.

Moses reproueth the Israelites for their Infidelitie. Deut. 1.32.

Infirmities shall bee taken away from them that obey God. Deut. 7.15.

Christ felt our Infirmities, & yet was without sinne Heb. 4.15.

Christ crucified concerning his Infirmitie, liued through the power

of

of God. 2. Cor. 13. 4.
Paul recovered in infirmities, & why. 2. Cor. 12. 9, 10.
Mans infirmitie and Gods grace. Eccl. 3. 24.
Ingratitude, looke Unthankefulnesse.
Inheritance. To whome the inheritance of the deceased without heire male shall descend. Num. 27. 8, to 12.
Naboth would not forgoe his inheritance. 1. King. 21. 3.
GOD was the inheritance of the Priests and Levites. Deut. 18. 1, to 9. & 10. 9. Num. 18. 8, 20, 26.*
The inheritance of heaven commeth not to us by workes, but by Gods promise, through faith. Galat. 3. 18, 22.
An inheritance immortall, is reserved for us in heaven. 1. Pet. 1. 4.
Why Christ refused to devide the inheritance betweene the two brethren. Luke 12. 13, 14.
No fornicators, idolaters, &c. shall inherite the kingdome of heaven. 1. Cor. 6. 9, 10. Ephe. 5. 5.
Iniquitie, Because iniquitie shall be encreased, the love of many shall be colde. Mat. 24. 12.
God visiteth the iniquities of fathers upon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.
God forgiveth iniquitie. Exod. 34. 7.
Hee that hath love, enjoyeth not in iniquitie, but in truth. 1. Cor. 13. 6.
Those that are elect, depart from iniquitie. 2. Tim. 2. 19.
Injuries to be revenged, Christ forbiddeth. Matt. 5. 39, 40.
Wee must rather suffer injurie, then goe to lawe with our neighbour. 1. Cor. 6. 7.
We ought not to be angrie, nor doe any thing by injurious practises. Eccles. 10. 6.
We ought not to be mindefull of injuries. Levit. 19. 18.
Joseph pardoned his brethren the injurie they had done him. Gene. 50. 17, 19, 21. and David suffered the injurie of Shimei. 2. Sa. 16. 7, 10.
Moses reproved him that had injuried his fellowe. Exodus 2. 13. and defended Jethros daughters from injurie. Exod. 2. 17.
David revenged the injurie done to his servants. 2. Sam. 10. 5, 12.*
Innocents are oppressed. Eccles. 4. 1.
None innocent before God. Exod. 34. 7.
Wee ought not to slay the innocent. Exod. 23. 7. and curled is hee that taketh reward to the end. Deut. 27. 25.
Innocent Uriah and other innocents slaine by Davids commandement. 2 Sam. 11. 17.
Samuel pleadeth his innocencie before the people. 1. Sam. 12. 2, to 6.
The innocencie of Tobias. Tobit. 2. 13, 14.
Job recited his innocencie. Job. 31. 2.*
Herod caused the innocent children to be slaine. Mat. 2. 16.
Pilate saydhe was innocent of the blood of Christ. Mat. 27. 24.
Abimelech tooke Abrahams wife, with innocent handes. Gene. 20. 5.
Innocent as doves, looke Simple.
Every man ought to defend his Innocencie. Job 22. 21, to 32. 1. Sam. 12. 3, 5, 6. 1. Kings. 2. 8, 28.* Jerem. 37. 13, 14, 18. John 8. 46, 49.* Acts 2. 13, to 37. & 6. 11, 13 & 7. 1.* and 28. 27.*
Inordinate affection ought to be mortified in us. Col. 3. 5.
Every brother walking Inordinately, is to be shunned. 2. Thes. 3. 6.
Inquire. We ought to inquire of the to God for ayde in sickness, and not to doctors. 2. King. 1. 16.
Joshua made peace with the Gibeonites, and inquired, & counselled not with God. Josh. 9. 14, 15.
Instructed. God instructed the Israelites. 40. yeres. Deut. 8. 2, 3.
Instruments of musicke played upon, by David and his people before the Arke. 2. Sam. 6. 3, 5, 12. which hee afterward appointed to continue. 1. Chro. 15. 16.
The instruments of a foolish shepheard. Zech. 11. 15.
Insurrection, looke Rebel.
Intemperance hyndreth blessing. Ecclus. 31. 19, 20. & 37. 29.
Intent, Of good intent, looke Good.
Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18. 23.*
Christ is our onely Intercessor unto God his father. Rom. 8. 34. 1. Joh. 2. 1. looke Mediator.
Interpretation of dreames commeth of God. Gen. 41. 8, 15, 16.
Hee that speaketh a strange tongue, & ought to pray that hee may interprete it. 1. Cor. 14. 13.
The Interpretation of tongues, is a gift of the holy Ghost. 1. Cor. 12. 10, 11.
Interest, looke Usurie.
Intise. We ought not to consent unto such as intise us unto sinne. Pro. 1. 10, to 20.
Inventions. Curses against wicked workes and Inuentions of men. Deut. 28. 20.* Wisd. 15. 4.
Vaine Inventions are not to be regarded. Psal. 119. 113.
Invocation, looke Call, and Prayer.
The *Inwarde* man delighteth in the Lawe of God. Rom. 7. 22. and is renued dayly. 2. Cor. 4. 16.
¶ *Journey*. Paul Iourneied ofte. 2. Cor. 11. 26.
Of the 42. Iourneys of the Israelites. Num. 33. 1, 2.*
A Sabbath dayes Iourney. Acres 1. 12.
Joy. The faythfull suffer with Joy the spoyling of their goods, and why. Heb. 10. 34.
What Joy is in heaven for one Sinner that conuerteth. Luke. 15. 7.
The sorowes of the godly shalbe turned into Joy. Joh. 16. 20, 21, 22.
All true joy and peace proceedeth frō the holy Ghost. Rom. 14. 17. Gal. 5. 22. by & preaching of the Gospel. 1. John 1. 4.
Christ would that his Joy should bee fulfilled in us. Joh. 17. 13, 17, 19.
The two Maries did Joy in Christs resurrection. Matt. 28. 8. and so did his disciples. Luke. 24. 41, 52.
The birth of Christ was tydings of great Joy. Luke 2. 10.
Of love and peace of conscience. Looke Rom. 5. 1, 2. and 15. and 15. 13. 32.
The feare of the Lord causeth Joy. Eccles. 1. 12. and prolongeth the life of man. Eccles. 30. 22.
Joyfull giver, looke Giver.
Joyes ordeyned for the godly. Rom. 2. 7, 10. 2. Cor. 2. 9. Psal. 35. 10. and 51. 3, 11.
¶ *Iphanites* of two sorts. Rom. 9. 6. 1. Corinth. 10, 18. Gal. 4. 26. looke Children.
¶ *Italie*, Paul sailed into Italie. Acres 27. 1, 6.* looke in the first Table.
Cornelius Captaine of the Italian band. Act. 10. 1.
¶ *Judge* and *Judgement*. Judges are exhorted to Justice & wisdome. Wisd. 6. 1, 2, 3.
Who is presumptuously disobeyeth & Judge that Judgeth right, ought to die. Deut. 17. 12.
The Judge ought not to have any regard of persons. Deut. 19. 13.
Judges ought to bee mercifull to the widdowe and fatherlesse. Prou. 3. 3.
Judges termed gods. Psal. 82. 1.
We ought not to raile upon Judges, &c. Exod. 22. 28. Act. 23. 5.
An example of a true Judge & prince. 1. Sam. 12. 2, 3.*
Of Moses Judges, see Commaun.
Othniel was Judge over Israel. Judg. 3. 9, 10. so was Deborah. Judg. 4. 4.
GOD many times deliuered his people for their Iudges sake. Judg. 2. 18.
The Israelites having no Iudge, became idolaters. Judg. 17. 6.*
Samuels children were hyding Iudges. 1. Sam. 8. 3.
Wicked Iudges condemned innocent Naboth. 1. King. 21. 11, 13.
That God is Iudge of all the world, and howe he Iudgeth, reade Gene. 18. 25. Deuter. 10. 17, 18. Job 34. 17, 12. Psal. 7. 8, 11. and 94. 2. Prou. 24. 12. Isa. 11. 3, 4. Eccles. 35. 21. Act. 16. 27. Roma. 2. 1, to 12. 1. Corinth. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Mal. 3. 5.

Christ shall iudge both quicke and dead. Acts 10.42. Rom. 14.9, to 13. Iohn 5.27.

We may not be rash Iudges of other. Matth. 7.1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Acts 13.20.

Like Iudge, like Officers. Eccles. 10.2.

The meane to iudge rightly, is to regarde Gods glorie, and not priuate commoditie. Ioh. 5.43.

Iudge none blessed, before his death, and why. Eccles. 11.28.

Iudges execute not mans iudgement, but Gods. 2. Chron. 19.6.

The faces of Iudges are couered by God. Iob 9.24.

Iudges and princes shall abide the sorest iudgement, if they abuse their authoritie. Wisd. 6.5, to 10.

God doeth iudgement to the fatherlesse and widowe. Deut. 10.18.

God iudged Dauids cause against Nabal. 1. Sam. 25.38, 39.

Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18.13, so did the Elders. Exod. 24.14.

Why Aaron bare the names of the twelue tribes, in the breastplate of iudgement. Exod. 28.29.

Samuel went his circuit to execute iudgement yeere by yeere, all his life. 1. Sam. 7.15, 16.

In iudgement wee may not followe the opinion of the multitude to ouerthrowe the truth. Exod 23.2.

What equitie is required in iudgement. Exod. 23.1, 7, to 10.

Weightie matters in iudgemēt were decided by the high Priest. Deut. 17.8, 9.

We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27.17, 18.

Abraham commaunded his household to doe righteousnes, & iudgement. Gen. 18.19.

Jeremiah exhorted the king of Iudah to execute righteousnesse and iudgement. Jere. 22.3.

Dauid executed iudgement to all his people. 2. Sam. 8. 15.

All the wayes of God are iudgement. Deut. 32.4.

We must haue Gods iudgements before our eyes. 2. Sam. 22.23.

If Gods hand take holde on iudgement, hee will reuenge those that hate him. Deut. 32.41.

Gods iudgements are iust, and like a great deepe. 2. Esd. 5.40. Rom. 11. 33. Psal. 36.6.

Whatsoeuer we do, is subiect to the iudgement of God, & not of men. Rom. 14.6, 8, 10, 13, 14.*

The iudgement and vnsearchable wisdome of God is manifested by his workes. Iob. 37.1, 2.*

The iudgements of God are wonderfull. Wisd. 16, 17.

The wicked haue no consideration of Gods iudgements. Prou. 28.5.

God by his iudgement, sometime suffereth the obstinate to do what they list. Psal. 81, 11, 12.

Of the great Iudgement of God against the wicked. Wisd. 17.1.*

Iudgement mercilesse to them that shewe no mercie. Iam. 2.13.

Gods iudgements against such as beleeue not his Gospel. 2. Thes. 2.10, 11, 12. And such as withdraw other from the truth. Gal. 5.10.

God iudgeth the heart, not by outward appearance. 1. Sam. 16.7. neither ought wee to iudge by likelyhoods. Eccles. 11.2. Iob. 7.24.

If God shoulde Iudge according to right, no man should be innocent. Iob 9.28.

Gods Iudgement beginneth at his owne house. 1. Pet. 4.17. Prou. 11, 31. and why. 1. Cor. 11.32.

God iudgeth when hee punisheth. Gen. 15.14. 1. Sam. 3.12, 13.

To Iudge his people, taken for to pitie them. Deut. 32.36.

The Iudgement of God against the sonnes of Eli. 1. Sam 2.25.

Of the Iudgement of God against the carnall Israelites. Psal. 4.2, 3.* and against the enemies of his people. Joel. 3.1, 4, 12.*

God iudgeth the cause of his, when he auengeth their wrong. 1. king. 8.32, 45, 49. 1. Sam. 25.38, 39.

Christ was not sent to Iudge the worlde, but to saue it. John 3.17. & 12.47.

Christ Iudgeth as he heareth, and his iudgement is iust. John 5.30.

He that refuseth Christ, shall be Iudged by his worde. John. 12.48.

The maner of Gods comming to Iudgement. Psal. 50.3, to 7. Matth. 25.31.* 2. Thes. 1.7, to 11.

The day of iudgement is knowen to the Father onely. Marke 13.32.* Matth. 24.36. What signes shall precede the same. Matth. 24.29. Marke 13.24.* Then will God reuele the counsailes of all hearts. 1. Cor. 4.5. Then shall one be taken and the other refused. Matth. 24.40. Luke 17.36. Looke Comming.

John Baptist threatened Gods Iudgement to moue to repentance. Matt. 3.7, to 13.

The Saints shall Iudge the worlde. 1. Cor. 6.2. Wisd. 3.1, 2, 15, 16. Matt. 19.28. Jude 14.15.

Gods miracles, called his great Iudgements. Exod. 7.3, 4.

Iudgement put for Lawe and right. Leuit. 19.37. Psal. 9.16.

The Lawe Iudgeth no man before it heare him. John 7.51.

Christ forbiddeth to Iudge our brother or neighbour. Matt. 7.1, to 6. Luk. 6.6, 37, 41, 42.

He that Iudgeth his brother, Iudgeth the Law. James 4.11, 12.

We may not Iudge the seruantes of Christ concerning meates, and why. Rom. 14.3, to 9. Col. 2.21, 22, 23.

Iudge before the time. 1. Cor. 4.5.

The spirituall man discerneth all things, and is not Iudged of any. 1. Cor. 2.15.

Why Christ came vnto Iudgement into this worlde. Joh. 9.39.

Christ shall bring forth Iudgement vnto victorie. Matth. 12.20.

Christ affirmed that the Iudgement of the worlde was by his banquishing of the deuill. John 12.31.

Paul pulled litle to be Iudged of any: nay he Iudged not himselfe. 1. Cor. 4.3, 4.

We shall render accompts of all our doings, at the last Iudgement, Ecclesi. 11.9, 14.

To be corrected by Iudgement, what. Jere. 4.6, 18. & 10.24.

Of Gods place of Iudgement. Joel 3, 12.

Of the generall Iudgement, reade 2. Esd. 7.31, 32, 33.

After death shal the Iudgement come. 2. Esd. 14.35. Heb. 9.27.

We must haue boldnes in the day of Iudgement. 1. John. 4.17.

Iudgement, for a settled state of gouernment. Matt. 12.18. For equitie. Matth. 23.23. for punishment. Acts. 8.23. Rom. 2.3. For authoritie and power. John. 5.22, 27. & 16. 11. For restoring things out of order. Job. 9.39. For Gods secrete counsell and workes. Rom. 11.33. Reuel. 19.2. For affliction and correction. 1. Cor. 11.32. 1. Pet. 4.17.

Gods Iudgements ought to be declared vnto our children. Joel. 1.3.

Gods Iudgements are shewed on peculiaters. Amos. 7.17.

The wicked tremble at Gods Iudgements. Acts 24.26.

The wicked vnderstand not Iudgement. Prou. 28.5.

Of the office & authoritie of Iudges. Exod. 21.* & 22.* & 23.* Leuit. 24. 14.* Deut. 17.2.* & 25.* Josh. 7.10.* 1. Sam. 12.* Eccles. 4.9, 10. & 10. 1, 2. & 42.2. Psal. 82.* Prou. 18.5. Isa. 5.7, 23. & 10.1, 2. Jere. 5.28. Luke 18.2, to 9. & 23.1, to 26. John 8.15, 26, 27. Jam. 2.4, 6.

Against peruerse Iudgement. Eccles. 11.7, 8, 9. Acts. 28.4, 6. 1. Tim. 5.19, 21.

Before Iudgement must goe experience. Gene. 3.8, 14.* & 11.5.* & 18.21. Exo. 3.7, 8. Deut. 13.14, 15.* & 17.4, 5.* & 19.18, 19. Josh. 7.19, 20, 21.* and 22.21.* 33. Judg. 10.3, 4, 13.* 1. Mac. 7.6.* 2. 34. Eccles. 12.7, 8. Daniel. 13.48, 49.* 62.

Iudgement of doctrine appertayneth to the faithfull. Deut. 13.4, to 13.

12. Job. 34. 1, to 5. Iudeth 8. 28, 29. Matth. 7, 6, 29. 1. Cor. 14. 32. Col. 2. 8, 16, 19. 1. John. 4. 12, 13.
The iudgement of the dead is immediately to life or death. Mat. 16. 16. Luk. 16. 22. & 23. 43. Ioh. 3. 15, 36. & 5. 24, 29. Looke Purgatorie.
Iust men shall shine as the Sunne. Matth. 13. 43 looke Day.
The iust shall liue by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.
Those are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.
Of iust and iustight man. Gene. 6. 9. Iob. 1. 1. Luke. 1. 6. & 2. 25.
God is iust. Deut. 32. 4.
Iohn Baptist was sent to turne the disobedient to the wisdome of *iust* men. & Luk. 1. 17. looke Righteous.
Iustice. Abraham the paterne of gods iustice. Iud. 4. 1. 2.
Iustification. Christ died for our sinnes & rose for our iustification. Rom. 4. 25. looke Righteousnesse.
Iustifie. None can be iustified in Gods sight. Iob. 9. 2, 15. Psal. 143. 2.
The Gentiles iustified through faith. Gal. 3. 8.
Wee are iustified by faith in Christ. Rom. 4. 24. & 5. 1. & by the spirite of God. 1. Cor. 6. 11. before wee can bring forth good fruites. Luke 1. 45. & 7. 29.
God iustifieth, who can condemne? Rom. 8. 33, 34.
No man is iustified by the Lawe, but by faith in Christ. Gal. 3. 2, & 26.
If we be iustified by the Law, Christ died in vaine. Gal. 2. 21.
Those that will bee iustified, by the lawe, haue no neede of Christ. Gal. 5. 4.
Wisedome iustified of her children. Matth. 11. 19.
Those that are iustified are no debters to the flesh, but to the spirite of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Tit. 3. 7.
How God iustifieth vs. Acts. 13. 38, 39. Tit. 3. 5.
By our wordes we shall bee iustified or condemned. Matth. 12. 37.
Confession of mouth, and faith of heart iustifieth. Rom. 10. 9, 10.
To iustifie God, is to praise him as iust. Luke 7. 29.

K.

Keepe. Howe God kept Israel, looke Apple.
We must keepe Gods commaundements. Ex. 15. 26. in keeping whereof is great reward. Psal. 19. 11.
God did great actes for his people, that they should keepe his commandements. Deu. 11. 7, 8. And is mercifull to those that keepe them. Exod. 20. 6.
God promised to keepe Iaakob, whersoeuer he went. Gen. 28. 15, 20. And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.
We ought to pray God that hee will keepe vs. Rom. 6. 24.
Iosua exhorteth the Reubenites, &c. to keepe Gods commandements. Iosh. 22. 2, 3, 5.
Vowe to keepe the feast of Christes Passeouer. 1. Cor. 5. 7, 8.
Moses kept the sheepe of Iethro his father in lawe. Exod. 3. 1.
Dauid being annoynted King, kept his fathers sheepe. 1. Sam. 17. 15.
He that beleeueth in the Lord, keepeth his commaundements. Eccles. 32. 24.
The keeper of the prison of Philippi conuerted. Act. 16. 27, to 35.
We must pray, to be kept blameliesse to the comming of Christ. 1. Thes. 5. 23.
To keepe holy, looke Sanctified.
Kill. Abstaining and loosing. Matt. 26. 19. & 28. 16, 17. Ioh. 20. 23.
Where in the keyes and authoritie of the church consisteth. Matth. 16. 15. Luke 22. 24, 25, 26. Acts 2. 38. 2. Pet. 5. 2, 3.
The Key of Dauid. Reuel. 3. 7.
The keye of the bottomlesse pit. Reuel. 9. 1.
Kil. God doth kill and make aliue. Deut. 32. 39. 1. Sam. 2. 6.
God would haue killed Moses in the Inne. Exod. 4. 24.
God willed the Israelites to kill all the people that they founde in the land of promise. Deut. 7. 16.
We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gen. 9. 6.
Whosoeuer killeth, must bee killed. Gen. 9. 6. Exo. 21. 12, to 15. Le. 24. 17. Saul commaunded y Dauid should be killed. 1. Sam. 19. 1.
Of those that haue killed themselues. 1. Sam. 31. 4. 2. Sam. 17. 23. 1. kin. 16. 18. 2. Mac. 16, 13. and 14. 37, 41. Mat. 27. 5. Act. 1. 18.
For Christes sake wee are killed all day long. Rom. 8. 36.
If the wicked refraine to kill, howe much more ought the godly. Iosuah. 1. 14.
Kindnesse. Christians ought to put on kindnesse. &c. Col. 3. 12, 13, 14.
Kindred. looke Tribe.
King. The king is ordeined to doe equitie and iudgement. 1. king. 10. 9.
A king by iudgement maintaineth his Realme. Pro. 29. 4.
The king ought not to haue many wiues, and why. Deut. 17. 17.
Kings are forbidden to drinke wine excessiuely, and why. Pro. 31. 4, 5.
The kinges heart is in the hand of the Lord. Pro. 21. 1.
The wrath of a kinge is as messengers of death. Pro. 16. 14. & 20. 2.
Woe to the land when the king is a childe. Eccles. 10. 16.
Ieremiah exhorteth the King to execute iudgement. Iere. 22. 3.
The Lord will set a wise king ouer his beloued. 2. Chro. 1. 11.
What is the honour of a king, and howe his throne may be stablished. Pro. 14. 28, 35.
Kings changed, looke Kingdome.
The king must reade Deuteronomie all his dayes. Deut. 17. 18, 19, 20.
The vanitie and decaye of kings & earth of God. Psal. 144. 10.
We must honour the King, and submit our selues to his ordinances. 1. Pet. 2. 13, 17. & pray for all that are in authoritie. 1. Tim. 2. 1.
An exhortation vnto kings & Iudges. Psal. 2. 10, 11, 12.
When the Israelites had no kings or magistrate, euery man did what he liked. Iudges 17. 6.
The Israelites desire a king to iudge them. 1. Sam. 8. 5, 19, 20. wherefore Samuel reproueth them. 1. Sam. 10. 19. and 12. 12.
King and people doing well shall be preserued, doing euil, shall perish. 1. Sam. 12. 14, 15, 25.
What manner of men earthly kings naturally are. 1. Sam. 8. 9, 11, to 19.
A Lawe written for the king to obserue. 1. Sam. 10. 25.
Saul is reiected from king against whom will. 1. Sam. 10. 22, 23, 24.
Iehoiada the high priest taught Iehoash the king. 2. king. 12. 2.
Dauid, Iosiah, and Hezekiah were kinges that feared y Lord. Eccles. 49. 4 and so was Asa & Iehoshaphat. 1. king. 15. 11. 2. Chro. 17. 3.
Manasses boldely repented king. 2. king. 5. & 2. Sam. 12. 7.
The people honoured king Salomon for his wisdom. 1. king. 3. 28.
5. kinges hanged. Iosh. 10. 26, 32. to 28.
The king of Ai hanged. Iosh. 8. 29.
Elah king of Israel, being drunken, was slaine by his seruant. 1. king. 16. 9, 10.
The kinges of Edom. 1. Chro. 1. 43.
To the king euerlasting, immortall, &c. be glory for euer & euer. 1. Tim. 1. 17.
Christ affirmed that he was y king of the Iewes. Mat. 27. 11. Pilate confesseth it, the Iewes denie it. Iohn. 19. 15.
Christians are kings and Priestes, &c. 1. Pet. 2. 9. Reuel. 5. 10.
Kings haue committed fornication with the great whore. Reu. 17. 2.
Of the king of feare. Iob. 18. 14.
Kings haue dominion ouer their subiectes bodyes and cattel. Nehem. 9. 37. looke Princes.
Kingdomes are preserued by God. Ecc. 16, 16.
The kingdome of Saul was renewed in Gilgal. 1. Sam. 11. 14.
Adonijah vsurpeth the kingdome of his father. 1. king. 1. 5.
The chaunge of Kingdomes is a

worde of God for sinne. Iob.34.24.Eccles.10.8.Prou.28.2.

The ende of the kingdome of Israel is threatned Amos.8.2. for their sinnes. 2.King.17.7,8. and of the kingdome of Iudah. 2.King.23.27.

The state of a kingdome consisteth in the goodnesse of the King. Eccles.10.2,3.

Of the foure Monarchies or kingdomes of the world. Dan.7.17.

Of the succession of the foure kingdomes. Zech.6.5.

The Kingdome of Christ described. Gene.49.10. Isa.32.1,2. *Psalme 72.1.*

Christs kingdome shall haue no end. Isa.9.7. Luke 1.33.

God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.*

Christ teacheth that it is our Fathers pleasure to giue vs the kingdome of heauen. Luke 12.32.

Christs kingdome is not of this world. Iohn.18.36. appointed to the faithfull by him selfe, as his father appointed it to him. Luke 22.29,30.

The kingdome of God is prepared for the chosen. Matth.25.34.

Through many afflictions the godly are boundbound to enter into the kingdome of God. Acteg.14.22.2. Thess.1.5.

Who shal not inherit the kingdome of God. Gal.5.19,20,21. 1.Cor.6.8,9,10.& 15.50.

The parable of the figtree, shewing when the kingdome of God is neere Mat.24.32,33.

Kingdom of God, taken for the administration of the Gospell. 1 Cor.4.20. for the Gospell it selfe. Matt.21.43. for al that belongeth to the glory of God. Matthew.6.33. for Gods spirituall gouernement of the faithfull, in the person of Christ. Mark.1,15. for euerlasting life. John.3.3. and for the preaching of the Gospel. Matthe 4.30,31.& 9.1.

Kingdome of heauen, for the newe state of the Church. Matth.5.19. and 11.11.& 13.43. for the doctrine and preaching of the Gospell. Matth.11.12.& 13.24. for the kingdome of Messias. Matth.3.2. for eternall life. Matth.5.20. & 7.21. & 19.21. & for the visible Church. Matth.5.19. and 13.24.47.

Kingdome of the sonne of man, for the glory of Christes ascension, & for the preaching of the Gospel. Matth.16.28.

The Apostles were commanded to preach that the kingdome of God was at hand. Matth.10.7.

To whom it is giuen to vnderstand the mysteries of the kingdome of heauen. Matth.13.11.

Wherein the kingdome of God consisteth. Rom.14.17.

The kingdome of heauen suffered violence. Mat.11.12.

The kingdome of GOD is not in word but in power. 1.Cor.4.20.

To whome the kingdome of heauen appertaineth. Mat.19.14. Marke 10.14,15.

None can enter into the kingdome of God, except hee bee regenerate. Iob.3.3,5,&c.

Many are called into the kingdome of heauen, but fewe enter. Luke.14.15,&c.& 25. Mat.22.2,&c.& 25.

Rich men hardly enter into the kingdome of heauen. Matth.19.24,25, 26. Marke.10.23.&c.& 28.

The kingdom of God is within vs. Luke 17.21. Looke Leauen.

First seeke the kingdome of God. Mat.6.33.

The Pharises neither enter into the kingdome of heauen themselues, nor suffer other. Mat.23.13.

Christes casting out of Deuils by vertue of the holy Ghost, shewed that the kingdome of heauen was come. Matt.12.28.

The Pharises aske Christ, when the kingdome of heauen should come. Luke 17.20.

The Iewes dreamed of a restitution of the kingdome of Dauid. Mat.11.7.&c.& 12. and the Apostles asked Christ when he would restore the kingdome to Israel. Acts. 1.6.

Of the spirituall kingdome of God. 1.Sam.2.9,10. and 29.9,11,&c.& 30. Psalm.5.9,10.& 9.* and 21.5.* and 72.* and 110.* & 45.* & 22.25.* and 144.18.* Isa.11.2.* and 41.&c.& 18. & 42.3,4,7. Jerem.23.5. and 33.20.* Ezech.34.23.* and 37.16. Dan.2. 44.45.46. and 4.28,31.* and 7.27. and.9.24,25. Hose.3.4,5. Mic 4.* and 5.* Zech.7.9.* Luke 22.69.* and 23.2. John.12.32,36. Heb.1,2. and 2.3.

Kisse. Isaak kissed his sonne Iacob. Gen.27.27.

Iaakob kissed Rahel. Gen.29.11. and Iosephs children. Gen 48.10.

Laban kissed his sonnes & daughters. Gen.31.55.

Esau kissed Iaakob. Gen.33.4.

Joseph kissed his brethren. Gen.45. 15. and his father being dead. Genesis.50.1.

Aaron kissed Moses. Exod.4.27. and Moses his father in lawe. Exod. 18.7.

Naomi kissed her two daughters in lawe. Ruth.1.9.

Samuel kissed Saul. 1.Sam.10.1.

Jonathan and Dauid kissed eche other. 1.Sam.20.41.

Dauid kissed Absalom. 2.Sam.14. 33.& Absalom the people. 2.Sam. 15.5.

Dauid kissed Barzillai. 2.Sa.19.39.

Elisha desireth that her might goe kisse his father and mother. 1.Kin. 19.20,21.

A chaste & holy kisse a token of perfite charitie. Rom.16.16. 1.Corin. 16.20. 2.Cor.13.12. 2.Thess.5.26. 1.Pet.5.14.

The heathen kissed Paul at his departing. Act.20.37,38.

The sinfull woman kissed Christes feete. Luke 7.38,45.

Judas betrayed Christ with a kisse. Luke 22.48. Mat.26.48,49. Mar. 14.44,45.

Knees and *Kneeling*. Salomon prayed kneeling on both his knees. 1.Kin. 8.54. so did Daniel. Dan. 6.10.

The 50. souldiers sent to Elijah, fell on their knees before him. 2.King. 1.13,15.

God had reserued 7000. in Israel, that had not bowed their knees to Baal. 1 King.19.14,18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Judg.7.5,6.

Miserable apostumes in the knees, shall afflict the disobedient. Deut. 28.35.

Know. God will be known to be Lord. Exod.7.17.

We know God, if we keepe his commandements. 1.Joh.2.3,4,5.

To knowe and be knowen of God, looke. Gal.4.9.

The Lord knoweth who are his. 2. Tim.2.19.

To knowe for to haue to do. Gene. 4.1. 1.King.1.4. for to doe good. Rieth.2.10. and for to prone or allowe. Rom.12.2.

God hath not cast away his people whome he knewe before. Romans 11.2.

Whome God knewe before, them he ordeyned to be like fashioned to the image of his Sonne. Rom.8. 29.

We must meditate in Gods Lawe, to learne to knowe our duetie, and doe it. Josh.1.8.1.king.2.3.

Knowledge puffeth vp, but loue edifieth. 1.Cor.8.1.

Bezaleel and Aholiab were filled with knowledge, &c. Exodus.31.3. and 35.30. so was Hiram. 1.king. 7.17.

John Baptist brought knowledge of saluation. Luke.1.77.

We ought to encrease in the knowledge of God. Col.1.10.

Some euer learning, and neuer able to come to the knowledge of the truth. 2.Tim.3.7.

We ought to haue a zeale according to knowledge. Rom.10.2.

The tree of knowledge of good and euill. Gen.2.9.& 3.1.5.7.

The Lord is a God of knowledge. 1. Sam.2.3.

The

The knowledge of God is better the burnt offerings. Hose.6.6.
The true knowledge is to rest vpon God. Hose.14.9. looke Wisedome.
The Priests lippes should preserue knowledge. Mal.2.7.
Kyne. Of the sacrifice of the red kowe. Num.19.2,9.
Two milche kine sent away from Ekron, with the Arke of God. 1. Sam.6.7,10,12.
Vnthankefull princes are called Kine, and why. Amos 4.1.

L.

¶ *Labour.* Mans life is a continuall labour and trauaile. Job.7.1. Eccles.1.8. Psal.90. 10. Eccles.18.6.
We ought to liue of our Labours. Prou.5.15.
The profite of labour. Prou.12.11. Eccles.7.15.
Labour bringeth abundance. Prou. 14.23.
He that hateth Labour, shall come to pouertie. Prou.20.4. & 24,5,17.
The Labours of the disobedient shall bee deuoured with grashoppers. Deut.28.38.
God beheld the Labour of Iaakobs handes. Gen.31.42.
Pharaoh commanded to oppresse the Israelites with Labour. Exod. 1.14. & 5.9.
Paul boasted not of other mens labours. 2. Cor.10.15.
Paul approoued himselfe the minister of God, in Labours. 2. Cor.6. 5. & 11.23.
Our Labour shall not be in vaine, if it be wrought in the Lorde. 1. Cor. 15.58.
Those that dye in the Lorde, rest from their Labours, &c. Rev.14.13.
We ought to reuerence those that labour in the Gospell. 1. Cor. 16.16.
The Apostles reaped the Prophets Labours. Joh.4.38.
The Labourer is worthie of his wages. Luke 10.7. 1. Tim.5.18.
The Labourers are fewe. Matt.9.37.
God heareth the crie of Labourers & men in aduersitie. Deut.26.7.
Labour and trauaile for sinne is layd vpon all men. Gene. 2.19. & 3.19. Exod.20.9,10,11. & 34.21. Deut.5. 13,14,15. Tob.2,11.* Psal.104.23. Prou. 10.3,4,5, 16. & 14.4,23. Eccles.3.10. & 1.13. Job.21.3,6. Acts 18.2,3. & 20.34. Ephes.4.28. 1. Cor. 4.12.1. Thes.2.9.2. Thes.3.10.
Labour maketh not riche, but the blessing of God. Gene.3.18. & 26. 12. & 30.27,30.* Deu.8.3,4,16. Job. 42.10.* Prou.10.3,6. Eccles.11.2,3, 4. Eccles.11.11, to 18.
Lacke. He that giueth vnto the poore shall not lacke. Prou.28.27.
Ladder. Iaakob sawe a Ladder in his dreame. Gene.28.12.
Laden. Christ calleth to him all that are Laden. Mat.11.28.
Lady burning with fire & brimstone. Reuel.18.8.
Lambe. The oblation made with a Lambe. Leuit.3.7.
The maner of eating the Paschall Lambe. Exod.12.3,8 to 29.
Christ is the Lambe who hath taken away our sinnes. John.1.29. Reue. 5.8,9.
How the Lambe Christ is honoured. Reuela.5.6,13. Which stoode vpon mount Sion. Reue.14.1.
Christ willeth Peter to feede his Lambes. John 21.15.
Lame. Mephibosheth accused. 2. Sa. 4.4. & 16.1,to 5.
Lamentation of Dauid ouer Saul and Jonathan. 2. Sam.1.17.*
Israel Lamented for the Arke. 1. Sa. 7.2.
Iphtahs daughter lamented her virginitie 2. monethes vpon the mountaines. Judg.11,38.
The olde Prophete Lamented the death of the other prophet whome he had deceyued. 1. king.13.29.
Lamps for the Candlesticches of the Tabernacle. Exod.25.37. & 27.20, 21. Leuit.24.2,3,4.
The Lampes of the 10. virgins. Mat. 25.1.*to 14.
Lande, loothe Famine in Egypt.
Language. One Language a good space after the flood. Gene.11.1.
The Apostles spake all Languages. Act.2.8. looke Tongues.
Large. God gaue Salomon a Large heart. 1. king.4.29.
Last dayes prophecied of. 1. Tim.4.1. 2. Tim.3.1. & 2. Pet.3.3.
The Last shall bee first, & the first Last. Matt.20.16. and 19.30.
Law. The terrible delaurie of the Lawe, and the cause thereof. Exod. 19.16,18. Deut.33.2. & 5.22, to 28. Heb.12.18, to 22.
Moses repeateth the Lawe. Deuter. 1,2,3.
Moses commaunded a Lawe, for an inheritance of the congregation of Iaakob. Deut.33.4.
Cursed be he that confirmeth not all the wordes of the Law, to do them. Deut.27.26.
Their rewarde that keepe the Lawe, and their punishment that despise it. Deut.28.10.* Baruch 4.1.
God continually to reade the Lawe day and night, and why. Josh 1.8.
We ought alwayes to haue the Law before our eyes, & in our hearts. Deut.11.18,19,20.
Moses exhorteth the people to keepe the Lawe. Deut.4.1. So doeth Josua. Josh.22.5.
The Lawe of the burnt offerings. Leuit.6.9.
The Lawe of him that toucheth or is in the tent of the dead. Numb. 19.13,14.
The high Priests and Iudges ought to iudge according to the Lawe. Deu. 17.9,10,11.
The Iewes were compelled to forsake the Lawe of God. 2. Macc.6.1.
What the Lawe of God is, and the fruit thereof. Psal.19.7,to 13.
The Lawe taken for the doctrine of the Lawe. Matth.7.12. for other bookes besides the bookes of Moses. John.10.34. & 12.34. and 15.25. Rom.3.19. For the whole doctrine of God. James.1.25. and for the whole doctrine of saluation. Josh. 2.1.
The Lawe deuided into two Tables. Matth.22.37,38.
The Lawe was ordeyned by Angels in the hand of a mediatour. Gala. 3.19.
The Lawe was giuen by Moses. John 1.17. & 7.19.
The constitution of the Lawe appertayneth to the Iewes. Rom.9.4.
The knowledge of sinne commeth by the Lawe. Rom.3.20.
The Law was added because of transgressions, and was ordeyned by Angels in the hande of a Mediatour. Gal.3.19.
Why the Lawe entred. Rom.5.20.
The Lawe is a schoolemaister to leade vs to Christ. Gal.3.24.
The Lawe is holy, iust, & good. Rom. 7.12.
The Lawe is good, if it bee vsed lawfully. 1. Tim.1.18.
If a man doe that which the Lawe bidde not he consenteth to the Law, that it is good. Rom.7.16.
The Lawe of Moses an intolerable yoke. Act.15.10.
The Lawe called the strength of sinne. 1. Cor.15.56. because it is an occasion of sinne. Roma 7.5,8. called also the Lawe of sinne, and death. Rom.8.2. & of wrath. Rom 4.15. & the ministration of death & damnation. 2. Cor.3.7,9. and the ministerie of the letter. Rom.7.6.
None of the Iewes kept the Lawe. John 7.19.
The Lawe giueth not life. Gala.3.21.
No man is iustified by the Lawe in the sight of God. Gal.2.16. & 3.11.
As many as are of the workes of the Lawe, are cursed. Gal.3.10.
The end of the Lawe is loue. Matth. 5.43,44. & 7.12. & 22.37,to 41. John 13.34,35. Roma.13.8,9. Gala.5.14, 22. & 6.2,10. 1. Tim.1.5.
Christ hath abrogated the Lawe. Ephs.1.15. 2. Cor.3.7,11. Matth.11. 13. Actes 13.38,39. and 15.10,11. Rom.7.6. Gal.3.24,25. & 4.3, to 8. Col.2.17. Heb.8.9.*
The Lawe was a shadowe of good things to come. Heb.10.1,10.
The Lawe was read in the Synagogues euery Sabbath. Act.13.27.

The Jewes alleadge a Lawe to put Christ to death. Iohn 19.7.

Christ came to redeeme those that were vnder the Law. Gal.4.5.

Christ is the ende of the Lawe. Rom. 10.4.

That which the Lawe could not doe, Christ hath accomplished. Rom.8. 3.4.

The Lawe made nothing perfect. Heb.7.19.

The similitude of the heire, and the allegorie of the children of Sarah and Agar, proue that the Lawe is ceased. Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets. Matth.5.17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1.Tim.1.9,10. Gal.5.18.

God hath written his lawes in the hearts of the faithfull. Heb.8.10.

The Lawe of God delighteth the spirites of the faithfull. Rom.7.22.

The wisedome of the flesh is not, nor cannot bee subiect to the Lawe of God. Rom.8.7.

The Lawe of our members rebelleth against the Lawe of our minde. Rom.7.23.

The Lawe of Christ is a Lawe of libertie. Iam.2.12.

The royall Lawe is the loue of our neighbour. Iam.2.8.

If the Lawe were glorious, howe much more the Gospel? 2. Cor. 3.7,8,9.

Who so shall faile in one poynt of the Law, is guilte in al. Iam.2,10.

Against wicked Lawe makers, looke Isa.10.1.

Wicked Lawes ought to bee broken. Dan.6.15.

Custome is a Lawe to the wicked. Wisd.14.15.

There is one Lawgiuer which is able to saue and to destroy. Iam.4.12.

The first Lawe. Gene.2.16,17. transgressed and punished. Gene.3.6.*

The Lawe of the tenne commaundements was giuen by voyce. Exod. 20.1. to 18. written in Tables. Exo. 31.18. Deut. 5.22. which are broken. Exod.32.19. Deut. 9.17. & renued. Deut.10.1,to 6. Exod.34.1,28.

The Lawe is read. Deut.31.9. to 14. Iosh.8.35. Acts 15.21. 2.king.23. 2,3. 2.Chr.34.18. Nehe.8.1,to 9. 1.Esd.9.40,to 48.2.Mac.8.23.

Before the Law, sinne was not counted sinne. Rom.5.13.

Of transgressing the Lawe of God, or the king. looke Transgresse.

The Lawe of God can not bee fulfilled without the spirite of God. Deut.5.29,33.& 30.14. Psal.119.1, 2.* Luke. 18.14,16,27. Acts 15.9, 10,11. Rom.8.1,to 18. Galat.5,16, 18,22.*

The Lawe was giuen to bring forth fruite in vs. 2.Esd.9.32.

Prosperitie followeth them that loue Gods Lawe. Psal.119.16.

The Lawe of fayth giuen vpon condition, and how. Rom.3.27. and 8 1.

We may not goe to Lawe vnder vnbeleeuers. 1.Cor.6.1,to 9.

Laugh. Abraham and Sarah laughed, and why. Gene.17.17,& 18.12

Woe vnto them that laugh nowe, for they shall weepe. Luke 6.25.

Though some laugh Gods messengers to scorne, yet some profite thereby. 2.Chro.30.10,11.

Laughter, fee Countenance.

Wee ought to Laugh no man to scorne. Eccius.7.11. looke Pastime.

Lay. looke Whoredome.

Laying on of handes. Gen.48.13.* Exod. 29.10. Leuit.1.4.& 3.2,8,13. Nom. 27.18.* Matth.10.16. Acts.6.6.& 8. 17,to 25.& 13.3.& 19.6.1.Tim.4.14. & 5.22.2.Tim.1.6.

Leadeth. Gods long sufferting leadeth to repentance. Rom.2.4.

Leafe. The sounde of a leafe shaken, shall chase the wicked. Leuit.26.36.

Learne. The Elders of Israel did learne Gods Lawe. Nehe.8.13.

Least. Gideon confesseth him selfe least of his fathers house. Iudg. 6.15.

Paul least among the Apostles. 1. Cor.15.9. and of all Saintes. Ephe.3.8.

Who so shall breake one of the least commandements, and teach men so, shall be called least in the kingdome of heauen. Matt.5.19.

The least in the kingdome of heauen, is greater then Iohn Baptist. Matth.11.11. Luke 7.7,28.

Leaue. looke Forsake.

Leauen. The Meate offerings were made without Leauen. Leuit.2.11.

Leauened bread might not bee eaten at the celebration of the Passeouer. Exod.12.15.

The kingdome of God compared to Leauen. Matt.13.33.

Leauen, taken for pernitious doctrine. Matth.16.6,12. Gal.5.9. and for hypocrisie. Luke 12.1.

The leauen of malice ought to be purged in vs. 1.Cor.5.7,8.

Leese. To seeke God. and to finde or leese him. 2.Chro.15.2,15.

Of leesing or finding Oxe, Sheepe, Asse, or garment. Deut.22.1,2,3.

Legions of Angels and deuils. Matth. 26.53. Mar.5 9. Luke 8.30.

Lending. The Lawe of Lending, borrowing, and receiuing to vsurdite. Exod.22.7,9,14,15. Leuit.6.4. Deut. 24.10.

Of lending to the poore. Exod.22.25, 26,27. Deut.15.2,7,to 12. Eccius. 29.1,to 12. Mat.5.42. Luk.6.30,35.

Leprous, looke Hand.

Leprosie howe it was to bee knowen. Leuit. 13.2.* & howe to be cleansed. Leuit. 14.2.* and howe greatly to be taken heede of. Deut.24.8.

Naaman the Syrian healed of Leprosie. 2.king.5.15.

The Lepers declared to the Samaritans the providence of God. 2. king.7.10.

Miriam became leprous, for grudging against Moses. Nomb. 12. 10. and was secluded the hoste. 7. dayes. Nomb.12.15. according to the Lawe Leuit.13.46. Nomb.5.2. 2.king.15.5.

Christ healed one of the Lepre. Matt 8.2,3.

Of the 10. Lepers which were cleansed by Christ. Luk.17.12,to 20.

King Vzziah striken with Lepre, for vsurping the Priests office. 2.kin. 15.5.2.Chro.26.16,19,to 22.

Lesser, looke Men.

Letter taken for the Lawe. 2.Cor.3.6. or for the signe of the Sacrament, when the trueth is not conioyned. Rom.2.27,29.

Vriah caried a Letter of his owne death. 2.Sam.11.14.

Of Iezebels counterfeit letters. 1.kin. 21.8.

Paul calleth the Lawe, the oldnesse of the Letter. Rom.7.6.

Leuites that serued Idoles, no more admitted to the Priesthoode, and why. Ezr.44.10,to 15. looke in the first table.

Lewde. God giueth the wicked ouer vnto a lewde minde. Isa.57.20,21. Rom.1.28.

Liberall. We ought to be liberall to the poore. Eccius.11.1.

Libertie. The creature shall be deliuered from corruption, into the glorious Libertie of the sonnes of God. Rom.8.21.

Christes seruant is at Libertie in the Lord. 1.Cor.7.22.

The Libertie of the Gospel ought not to bee an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1.Cor.8.9. Gal.5.13.1. Pet.2.16.

Of the Libertie which we haue by Iesus Christ. Isa.43.15.*

Paul vsed not his Libertie. 1.Cor.9. 4,15.

Faste preachers promise false Libertie. 2.Pet.2.19.

Libertie proclaimed in the fiftie yere. Leuit.25.10. Deut.15.2,3.

Lice sent vpon man and beast in Egypt. Exod.8.16,17.

Life breathed into mans face. Gene. 2.7.

The Life of man is a vapour. Iam. 4.14. is a winde. Iob.7.7. is short. 1.Cor.7.29. is banitie. Psal. 39.5. 6. through sinne. Psal.90.3, to 12. Iob is wearie of his Life. Iob.10.1. God prolongeth and shortneth the Life. 2.king.20.5,6. Deut.30.16,18. Exod.23.26.

Long Life promised to those that o-

by God. Exod. 23.16. and that honour father and mother. Exo. 20. 12. Deut. 5.16. Eph. 6.2,3.

The Life of the wicked shall hang doubtfull before them. Deu. 28.66.

The Saintes loued not their liues, in respect of the promises of Gods worde. Reuel. 12.11.

Iesus Christ is the life. John 14.6. Col. 3.3.1. John 1.2. § hath swallowed vp death, that we might be heires of euerlasting life. 1. Pet. 3. 9,10,12.

Christ is the bread of life, which giueth eternall life. Joh. 6.48,54.

Christ hath life in himselfe, as the father hath. John. 5.26.

In the worde was life, and the life was the light of men. Joh. 1.4.

To knowe the onely God, § Christ whom he hath sent, is life eternal. John 17.3.

Life eternall is the promise of God. Titus. 1.2. 1. John 2.25. through Christ. Joh. 10.28. and 17.2. Rom. 6.22,23.

Being iustified by grace, wee are made heires of eternall life. Tit. 3.7.

God hath giuen vs eternall life, and that life is in his sonne. 1. Joh. 5. 11. who layde downe his life for his sheepe. John 10,15.

The Apostles preached eternall life. 1. John 1.2.

Those that heare Gods worde, and beleeue the same, haue life eternal. Joh. 5.24. 1. John. 5.13.

If we will enter into life, wee must keepe the commandements. Mat. 19.17.

Life eternall, is the end of righteousnesse. Rom. 6.22.

The life of Christians is hid with Christ in God. Col. 3.3. looke Saluation, and Eternall life.

The tree of life in the midst of Paradise terrestriall like. Gen. 2.9.

Adam driuen out of Paradise, lest he should eate of the tree of life. Gen. 2,22,23,24.

Of the miserie and vnstablenesse of mans life, looke more. Gene. 3.17, 18,19. 2. Sam. 14.14. 1. Chron. 29. 15. Job. 3.3. * & 8.9. & 9.25,26. & 13. 12. Psalm. 103.15,16. & 102.3,9,11. & 143.4. Eccles. 2.1.* & 3.1.* and 7. 1,2. Isa. 40.6,7,8. Wis. 2.1, to 6. and 5.8, to 14. Eccles. 14.17,18. and 18. 7,8,9. and 40.1, to 12. Luke. 12.20. Ephe. 5.16. Heb. 13.14.1. Pet. 1.14. Jam. 1.11.

The life of the faithfull, must be conformable to the life and doctrine of Christ. Gen. 17.1,9.* Exod. 20. 1, to 18. Leuit. 11.44,45. and 19.2,3, 4 & 20.2.* Mat. 5.3.* & 6.1.* & 7.1.* Luke 6.20.* John. 13.14, to 18. and 15.2, to 21. and 21.19,22. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15.4,5. Ephe. 2.10. and 4.1,2,3,15,17.* & 5.1,2.* Phil. 1.27 & 2.2, to 17. Col. 1.6. and 3.1.* 1. Thess 4.1, to 13. Tit. 2.12.* & 3.8,14. 1. Peter. 1.14,15. & 2.1,2,11.* & 3.2.* & 4.1,2,3.1. John. 1.7. and 2.6. Heb. 12.1,2,3.

During thy life, giue not away thy substance. Eccles. 33.18,19,20.

We that will saue his life, shall loose it: and contrarywise. Matt. 10.39.

Life and death, pouerte and riches, commeth of the Lord. Eccles. 11. 14.

False witnesse to be punished like for life. Deut. 19.18, to 22. looke Soule,

Lifting vp the heart. Deut. 8.14.

Lifting vp the hand, looke Hand.

Light. God is the light of the faithfull. 2. Sam. 22.29.

Dauid was called the light of Israel. 2. Sam. 21.17.

Christ the true light, which lighteneth euery man. Joh. 1.4,9. & 8.12. and 9.5. at his comming will lighten things that be hid in darkenes. 1. Cor. 4.5.

Awake thou that sleepest, § Christ shall giue thee light. Eph. 5.14.

The light of the wicked shalbe quenched. Job. 18.5.

No wicked deede so close, but it shall come to light. Eccles. 10.20.

The Gospell is a light. Act. 26.23.

The light created. Gen. 1.3.

God is light. 1. John. 1.5. and dwelleth in light. 1. Tim 6.16.

Light, for all happinesse. Act. 20.23.

Why Christ, which is the light, was not receiued of the Iewes. John 3.19.

The faithfull ministers are the light of the world. Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that wee may be the children of the light. John 12.36.

If we walke in the Light, as Christ is the light, we haue fellowshippe one with another. 1. Joh. 1.7.

He that hateth his brother, is not in light. 1. John 2.9.

It is light, which maketh all things manifest. Ephe. 5.13.

The Gentiles were darkenesse, but nowe are light in the Lord. Ephe. 5.8.

Christians ought to shine as lightes in the worlde. Phil. 2.15,16.

Two great lights created, and why. Gen. 1.14,16, to 19.

The armour of Light, what. Rom. 13.12.

Linage, looke Tribe.

Like mother, Like daughter. Ezek. 16. 44.

Like Master, like man. 2. Samu. 13, 28,29. Gen. 17.23.

Like people, like Priest. Isai. 24.2. Hose. 4.9. & 6.9.

Those that are crucified with Christ, are made like to his image. Rom. 1.29.

Likeneſſe, looke Image and Similitude.

Likelyhoodes, Were ought not to iudge by Likelyhoodes. John. 7.24.

Line, looke Weightes.

Lyon sent to destroy § Samaritanes 2. king. 17.25.

Samson slewe a Lyon. Judg. 14.6. § did Dauid. 1. Sam. 17.35.

A man slayne of a Lion, for disobeying Gods commandement. 1. king. 20.35,36. and likewise a Prophet. 1 king. 13.18, to 25.

Christ the Lyon of the tribe of Iudah. Reuel. 5.5.

Liplabour. Eccles. 5.2. looke Prayer.

Lippes, looke Calfe.

Lisle children must heare the Lawe read. Deuteron. 31.10, to 14. Josh. 8.34,35.

Little babes in faith, must haue the milke of the Gospel. 1. Corinth. 3.1, 2.

Little children appointed to enter into the lande of Canaan. Deuteron. 1.39.

Saul being little in his owne sight, was made king. 1. Sam. 15.17.

Little ones, put for vile persons in the sight of the world. Mat. 10.42.

Little number, looke Plagues.

Liue. The iust shall liue by faith. Habak. 2.4.

The man that fulfilleth the Lawe, shall liue thereby. Leuit. 18.5, 26.

We that liue, because Christ liueth in vs. Joh. 14.19. Gal. 2.20.

Man cannot see the face of God and liue. Exod. 33.20.

We liue and die to § glorie of God. Rom. 14.8. and not to our selues. 2. Cor. 5.15.

None may liue stately. 1. Thes. 3.10.

We ought to die vnto sinne, and liue vnto God. Rom. 6.10,11.

All liue vnto God. Luke. 20.38.

To liue in pleasure, is death. 1. Tim. 5.6.

The Liuing God. Josh. 3.10.

I liue for euer: an oth of God. Deut. 32.40. As thy soule liueth: as the Lord liueth: othes of men. 1. Sam. 1.26. Judg. 8.19. Ruth. 3.13.

Liuing in ioy in this world. Eccles. 8.15 & 9.7.

Man liueth by the worde of God. Deut. 8.3. Matth. 4.4.

Let the king liue, for, God saue the king. 1 Sam. 10.24.

The creation of al liuing and moouing things. Gen. 1.21,24.

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nourisher for euery liuing thing. Gen. 1.30.

Loaues. 4000. fedde with 7. loaues and a fewe fishes. Mat. 15.35,36. and 5000. with 5. loaues and two fishes. Matth. 14.17, to 21. Marke 6.38, to 45. John. 6.9, to 16. looke Bread.

Log. A measure. Leuit. 14.10.

Looke, see Countenance.
To desire God to looke downe vpon vs. Deut. 25.15.
The Lorde Looked vpon the Israelites tribulations. Exo. 2.25. and 4.31. & caused Saul to be anoynted their king. 1. Sam. 9.16.
Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.
Moses prayed God not to looke vpon the stubbornesse of his people. Deut. 9.27.
Loopes or strings see Strings.
Long suffering of the Lord, let vs suppose to be saluation. 2 Peter. 3.15. looke Patience.
Loosing of sinnes, looke Keyes.
Lorde. Out God is the onely Lorde. Deut. 6.4. Ephe. 4.5.
The Lord is at hande. Phil. 4.5.
All things be the Lordes, & therefore nothing created for our vse, may betly vs vncleane. Rom. 14.14.
The Lorde hath done great signes in Egypt, and why. Exod. 7.5.
Pharaoh knewe not the Lorde. Exo. 5.2.
It is the spirit of the Lord that altereth man. 1. Sam. 10.6.
The Lord blesse thee, looke Salute.
The duetie and authoritie of Lordes and maisters. Exod. 21.2. *12,26, 27. Leuit. 19.13. & 26.39.* & 15.12, to 19. & 25.1,2,3. Job. 31.13. Prou. 29.12,19,21. Iere. 34.8,9.* Ecclus. 7.20, 21. and 33.23.* & 42.5. Ephe. 6.9. Col. 4.1.
Syr, or Lord, a courteous and reuerent name. Gene. 24.18. and 23.6. Act. 25.26.
The husbande is called the wines Lord. Iudg. 19.26.
Iaakob called his brother Lord. Ge. 33.13,14.
Christ the Lord of glorie. 1. Cor. 2.8.
Sunday the Lordes day. Reuel. 1.10.
Lordship. How those that haue Lordship or rule, ought to vse the same. 2. Sam. 23.3.
Lost. looke Leese, and Deut. 22.1.
Lottes. Of casting of Lottes. Leuit. 16. 8,9,10. & 33.54. Iosh. 7.13,14 to 19. and 18.8. 1. Sam. 10.20,21. and 14.40, 41,42. Prou. 16.33. & 18.18. Neh. 11.1. Ezek. 20.19. Ionah. 1.7. Act. 1.23.*
The wicked cast Lottes to doe mischiefe. Ester. 3.7.
Loue commeth of God, and hee that loueth, is borne of God. 1. John 4.7.
We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. John 3.1,2.
Wherein the loue of God appeared. Rom. 5.8. 1. Joh. 4.9,10.
The Loue of God is shedde in our hearts by ꝑ holy Ghost. Rom 5.5.
God hath chosen vs, that we should be holy before him in loue. Ephe. 1.4.
Loue is the ende and fulfilling of the Law. Rom. 13.9,10. 1. Tim. 1.5.
Loue ought to be without dissimulation. Rom. 12.9.
The loue of God is not in him, who being able, doeth not helpe, seeing his brothers neede. 1. John 3. 17,18.
God loueth vs with an euerlasting loue. Ierem. 31.3.
Whosoeuer hath Loue, will doe his neighbour no harme. Rom. 13.10.
Loue couereth ꝑ multitude of sinnes. 1. Pet. 4.8. Prou. 10.12.
Loue edifieth 1. Cor. 8.1.
Loue is the bond of perfectnes. Col. 3.14. therefore we must loue without feyning. Rom. 12.9,10. Ephes. 5.2. 1. Thes. 4.9. 1. John 3.11,1. Pet. 1.22.
All things ought to be done in Loue. 1. Cor. 16.14.
Ioseph exhorted his brethren to loue one another. Gen. 45.24.
Christian dette is Loue. Rom. 13.8.
Who so is perfect in loue, shall haue boldenes in the day of iudgement. 1. Joh. 4.17,18.
S. Paul wisheth to the faithfull increase of loue, and why. Ephes. 3. 17. Phil. 1.9,10,11. 1. Thes. 3.12,13.
Christ foreshewed that loue should waxe colde, and why. Mat. 24.12.
The wounds of a louer are faithful. Prou. 27.6.
Commaundements of loue. Exodus 20.12, to 18. Prou. 3.27,28.
Loue of neighbours acceptable to God and man. Eccl. 25.1.
The great Loue of Iaakob toward Rahel. Gen. 29.18,20,30.
Ammons wicked Loue. 2. Sam. 13. 1,2.
Salomon allotted in the loue of his Idolatrous wines. 1. Kings. 11.1, to 9.
The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deut. 13.1, to 12.
God loued vs before we loued him. 1. John 4.19. and chose vs, because he loued vs. Deut. 7.7,8. & 10.15.
God loueth the poore. Deut. 33.3.
The inestimable Loue of God toward his children. Hosea 2.1.* Deut. 4.36,37,38. & 10.15. & 23.5.
God Loued Salomon. 2. Sam. 12. 24,25.
God so loued the world that he gaue his onely begotten sonne, & why. John 3.16. Ephe. 2.4. 1. John 4.10, 11.
Christ so dearely loued vs, that hee gaue his life for vs. John 15.13. Gal. 2.20. Ephe. 5.2.
The father loueth the sonne, & why. Joh. 10.11,17.
Christ hath taught vs the Gospell, that wee might bee Loued of God. Joh. 17.23,26.
Who Loueth God perfectly in deede. 1. John. 2.3,5.
If we Loue the worlde, the loue of God is not in vs. 1. John. 2.15.
Wherebye wee knowe that wee loue God. 1. John. 5.1,2.
All things are worke for the best to the that Loue God. Roman. 8.28. the crowne of life is promised them. Jam. 1.12. and God will acknowledge them for his. 1. Cor. 8.3.
Saul Loued Dauid. 1. Sam. 16.21. & Dauid Jonathan, as his owne soule 1. Sam. 18.1,3 & 20.17. aboue the loue of women. 2. Sam. 1.26.
We ought to support one another, and follow the truethe in Loue. Ephes. 4.2,15.
He that Loueth not his brother, abideth in death. 1. John. 3.14.
Good ministers must be had in singular loue for their workes sake. 1. Thes. 5.13.
We ought to edifie our selues in loue of God. Jude 20.21.
All goodnesse proceedeth from loue and brotherly kindnes. Heb. 6.10.
We must loue Christ before wee can keepe his woyd. Joh. 14.15.
Those that be the children of God, loue Christ. John 8.42.
Those that loue Christ, reioyce that he went to the Father. Joh. 14.28.
Who so loueth the sonne, shall be loued of the father and the sonne. Joh. 14.21.
Because many sinnes are forgiuen the sinfull, they loue much. Luke 7.37,47.*
We are knowen to be Christes disciples, by mutual Loue. Joh. 13.35.
Christ loued Marie, Martha, and Lazarus. John 11.5. And the yong man. Mark 10.10. and John the Euangelist. John. 21.20.
Christ asked Peter three times if he loued him. John 21.15,16,17.
Wee ought to loue our enemies. Matth. 5.44. Prou 25 21. Rom 12, 20. as Dauid loued Saul. 1. Sam. 24.7.* and 26.9.*
Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Matt. 22.37, to 41.
To loue God aright, is more then all burnt offrings. Marke. 12.29,* 33. Deut. 6.3,4.
We are exhorted to Loue God, and our neighbour. 1. Joh 4.7.* & 3.23. Josh. 23.11.
Iashua exhorteth the Reubenites to loue God. Josh. 22.5.
God requireth of vs to Loue him. Deut. 10.12.
God circumciseth our hearts, that we should loue him. Deut. 30.6.
Salomon Loued God. 1. King. 3.3.
God is mercifull to those that loue him. Exod. 20.6. Deut. 5.10. & 7.12, 13.
To Loue God and obey his words,

is lick ꝓ felicitie. Deut. 30.16,20.
The commendation of loue, and the properties therof. 1. Cor. 13.*
God is the God of peace and loue. 2. Cor. 13.11.
God chastiseth whome hee loueth. Heb. 12.6 Prou. 3.10. Reue. 3.19.
The care of discipline is loue: and loue is the keeping of Gods lawe. Wisd. 6.17,18.
Of the great loue of God towarde those that beleeue in him. Exodus 20.2.6. Deut. 6.10, 11. and 7.6,7,8, 13. Iosua 24.17,18. Prouer. 8.17. Ierem. 31.3. Eccius. 4.10, 12,14. Iohn 10.10, to 19. and 11. 5. and 13.1.* and 15.9, to 14. and 16. 23, 26. Roma. 5.8. Galat. 2.20. Ephes. 2.4. and 5.2.1. Iohn 4.9,10,11. Eccius. 17.29.
True faith worketh by loue. Gal. 5.6.
We knowe that wee are the sonnes of God by true loue. 1. Iohn 3.17.* which is the newe and olde commaundement. 1. Iohn 2.8. ꝓ 3.23. 2. Iohn. 5.
What they are worthie of, that loue images. Wisd. 15.6,9 16.1, to 20.
Prosperitie foloweth them that loue Gods lawe. Psal. 111. 165.
Lowe. Let the brother of lowe degree, reioyce, when he is exalted. Iam. 1.9,12.
Hee that is lowe in his owne sight, to set forth Gods glorie, is of great account with God and good men. 1. Samu. 6.22. loohe Meeke, and Humble.
Loynes. Eliah girded vp his loynes, and ranne. 1. king. 18.46. So did Gehazi. 2. king. 4.29.
Wee must girde vp the loynes of our minde, and bowe. 1. Pet. 1.13.
Christ willeth vs to girde our loynes about. Luke. 12.35.
Loyterers. loohe Idlenesse.
Lure. loohe Gayne.
Lukewarme. loohe Colde.
Lunatike. Christ healed one that was Lunatike. Matth. 17.15,18. Marke 9.17, to 30. Luke 9.38.
Lust. Greines of lust. Rom. 11.34.
We must shunne the former Lustes of ignorance. 1. Pet. 1.14. and youthe. 2. Tim. 2.22. and of concupiscence. 1. Thes. 4.4.
The people Lusteth after flesh, and were punished. Rom. 11.33.
Lustes choke in vs the woorde of the Gospel. Marke 4.19.
Looking on a woman to lust after her, is adulterie in the heart. Mat. 5.28. Prouer. 6.25,29,32. Eccius. 25.23.
The lust of the two wicked Iudges punished. Dan. 13.8,11,20,62.
The Lustes of the flesh, and lustes of the eyes, are not of the Father. 1. Iohn 2.16.
We may not obey the lustes of sinne. Rom. 6.12. loohe Concupiscence.
¶ *Lying.* A Lying spirite in the mouth of all Ahabs prophets. 1. king. 22. 23.
The olde prophet made a Lye vpon a good intent to the man of God. 1. king. 13.18.
Lying ought to be annoyded. Ephes. 4. 25. Colos. 3.8,9. Reneia. 21.27. and 25.15.
Lying is of the deuill, and he is the father thereof. Iohn 8.44.
The iudge ought not to receyue a Lye or false tale. Exod. 23.1.
All men are Lyers. Iia. 9.17.
An Amalekite to please Dauid, forged a Lye. 2. Sam. 1.10.
The Lord hateth a rich man that is a Lyer. Eccius. 25.2.
The Cretians were Lyers. Tit. 1.12.
The Iewes Lyers. Iohn. 8.55.
Ananias and Sapphira Lyed to the holy Ghost. Act. 5.3,3.
God cannot Lye. Tit. 1.2. Heb. 6.18.
Iaakob, by his mothers counsell, made a Lye to obteine the blessing. Gen. 27.19.*
Of Lying loohe more. Gene 3.3.ꝓ 37. 32.ꝓ 39.14,15. Leuit. 19.12,16. 2. Samuel. 15.3,7,8. 2. king. 5.22,25. Wisd. 1.5,6,8,11. Eccius. 7.12 ꝓ 20. 23,24,25.ꝓ 26.5. Prou. 6.17.ꝓ 12.17, 18,19. Hose. 4.2. Rom. 3.4.2. Iohn 2.4,22.ꝓ 4.20.
Cursed be he that Lyeth with his fathers wife. ꝓc Deut. 27.20,22.

M.

¶ *Madde.* Hee that anoynted Iehu king ouer Israel, was termed a madde fellowe. 2. king. 9.21.
Festus colde Paul that much learning made him madde. Act. 26.24.
God will smite the wicked with madnes. Deut. 28.28, 34.
What madnes is. Eccius. 1.17.
Magistrates. Howe wee ought to obey Magistrates. Rom. 13.1, to 8.
Christ payed tribute to the Magistrate. Mat. 17.24.*
Howe the Magistrates throne is stablished. Prou. 25.5.
Wicked Magistrates regarde not the causes of the poore. Prou. 29 2.
Magistrates ought to be no briberers, and why. Prou. 31.4,5.
A good Magistrate is the gift of God. Eccius. 10.4.
Three chiefe poynters necessary for a Magistrate. Ecc. 10.3. loohe Princes, Iudges, Rulers, Elders, & Powers.
Magians. loohe Soothsayers, Sorcerers, Witches, and Wisemen.
To *Make.* God did Make. Deut. 32.15. therefore we ought not to aske him why he did so. Rom. 9.10.
Men prayse them that Make much of themselues. Psal. 49.18.
Male. God created them Male, and female. Gen. 5.2.
Malice. God destroyeth the wicked in their owne Malice. Psal. 94.23.
Malice of women. Eccius. 25.14.* Who so craftely net from malice, shall perish. 1. Samu. 12.25.
Maliciousnesse. vtterly to bee banished from Christians. 1. Cor. 5.8. Eph. 4.31. Col. 3.8. 1. Peter. 2.1. Iames 3.21.
We ought to be childrē concerning maliciousnesse. 1. Cor. 14.20. loohe Enuie.
Mammon. loohe Riches, or Luke. 16. 13.
Man. In what estate man was created. Gene. 1.26,27. and 5.6. Wisd. 2.23. Eccius. 7.31. to what ende. Isa. 43.7. of what mould. Gene. 2. 7 and 3. 19. and 18.27. Iob. 4.19.ꝓ 10.9, to 13. Psalm. 146.4. Eccius. 10.9. Man is a winde that passeth and returneth not. Psalm. 78. 39. grasse. Isai. 40. 6,7,8. bowing and wosmeg. 1. Phac. 2. 62.
God gaue man power to multiplie, and made all things for his sake, and subiect to him. Gene. 1.26,28. 39.2. Ecd. 6.55.
God fashad man the eating of the tree of knowledge. Gene. 2.17. and gaue him foode. Gen. 1.29.
Man placed in Paradise, to dresse it. Gen. 2.15. where he gaue names to all things. Gen. 2.19,20.*
The name of man giue to both sexes indifferently. Gen. 5.2.*
God gaue man an helper like vnto himselfe. Gen. 2.18,21.*
Mans dignitie. Psal. 8.4.*
The heart of man is naturally wicked. Gen. 6.5.
Vncleane by birth is Man. Iob. 25.4.
Man is full of miserie. Iob. 14. 1. borne to trauel. Iob 5.7. and why. Eccles. 1.13.ꝓ 3.10.
All Men are liers. Psal. 116.11. Isa. 9. 17. by nature the children of wrath. Ephes. 2.3.ꝓ deade by their owne knowledge. Ierem. 10.14.ꝓ 51.17. they are in Gods handes, as clay is in the potters. Eccius. 33. 12. their dayes are nombred. Iob. 7.1. their bowes is vaine, they are banisht. Psal. 60.11.ꝓ 62.9.
What Mans righteousnesse is. Isai. 64.6.
Man looketh on the outward appearance. 1. Sam. 16.7.
Iesus Christ knoweth what Man is, and what is in him. Iohn 2.25.
By one Man came death vnto all mankinde. 1. Cor. 15.21,22.
God reioyceth Mans heart, before he be apte to goodnesse. Prou. 1.14.
The first Man Adam was made a liuing soule. 1. Cor. 15.45.
The first Man was of the earth earthly: the second, the Lord from heauen. 1. Cor. 15.47.
Iesus Christ is a Man. Iohn 8.40.
Paul deuideth man into three partes. 1. Thes. 5.23.
Paul went not about to please men,

but God. Gal. 1. 10.
It is lawfull for every Man to haue his wife. 1. Cor. 7. 1.
The Pharisies teaching mens precepts, worshipped God in vaine. Matth. 15. 2, to 10. Marke 7. 2, to 14.
Fables of Men that turne from the truth, are to bee auoyded. Titus 1. 14.
Moses called the Man of God. Deut. 33. 1. so was Eliah. 1. king. 17. 24. and an Angel. Iudg. 13. 6.
The Prophete is called the Man of God. 1. Sam. 9. 6. 1. king. 12. 22.
Fiue comely Men from heauen ayded Iudas Maccabeus. 2. Macca. 10. 29.
Wil. women faine to take holde of one man. Isa. 4. 1.
The woman ought not to weare a mans, nor a man a womans rayment. Deut. 22. 5.
Man is the womans head: & Christ the Mans. 1. Cor. 11. 3.
Of Mans infirmitie, and Gods grace and power. Ezek. 3. 14. Iob. 40. 2.*
Of whole that haue recourse to Mans helpe, and forsake God. Isa. 31. 1* Iere. 17. 5, 6.
Of the regeneration of man. Matth. 18, 3. John 1, 13. and 4. 13, 14. 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Ephes. 4. 13.* & 16. 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.
A wauering minded man, is vnstable in all his wayes. Iam. 1. 8.
We ought not to feare the reproche of men, and why. Isa. 51. 7, 8.
The spirite or breath of man ascendeth. Eccles. 3. 21. & 12. 7.
Whereewith a man sinneth, by the same shall he bee punished. Wisd. 11. 13.
God destroyeth dumme creatures for mans sinne. Zech. 1. 3.
Why God punisheth Man by little and little, and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4. 6.*
Mans anger is according to his power. Eccles. 28. 10.
Man with man wrought filthinesse, among the heathen. Rom. 1. 27.
Mans mercies, looke Merits.
Man and wife one flesh. Gene. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10. 8.
Saul was turned into another man, and how. 1. Sam. 10. 6, 9.
The man of sinne. 2. Thes. 2, 3, 8. looke Men.
Maners. Euill speaking corrupt good maners. 1. Corinth. 15. 33. Looke Custome.
Mansions, looke iourneys.
Manslaughter reuenged. Gene. 4. 8, *19, 23. & 9. 5.
When the manslayer shall bee iudged innocent. Deut. 19. 4. to 11.
Wholsome hateth his brother is a Manslayer, & hath not eternall life abiding in him. 1. John 3. 15.
Of Manslaughter forbidden, transgressed, & punished. Gene. 37. 18.* & 41. 21. Exo. 1. 22. and 2. 11, 14, 15. and 20. 13. and 22. 2, 3. Leuit. 24. 21. Numb. 24. 20. and 35. 7.* Deut. 5. 17. & 19. 11, 12, 13. & 21. 1. to 10. and 27. 25. John. 20. 2.* Iudg. 9. 5.* 1. Samuel. 18, 11.* 2. Sam. 4. 5.* 1. king. 2. 5, 6, 28, to 36. and 21. 13.* 2. king. 14. 5, 6. & 21. 16, 23, 24. Prou. 6. 17. & 28. 17. Lam. 4. 13. Ezek. 11. 6, to 14. & 22. 3, to 17. & 24. 6.* Hose. 4. 2.* Habak. 2. 7, 8. Eccles. 34. 21, 22, 23. Matth. 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mar. 15. 7, 11. Luke 23. 25. John 8. 44. Acres. 3. 14. Romanes 1. 29. and 13. 9. Galat. 5. 21. 1. Timo. 1. 9. 1. Pet. 4. 15. James 5. 6. 1. John 3. 12. Reuel. 13, 10. & 21. 8. and 22. 15. looke Murther.
Mantell. Eliah cast his Mantel on Elisha. 1. king. 19. 19.
Eliah deuided the waters with his Mantell. 2. kin. 2. 8. so did Elisha. verse. 14.
Many there be that go into the broad gate of destruction. Matth. 7. 13.
The godly Preacher turneth many from their iniquitie. Mal. 2. 6.
Many Prophetes and righteous men desired to see Christ in the flesh. Matth. 13. 17. Luk. 10. 24.
Many shall come in the Name of Christ, and deceyue many. Matth. 24. 5. Mar. 13. 6. Luk. 21. 8.
Many shall come from the East and West, and shall sit downe in the kingdome of heauen. Mat. 8. 11.
Christ, hauing done many good workes, asketh the Iewes for which of them they woulde stone him. Ioh. 10. 32.
Many of the Iewes beleeued. John 4. 42. and 11. 45. & 12. 42. Act. 4. 4.
Christ spake many things in parables. Mat. 13. 3.
Wee may not walke as many doe, who are enemies of Christ his Crosse, and why. Phil. 3. 17.*
In many things wee sinne all. Iam. 3. 2.
Marchants of Babylon were great men of the earth. Reue. 18. 23.
The Marchants of the earth are waxed rich by Babylon, but they shal weepe for her destruction. Reuel. 18. 3, 11.
A Marchant can not lightly keepe him from wrong. Eccles. 26, 30. Looke Buying.
Markes to knowe false apostles by. Rom. 16. 18.
Those that shalbe saued are marked. Ezek. 9. 4, 6. Reuel. 7. 3. Exo. 12, 22, 23. Looke Bounds.
Marriage instituted. Genesis 2. 22.* Matth. 19. 5.
The praise of Marriage. Prou. 18. 22.
Against such as breake their faith in mariage. Mal. 2. 11. to 17.
Raphael instructed Tobias howe he should marrie. Tob. 6. 15.
Confirmation of mariage. Genesis. 9. 1, 7.
Pauls counsell to married folkes & to widowes. 1. Cor. 7. 8, 9.
Newe married men exempted from all publique business the first yere. Deut. 24. 5.
Yong widowes are willed to marrie, and why. 1. Tim. 5. 14.
An old maner to marrie the elder before the yonger. Gen. 29. 26.
Marriage feastes. looke Feastes.
With what feare of God, the mariages of Isaak and Tobiah were celebrated. Gen. 24. 1.* Tob. 7. 12, 13. & 8. 1.*
Wee that had not on a marriage garment, was cast into vtter darknesse. Mat. 22. 11, 12, 13.
Against marriage with infidels for worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deuter. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. king. 11.* 2. king. 8. 18, 26. 2. Cor. 6. 14.* looke Couenant.
Marriage forbidden by deceyuers. 1. Tim. 4. 3.
Marriage compared to the coupling of Christ and his Church. Ephes. 5. 29.
Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. Looke Diuorce.
Marriage of Ministers lawfull. Act. 21. 9. 1. Cor. 7. 2, 9. and 9. 5. Phil. 4. 3. 1. Timo. 3. 2, 4, 5. & 4. 1, 3. Tit. 1. 6. Heb. 13. 4.
Of marriage, looke more. Gene. 3. 16. and 8. 16. Exod. 34. 12, 15, 16. & 23. 32, 33. Numb. 31. 16. and 25. 1.* and 21. 1, 2. and 28. 1. and 29. 15.* and 24. 1, to 9. Iosh. 23. 7. Iudg. 3. 6. and 14. 2.* Ezra. 9. 2.* Nehem. 13. 23. Ester. 2. 17. Prouerb. 18. 22. Eccles. 25. 1, 8.* and 40. 15, 19. Matth. 8. 14. & 19. 3, to 13. & 22. 24, to 34. Luke 14. 8. to 12. 1. Tim. 3. 2, to 4. Titus 1. 6.
Of Spirituall marriage betweene God and the faythfull. Cant. throw out. Isa. 50. 1.* and 54. 1.* and 62. 5. Iere. 31. 32. Ezek. 16. 8. Hose. 2. 2.* Matth. 9. 15. & 22. 2. and 25. 1. Marke 2. 19. Luke 5. 34. John 3. 29. 2. Cor. 11. 2. Reue. 19. 7. & 21. 2.
Mariers. The felicitie of Mariers. Wisd. 3. 1, to 10. Their comfort. Matth. 10. 28. 29. & 16. 25. Luke 21. 16, 18. Rom 8. 36, 37. 2. Tim. 3. 12.
Martyrdome of 7. brethren and their mother. 2. Mac. 7. 1.* and of Eleazar. 2. Mac. 6. 18.*
Master. Our onely Master is Christ. Matth. 23. 8.
The Disciple is not aboue his Master. Matth. 10, 24.

We ought not to couet to be Masters, and why. Matthewe. 23.8. Iames 3.1.
Of Masters duetie, looke Lordes.
Matter. Gods Spirite ministreth Matter to speake in the truetth. Iob 32.18.
Mayde. The high Priest might not marrie but a maide. Leuit. 21.13.
A lawe for a maide that is corrupted. Exod. 22.16,17. Deuterono. 22.28, 29.
Of a maiden forced in þ fieldes. Deu. 22.23,25.
The maide that played the whore in her fathers house, was stoned to death. Deut. 22.21.
The 400. maides giuen to the Benia-mites to wife. Iudges. 21, 12, 14. looke Steale.
Maidens taken in warre, were reserued alme, and why. Nom. 31.18.
Of the Iewes bonde maides. Exo. 21. 7. Leuit. 19.20. and 25.44 Deut. 15. 12. looke Virgins and Seruants.
Measure. With what measure a man doeth meate, it shall be measured to him. Matth 4.24.
To measure themselues with themselues, what. 2. Cor. 10.12.
Fulfill the measure, looke Fulfill.
False measures, looke Weightes.
Meate. What Salomons meate was for one day. 1. King. 4.22,23.
All meates lawfull for the faithfull. Act. 10.15. Rom. 14.2,3,14.
Being receiued with thanckesgiuing and prayer. 1. Tim. 4.3,4,5.
Spirituall meate, which laseth for euer, Christ giueth vs. John. 6.27, 51.1. Cor. 10.3.
We ought not to iudge our brother for meates sake. Rom. 14.14,15.
Forbidding meates is the doctrine of deuils. 1. Tim. 4.1.
Christs meate, what. John. 4.34.
Dauid had meate brought him by Gods prouidence. 2. Samu. 17,28, 29.
Medicines, looke Physitions.
Mediatour betweene God & the Israelites, was Moses. Deut. 5.5.
One Mediatour betweene God and man, Christ. 1. Tim. 2.5. Heb. 12. 24. Mat. 11,28. Luk. 3,22. Ioh. 10. 1.2,7. Rom. 8.31,32, 34. & 10. 13. 1. Cor. 1.30. Hebr. 7.24,25. 1. John. 2. 1,2.
Christ our mediatour, God & man in one person. Matt. 1.23. & 12. 28. & 16,16. Mar. 1.11. John. 1.14. & 3. 13. & 6.69. and 14.1. & 5.17, 18. & 11. 25,26,27. & 14.6. and 16.23. & 20. 28, 31. Act. 20.28. Rom. 3.25,30. and 4. 3. & 5.10. and 8.2. & 9.5. 2. Cor. 5 19. Philip. 2.5,7. Colo. 1.14,15, 19 20. & 2.9. 1. Tim. 2.5. Heb. 1.3. & 4.14. & 5.8,9.
Meditate. Children, taught by their parentes, ought to meditate in Gods lawe continually. Deut. 11, 18,19. Psal. 1.2.
Iosua bidden to meditate in þ lawe day and night. Iosh. 1.8.
Meeke. Wee must learne of Christ to be meeke & lowly in heart. Matt. 11.29.
The meeke shal inherite the earth. Matth. 5.5.
Moses was a meeke man aboue all others. Nom. 12.3.
The Meekenesse of Paul in rebuking faultes. 1. Corin. 4.21. and of Dauid towarde Shimei. 2. Sam. 16.11.
Of Meekenesse, looke mase. Iosh. 7.19 2. Samu. 25.5. * 1. King. 12 7. Iohn. 15.1. Eccius. 1.28. Matth. 5.5. Gal. 6.1. Ephes. 4.2. 2. Timo. 2.25. looke Humblenesse, Lowlinesse, and Gentlenesse.
Meete, looke Salutation.
Melting of the heart, looke Heart.
Members we are, one of another in Christ, & therefore must haue mutuall loue. Rom. 12.5. 1. Cor. 10.16, 17. & 12.12. * Ephe. 4.25.
Wee ought not to giue our members vnto sinne. Rom. 6.13.
Our bodies are þ members of Christ. 1. Cor. 6.15,19.
The members of the body of sinne, must be mortified. Col. 3.5.
Members, for all the partes and powers of man. Rom. 6.19. and for the part not regenerate. Romans. 7. 23.
Men, put for persecuting men. Matt. 10.17.
Men ought to loue their wiues. Eph. 5.28. Iohn. 5.18. *
The counsayle of Men will come to naught. Act. 5.38,39.
What men shall be in þ latter dayes. 2. Tim. 3.2,& 10.
When men bee not vnder the yoke of a lawe, there is nothing to be looked for, but þ wrath of God. Iudg. 21.25. & 20.1. *
We ought not to feare the reproches of men. Isa. 51.7.
Why men be lesse and lesse. 2. Esd. 5. 53,54,55. looke Man.
Mercie. God is rich in mercie, and the father of mercie. Ephes. 2.4. 2. Samuel. 24.14. Psalm. 32.10. Iosh. 2. 13.
The Lorde is mercifull to those that loue him. Exo. 20.6. & 34.6,7. Deut. 4.31.
God will not forsake his people because he is mercifull. Exod. 4.31.
God will heare the crye of the afflicted, because he is mercifull. Exo. 22. 27.
Gods mercie is euerlasting. Luke. 1. 50.
Of the prayse of Gods mercie. Ecclius. 17.28. Psalm. 30. * & 2. Sam. 7.23.
Samuell alledgeth vnto the people the mercies of God. 1. Samu. 12.7. *
Of the mercie of God towarde his and his iudgementes executed on the wicked. Psal. 62.12. & 101.1.
Let confessed that it came of Gods mercie, that hee perished not among the Sodomites. Gen. 19. 19.
Salomon acknowledgeth the mercy of God to Dauid, in placing him king in his stead. 1. King. 3.6.
God in mercy redeemed his children out of captiuitie. Exod. 15.13. All things in this life to be ascribed to Gods mercie. Deut. 8.18.
The mercie of God extendeth it selfe euen to beastes. Psal. 36.5,6,7.
Mercie is promised to those that repent. Deut. 30.2,& 11.
The mercie and truetth of God promised. Psal. 89.1,2.
The onely mercie of God hath deliuered vs from sinne by the bloud of Iesus Christ. Isa. 52.3.
God will not withdrawe his mercie from his chosen. 2. Sam. 7.15.
We are regenerated by the mercie of God. 1. Pet. 1.3.
Through the tender mercie of God, Christ became man. Iud. 1.78.
Christ tooke on him our flesh, that he might bee mercifull and a faithfull high Priest. Heb. 2.17.
It is not in him that willeth or in him that runneth, but in God that sheweth mercie. Roma. 9. 16, 18.
God hath mercie on whome he will. Exod. 33.19. Rom. 9.15,18.
Paul propoundeth to þ Iewes Gods mercie. Rom. 11.6,7.
The Gentiles haue obteined mercy, that the Iewes might followe the. Rom. 11.31,32.
Paul obteyned the office of preaching by Gods mercie. 2. Corinth. 4.1.
Let vs looke for the mercie of the Lord Iesus Christ. Iud. 21.
Moses confesseth þ mercie of God. Nom. 14.18,19.
Naomi wisheth her daughters in lawe Gods mercie. Ruth. 1.8.
Paul wisheth mercie to the house of Onesiphorus. 2. Tim. 1.16.
God sheweth mercy on his enemies, that they may shewe mercie on his friends. 1. King. 8.50.
God will haue mercie and not sacrifice. Matth. 9.13.
Be mercifull as your father is mercifull. Luk. 6.36.
Howe greatly Christ esteemeth the workes of mercie. Mat. 25.35. *
Mercie promised the mercifull. Mat. 5.7.
God blesseth the mercifull and liberall. Prou. 11.25,26.
Iudgement merciles to him that sheweth no mercie. Iames. 2.13.
Dauid shewed mercie vnto the vnmercifull Saul. 1. Samu. 24.7. * who by Mercie

Mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.

Jonathan required Dauid to shewe like Mercie to his posteritie, as he had to him. 1. Sam. 20. 15.

Saul sharpe ꝑ tremers because they shewed Mercie to Israel. 1. Samu. 15. 26.

To deale Mercifully and truely, is to doe that a man desireth. Gene. 47. 29.

God hardened the Hittites hearts, that no Mercie might be shewed to them. Josh. 11. 26.

To shewe Mercie, put for to save life. Judg. 1. 24. Josh. 2. 12.

The praise of Mercie. Psal. 14. 21. and 19. 17.

Jaakob confesseth himselfe vnworthy ꝑ least of Gods Mercies. Gene. 32. 10.

We ought to pray God to be Mercifull vnto vs. Psalm. 6. 25.

Gods Mercie to Joseph. Gen. 39. 21.

God was Mercifull to his people, for thein enemies cruelitie. Judg. 2. 18.

God be mercifull to thee, my sonne, was Josephs blessing to his brother. Gen. 43. 29.

We ought to shewe mercie in cheapest sinnes. Rom. 12. 8.

God more enclined to mercie, then to wrath. Mich. 7. 18, 19.

God is he that sheweth mercie. Jere. 9. 24.

Gods mercie is as great as himself, and his punishment as his mercy. Eccius. 2. 21. & 16. 12.

To shewe mercie to the fatherlesse, is acceptable to God. 2. Samuel. 9. 3.

God is mercifull to such as conuert vnto him. 2. Chro. 30. 9.

An example of Gods mercie toward man. Jonah. 4. 11.

Of the mercifulnesse of God towarde the faithfull. Gene. 18. 15. * Exod. 6. 1, to 9. & 9. 26. & 12. 3, 7. & 20. 6. and 34. 6, 7. Nomb. 20. 8. Deut. 4. 30, 31. & 5. 10. & 7. 9. & 10. 17, 18. & 28. 1, to 15. & 30. 1, 11. and 32. 4, 10, 36. and 2. Samu. 7. 8, 9, 15. & 12. 13. and 24. 10, 12, 14. * 1. King. 8. 23. 2. King. 20. 1, 5, to 12. Nehe. 9. 17. * Psalm. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. and 103. 20. * & 111. 4. & 126. * & 145. 8, 9. Esa. 30. 18. and 54. 7, 8, 10. and 55. 3, 7. Jere. 12. 15, 16. & 18. 8. Ezek. 18. 32. * & 33. 14, 15, 16. Hose. 2. 14, 23. * Joel. 2. 13. Jona. 4. 2. 2. Esdr. 2. 10. * & 7. 62. * Wisd. 11. 20. * Eccius. 2. 13. and 3. 19, 21. & 17. 19. & 18. 4. Matth. 11. 28. & 18. 11. * Luke. 1. 50, 58, 72. & 6. 36. & 15. 4. * & 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corin. 1. 3. Ephes. 2. 4. 1. Tim. 1. 13, to 18.

Mercifulnesse of the faithfull towarde their neighbours, and the reward thereof. Psal. 3. 3, 4. & 14. 22, 31. and 26. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa. 58. 6. * Hose. 6. 6. Mich. 6. 8. Zech. 7. 9, 10. Eccius. 3. 33, 34. and 28. 2, 4. & 35. 19. Matt. 5. 7. & 9. 13. & 10. 42. and 18. 15. * and 25. 35, to 41. Mark. 9. 41. Luke. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Gala. 6. 10. 1. Colos. 3. 12. 1. Timo. 5. 10. looke Almes, Pitie and Compassion.

Of Vnmercifulnesse and the punishment thereof. Exod. 1. 10. * Judg. 8. 4, to 18. 1. Sam. 25. 10. * Job. 20. 5. * Prov. 21. 13. Isai. 57. 1. Amos. 1. 3. * Eccius. 35. 18. Matth. 18. 28. * & 25. 41. * Luke. 16. 19. * James. 2. 13.

We not mercifull to those that offend of malice. Psal. 59. 5.

Merciseate. Exo. 25. 17. & 26. 34. and 35. 12, 13. & 37. 6.

Merimesse and *Mirth*, looke Passime.

Meritet. Against mans meriets. Deut. 9. 4, 5, 6. Job. 9. 3, 20. Psalm. 143. 2. Isa. 64. 6. Matt. 10. 8. & 13. 11. & 17. 27. & 24. 22. & 25. 34. Luke. 1. 30, 48. & 12. 32. & 17. 7, 9, 10. & 18. 14. John. 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10. 28. & 15. 16. Acres. 13. 48. & 15. 16. & 26. 8. Rom. 3. 10, 11, 12, 19, 20, 27. and 4. 2. & 6. 23. & 9. 32. & 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. & 4. 4, 7. & 15. 57. Gala. 1. 15. & 2. 16. & 3. 18. & 5. 4. Ephe. 1. 4, 5. & 2. 4, 8, 9, 13. Phil. 1. 29. Coloss. 1. 12. & 2. 13, 2. Thes. 1. 11. & 2. 16. 2. Tim. 1. 9. and 4. 8. Tit. 3. 5, 7. Hebr. 2. 10. James. 2. 5. 1. Pet. 1. 2, 3, 9, 18. & 5. 10. 2. Peter 1. 3. 1. John. 1. 10. & 2. 12. & 3. 1. & 4. 10, 19. Jude. 21. Reuel. 3, 18. and 4. 10, 11. & 21. 6. & 21. 17.

Messengers. The Kinges wrath is as messengers of death. Prov. 16. 14. looke Preachers, Ministers, Angels, and Prophets.

Midwiues in Egypt feared God. Exod. 1. 15, 17. *

Mightie. God is mighte and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 4.

Companie not with one that is mightier then thy selfe. Eccius. 13. 2.

Apollos mightie in ꝑ Scriptures. Act. 18. 24, 26. 1. Cor. 1. 12

Of Dauids mightie men & worthies. 2. Sam. 23. 8. *

Mildewe, looke Blasting.

Milke. The lande of Canaan flowed with milke and honie. Exod. 3. 8. Deut. 32. 13, 14.

Abraham set butter and milke before his ghestes. Gen. 18. 8.

Jael gaue Sisera milke to drinke. Judg. 4. 19.

To whome the milke of the worde appertaineth. Hebr. 5. 12, 13, 14. 1. Cor. 3. 1, 2. 1. Pet. 2. 2.

Millstone ought not to bee taken to pledge, and why. Deut. 24. 6.

Minde. The wicked are delivered by vnto a reprobate minde, and why. Rom. 1. 28. Jer. 17. 20.

Christ hath giuen vs a Minde to know the true God. 1. John. 5. 20.

We ought to bee like minded one to another. Rom. 15. 5, 6.

Trouble of minde, see Labour.

Wee ought to bee of that minde that Christ was of. 1. Pet. 4. 1.

The minde of man is vaine. Ephe. 4. 17, 18.

Mindefull. We ought not to be mindfull of wrong. Leu. 19. 18. looke Remember.

Ministers. What manner of men ꝑ Ministers of the Temple should be. Leuit. 21. 10.

Who so murmureth against Gods Ministers murmureth against God himselfe. Exod. 16. 2, 3, 8.

God chose the house of Aaron to Minister before him. 1. Samu. 2. 28. Elisha was the Minister of Elijah. 1. King. 19. 21. and Josua of Moses. Josh. 1. 1.

Jesus Christ came to Minister and to giue his life for our redemption. Matth. 20. 28. Mark. 10. 45.

Christ is the Minister of Saintes, and bishop of Christians. Hebr. 8. 1, 2.

Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. & 4. 1.

Paul a Minister of the newe Testament of Jesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. & 11. 23. Col. 1. 25.

Christ gaue instructions to the Ministers of his word. Matth. 10. * The minister of ꝑ word ought to feede the flocke. John. 21. 15.

What loue true ministers beare to the Church. Phil. 1. 1. *

Howe the minister should declare the wordes of God. 1. Peter. 4. 11. and suffer persecutions. Matth. 10. 24, 25. Job. 12. 26.

We ought to loue the ministers of the worde. 1. Thessalo. 5. 12, 13. and honour them. 1. Timo. 5. 17. and pray for them. Ephes. 6. 19 Colos. 4. 3. 2. Thes. 3. 2.

Ministers ought not to seeke their owne, but the honour of the Lord Jesus. Phil. 2. 21. Neyther ought they to bee courtous. 1. Timo. 6. 5. Titus. 1. 7.

Ministers of the worde ought to haue all things necessarie. Matt. 10. 10. Luke. 10. 7. Roma 15 23. & 9. 10, 11, 14. Gala. 6. 6. and 1. Timo. 5 18. As Paul being in prison had. Phil. 4. 10. 14. 16, 18.

Wee ought to praye for the increase of labouring Ministers. Matth. 9. 38.

He that will be chiefe among Gods Ministers, ought to bee made their seruant. Matth. 20, 26, 27. Luk. 22, 26.

Ministers shall receiue according to their

their labours. 1. Cor. 3. 8, 14.
Phebe a Minister of the Church of Cenchrea. Rom. 16, 1.
Against false Ministers, see False.
Ministers that tickle the eares with fables. 2. Tim. 3. & 4. 3. Tit. 1. 10.
The Ministers disorders cauſeth religion to be contemned. 1. Sam. 2. 17.
God giueth his Ministers ſuch vertues as are anſwerable to their vocations. 1. Sam. 10. 9.
The holy Ghoſt ſpeaketh by his ministers. Matth. 18, 20.
Death ought not to fray Gods ministers frō declaring the truth. Jere. 26. 12, to 16. Act. 18. 9, 10.
The office of Ministers. Ezek. 33. 2. looke Preaching and Priest.
Miniſtring to the poore. Rom. 15, 16, 26. 2. Cor. 8. 4 looke Almes.
The Miniſterie of the worde is the preaching of the Goſpell of the grace of Chriſt. Ephes. 4. 12. Acts 20. 24.
Miracles, God ſhewed miracles, that he might be acknowledged the onely God. Exod. 7. & 14. 5.
God wrought miracles by his Prophets. 1. king. 4. 1, to 8. * & by Moſes. Exod. 4. 3, 5. & 14. 21. & declared by miracles that hee was with Joſhua. Josh. 3. 7.
The Father is glorified by the miracles of his ſonne. Mat. 15. 31. Mar. 7. 37.
Power of working miracles is the gift of Gods ſpirite. 1. Cor. 12. 10. for to confirme his word. Mar. 16. 17, 18.
No man could doe ſuch miracles as Chriſt did, except God were with him. John 3. 2.
Miracles are wrought onely by the power of Chriſt. Act. 3. 12, 16. and 9. 34. Matth. 18. 17.
The Apoſtles prayed & they might worke miracles. Act. 4. 30.
Chriſt was approued the Sonne of God by miracles. Act. 2. 22.
The Galileans ſeeing Chriſts miracles, beleeued in him. John 4. 53. ſo did other. Joh. 2. 23. Mat. 12, 15, 22, 23.
All glorified God for the miracle. Act. 4. 22, 24. and turned to the Lorde. Act. 9. 35.
The firſt miracle that Jeſus wrought John 2. 11.
The Apoſtles wrought many miracles. Act. 2. 42. & 3. 15.
God wrought no ſmall miracles by the hands of S Paul. Act. 19. 11.
By the miracles at Chriſts death, the Centurion confeſſed him to be the ſonne of God. Matt. 27. 54.
The Diſciples ſhoulde not reioyce, that they had wrought miracles, but that their names were writte in heauen. Luk. 10. 20.
All the miracles of Chriſt are not written. Joh. 20. 30. & 21. 25.
It was foretold that ſeducers ſhould worke Miracles. Matth. 24. 23, 24. 2. Thes. 2. 9, 10. Reuel. 13. 14. and 16. 14.
Miſerie of man, looke Man.
Miſigata. True repentance Miſigateth Gods wraeth. Jonah. 3. 5.*
¶ *Moats* in the brothers eie. Mat. 7. 3.
Mocked. Chriſt was mocked. Matth. 27. 29. John 19. 3. Marke. 15. 20. ſo was Eliſha. 2. king. 2. 23. and Dauid of Nabal. 1. Sam. 19. 17.
Eliſah Mocked Baal and his prophets. 1. king. 18. 27.
What men mocked Job. Job. 30. 1, to 15.
When of high degree feare to be mocked. Jere. 38. 19.
Of *Modeſt* face, looke Diet.
Modeſty required in a Biſhop. 1. Tim. 3. 2. and in yong men. Eccles. 32. 8, 9.
Moon beſaunted, looke Leading.
Vnto Monie al things are obedient. Eccles. 10. 19.
Moneth Abib, wherin the Iſraelites departed out of Egypt. Exod. 13. 4.
The oblations for the firſt Moneth. Ezek. 45. 18.* and of the firſt day of the ſeuenth Moneth, &c. Nom. 29. 1.*
Monuments, Why Monuments were & may be erected. Joſh. 4. 6.* Looke Stones and Graue.
Mortall. The wiſe man counted himſelfe Mortall. Wiſ. 7. 1.
Morter vntempered, Ezek. 13. 13. and 22. 28.
Mortification. 2. Cor. 4. 10, 11, 12. Col. 3. 5. Rom. 8. 13.
Mother, He that honoureth not his Mother, is accurſed. Deu. 27. 16.
Chriſt ſhewed who are his Mother & brethren. Matth. 12. 47. * Marck. 3. 34, 35. Luk. 8. 20, 21.
Chriſt commendeth his Mother to S. John. Joh. 19. 26, 27.
Rispah ſhewed a Mothers affection on Saules 7. ſonnes hanged. 2. Sam. 21. 10.
Of the grieuous punishment of the ſtuen brethren, and their Mother. 2 Macc. 7. 1.*
The Mother gaue her childe ſucke. 3. yeeres. 2. Mac. 7. 27. looke Father, and Martyrdome.
Mother tongue moſt commodious to edifie withall. 1. Cor. 14. 3, 4.
Motions of ſinne, while we are in the fleſh, haue force to bring foorth in vs fruite vnto death. Rom. 7. 5.
Mouiten. Looke Grauen.
Mount, Neyther man nor beaſt might approche neere the Mount of Sinai. Exod. 19. 12, 13. & 34. 3.
Eliiah ſate vpon the toppe of the Mountaine. 2. king. 1. 9.
Of the woman which ſate vpon 7. Mountaines. Reuel. 17. 9.
The Syrians blaſphemed God, calling him the goddes of the Mountaines, and therefore were deſtroyed. 1. king. 20. 23, 28. 29.
The Mountaines ſhall droppe ſweete wine. Amos. 9. 13. Joel. 3. 18.
Chriſt taught vpon the Mountaine. Matth. 5. 1, 2.
Mourning. Chriſt Mourned for the Iewes hard hearts. Mar. 3. 5.
Samuel Mourned for that God had reiected Saul. 1. Sam. 15. 35.
Of feigned Mourning of women. 2. Sam. 14. 2, to 21. Jere. 9. 17.
Of Mourning and Burial of the Dead. Gene. 5. 5. * and 23. 2.* and 25. 8. and 35. 29. and 37. 34, 35. and 47. 29, 30. and 49. 29.* and 50. 1.* Leuit. 10. 5, 6. and 19. 28. Nom. 19. 11, 14. & 20. 28, 29. Deut. 14. 1. & 21. 26. and 34. 8. 1. Sam. 28. 37. & 31. 13. & 31. 12, 13. 2. Sam. 1. 11, 12. & 3. 31.* & 10. 2. & 12. 20, to 24. and 14. 2. & 19. 1, 2, 4. & 21. 12. 1. king. 13. 29, 30, 31. 2. king. 22. 19, 20. Job. 1. 20, 21. Jerem. 34. 5. 2. Esd. 2. 3. Tob. 1. 20. & 4. 3, 5. Eccles. 22. 10, 11, 12. & 38. 30. 1. Macc. 12. 52. & 13. 25, 26, 27. 2. Macc. 12. 39.* Matt. 9. 23. Luk. 7. 12. Act. 8. 2. & 9. 37. looke Lamentation, Sorowe, & Weeping.
Mouth, God giueth man a Mouth, & power to ſpeake. Exod. 4. 11.
The worde is neere thee, euen in thy Mouth, and heart. Deut. 30. 14.
God ſpake vnto Moſes Mouth to mouth. Nom. 12. 8.
God put his wordes in the Mouth of Chriſt, ſo declare vnto vs. Deut. 18. 18.
Joſhua vſe hauing couenaunt with the Mouth of the Lord made peace with the Gibeonites. Josh. 9. 14.
To open the Mouth to the Lorde, ſin to doute, which may not be done rashly. Eccles. 5. 1. Judg. 11. 36.
Of opening the Mouth. Matt. 5. 2. Luk. 4. 22. & 10. 18.
A frowarde Mouth muſt Chriſtians banish. Pro. 4. 24. looke Heart.
¶ *Mule*. Salomon rode on a Mule. 1. king. 1. 33, 34. So did Abſalom. 2. Sam. 18. 9, 14.
Bee not like horſe and Mule, which want vnderſtanding. Pſal. 32. 9.
Engraauing of Mules firſt founde by Anah. Gene. 36. 24.
Multitudes ought not in all things to be followed. Exod. 23. 2. Matth. 7. 13. & 16. 15. & 24. 5. Luke. 6. 26. & 13. 22, 23, 24. John. 6. 60, 65, 67. Reuel. 1. 15. & 9. 27. & 18. 22.
Great Multitudes followed Chriſt. Matt. 15. 30. & he fed them. Matt. 8, 1, 2, to 10. taught them. Matt. 10. 1. John. 6. 1, 2. * and healed them. Matt. 4. 23, 24, 25. & 12. 15. Mark. 3. 10. Luk. 5. 15. & 6. 17, 18, 19.
Murmuring to be anoided in all things. Phil. 2. 14. 1. Corin. 10, 10. Wiſ. 1. 11.
Murmurers were conſumed with fire from the Lord. Nom. 11. 1.

The

The Murmuring Israelites are consumed by the hand of God. Nom. 16.41.*

The Israelites murmured for flesh. Nomb. 11.1,4. because the water was bitter. Exod. 15.24. for want of water. Exod. 17.1,2,3. Nom. 20. 2,4. for belly cheare. Exod. 16.2,3. and for the way. Nom. 21.4,5.

Moses murmured against God. Nō. 11.10, to 16. Aaron and Miriam against Moses. Nomb. 12.1. and the people against Moses, after they heard there were Gyants in the land of Canaan. Nom. 13.34.& 14.2,4.

Who so murmureth against Gods ministers murmureth against God himselfe. Exod. 16.8.

Moses putteth them in remembrance of their murmurings. Nom. 32.8.

God threatneth the Israelites murmurings. Nom. 14.29, to 39.

Of murmurers, looke more. Matth. 9. 11. Luke 5.30. & 15.2. & 19.7. John 6.41,61. Roman. 1.21,29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Acts 28.4.

Lawe for murther. Nom. 35.16.*

Punishment for murtherers. Reuel. 21.8. looke Kill and Manslaughter.

Muscke ought to be given eare vnto. Ecclus. 32.5,6,7.

Mustardi. The increase of the Church taught by the parable of the graine of Mustardseede. Luke. 13.19.

Myrhe went vp from the earth, and watered it at the beginning. Gen. 2.6.

Mysterie. The misterie of our saluation is the Gospel reuealed in ꝑ scripture. Rom. 16.25,26.

The mysterie of the Gentiles receyuing, reuealed to Paul. Ephes. 3.4, 6. Col 1.26.

The great mysterie, God manifested in the flesh, and iustified in the spirite. 1. Tim. 3.16.

Cleannes required before and after the cōmunicating of Gods mysteries. 1. Sam. 21.5,6.

The mysterie of the great whore. Reuel. 17.5.

The mysterie of iniquitie. 2. Thes. 2.7. looke Secret.

Myrre. Of Aarons myrre, looke Exo. 30.28.& 28.30.

N.

Naked. Man before the transgression, was Naked, and yet not ashamed. Gen. 2.25. but after, he knewe he was Naked. Gen. 3.7,11.

Saul being Naked, prophecied with the Prophets. 1. Sam. 19.24.

The Israelites Naked among their enemies, whē they forsooke God, to honour the golden Calfe. Exod. 32.25.

Nakednes threatned to the disobedient. Deut. 28.48. Hose. 2.3.

Name given to all beastes and foules by Adam. Gen. 2.20.

Mothers were wont to give Names to their children. Gen. 29.32.* and 30.24. Judg. 13.24.

The neighbours gaue name to Boaz childe. Ruth. 4.17.

The hygh Priestes daughter that playeth the whore, polluteth the Name of her father. Leuit. 21.9.

Joshuahs name famous through all the world, and why. Josh. 6.27.

A man ought to haue a regard of his good name Eccles. 41.12,13.

God made David to haue a great name vpon earth. 2. Sam. 7.9.

The buylders of the towre of Babel, sought to get the a name on earth. Gene. 11.4.

To stirre vp the name of the dead. Ruth. 4.10,11.

Names written in heauen. Luke 10. 20.

God will put out their name from vnder heauen, that flatter them selues in wickednesse. Deuter. 29. 20.

The Jewes are commaunded to destroye the name of Amalek from vnder heauen. Deut. 25.19.

To destroy Idoles, and abolish their names. Deut. 12.3.

The name of God. Exod. 3.14.

God reuealed not his great name Jehouah to Abraham, Isaak & Jacob. Exod. 6.3.

The name of God is a strong tower. Prou. 18.10.

David ouercame Goliath in ꝑ name of the Lord of hostes. 1. Sam. 17. 45,49.

Gods Name is holy. Luke. 1.49,51, 52.

God exalteth the Name of such as keepe his lawes. Deut. 26.19.

The place that God chuseth to put his name there, is to be sought vnto. Deut. 12.5.

God will not forsake his people for his great Names sake. 1. Sam. 12. 22.

The great Name of God heard ouer all. 1. king. 8.41,42.

David blessed the people in the name of the Lord. 2. Sam. 6.17,18.

Elisha cursed the children in ꝑ name of the Lord. 2. king. 2.24.

When men began to call on ꝑ name of the Lord. Gen. 4.26.

Abraham called on the name of the Lord. Ge. 12.8.& 13.4. So did Nagar. Gen. 16.13. and Isaak. Gene. 26.25. looke Calling.

Moses did publish the Name of the Lord. Deut. 32.3.

The Leuites blessed Israel in the Name of God. Deut. 10.8.

Eliiah, in the Name of the Lorde, repaired the Altar. 1. king. 18.30,32.

Who so blasphemed Gods Name, was stoned to death. Leuit. 24. 11, 14,16.

Take not ꝑ Name of God in vayne. Exod. 20.7. Deut. 5.11.

Sweare by the Name of God, & not of Idoles. Deut. 6.13.

Gods Name was in the Angel that guided Israel. Exo. 23.21.

To put the Name of God vpon any, is to pray for him. Nom. 6.27.

Joshua feared, Gods name should be blasphemed, if Israel were ouercome. Josh. 7.9.

The false prophete speaking in the Name of the Lord, should die. Deu. 18.20,21. looke Pollute.

Name vsed for power. Matth. 7.22. Job. 1.12.& 22.23. Act. 3.6. For dignitie. Phil. 2.9.

Names put for men. Reu. 3.4. Acts. 1. 15.

A good Name better then great riches. Ecclus. 41.1. then a good ointment. Eccles. 7.3. and maketh the bones fat. Prou. 15.30. and endureth for euer. Ecclus. 41.13.

Narrow is the way that leadeth vnto life. Mat. 7.14.

Nations. God deuided to the Nations their inheritance. Deut. 32.8. Ecclus. 17.15.

The Jewes aboue all Nations, erected to Gods glory. Deut. 26.19.

Why God did roote out the Nations by litle and litle. Deut. 7.22. Judg. 3.1.

Moses foreshewed that all Nations that resisted Joshua, should be destroyed. Deut. 3.21.

The Nations are with God as a drop of a bucket. Isa. 40.15.

Christians are an holy nation. 1. Pet. 2.9. Exo. 19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11.21,24.

The Naturall man perceiueth not the things of the Spirit of God; and why. 1. Cor. 2.14.

Wee must first beare the Naturall bodie before wee can enioy the spirituall. 1. Cor. 15.46.

Timothie, Pauls Naturall sonne, howe. 1. Tim. 1.2.

Nature taken both in ill & good part. Ephe. 2.3. 1. Cor. 11.14.

All men by Nature are braine and ignorant. Wis. 13.1.

Two Natures in Christ. Matth. 1.23. John. 1.14.& 3.13.& 6.62. Acts 20. 28. Rom. 1.3,4. Phil. 2.6,7.

Nayle. Jael driueth a Nayle into Sisera his temples as he slept. Judges. 4.21,22.

As a Nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Eccles. 27.2.

Thomas woulde not beleeue till he sawe the print of the Nayles of Christs woundes. John. 20.25,27, 28.

Necessarie,

Neceſſaria, looke Scripture.
Needs of all things threatned to the diſobedient. Deutero. 28.48, looke Poore, and Beggers.
Neglygently, looke Curſed.
Neuſe, looke Seuen.
Neighbours. We ought to bring home our Neighbours Oxe or Aſſe, &c. that goeth aſtray, if we knowe thereof. Deut. 22.1. ❡
Euery man hath a commandement giuen him concerning his Neighbour. Eccluſ. 17.12.
We ought to lend to our Neighbours, Eccluſ. 29.1,2.
Neighbour, died for another man. Matth. 22.39.
Thoſe that contemne their Neighbours remoued. Mal. 2.10.
We ought not to defame our Neighbour. Eccluſ. 19.8,10.
Howe to reproue our neighbour. Eccluſ. 19.17. Leuit. 19.17.
Hee is our Neighbour that needeth our helpe. Luk. 10.30,to 38.
Euery man muſt pleaſe his Neighbour in that that is good to edification. Rom 15,2.1. Cor. 10.24.
Loue of our Neighbour fulfilleth the lawe. Rom. 13.8,9,10.
God threatneth deſtruction vnto the Iewes euill neighbours, that troubled them. Jere. 12.14.
A neighbour neere, is better then a brother farre off. Prou. 27.10.
Neſt. The law for him that findeth a birdes neſt. Deut. 22.6,7.
To ſet mans neaſt on high. Haba. 2.9.
Net. The parable of the drawne Net. Mat. 13.47,to 51.
The Net of God, what. Ezek. 12.13. ❡ 17. 20. ❡ 32.3. Prou. 7. 12. ❡ Net of man, what. Habak. 1, 16. Hoſe. 5.1.
Newe The Iſraelites erected Newe gods. Deut. 32.17.
Chriſtians muſt be Newe creatures. Gal. 6.15. 2. Cor. 5.17.
Newe heauens, and Newe earth. 2. Pet. 3.13.
Newneſſe of life is the Spirite. John. 3.6.
We ought to walke in Newneſſe of life. Rom. 6.4. Actes. 3 26. ❡ 20.21. Gal. 5.26.* Ephel. 4.1.* ❡ 5.1, to 21. Col. 3.1.* 8.16,20.* 1. Theſſ. 4.3,to 13.1. Pet. 1.23.❡ 2.9,to 13.1. John. 2.3,to 7.
To ſerue God in Newneſſe of ſpirite Rom. 7.6.
We muſt put on the Newe man. Ephel. 4.24.
The Newe Teſtament. Heb. 8.8,10.* ❡ 10.16,17. Gen. 3.15. Mat. 26.28.
Paul an able miniſter of the Newe Teſtament. 2. Cor 3.6.
The newe commandement. 1. John. 2.8. ❡ 3.23.
Next of kinne, looke Cuſtome.
Noah. Euery man neyeth after his neighbours wife. Jere. 5.8.
Nonconformiſts, looke Couetouſneſſe.
Nyght. The parable of him that came to borrowe bread of his friende at Midnight. Luke. 11.5,to 11.
The Night was created by the worde of God. Gen. 1.5.
Joſeph by Night ledde into Egypte with Chriſt and Marie. Matth. 2. 14.
The ſhepheardes watched their flockes by Night. Luke. 2.8.
Anna ſerued God Night and daye. Luk. 2.36,37.
Peter trauailed all Night, and couldde get nothing. Luk. 5.5.
Nicodemus came to Chriſt by night. Joh. 3.1,2.
The Night commeth when no man can worke. Joh. 9.4.
If any man walke in the Night, he ſtumbleth, and why. Joh. 11.10.
The angel by Night opened the priſon doores, and brought the Apoſtles forth. Act. 5.19. ❡ 12.6,to 11.
The Night is paſt, and the day is at hand. Rom. 13.12.
We are children of the day, and not of the Night. 1. Thel. 5.5.
Night deuided into watches. Matth. 14.25. ❡ 24.43. Luk. 12.38.
Night otherwiſe deuided. Mat. 13.35. ❡ 14.30. looke Day.
Nobiliate diſtilled by priuey fooliſhneſſe. Eccluſ. 22.9.
Nombred. The Iſraelites meete for warre Nombred. Nom. 1.3.*
None, put for very fewe. 1. Cor. 2.8.
Nourſhment, looke Foode and Meate.
Noſe, looke Eares.
Nource. Naomi nourced Ruths child. Ruth. 4.16.
Mothers ought to nource their own children. 2. Mac. 8.10.2. Mac. 7.27. looke Sucke.
❡ *Nurture*. looke Correction and Diſcipline.

O

Obedience God more eſteemeth, then all ſacrifices, and why. 1. Sam. 15. 22,23. Eccluſ. 4.17. Prou. 6.6 Jer. 7.22,23.
We ought to obey the voyce of God. Exod. 15.26. Deut. 30.20.
The people promiſed to obey Gods voyce. Exod. 24.3,7.
Bleſſing promiſed to thoſe that obey God. Deut. 11.27.
Saul is reiected of God, becauſe hee obeyed not. 1. Sam. 28,18.
We ought to be obedient to thoſe þ helpe to aduance þ Goſpel. 1. Cor. 16,16.
Chriſt obeyed his fathers will vnto the death. Heb. 5.7,8. Philip. 2.8. By whoſe obedience we are made righteous. Rom. 5.19.*
We ought to be obedient children. 1. Pet. 1.14.
Wee ought rather to obey God then men. Act. 5.29. ❡ 4.19.
Paul proueth the Corinthians obedience. 2. Cor. 2. 9. and reioyceth therein. 2. Cor. 7.13,14,15.
Obedience due to parentes. Exod. 20. 12. Leu. 19.3. Deu. 5.16. Tob. 4.3.
Chriſt obeyed his mother, and ſuppoſed father alſo. Luk 2.51.
Wee ought to obey thoſe that haue the ouerſight of vs. Hebr. 13.17. vpon payne of excommunication. 2. Thel. 3.14.
We ought to obey Magiſtrates. Exod. 22.28. Rom. 13.1,to 7. Deutero. 17.8,to 14.
The children of Iſrael were Obedient to Joſhua. Deut. 34.9. Joſhu. 1. 16,17.
Abrahams obedience praiſed of God. Gen. 22.3.*16.
The Gentiles obeyed the Goſpel as ſoone as they heard it preached. 2. Sam. 22.45.
Obedience of the Rechabites praiſed and rewarded. Jere. 35.6.*
How God and his word muſt be obeyed before all thinges, and what profite we reape thereby. Gene. 12. 4.* ❡ 17.1.* ❡ 26.2. *Exod. 1.15.* and 19.5.* and 23.22. *Leu. 20.22.❡ 26. 3,4.* Deuter. 4.1.* ❡ 7.2. * ❡ 11.27.* ❡ 13.4.* ❡ 18.9.* ❡ 24.8,9.* 27.10.* ❡ 28.1,to 15. Joſh. 22.2.* 1. Sam. 12. 8,9.* 2. King. 10.6.* 2. Coſin. 7.12.* Pſal. 1.8,9.* ❡ 15.31. * Iſa. 48. 17. ❡ 55.3,7. Jerem. 11.3.* ❡ 17.5,7,23. 22.* Dan. 3.17. * Hoſe. 13. 1,to 8. Eccluſ. 33.1.* 2. Mac. 7.2.* Mat. 4. 19,to 23. ❡ 7.21.* ❡ 8.27. ❡ 9.9. ❡ 15. 35.* ❡ 17.24.* ❡ 23.3. * Luke. 5.4. to 12. ❡ 10.3,to 21. John. 2.7,to 11. Rom. 16.19.1. Thel. 4.3.* ❡ 5.10.*
Oblations, looke Offerings.
Obligation, looke Handwriting.
Obſtinate. Deſtruction of the Obſtinate is prophecied. Ezek. 6.11. *Jere. 7. 15,16. ❡ 17. 27. ❡ 19.2, to 10. looke Harden and Stiffenecked.
❡ *Occaſion*. It came of the Lorde, that Samſon ſought an Occaſion againſt the Philiſtims. Judges. 14. 2,4.
Sinne tooke Occaſion by the commandement, & wrought, &c. Rom. 5.8.
❡ *Odour*. God will not ſmell the ſauour of their ſweete odours, that diſobey him. Leuit. 26. 31.*
❡ *Offende*. We ought not to offend our weake brother for meates ſake. Rom. 14.20,21. & giue him occaſion of falling. 1. Cor. 8.9.* ❡ 10. 32.
Chriſt foretolde his Diſciples that they ſhoulde bee offended by him. Mat. 26.31. Mar. 14.27.
Peter was an Offence to Chriſt. Matth. 16,23.
Chriſt willeth vs to beware of Offence. Mat. 18.6,to 10.
Paul is tormented in ſpirit for the offences of other. 2. Cor. 11.29.

Mat

Not to be Offended for perſecution. John. 16.1,to 4.
Some of Chriſtes diſciples offended at his preaching. Joh. 6.61,65,66.
The Phariſies were offended in hearing Chriſt. Matth. 15.12.
Happie are they that are not offeded at Chriſt. Matth 11.6.
The Nazarites offeded with Chriſt, and why. Matth. 13.57. Mar. 6.4. Luk. 4.22,24.
The godly are an offeace to the wicked. Exod. 20.7.
Whatſoeuer doeth offende by, wee ought to auoyde. Exod. 34.12, to 18. Deute. 7.2,3,4,5,16,25, 26. & 13.6. *Matth. 5.29, 30. & 16.22, to 27. Mark. 9.42, to 48. Rom. 16.17,18.
Offering done without leauen. Leuit. 6 15,16,17.
The Offering for ſinne done by ignorance. Nomb. 15.24, to 30. Leuit. 4.2.*
All meate offerings muſt be ſeaſoned with ſalt. Leuit. 2.13.
Offering of beaſtes. Leuit. 3.1.*
The offerings of the Priuces at the dedication of þ Tabernacle. Nom. 7.2,*
Offerings of euery ſolemne feaſt day. Nō. 28.2. *& of the viii. firſt dayes of the 7. moneth. Nom. 29.1.*
God eſteemeth not the offerings of the obſtinate. Jere. 14.12, Eccius. 34.18.
Chriſt was offered once for vs. Heb. 7.27. & 9.26. & 10.12.
The pure offering of the Gentiles. Mal. 1.11.
Wee ought to offer vnto God onely. Exod. 22.20. Leuit. 17.3, to 10.
We ought not to offer vnto God any vile thing. Mat. 1.8,13,14. looke Sacrifices.
Office of any man maketh not his prayer or ſacrifice acceptable to God. Mal 1.9.
¶ Ointing Oyle. Exod. 30.23, to 34. looke Anoynt.
¶ Olde Teſtament abolished with Chriſtes prieſthood. Heb. 8.3,13, looke Teſtament.
Of Eli his houſe ſhould neuer be old man. 1. Sam. 2.32.
Olde adulterer. looke Adulterer.
The old man his perſon is to be honoured. Leuit. 19.32.
The olde in vnderſtanding ſhall flouriſh in the Church. Iſa. 65.20.
The olde way the beſt way. Jer. 6.16.
Olde commandement, ſee Loue.
Olde man with his woorkes we ought to put off. Col. 3.9. and crucifie, and why. Rom. 6.6.
Olive. The Oliue refuſed to reygne ouer other trees. Judg. 9.9.
Wilde Oliues ingraffed ought not to boaſt againſt the naturall braches. Rom. 11.14,17,18.
One heart, and one way expounded. Jere. 32.39. Ezekiel. 11.19, and 36. 26,27.
Vnewre Jewe, or Grecian, man, or woman, al are One in Chriſt. Gal. 3.28.
Chriſt prayeth his Father, that all the faithful ſhould be One. Joh. 17. 21.
All that beleeued, were of one heart & one ſoule. Act. 4.32.
Only. God is our God onely. Deut. 32. 39.
The Lord onely or alone led the Iſraelites. Deut. 32.12.
God onely deliuereth out of tribulation. 1. Samu. 10.19. gouerneth all thinges. 2. Eſd. 6.6. is onely good. Luk. 18.19. onely wiſe. Roma. 16. 27. is onely to bee ſerued and feared. Deut. 10.20. & 6.13. Matth. 4. 10.
Chriſt the onely begotten Sonne of the father. Joh. 1.14. & 3. 16.1. Joh. 4.9.
Onely beleeue. Luk. 8.50.
The elect onely beleeue. Act. 13.48.
¶ *Open.* Eliſha prayed God to open the eyes of his enemies. 2. King. 6. 20.
We ought to Open our hande to our poore brother. Deut. 15.8.
God opened þ woombe of Leah. Gen. 29.31.
Pauls mouth was open to the Corinthians. 2. Corinth. 6.11. looke Mouth.
Operations of the holie Ghoſt, are diuers, & diuerſly beſtowed. 1. Cor. 12.6, to 12.
Opportunitie. looke Time.
Oppreſſe. Thou ſhalt not oppreſſe thy brother. Leuit. 19.13.
Samuel an vpright Iudge, & neuer Oppreſſed any. 1. Sam. 12.3,4,5.
None coūſoyt the Oppreſſed. Eccleſ. 4.1.
Againſt Oppreſſion. John. 5.8,9. and Mala. 3.5 looke Wrong, Defraude, and Vſurie.
Opprobrious. He that is accuſtomed to opprobious ſpeache, will neuer be reformed. Eccius. 23.15.
¶ *Ordeined* vnto eternal life. Acts. 13. 48.
Order. All thinges ought to bee done honeſtly and by order. 1. Corin. 14. 40.
Hezekiah before he dyed, was willed to put his houſe in an order. 2. kin. 20.1. which was denyed to Aleimans. 1. Mac. 9.55.
Ahithophel put his houſe in order, and hanged himſelfe. 2. Samu. 17. 23.
Of the lande where is none Order, looke. Job. 10.22.
Other thinges wil I ſet in order whē I come. 1. Cor. 11.34.
Ordinance, looke Aboliſh.
Of publique ordinances. Pſal. 16.11.
Againſt wicked decrees and ordinances, Iſa. 10.1, to 5.
Organes inuented. Gen. 4.21.
Original ſinne, looke Sinne.
Orphanes, looke Fatherles.
Oſtrich, and of his nature. Job. 39. 17, to 22.
¶ *Othe.* God hath kept his Othe with the poſteritie of Abraham, Iſhak and Jaakob. Deut. 7.1, 8. Joſh. 21. 43. Lu. 1.72, to 76. as hee promiſed. Gen. 15.18. & 26.3.
Iſhak and Abimelech tooke an othe eche of other. Gen. 26.28, 29, 31. ſo did Jaakob and Laban. Gene. 31. 50.*
How Abraham tooke an othe of his ſeruant. Gen. 24.2, & 9.
Saul bounde the Iſraelites with an othe. 1. Sam. 14.24.
Saul fulfilled the othe made to the Gibeonites. 2. Sam. 21.2.
Othes are to bee performed. Nomb. 30.3.
When the Iudge ſhall take an othe. Exod. 22.10,11.
An othe is the ende of all ſtrife. Heb. 6.16.
God bounde himſelfe with an othe. Heb. 6.17,18. Iſa. 54.9,10.
Othe abuſed. Matth 23.16. *& 26.63, 72. Mark. 6.26. Act. 23.12.
Peter with an othe and curſing, denyed he knewe Chriſt. Mat. 26.72, 74. Mark. 14.68, to 71.
Herodes raſh othe. Mat. 14.7,9.
Shimei put to death, for breaking his othe. 1. king. 2.36,37,42.*
The chiefe of Iſrael in þ name of the reſt, receiued an othe to walke in Gods lawe. Nehe. 10.29.*
Vnmete formes of othes. Gen. 22.16, & 42.25. & 47.31. 1. Kings. 19.2. Judeth. 1.12. Looke in Periurie and Sweare.
¶ *Owe,* looke Loue.
Outward, looke Appearance.
Outward man. 2. Cor. 4.16.
¶ *Oxe* that goreth, what ſhall be done therewith. Exod. 21.28, 35, 36.
The offering of Oxe or bullocke. Leuit. 3.1.
Saul hewed a yoke of Oxen in pieces, and why. 1. Sam. 11.7.
The Oxe ought not to bee muſled, that treadeth out the corne. Deut. 25.4. 1. Cor. 9.9, to 15.
The Jewes might eate the fleſh of Oxen. Deut. 14.5, 26.
Oxen in the Temple, vnder the molten Sea. 1. kin. 7.23, 24, 25. 2. Chro. 4.3,4.
¶ *Oyle,* looke Debtes.
The holy Oyle. Exod. 30.23, to 26.
The mouth of a ſtrange woman, more ſoft then Oyle. Pro. 15.3.

P

¶ *Pacified.* How God may be pacified. Dan. 4.24.
Painted. Jezebel Painted her face. 2. king. 9.30.
Palſie healed by Chriſt. Mat. 9.2,6,7. and

and by Peter. Acts 9. 33, 34.
Alcimus being stricken with the Palsie that he could not speake, dyed miserably. 1. Mac. 9. 55, 56.
Parable of Nathan to David. 2. Sa. 12. 1, to 5. of the Thistle and Cedar. 2. Chron. 25, 18. of Gods vineyarde the Jewes. Isai. 5. 7. of the two Eglas. Ezek. 17. 3, 7.* of the seething pot, & of Ezekiels wife being dead. Ezek. 24. 3, 16.
Jesus spoke nothing to the multitude without Parables, and why. Matth. 13. 13. which be expounded to his disciples. verse 18, 36.
The Parable of Children piping in the market place. Matth. 11. 16, to 20. Of the unclean spirite that returneth worse then hee went out. Matt. 12. 43, 44, 45. Of the Sower. Matt. 13. 3. Of the tares. verse 24, 25. Of the graine of mustard seed. verse 31. Of the leauen. verse 33. Of the treasure hid. verse 44. Of the precious pearle. verse 45, 46. Of the drawe net. verse 47, to 51. Of the Publicane and Pharisie. Lu. 18. 9, to 15. Of the two sonnes. Matth. 21. 28. Of the figge tree. Matth. 24. 32. Of the theefe. Matth. 24. 43. Of the talentes. Mat. 25. 15. Of the 5. virgins. Mat. 25. 1, to 14. Of the Samaritane. Luke 10. 30, to 38. Of the rich man. Luke 12. 16, to 21. Of the fruitlesse figge tree. Luke 13. 6, to 10. Of the prodigall sonne. Luke 15. 11.* Of the Stewarde. Luk. 16. 1, to 9. Of the wicked iudge and the widowe. Luke 18. 1, to 9. Of the candle light. Matth. 5. 15. Luk. 11. 33. Of the house built upon sande. Matth. 7. 26. Of the lost sheepe. Matthew 18. 2. Of the unmercifull seruant. Mat. 18. 28. Of the labourers in the vineyarde. Mat. 20. 2. Of the vineyarde hyred foorth. Matth. 21. 33. Of the king that made the marriage. Mat. 22. 2. Of the faithfull and naughtie seruant. Matt. 24. 45, 48. Of the seede that groweth & increaseth. Mark. 4. 27. Of the importunate friende. Luke 11. 5. Of the strong man armed. Luke. 11. 21. and of the piece of siluer lost. Luke 15. 8.
Of the signification of a Parable. Luke 8. 10.
Parables are darke speaches. Psalm. 49. 4 and 78. 2.
Parable for prophecie. Nomb. 23. 7. for a tale. Habak. 2. 6. looke Prouerbe.
Paradise vnknowen. 2. Esd. 4. 7. looke Eden in the first Table.
Pardon, looke Forgiue.
Many sometymes pardoned for a fewe godly. Gen. 18. 24, 32. & 19. 21. yea for one. Jerr. 5. 1.
Against Pardons & Purgatorie. Isai. 1. 18. & 57. 21, 25 & 43. 25. Ezek. 18. 26, 27, 28. Hos. 13. 14. Psal. 32. 5. & 103. 11, 12. Eccles. 9. 5, 6. and 11. 3. Wisd. 3. 1, 2, 3. Eccius. 14. 14, 16. Tob. 3. 6. Matth. 7. 23, 14. & 25. 46. Marke 3. 29. Luke 16. 23, 26. & 23. 42, 43, 46. John 3. 18, 36. & 5. 24, 29. & 17. 24. Act. 7. 59. Rom. 8. 1. Gal. 6. 10. Phil. 1. 21, 23. 1. Thes. 4. 13. 2. Tim. 4. 7, 8. Heb. 9. 14, 27. 1. John. 1. 7. Rem. 14. 13. looke Purging.
Parentage, How in olde time was executed the right of Parentage. Ruth. 4. 1, 7.
Parents must bee honoured, obeyed, & helped. Exod. 20. 12. Deut. 5. 16. Ephes. 6. 1, 2. Matth. 15. 4.
Wee ought not to curse or smite our Parents. Exod. 21. 15, 17.
Those that despised their Parents, are led captiues. Esa. 22. 7, 10, 15.
Parents are commanded to shew their children howe they were deliuered from Pharaohs tyrannie. Exod. 13. 8, 14, 15.
Parents and childrens duetie where in it consisteth. Psalm. 78. 5, 6, 7, 8. looke Father and Children.
Parishioners must render double honour to their spirituall fathers. 1. Tim. 5. 17, 18. 1. Cor. 4. 1, 15. and be carefull, least the stede of Gods word be vnfruitfull in them. Mat. 13. 3.* 10. 18, 24.* looke Children & Hearers.
Partakers of Christs sufferings. 1. Pet. 4. 13.
Wee are made Partakers of Christ, if we perfit in fayth. Heb. 3. 14.
Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam. 26. 20.
The couetous resembled to Partridges. Jerr. 17. 11.
Passion of Christ. Zech. 13. 7. Matth. 26. 31.*
Passeouer celebrated and kept vnder Ezra. Ezra. 6. 19, 20.
When, with what order, and what obiations the Passeouer was celebrated. Exod. 12. 2, to 29. & 13. 3, to 11. & 23. 15, and 34. 18. Deuter. 16. 1. Ezek. 45. 18, 21. howe Christians must keepe the feast of Passeouer. 1. Cor. 5. 8.
Joseph and Marie went yerely to Jerusalem at the Passeouer. Luke 2. 41.
Christ kept his Passeouer with his disciples. Matt. 26. 17, 18, 19.
Our Passeouer Jesus Christ was sacrificed for vs. 1. Cor. 5. 7.
We must alwayes continue the memorial of the Passeouer. Exo. 12. 14.
Who ought to eate the Passeouer, how, and where. Exo. 12. 43, 44, 45.
The solemnitie of the Passeouer is commanded. Deut. 23. 2, 5.
The Passeouer commanded to bee celebrated againe, & the punishment of the neglecters thereof. Nomb. 9. 2, 5, 13.
The Passeouer kept by Iosiah. Josh. 5. 9, 10. by Hezekiah. 2 Chron. 30. 1.* by Iosiah. 2. Kings 23. 21, 22, 23.* and no Passeouer from Samuel dayes kept like hys. 2. Chron. 35. 18, 19.
Pastime. He that louerh Pastime, shall be a poore man. Prou. 21. 17. looke Play.
Pastor. Christ the chiefe Pastor promised. Eze. 34. 23, 24. Jerr. 23. 5.*
Against false Pastors which seduce the people. Jerr. 12. 10. and scatter and destroy the sheepe of Gods pasture. Jerr. 23. 1, to 5. looke Watchmen, Bishops, and Shepeheards.
Patience, God is the God of Patience and consolation. Rom. 15. 5.
God, by his Patience and long sufferinge, leadeth vs to repentance. Rom. 2. 4.
After Gods long Patience commeth his wrath. Rev. 9. 20. 2. Pet. 3. 9, 15.
The Prophets are set before vs for exampies of long Patience. Jam. 5. 10.
The Patience of Job, and Tobit. Job. 2. 10. Tob. 2. 10. and 3. 2.
The prayse of Patience. Prou. 16. 32.
We ought to be Patient, not seeking reuenge. 1. Thes. 5. 14, 15. Col. 3. 12. Loue is Patient. 1. Cor. 13. 4, 7.
Christians haue needs of Patience, & why. Heb. 10. 36.
Fayth being exercised with afflictions, engendreth Patience. Rom. 5. 3. Jam. 1. 3. & Patience experience. Rom. 5. 4.
Paul reioyceth of the Thessalonians Patience. 2. Thess. 1. 4. and suffered perfection him selfe Patiently. 1. Cor. 4. 11, 12, 13.
Our Patience must bee made perfect through good workes. Jam. 1. 3, 4.
Who bring foorth good fruite with Patience. Luke 8. 15.
Adueritie in youth trayneth vs to Patience. Lamen. 3. 27.
By your Patience possesse your owne soules. Luke. 21. 19.
Our Patient mindes ought to bee knowen to all men. Phil. 4. 5.
Patriarks expounded. Heb. 7. 4.
The Patriarkes came of the Jewes. Rom. 9. 5.
Jashob begat the twelue Patriarkes. Act. 7. 8, 9.
Of the Patriarke Dauid. Act. 2. 29.
Peace bee with you, or vnto you, a kinde of salutation. 1. Sam. 25. 6. Gene. 43. 23. Judg. 19. 20. Luke 24. 36. John. 20. 19.
To go in peace, a kinde of leaue giuing. 1. Sam. 1. 17. Luke 7. 50. & 8. 48.*
God is the author of Peace. 1. Thes. 5. 23. 1. Cor. 14. 33. Rom 15. 33. and Christ is our Peace, and preacher thereof. Ephes. 2. 14, 17.
Peace, for reconciliation betweene God and man. Acts 10. 36. for quietnes of conscience. Luke 2. 14. for safe and sounde. 1. Cor. 16. 11. for true ioy and felicitie. Matt. 10. 13.

Luke 1.79.& 19.42.& 24.36. Joh. 14. 27. Rom. 1.7.& 8.6.

Paul exhorteth the Corinthians vnto peace. 2. Cor. 13.11.

Men ought to haue peace with all men as much as lieth in vs. Rom. 12.18. Ephe. 4.2. Heb. 12.14. 1. Pet. 3.11.2. Tim. 2.22.

Moses would haue set peace betweene two Hebrewes. Exo. 2.13.

Paul wisheth to all Christians peace. Rom. 15.13. Ephe. 1.2.2. Thes. 3.16.

We ought to pray vnto God for peace. Rom. 6.26.

Hezekiah reioyced that hee should enioy peace in his dayes. 2. Kings. 20.19.

Peace betweene Salomon and Hiram. 1. kin. 5.12.

Peace in Israel at Salomons dayes. 1. Chron. 22.9. 1. king 4.24.

The Lorde gaue peace to the Israelites in Iosua his dayes. Iosua. 22.4.

Peace in the Church. Act. 9.31. Isai. 66.12.

When men shall say Peace, sudden destruction shall come. 1. Thes. 5.3.

If peace be offered a citie, and accepted, it must be spared. Deut. 20.10, 11.

Israel forbidden to make peace with Moab and Ammon. Deut. 23.6.

Gideon called his altar, The Peace of the Lord. Iudg. 6.24.

The Lorde promised Peace to his people. Iosue. 14.4.*

Peace of heartby Iesus Christ. Psa. 46.8, 9.

Peace in the Church. Isa. 66, 12.

Peace in heauen, and glorie in the highest places. Luke 19.38.

Glorie to God, and peace in earth. See Glorie.

The fayth of Christ bringeth Peace of conscience. Rom. 5.1, 2.

The peace of Christ passeth all vnderstanding. Phil. 4.7.

Ierusalem knewe not what belonged to her peace. Luke 19.42.

The peace of God ought to rule in our hearts. Col. 3.15.

Peace on the house of those that receiue Gods ministers. Matth. 10. 13.

The doctrine of Christ bringeth peace to those that suffer afflictions. John 16.33.

Christ left peace among his Disciples. John 14.27.

Samuel was asked if he came peaceably. 1. Sam. 16.4.

Abraham to buy peace, resigned his right to his nephue. Gene. 13.8.

Iosephs brethren could not speake peaceably to him, & why. Gen. 3.74.

Be peaceable. 1. Thes. 4.11.

Peacemakers the children of God. Matt. 5.9.

The inwarde peace betweene God and the beleeuing by Christ. Isai. 9.2, to 6.& 9.2, to 8.& 11.1.* Psal. 2. 8.* Mich. 4.1.* Zech. 9.9.* Luke 24.25, to 50. Joh. 14.27.& 16.33. and 22.19. Act. 10.36.

Peculiar, Christians a peculiar people, and holy nation. 1. Peter. 2.9. Tit. 2.14. looke Precious.

Pelicane vnlawfull for the Iewes to eate of. Deut. 14.17.

Penance, looke Amendement.

Pence. One being forgiuen 10000. talets, would not forgiue 100. pence. Matth. 18.24.*

Two pence giuen to the hoste, to relieue þ wounded man. Luke. 10.35.

Penie. A measure of wheate for a peny. Reue. 6.6.

Of the lost penie. Luk. 15.8.

People. God hath not cast away his people which he knew before. Ro. 11.2.

Two maner of people in the wombe of Rebekah. Gen. 25.23.

God tooke the children of Israel, to be his people. Exod. 6.7. Deut. 4.7. 1. king. 8.51.

God appointed a place for his people Israel. 2. Sam. 7.10.

Israel promiseth that they will bee Gods people. 2. king. 11.17.

The people remained at the foote of mount Sinai. Exod. 19.21.

The people murmured in dispaire of entring into the lande of promise. Nom. 14.1, 2 & 13.32.*

The people of Canaan not all destroied, but made tributaries. Judg. 1. 27, 30, 33.*

The wickednes of the people. Ezek. 22.29. who neither regarded God nor his word. Jere. 6.19.

The people of the lande what tyrannie they vse. Ezek. 22.29.

Gods people are alwayes charged with breach of lawes, and diminishing princes profits. Ester. 3.8.

Two maner of people God abhorreth. Eccles. 50.25, 26.

Of Gods people, looke Church.

Perfect is the woorke of the mightie God. Deut. 32.4.

If thou wilt be perfect, sell that thou hast, &c. Mat. 19.20, 21.

Whosoeuer sinneth not in woorde, is a perfect man. Jam. 3.2.

Perfect in Christ Iesus. Col. 1.28.

We ought to bee perfect as our heauenly father is perfect. Matth. 5.48.

Paul exhorteth vs to perfectiō. Heb. 6.1, 2. 1. Cor. 2.10.

The law could bring nothing to perfection. Heb. 7.19.

Perfume. The confection or making of the perfume. Exod. 30.34, 35.*

Perill, looke Danger.

Periurie forbidden. Leuit. 19.12.

Against periury, vntruth, light & false othes. Exo. 8.8, 15, 25. 28, 32. and 9. 27, 28, 34, 35.& 20.7. Leuit. 5.1.4 and 24.11, to 17. 1. Sam. 6. to 18. 1. kin. 8, 31, 32. 2. Chron. 36.13. Hose. 4.2. Zech. 5.4.& 8.17. Malac. 3.5. 4.1. Eccles. 23.9, 10, 11. and 27.14.* 1. Macca. 6.61, 62.& 7.15, 16. and 12.6, to 19.& 13.43, to 49. 2. Mac. 4.7.* & 12.3, 4. Matth. 5.34. to 38.& 26.69.* Mark. 6.23, to 30. looke Othe, and Swearing.

Pearle, looke Parable and Swine.

Persecution commeth by Gods appoyntment. Psal. 39.9.* and therefore we are armed against þ same. Matth. 10.17.*& 24.9, 13. Joh. 5.18, 20.* and 16.1, 32.*

Who so will line godly in Christ, shal suffer persecution. 2. Tim. 3.12.

Whom persecution withdraweth frō the true profelling of Gods word. Mark. 4.17.

Being persecuted in one citie, we may flee to another. Mat. 10.23.

The ministers of Gods word ought not to feare persecution, and why. Matth. 10.28.

The Lorde deliuered S. Paul from many persecutions. 2. Tim. 3.11.

Paule suffered persecution patiently. 1. Cor. 4.12. and the Lord deliuered him. 2. Tim. 3.11.

Blessed are they that suffer persecution for righteousnes. Mat. 5.10.

Great persecution against þ Church. Act. 8.1.* 1. Pet. 1.1.

We ought to pray for those that persecute vs. Matth. 5.44. Rom. 12.14. 1. Cor. 4.12, 13.

Gods iudgements vpon persecuters. Amos. 7.17.

The Prophets complaine against wicked persecuters of the mi. Habak. 1.1.* 2. Esd. 16.62.*

A prayer against those that persecute the Church. Eccles. 36. 1, to 18. looke Affliction and Tribulation.

Perseuere in the faith. John. 15.4.

God will confirme the faithfull in Perseuering vnto the ende. 1. Cor. 1. 8. looke Continue and Endure.

Persons. Wee ought not to haue respect of persons in iudgement. Leuit. 19.15. Deut. 1.17.& 16.19. Prou. 24.23.*

God receyueth all such as obey his woorde, without regarde of person. Act. 10.34, to 36.

God accepteth no mans person. 1. Sam. 16.7. Acts 10.34. Ephes. 6.9. Job. 34.19. Wisd. 6.7. Eccles. 35.12, 13. Rom. 2.11. Gal. 2.6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17. 2. Chron. 19.7.

No respect of persons among Christians. Jam. 2.1, to 12. looke more Prou. 18.5.& 28.21. Matth. 22.9, 10, 39. Rom. 10.12, 13.

Pestilence threatned to those that disobey Gods Lawe. Leuit. 26.25. Deut. 28.21, 22. king. 8.37. looke Blasting.

David, of three plagues, chose the Pestilence, and why. 2. Sam. 24.13, 14, 15. which ceased, when he had sacrificed

Carriers drive. 25. looke Plague.

Perswaded. A man throughly perswaded in the truth, ought to be stedfast therein. 2. Tim. 3. 14.

¶ *Pharise.* Paul was a Pharise. Acts 23. 6.

What the Pharises and Saducees differ in. Act. 23. 8.

The Pharises were blind. John 9. 39, 40.

The Pharises would have none to beleeve in Christ. Joh. 7. 48.

The Pharises & Scribes taught the people without authoritie. Matt. 7. 29. Luke 4. 32. Mat. 1. 22.

The Pharises reprove Christ and his Apostles, and why. Mat. 9. 11, 14. and 12. 1, 2. Luke 5. 33.

The Pharises cõsult how they might destroy Christ. Matth. 12. 14. and give charge that if any man knew where he was, he should bewray him. Joh. 11. 57.

The Scribes & Pharises sit in Moses chaire. Mat. 23. 2, 3.

The Pharises sent officers to apprehende Christ. Joh. 7. 32.

A Pharise bade Christ to dinner. Lu. 7. 36.

The Pharises asked the man that was borne blinde, how he had received his sight. Joh. 9. 15, 17.

The Pharise and Publicane pray in the Temple. Luke 18. 10, to 15.

The Pharises and Saducees are called generations of vipers. Matt. 3. 7. hypocrites & serpents. Matt. 7. 5. & 23. 13, 33. Theeves and robbers. John 10. 8.

The Pharises are rebuked of Christ. Joh. 8. 7. by Hieron. Acts. 7. 51, 52. by Paul. Act. 23. 3. & 26. 14.

The Pharises mocke Christ. Luke 16, 14.

Phials or pots for the temple. 2. Chr. 4. 11.

Philosophie ought to be taken heede of. Col. 2. 8.

Phisitions ought to be honoured, and why. Eccius. 38. 1, to 9.

Phisitions could not heale the woemans bloody fluxe. Mat. 5. 25, 26.

Asa sought not to God, but to Phisitions in his sickness. 2. Chro. 16. 12.

Pietie. looke Godlinesse.

Pillar. A cloudie pillar by day, and a fiery by night, directed the Israelites. Exodus 13. 21. Nom. 14. 14. Deut. 1. 33. Psalm. 78. 14. 1. Cor. in. 10. 1.

God appeared to Moses in the pillar of a clonde. Deut. 31. 15.

The pillars of the tabernacle. Exod. 27. 10, 11.

The two pillars of braslle for the temple, and name of them. 1. king. 7. 15, 41.

James, Cephas & John were counted pillars in the Church. Gal. 2. 9.

Pipes. looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccius. 13. 1.

Pitchers. Of the 300. men that were with Gideon. Judg. 7. 16.

Pit. looke Digge.

Rashly to weene downe quicke into the pit. Nom. 16. 30, to 34.

Pitie. Peter willed Christ to pitie himselfe. Matt. 16, 22. looke Mercie, and Compassion.

¶ *Place.* Not lawfull for the Jewes to offer in every place. Deut. 12. 5, to 15.

Plagues. see Amendement.

Plagues are sent for contemning Gods words and preachers. Jerr. 29. 18, 19.

God plagued the Egyptians that they might learne that hee was the onely true God. Exod. 7. 1.* and 8. 1.* & 9. 1.* & 10. 1.* & 11. 1.*

Plagues sent upon the disobedient. Deuteron. 28. 15.* looke Curses and Blasting.

No end of plagues to the evill man Job. 24. 20.

In all plagues God remembreth a remnant, to declare the cause of his punishment. Ezek. 12, 16.

It is a plague for a rich man not to have a liberall heart. Eccles. 6. 2.

To know the plague in our owne heart, is to confesse our secret sinnes. 1. king. 8. 38.

Played. The Israelites played before the golden calfe. Exo. 32. 6, 19.

Samson played before the Philistims. Judg. 16. 25, 26, 27.

David and others played on instruments before the Arke. 2. Sam. 6, 5.

David was a cunning player on an harpe. 1. Sam. 16. 16, 17, 18, 23. & a sweete singer. 2. Sam 23. 1.

Manslaughter counted a play with soulditers. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountains of his inheritance. Exodus 15. 17.

God promiseth to plant his people, that they shall mocue no more. 2. Sam. 7. 10.

He that planteth a vineyarde, may eate of the fruite. 1. Cor. 9. 7. to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Every plant which the heavenly father hath not planted, shall be rooted vp. Mat. 15. 13.

Ballard plantes shall take no deepe roote, and why. Wisd. 4. 3, 4, 5.

Plate. The plate for the holy crowne was of pure golde. Exod. 39. 30. & set vpon the forefront of the Mitter. Exod. 28. 36, 37.

Please. Samuel pleased and was in favour both with God and man. 1. Sam. 2, 26.

Every man ought to please his neighbour in that that is good to edification. Rom. 15. 2.

Those that goe about to please men, serve not Christ. Gal. 1. 10.

Without faith it is impossible to please God. Heb. 11. 6.

God is well pleased in his Sonne. Matth. 3. 17. & 17. 5. 2. Pet. 1. 17.

Three things please God. Eccius. 25. 1.

Pleasure. All things created for Gods pleasure. Reue. 4. 11. see Resist.

Pledge. Judah gave Thamar a pledge. Gen. 38. 17, 18.

When pledges shalbe restored. Exod. 22. 26, 27.

What ought not to bee taken to Pledge. Deut. 24. 6, 17.

We may not take any pledge by violence, nor slee pe wicked. Deu. 24. 10, to 14. looke Bargeit

Plentie is an argument of detestation for their religion. Jer. 44. 17, 18, 19.

Plentifulnesse. Want of plentifulnesse, not to be imputed to our sinnes. Hag. 2. 17, 18, 20.

Plowe not with an Oxe and an Asse together. Deut. 22. 10.

Plough. Of him that putteth his hand to the plough, and looketh backe. Luke. 9. 62. looke Tillage.

Pollute. Those that offer their children to Molech, pollute the name of God. Leui. 18. 21. & 20. 2, 3. so do the perverted. Lenit. 19. 12.

Pollution comming by night, howe it was purged. Deut. 23. 10, 11.

The *Poole* Bethesda. John. 5. 2.

Poore among us, and why. Deut. 15. 4, 5, 11. Mat. 26. 11. Joh. 12. 8.

We ought not to turne our eye from the poore. Eccius. 4. 1, 5, 8. but be carefull of them. Deut. 15. 7, 8. 11. 2. Cor. 8. 7, 9.* & 9. 1.*

Lending to the poore, see Lending.

He that stoppeth his eares at the cry of the poore, shall cry himselfe, and not to be heard. Prou. 21. 13.

Paul laboured to relieve his owne necessitie, & other poore brethren. Act. 20. 34.

The rewarde of relieving the poore. Mat. 25. 40. Luke 16. 9.

Wee ought to bid the poore to our feastes, and why. Luke 14. 13, 14.

God hath chosen the poore of the worlde, which are rich in faith. Jam. 2. 5.

We ought to give to the poore cheerefully, & why. Rom. 12. 8. 2. Cor. 9. 7.

Paul was willed in his preaching to the Gentiles to be mindfull of the poore at Jerusalē. Gal. 2. 9, 10.

Pauls care for the poore Saintes. 1. Cor. 16. 1, 2, 3.

The liberalitie of those of Macedonia and Achaia toward the poore Saintes. Rom. 15. 26.

Poore mans pledge, see Pledge.

Judges ought not to respect the rich, more then the poore. Exo. 23. 3. Lenit. 19. 15. nor ouerthrowe the right of the Poore. Exod. 23. 6, 7.

The Poore muſt be relieued, not oppreſſed. Pro. 22.2,7,9,16,22.

Againſt oppreſſors of the Poore. Amos. 5.11.* Eccles. 5.7.

Wicked Magiſtrates regarde not Poore mens ſuites: but hee that doeth, his throne ſhall be eſtabliſhed. Pro. 29.2,4,7,14.

The Poore labourers hyre muſt not be detained. Deut. 24.14,15.

God rayſeth the Poore out of the duſt. 1. Sam. 2.8. and exalting the Poore, puniſheth the hautie. 2. Sam. 22.28. Luk. 1.48,51,52.

The children of the Prophets were Poore. 2. King. 6.1,2. ſo was the widowe of Zarephath. 1. King. 17.9, to 17.

We may not oppreſſe or mocke, but haue mercie on the Poore, & why. Pro. 14.31. & 17.5.

The godly Poore, better then the wicked rich. Pro. 28.6. Pſal. 37. 16,17, to 23.

What a Poore man that oppreſſeth the Poore, is like. Pro. 28.3.

God hateth a Poore man that is proude. Eccles. 25.2.

Bleſſed are the Poore in ſpirit. Mat. 5.3. Luke 6.20.

The Poore receiue the Goſpell of Chriſt. Matth. 11.5.

Eliſha helped the Poore. 2. King. 4.1, to 8.

He that hath mercie on the Poore, lendeth to the Lorde. Pro. 19.17. & ſhall not lacke. Prou. 28.27.

God regardeth the Poore. Iudg. 6. 15,16. and is their ſtrength. Iſai. 25.4.

Poore and rich by nature both alike. Nehe. 5.5. Eccles. 9.3.

We are willed to be liberal vnto the Poore, and why. Eccles. 11.1.

We muſt be content with our ſtate, be it Poore or rich. Phil. 4.11.

What Poore men God regardeth. Iſai. 66.2. looke Widowe.

The comfort of Poore men. Marke 10.28,23,30. Luk. 9.23 to 27.

Better is a Poore wiſe childe, then an olde fooliſh king. Eccles. 4.13.

Pouertie and ſhame to him that refuſeth inſtruction. Prou. 13.18.

Pouertie with the feare of God is commendable. Pro. 15.16,17.

We that is falle into pouertie, ought to be relieued. Leuit. 25.35,36,37.

The Philippians relieued Pauls Pouertie. Phil. 4.10,14,16.*

In proſperitie thinke vpon pouertie. Eccius. 18.24. looke Competent.

Pouertie and riches are of the Lord. Prou. 14.31. Eccius. 11.14.

Chriſt his pouertie. Mat. 8.20. Luke 2.7,12,16. & 9.58.

Porch of Salomon. Act. 3.11. called the great court. 2. Chron. 4.9. & taken for the Temple where Chriſt preached. Mat. 21.23.

Porters ordeined. 1. Chron. 26.1.*

Portion, The Lordes portion is his people. Deut. 32.9.

Elkanah gaue portions to his wiues and children. 1. Sam. 1.4,5.

Poſſible. If it be poſſible, haue peace with all men. Rom. 12.18.

Chriſt prayed, that if it were poſſible, that houre might paſſe from him. Marth. 14.35.

If it were poſſible, the very elect ſhould be deceiued. Matth. 24.24. Mark. 13.22.

If it had bin poſſible, ye would haue giuen me your eyes. Gal. 4.15.

All things are poſſible to God. Gen. 18.14. Mat. 19.26. and to him that beleeueth. Mar. 9.23.

Poſteritie, looke Seede.

Pot. Ezekiel prepared a pot. Ezr. 24. 3. looke Phials.

Potter. We are in the Lordes hande, as clay in the Potters. Jere. 18.6. Rom. 9.21.

Power of God banquiſheth the enemie, not worldly helpes. Iſai. 31. 8,9.*

God is of power, and might. Deut. 10.17. his power is not diminiſhed. Iſai. 50.2. hee woulde haue it knowen to all. Iſa. 53.13.

Pharaoh reſiſted, that Gods power might be knowen. Exod. 9.16.

All Power ſhall be taken from thoſe that diſobey God. Deut. 28.32,33.

Mans ſtrength is only in the power of God, as may appeare by Heminnah, and Hannah. 1. Sam. 2.9. and Samſon Judg. 16.20.

We may not attribute our riches to the power of our hands, but to the mercie of God Deut. 8.17,18.

The Goſpel is the Power of GOD vnto ſaluation. Rom. 1.16.

The preaching of the Croſſe, is the power of God. 1. Cor. 1.18.

Paul appoynteth himſelfe a miniſter of God, by the power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.

Paul had power to edification, not to deſtruction. 2. Cor. 13.10. which wrought in him mightily. Colo. 1.29.

Wee are preſerued by the power of God, vnto ſaluation. 1. Pet. 1.5.

Gods power is made perfit through weakeneſſe. 2. Cor. 12.9.

God miniſtreth to vs the power of his ſpirit by faith. Gal. 3.5.

To be endued with power from an high. Luke 24.49.

Nicanor truſteth to his power, and Judas in God. 2. Maccab. 15,25, 26.

Mans anger is according to his power. Eccius. 28.10.

We ought not to burthen our ſelues aboue our power, in keeping couenante, & why. Eccius. 13.2, to 15.

Powers. All powers are ordeined of God. Rom. 13.1. Wiſd. 6.3.

Wee muſt obey them for conſcience ſake. & c. Rom. 13 5.1. Pet. 2.13,14, 17. Tit. 3.1. Looke Kings, Princes, Iudges, and Magiſtrates.

Prayer. Chriſt prayeth for vs and obtayneth whatſoeuer we aſke in his name. John 16.23,24,26.

Chriſt prayeth for the Apoſtles, and all that ſhoulde beleeue through their preaching. Joh. 17.9,20.* and for Peter, that his faith ſhoulde not faile. Luke 22.32.

Before wee pray, wee muſt forgiue, elſe God will not forgiue vs. Mar. 11.25,26.

By the examples of the ſonne, & the importunate friend, Chriſt exhorteth vs to pray in hope. Matth. 7. 7, to 13. Luke 11.5, to 14.

We ought to pray with the ſpirite & vnderſtanding 1. Cor. 14.15.

We know not what to pray as wee ought but the Spirit maketh requeſt for vs. Rom. 8.26,27.

John Baptiſt taught his diſciples to pray, and ſo did Chriſt. Matth. 6.5,9, to 16. Luke 11.1, to 5.

The Cananite woman prayed to Chriſt. Mat. 15.22, to 29. Mark. 7. 25, to 31.

Iſhai prayed to the Lorde, to make his wife fruitfull. Gene. 25.21.

Jaakob prayed God to deliuer him from Eſau. Gene. 32.9,10, to 13.

God heard the Prayers of Leah and Rahel. Gen. 29.31. & 30.6,22.

Dauid prayed God to pardon his ſinne. 2. Sam. 24.10. and to bleſſe his houſe. Chap. 7.25.

Moſes in prayer beſeeched God to ſhewe him his glory. Exod. 33.18. and that hee might goe ouer into the land of promiſe. Deut. 3.25,26.

Eliiah prayed for raine. 1. Kings. 18. 42.

Dauid prayed, that the counſel of Ahithophel might be turned into fooliſhneſſe. 2. Sam. 15.31.

We ought to pray in the holy ghoſt. Jude 20.21.

We muſt pray continually, and why. Luke 21.36. Rom. 12.12, 12. Ephe. 6.18,19 Col. 4.2,3.

Paul prayeth for the increaſe of loue. 1. The. 3.12. Phil. 1.9. & knowledge of Gods will. Col. 1.9.

Moſes and Aaron pray God to puniſh only the rebels. Nom. 16.22.

Samſon prayeth God to reſtore his former ſtrength. Judg. 16.28.

Naomi prayed God that his fauour and reſt might bee on her two daughters in lawe. Ruth 1. 8,9.

God commanded the Jewes to pray for the life of Nabuchodonoſor, and the proſperitie of Babylon. Jere. 29.7. Baruch. 1.11.

Hezekiah prayed God to ſende him ayde againſt the king of Aſſur. 2. King. 19.15, to 20.

Samuel

Samuel prayed for the Israelites agaynst the Philistines. 1. Sam. 7. 8, 9.

Iosua prayed and mourned before the Lorde, because the Israelites were discomfited. Iosh. 7. 6, to 10.

Moses prayed God to be with him, in governing and leading the people. Exod. 33. 13.

Elisha prayed that his enemies, sent to apprehende him, might be smitten with blindnesse. 2. king. 6. 18.

Hannah prayed for a childe. 1. Sam. 1. 10, & 19.

Iehoshas prayed, & was delivered from ye king of Aram. 2. kin. 13. 4.

Salomon prayed the Lord, yt whosoever did pray in the Temple, might be heard. 1. king. 8. 30.

Paul prayed for Timothie night & day. 2. Tim. 1. 3.

Pray one for another: the prayer of the righteous availeth much. Iam. 5. 16.

We oughte to pray for kings and for all men. 1. Tim. 2. 1, 2.

We ought to pray for them that sinne not unto death. 1. Iohn. 5. 16.

Abraham prayed for ye Sodomites. Gene. 18. 23. * and for Abimelech. Gen. 20. 17, 18.

Moses prayed for the Israelites 40. dayes & 40. nightes. Exo. 32. 11, to 14. Deut. 9. 25, 26. * that God would pardon their wickednesse. Nom. 14. 13, to 20. & rase him out of the booke of life. Exo. 32. 31, 32.

Pharaoh prayeth Moses to pray unto God for him. Exod. 8. 28. & 9. 28. & 10. 17.

The Israelites pray Samuel to pray for them. 1. Sam. 12. 19.

Moses prayed God to forgive Aarons idolatrie. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray unto God to heale their sister Miriam of the leppy. Nom. 12. 10. * Aaron prayed for the people, and the plague ceased. Nom. 16. 47, 48.

Manoah prayed, & why. Iudg. 13. 8.

Hezekiah prayed Isaiah to pray to God for the Israelites agaynst Sanacherib. 1. king. 19. 2, 3, 4.

If any bee afflicted let him pray. Iam. 5. 13.

At the prophets prayer, Ieroboams hand was restored. 1. king. 13. 6.

Samuel, being displeased with the people for craving a king, gave him selfe to prayer. 1. Sam. 8. 6.

Moses prayed for the wolstrous Israelites, albeit god forbad him. Exod. 32. 10, 11.

The prayer of two or three gathered together in Christes name, shall obtaine. Mat. 18. 19, 20.

Prayer is a lifting up of the heart to god, with a stirred mynd to be heard. Psal. 25. 1, 2. & 86. 4. & 143. 8.

The house of prayer ought not to be prophaned. Mat. 21, 12, 13.

God is neere unto all that call on him by faith full prayer. Deut. 4. 7.

Wee may not use vaine repetitions in our prayers. Mat. 6. 7.

The prayer which Christ taught his Apostles. Mat. 6. 9, to 14. Luk. 11. 2, to 5.

Iesus Christ spent all the night in prayer unto God. Luk. 6. 12.

The Apostles with other faithfull, continued with one accorde in prayer. Act. 1. 13, 14. & 2. 42.

Widowes is bestde to trust in God, and continue in prayers day and night. 1. Tim. 5. 5.

The Church made earnest prayer unto God for Peter. Act. 12. 5.

God being overcome by daily prayer, delivered the Israelites fro their enemies. Iudg. 10. 1, 15, to 17.

Of the place where the faithfull were wont to pray. Act. 16. 13.

S. Paul and his company were going to prayer. Act. 16. 16.

The prayer of the Apostles. Act. 4. 29, 30.

The prayer of the faithfull servant of Abraham. Gen. 24. 12, 13, 14.

Elijah by prayer raysed his hostes sonne to life. 1. kin. 17, 20, 22. * The like did Elisha. 2. king. 4. 33, to 37.

The prayer of the people for mercie at Gods hand. Jere. 14. 7, to 10.

The prayers of faithles people God regardeth not. Jer. 14. 10, 11.

The praier of the Apostles at the election of Matthias. Act. 1. 24, 25.

We ought to shew our requests unto God by prayer. Phil. 4. 6.

Watch and pray, least yee enter into temptation. Mat. 26. 41.

Those that bee humbled with afflictions, are constrayned to have recourse to God by prayer. Iesuit. 26. 40, 41.

Iehoshaphat fearing his enemies, had recourse to God by prayer. 2. Chro. 20. 3, 6, to 13.

Elijahs praier unto God to send fire from heaven to destroy Ahaziahs messengers. 2. king. 1. 10, 12.

To pray, for giving of thanks. 1. Sa. 2. 1.

God heareth the prayer of the poore, and oppressed. Gen. 16. 11. & 21. 17. Exod. 2. 23. * & 3. 7. & 6. 5. & 22. 23, 27. Deut. 4. 29, 30. & 15. 9. 1. Sam. 9. 16. & 12. 8, to 12. & 22. 7. 1. king. 17. 1. 2. king. 20. 2, to 8. 2. Chro. 32. 20, 22. & 33. 12, 13. 2. Esd. 15. 8, 9. Judeth 4. 9. to 14. Eccling. 4. 6. & 21. 5. & 35. 17, 18 & 48. 20, 21. Psa. 3. 4. & 4. 3. & 9. 9, 10, 18. & 17. 6. & 18. 6. & 20. 2, 4. & 21. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7. * & 116. 1, 2. & 145. 8, 18, 19. Iesai. 30. 18. & 55. 1, 2, 3, 6. Jere. 29. 12.

God will not heare the prayer of some. 1. Sa. 8. 18. Psa. 18. 41. Pro. 1. 28, 29. & 15. 29. & 21. 13. & 28. 9. Isa. 1. 15. Jere. 7. 16. & 11. 11, 14. & 14. 11, 12. Ezek. 8. 18. and 14. 14, 16, 18, 20. Mic. 3. 4. Zech. 7. 13. Ecclus. 34. 29, 27. Rod. 12. 16, 17.

Of the maner of the Saints praiers. 1. kin. 8. 22, to 62. 2. Chr. 6. 12. * to 42. 11. Ezr. 9. 5. * Neh. 1. 4. * & 8. 6. Iob. 33. 26 & 37. 16, to 21. & 42. 1. * Jer. 32. 17, to 26. Lamen. 3. 21. * Dan. 9. 3, to 20. Iona. 2. 1. * Tob. 3. 1. * 7. 11, to 16 Iudeth. 9. 1. * & 16. 13, to 18. Ecc. 18. 2. * Wisd. 9. 1. * & to the ende of the Booke. Eccling. 51. 1, to 13. & 23. 1, to 7. & 36. 1, to 18. 2. Macca. 1. 30, to 34. 2. Mac. 1. 24, to 33.

Of perseverance in prayer. Mat. 15. 23, 27. & 20. 31. & 26. 44. Luk. 18. 1. & 21. 36. 1. Thes. 5. 17. Col. 4. 2. Acts. 1. 14. & 2. 42. & 16. 2. Rom. 12. 12. Ephes. 6. 18. 1. Tim. 5. 5. 2. Tim. 2. 22. Pet. 4. 7.

Prayse. God is our Prayse, & ought to be prayed of us. Deut. 10. 21.

The prayse of the Creator, how farre it exceedeth. Eccling. 43. 33, 30.

God chose the Israelites to serve all others in prayse, name and glorie. Deut. 26. 18, 19.

God is worthie to be prayed, & why. Deut. 32. 41.

The Israelites prayed God, & why. Iosh. 22. 33.

Hannah prayed God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon prayed the Lorde, because he had finished a Temple unto his name. 1. king. 8. 15, 18, 19, 20.

Dauid prayed God, for promising that the Messias should descende of him. 2. Sam. 7. 18. * for the letters which he had sent him. 2. Sam. 22. 1, 3. *

The Apostles returned in the Temple praysing & lauding God. Luk. 24. 52, 53.

The people seeing Christ his miracles, praysed God. Luk. 18. 43.

God hath predestinate us to ye prayse of his glory. Ephes. 1. 4, 5, 6.

They which believed, praysed God. Act. 2. 46, 47.

We must offer to God the sacrifice of prayse. Heb. 13. 15.

Every man shall have prayse of God, when ye counsels of the hearts shall be made manifest. 1. Cor. 4. 5.

Another man ought to praise us, & not our selves. Pro. 27. 2.

Prayses unto God ought to bee sung with understanding, & why. Psal. 47. 7. Looke Blesse, Give thankes, & Song.

Praise, looke Babbler.

Pray. looke Spoyle.

Preaching. Christ preached in a shippe Matt. 13. 2. Mar. 4. 1.

God promised ye he would send preachers of his word. Isa. 30. 21.

Of Preachers sent to shewe the glad tidings of the Gospel. Isa. 52. 7.

Before Isaiah began to preach, he was purified by the Lord. Isa. 6. 5, to 11.

Jesus commanded the Gospel to be preached to euery creature. Mar. 16.15.

None ought to preache except he be sent. Rom. 10.15.

Preachers ought to speake nothing, but as the woorde of God doeth teach them. 1. Pet. 4.11.

The Apostles preached in the Temple, and from house to house. Act. 5.20, 21, 42.

Christ willed him that was healed by him, to preache what God had done vnto him. Mark. 5.19, 20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1.12.

Who so preacheth any thing beside the Gospel of Christ, is not to bee entertained. 2. Ioh. 10.

Wee ought to receiue and relieue preachers. 3. Ioh. 8.

The Apostles preached what they had heard, and seene. 1. Ioh. 1.3.

False preachers and their punishment. 2. Pet. 2.1, 2, 3. *

Paul ioyed that the Gospel of Christ was preached, howsoeuer. Phil. 1.18.

Christ preached alwayes openly. Ioh 18.20.

Preachers ought to beware of blurred anthonitie. 1. Pet. 5.3.

What a preacher and his office is. Eccles. 1.1.

God speaketh by his preachers. Ier. 7.26.

The wicked seeke to slaunder the godly preacher. Ier. 18.18.

Whether the people will heare or no, the Preacher must speake. Ier. 7.27. Ezek. 2.5, to 11. & 3.9, 11, 17. & 33.2, * 18, 19. *

Contempt of Gods word and preachers plagued. Ier. 29.18, 19. The contrary recompensed. Ier. 39.18.

Preachers must rebuke, not flatter sinne. Lam. 2.14.

What a preacher ought to pray for. Col. 4.3, 4.

They that heare not Gods preachers, are not of God. 1. Ioh. 4.6.

True preachers teach out of the scriptures. Act. 28.23.

Preachers are called sisters. Ezek. 47.10. and watchmen, and why. Ezek. 3.17. & 33.2.

Preaching is a gift of the holy Ghost. 1. Cor. 12.10.

At Peters first preaching were added to the Church 3000. soules. Act. 2.41. at his seconde preaching the Church was numbred. 5000. Act. 4.3.

Of the Preaching of Paul Act. 13.14. and what was the effect thereof. 1. Cor. 2.1, 2.

The preaching of S. Paul was euerie, & no wauering doctrine. 2. Cor. 1.18, 19, 20.

God by the foolishnesse of preaching, saueth beleeuers. 1. Cor. 1.21.

Against vnpreaching pastours. Psal. 50.16, 17. Prou. 27.23. and 29.18. Isa. 41.19. & 56.10, 11. & 58.1. Ier. 1.7, 8. & 23.1, 2. and 48.10. Ezek. 3.18, 20. & 13.3, 4, 5. & 33.7, 8. and 34.2, 3, 10, 18. * Hosh. 4.6, 8, 9. and 6.9. Amos. 8.11. Mal. 2.7. Zecha. 11.17. Matth. 5.13, to 17. & 10.27. and 28. 19, 20. & 25.14, to 31. Luke. 10.2. & 12.42, 43, to 49. & 14.28. * and 16.2. Act. 20.28. John 10.13. & 21.15, to 18. Rom. 10.14, 15. 1. Cor. 9.14, 16. Philip. 2.21. 2. Cor. 12.14. 1. Tim. 4.16. Titus 1.9. Hebrewes. 13.7. looke Prophetes, Bishoppes, Ministers, Pastors, Interpreting, and Prophecying.

Predestination admitteth no pleading with God. Rom. 9.20.

Whome God hath predestinated, her calleth, iustifieth, and glorifieth. Rom. 8.30.

God hath predestinated by according to his will, and purpole. Ephel. 1.5, 11. and therefore turn vs all things vnto for the best. Rom. 8.28.

The predestinate can not be damned. Ioh. 10.28, 29. Rom. 8.31. *

Of predestination and reprobation, looke more. Exod. 7.3. and 33.19. Psalm 33.12. & 65 4. & 147.19, 20. Prouer. 16.4. Isa. 41.9. Ier. 1.5. 2. Esd. 5.23, to 28. & 6.2, to 11. Matth. 7.13, 14, 23. and 20.16. & 24.22. & 25. 34, 41. Luke. 10.20. John. 10.26, 27. & 12.39, 40. & 13.18. & 15.16 and 17. 10, 12 Acts. 13.48. & 22.14. Rom. 8. 29, 30. & 9.11. * 14, 20, to 24, 27. and 11.5, 7, to 10. 1. Cor. in. 2.7. Ephe. 1. 4, 5, 11. & 2.10. 2. Thes. 1.4. 2. Thes. 2.13. 2. Tim. 1.9. & 2.19, 20. 1. Peter 1.2. & 2.8. 2. Peter. 2.10. 1. John. 2.19. Reu. 13.8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou praye. Eccles. 18.22.

John Baptist was sent to make readie a people prepared for the Lord. Luke 1.17.

Present. looke Gift.

Presumption. Per that presumptuously resisteth iudgement, giuen according to Gods lawe, ought to dye. Deut. 17.11, 12.

The presumption of the Corinthians. 1. Cor. 4.6.

Presumption, howe it hath bene forbidden, transgressed and punished. Sent. 3.6, 16. & 11.4, to 10. Exod. 5. 2. & 14.8. * Numb. 15.30. Deuter. 1. 43.44. 1. Sam. 9.18. and 17.8, 9. * 2. king. 18.19. * and 19.10, * 14, 35, 36, 37. Iob. 22.13, 14. Prou. 6.16, to 20. & 13.10. & 15.25. & 16.5, 18. & 18.12. & 29.23. Isa. 3.16. * & 9.13. & * 10.13. * & 14.11, to 17. Ier. 48.26. * & 49.4, 16. Ezek. 28.2. & 31.10. Dan. 4.22. * Oba. 3. Mal. 2.17. Tob. 4.13. Iudeth 2.2, 4, 5, to 14. & 6.2, to 12. & 13.8. * Eccl. 10.7. & 2. Mac. 9.4, to 13. Iude. 3, 18, 19, 20. and 10.15. & 14.11, 16, to 25. & 18, 10, to 15. & 22, 3, to 7. Acts. 12.21. * Rom. 11.20, 21, 22. Tim. 3.1, to 10. 1. Pet. 5. 5. looke Pride.

Pretious was the word of God in the latter dayes of Eli. 1. Sam. 3.1.

The soule of Saul was pretious in the eyes of Dauid. 1. Sam. 26 21.

Precious in the sight of the Lorde is the death of his Saincts. Psalm. 116.15.

Present. Salomon woulde haue prevented Gods determination, but could not. 1. king. 11.40. & 12.2, 3.

Price. Christians are bought with a price, and therefore ought to bee Gods seruants onely. 1. Cor. 6, 20. & 7.23.

Abraham woulde not take the fielde without paying the price thereof. Gen. 23.9, 13.

Pricke. S. Paul was disquieted with a pricke in the fleshe. 2. Cor. 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4.19.

God breaketh the pride of men, which disobey him. Leuit. 26, 19. & scattereth them in the imaginations of their hearts. Luk. 1.51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17.28.

God deferred to punish the Israelites, least their enemies shoulde waxe proude thereby. Deut. 32.26.

Christ reproueth the pride of the Scribes and Pharisies. Matt. 23, 2, 4. to 8. and of those that coueted to sitte in chiefest places at feastes. Luke 14.8.

A prayer against pride. Eccles. 23.4, to 7. Prou. 30.7, 8.

Pride is the originall of sinne. Eccles. 10.12, to 20.

The Proude man shall be consumed. Isa. 29.20. Habak. 2.5.

Pride engendreth strife. Prou. 13.10.

It is perillous to bee familiar with the proude. Eccles. 13.1.

God destroyeth the house of the proude. Prou. 15.25.

He is proud, that doeth about curiosities of wordes not being content with the doctrine of the Gospel. 1. Tim. 6.3, 4.

God resisteth the proude, and giueth grace to the lowly. James 4.6.

Wee ought not by pride to esteeme better of our selues then of other, but contrariwise. Phil. 2.3.

The deuill is the king ouer the children of pride. Iob. 41.25.

Pride goeth before destruction. Prou. 16.18. and 18.12.

The prosperitie of the wicked maketh them proude. Iob. 21.7, to 17.

The pride of the heart of the begger by will deceiue them. Obad. 3.

Mardochens refused not to honour Haman of pride, but for conscience sake. Est. 13.13, 14.

God

God is able to abate ꝑ pride of princes. Dan. 4. 34.
The pride of these latter dayes ꝓphecied of. 2. Esd. 8. 50. 2. Tim. 3. 1, 2, 4. Looke Presumption, and Ambition.
*Priests were either such as did sacrifice in the first tabernacle, or entred once a yeare into the holyest place. Heb. 9. 6, to 9.
What the high priest ought to observe before hee entered into the Sanctuarie. Leuit. 16. 2.*
The Priests did eate the residue of the oblations. Leuit. 10. 12.
When the priestes might not drinke wine. Leuit. 10. 9.
The maner of consecrating ꝑ priests. Exod. 29. 1, to 33.
Who were meete to execute priesthoode, and who not. Leuiticus 21. 17.*
The hie Priest might marrie a maid, as els none. Leuit. 21. 13, 14.
Of Priestes and Leuites, and of their offices. 1. Chro. 9. 2.* 2. Chron. 19. 8, 9, 10. their portions in the lande of promise. Ezek. 48. 9, 10.
God was the priestes inheritance, & therefore they liued of the sacrifices. Deut. 18. 1, 2.
Causes of great importance, were brought before the priest. Deuter. 17. & 19.
Gods covenant with ꝑ priests was of life & peace, and that their lips should preserue knowledge. Mal. 2. 4, to 8.
The priestes bare the Arke, going before the people. Iosh. 3. 6.
The king ought to receiue the lawe at the priestes handes. Deut. 17. 18, 19, 20. and therefore Iehoash was taught by Iehoiada the Priest. 2. King. 12. 2.
Iohn. governed by the counsell of the hie priest. Rom. 27. 21, 22.
The Priestes daughter playing the whore, must be burnt. Leuit. 21. 9.
Ieroboam made priestes for money. 1. King. 12. 31.
Salomon spared Abiathar, because he was the Lords priest. 1. king. 2. 26, 27.
No more priestes of Eli his stocke, looke Eli in the first Table.
Israel long without priest to teach, & without lawe. 2. Chro. 15. 3.
The Philistimes Priestes doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.
Dagons Priestes treade not on the threshold of his temple. 1. Sam. 5. 4, 5.
Elijah slayeth Baals priests. 1. King. 18. 40. so did Iehu. 2. kin. 10. 25.
The craft of Bels priestes detected. Dan. 14. 10, to 23.
Pharaoh moulded for his priests in the famine. Gen. 47. 22.
The priests kitchen. Ezek. 46, 20.
Against priestes. Hosh. 5. 2. that contemne God and his name. Jere. 2. 8. of their counsellors. Mal. 1. 6, & 2. 1, 2. Mic. 3. 14.
Of the honourefullnesse of the priest and Leuite. Luke. 10. 31, 32.
The priests counsell how to put Christ to death. Matth. 26. 3, 4.
Christ was deliuered to ꝓfane by the enuie of the hie Priestes. Mat. 27. 18.
Christ commaunded the leper to shewe himselfe to the priest. Matt. 8. 3, 4.
Priestes obedient to the faith. Act. 6. 7.
Mattan, Baals priest slaine. 2. king. 11. 18.
Of the priestes of the seconde order 2. king. 23. 4.
Wherein the priestes offended. Ezek. 22. 26.
The high priest, wherefore hee was ordained. Heb. 5. 1. & 8. 3.
Like people like Priestes. Isa. 24. 2. Hosh. 4. 9. and 6. 9. And such princes such Priestes. 2. Chronicles. 13. 9.
Christ the euerlasting high Priest after the order of Melchisedech. Heb. 5. 6. and 7. 8, 24, 25. and 8. 20. Whereof reade 1. Sam. 2. 35. Psal. 110. 4. Jere. 33. 18. Zech. 6. 11.* Heb. 2. 17. & 3. 1. & 7. 15, 16, 17. & 8. 6. & 9. 11. & 10. 10, to 15.
The faithful are Priestes. Exod. 19. 6. Isai. 61. 6. and 66. 21. Jerem. 33. 21. Psal. 132. 9, 16. offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5. Reue. 1. 6.
The Priest of Midian had seuen daughters. Exo. 2. 16.
Sith the Priesthoode is changed by Christ, there must bee a change of the lawe. Heb. 7. 12.
Jason obteyned the high Priesthoode by Simonie. 2. Macca. 4. 7, to 11. looke Elder, and Sacrifice.
*Princes are Gods ministers, & why. Rom. 13. 1, 3, 4.
The estates of Princes are changed, and why. Job. 12. 17, to 22.
An exhortation to the Princes and gouernours of Israel. Ezek. 45. 9.
Against Princes ꝑ oppresse the poore. Amos 4. 1.* and liue in pleasures. Amos 6. 1.*
The Lorde reproueth the Princes of Jerusalem, and why. Zeph. 3. 3.
Against ꝑ tyrannie of Princes. Ezek. 22. 27. Mic. 3. 1, 9.*
Wicked Prince, wicked seruauntes. Prou. 29. 12. Eccles. 10. 2.
The Princes of this worlde crucified the Lorde of Glorie. Act. 3. 17, 18. & 1. Cor. 2. 8.
The portion of the Prince in the land of promise. Ezek. 45. 7. & 48. 21. & of his and the peoples offeringes. Ezek. 43. 16, 17. & 46. 4, to 19.
Paul preached not the wisedome of Princes. 1. Cor. 2. 6, 7.
The Prince of this world to cast out. John 12. 31.
The deuill is the Prince that ruleth in the ayre. Ephe. 2. 2.
The Princes of Salomons officers, were 550. 1. king. 9. 23.
Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10. 17.
Princes may and ought to deale in matters of religion, as well as in ciuill causes. Deuter. 13. 13.* & 17. 18, 19. Josh. 3. 6. and 9. 6. 2. Sam. 5. 6, 21. 1. Chron. 13. 1, 2, 3. & 15. 1, 2, 16.* & 16. 4. 2. Chron. 8. 14, 15. and 17. 6, to 10. & 19. 8. & 20. 3. 1. king. 2. 35. and 5. 5. 2. king. 18. 4. and 23. 4, 5, 14, 21, to 25. 2. Chron. 29. 3, 5, 15, 18.* & 30. 1, 2.* Psal. 2. 10. Isai. 49. 23. Matth. 22. 21. John. 10. 34. Rom. 13. 1, to 8. 1. Timo. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.
The example of a Prince preserueth the Subiect to imitate. 2. Sam. 34. 35, 36.
The euill of the subiectes, the prince must account his owne. Ester. 8. 6.
Christ a Prince. Act. 5. 9.
Princes ought not to gather much treasure. Deut. 17. 17, 19, 20.
God directeth the spirit of Princes to doe his will. 2. Chro. 36. 22.
Princes the authours of wickednesse. Ezek. 9. 2.
Princes companions of theeues. Isai. 1. 23.
Princes wherein they offende. Ezek. 22. 27.
Princes otherwhiles abused by those that are about them. Ester. 16. 6.
God is the patterner of Princes and kingdomes. Ester. 16. 16.
He that is fauoured of the Prince, is loone in fauour with the subiect. Ester. 9. 3. looke Kings, Iudges, Magistrates, and Powers.
*Principalities spoyled by Christ. Col. 2. 15. who is the head of all Principalitie and power. Col. 2. 10.
*Principles of Gods woorde. Looke Worde.
*Prison. Micheiah ꝑ Prophet of God put in prison. 1. kings. 22. 27. So was Paul 2. Corin. 11. 23. Act. 16. 23 and Peter Act. 12. 4 & others. Act. 5. 18.
The Iaylor of the Prison beleeued, and was baptized. Acts. 16. 23, 33.*
Paul persecuted christians, & put them in Prison. Acts. 8. 3.
Christ preached to the spirits in Prison. 1. Pet. 3. 19.
*Prisoners, how they ought to bee comforted. Gene. 14. 14. to 17. 1. Dan. 30. 3, to 9. Jer. 31. 7, to 32. Tob. 1. 16, 18. Matth. 25. 36, 43. Acts 12. 12. 2. Timoth. 1. 16, 17, 18. Hebrewes. 13. 3.
*Processe of Bacchus, 2. Macca. 6. 7.
*Prodigalitie forbidden. Prouer. 5. 9, 10.

Looke Excesse.
Profite. The gifts of the spirite, are given to profit withal. 1. Cor. 12. 7.
What God requireth at our hands, is for our profit Deut. 10. 12, 13.
Profitable, Looke indifferent.
Prolong. By keeping Gods commandements, a mans life is prolonged. Deut. 11. 8, 9. Exod. 20. 12.
Promises. We ought to credite Gods promises, 2. Chro. 20. 20. as did Abraham. Gen. 24. 7.
God performed vnto the Iewes al his promises. Iosh. 21. 43.
God is true in his promises. 1. Sam. 3, 11, 12, 19.
God will not breake his promise. Leuit. 26. 44, 45. Psal. 105. 8.*
God performeth al his Promises to those that walke in the trueth. 1. king. 1. 4. & 8. 15.
Gods promises are giue to the faithful onely. 2. Sam. 2. 30, 35.
God pitied the Iewes because of his promise vnto Abraham. Exod. 2. 24. Deut. 7. 8. 2. King. 13. 23.
God, because of his promise to David, dispossessed not Rehoboam of all the kingdome. 1. king. 11. 32, 36. & 12. 20.
God is charged with his Promises. Exod. 32. 11, 13. Deut. 9. 26. Psal. 89. 19.*
Iaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen. 32. 9. to 13.
Ithai prayed þ promises made to Abraham, might bee accomplished in Iaakob. Gen. 28. 3, 4.
Vnbeliefe hindreth the accomplishment of Gods Promises. 2. Sam. 7. 25.
The Promise of eternal saluation 1. Ioh. 2. 25. made before al worldes, was reuealed by the Gospel. Eph. 2, 4, 9. 2. Tim. 1. 9, 10. Titus. 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.
The Promises of God are firme and stable. 2. Cor. 1. 18, 20.
The inheritance of the kingdome of God, is by promise, not by works. Gal. 3. 14.*
Those are the children of Promise, that beleeue in Christ Promised. Rom. 9. 7, to 11.
The fathers receiued not the Promise, and why. Heb. 11. 39, 40.
Most great and precious Promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.
God set our sauior according to his Promise. Luk. 1. 54, 55. *Act. 3. 12.*
Those receiue the Promise, who with patience do the will of God. Heb. 10. 36.
The promise of the Father was the holy Ghost. Act. 1. 4.
The Church is cõfirmed by the Promises made vnto our fathers. (Isaiah) 7. 20.
God Promised he would be our God and father. 2. Cor. 6, 16, 18.
We ought to render vnto God that we promise, being godly Deut. 23. 21, 22, 23.
The people promised to keepe gods lawe. Exod. 24. 3, 7. and 19. 8.
God promised Gideon to be vvith him. Iudg. 6. 14, 16. & the Israelites, to cast out their enemies. Exo. 34. 10, 11. Looke Couenant & Vowes.
The lande of Promise a very good land. Exod 3. 8. Deut. 8. 7, 8, 9.
Prophecie is no quicker motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1, 20, 21. Rom. 12, 6. & 1. Cor. 12, 10.
The gift of prophecie. 1. Cor. 14. 1.
Wee ought to couet to prophecie 1. Corinth. 14. 1, 3.* and not to despise prophecying. 1. Thess. 5. 20.
The spirit of Prophecying, some time giuen vnto the wicked. Mat. 7. 22. As appeared by Caiaphas. Ioh. 11. 51. and Saul. 1. Sam. 10, 10, 11, 12.
The testimonie of Iesus is the spirit of Prophecie. Reuel. 19, 10.
The ancient men chosen to gouerne with Moses, not only did prophecie, but also Eldad and Medad. Nom. 11. 25, 26, 27.
Elisha prophecied so long as þ minstrel played. 2. king. 3. 15, 17, 18.
S. Paul Prophecied of the resurrection. 1. Thess. 4. 15.
Moses wished that all the people might prophecie. Nom. 11. 29.
The wicked imagine when prophecies take no speedie effect, þ they are false. Ezek. 12. 22.
Vvide prophecied, see Pride.
Prophecie, for doctrine. Hos. 31. 1.
To prophecie, for to speake as a mad man. 1. Sam. 18. 10.
Women ought not to prophecie publiquely or bareheaded. 1. Corin. 14, 24, 25. & 11. 5.
A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. king. 13. 1.
The Lord would not answere Saul by Prophetes. 1. Sam. 28. 6.
The Lorde exhorteth the Israelites by his Prophets to turne from Idolatrie. 2. kings. 17. 13.*
God spake vnto the Prophetes by dreames and visions. Nom. 12. 6.
There arose not a Prophet like Moses sithence his death. Deu. 34. 10.
God called Elisha from the plough to be a Prophet. 1. king. 19. 16, 19.*
Elisha willeth Naaman to bee sent him to the ende hee might knowe that there was a prophet in Israel. 2. king. 5. 8, 15.
The Prophet of God cannot speake but that which God doeth put in his mouth. 1. king. 22. 14, 17.
The authoritie of the Prophetes of God. Micah 3. 8 & 2. kin. 5. 8.
Their praise. Eccles. 49. 10. & 48. 1.*
A certaine Prophet reproueth Ieroboams Idolatrie, (& after slayen for disobeying God, by the perswasion of the olde Prophet. 1. kin. 13. 2, 23.*
A Prophet was sent by God to Ahab, to promise him victorie. 1. king. 20. 13, 14.
Obadiah hid 100 Prophets in caues, and fedde them. 1. king. 18. 3, 4.
Eliiah complaineth, þ all the Prophets were slaine beside himselfe. 1. king. 19. 10.
How a false prophet may be knowne, and of his punishment. Deut. 18. 20, 21, 22. & 13. 1, to 12.
Zedekiah the false Prophete counterfeiteth the opinion of the 400. other false prophetes against Michaiah the onely true Prophet. 1. kin. 22. 6, 11, 17.
Ieremie cõplaineth of the lying doctrine and couetousnes of false prophets and priestes, and threatneth their destruction. Jerem. 14. 10, 15. 27. and 8. 8.*
How Eliiah causeth all Baals prophets to be slayne. 1. king. 18. 22, to 41. & Iehu destroyed them. 2. king. 10. 19, 25.
Vvhe Gods Prophets are not heard, there foloweth Gods wrath. 2. Chro. 24. 19, 23, 24.
When Gods Prophets be misused, hee wil surely punish by desolation. 2. Chro. 36. 15, to 22.
The Prophets enioyed Gods spirite. Hethe. 9. 30.
The vvorde of the Propheres is as a light that shineth in a darke place. 2. Pet. 1. 19.
The Prophets prophecied of þ grace þ should come vnto vs by Christ. 1. Pet. 1. 10.
The spirits of Prophetes are in their power. 1. Cor. 14. 32.
The Prophetes an example to vs of patience. Jam. 5. 10.
The Prophets did desire to see Christ. Matt. 13. 17. Luk. 10. 24.
The sonnes of the Propheres were poore. 2. king. 6. 2. and were refreshed by Elisha. 2. king. 4. 38, 43.
The reward of him that receiueth a Prophet or righteous man, in the name of a Prophete or righteous man. Matth. 10. 41, 42.
False prophets like foxes, and why. Ezek. 13. 4.
Dissembling Prophets meete for the wicked. 1. Micah. 2. 11. Isa. 30. 10.
Against wicked prophets. Zeph. 3. 4.
A bombe beast resembled the Prophet. 2. Pet. 2. 16.
God will doe nothing, but hee reuealeth the same by his Prophetes to the people. Amos. 3. 7, 8.
Abraham and Aaron Prophets. Exo. 7. 1. Gen. 20. 7.
The great Prophete is promised. Deut. 18. 15. giuen and testified. Matt. 3. 16, 17. & 17. 5, 7. Luke 7. 16. Iohn

John 4.25,26. and 8.14,69. Lo the Preachers.

Prophetesse. Miriam the sister of Aaron a Prophetesse. Exod. 15.20.

Deborah the Prophetesse iudged Israel. Judg. 4.4.

Iosiah asketh counsell of the Lorde, by Huldah the Prophetesse. 2 King. 22.13,14,15.*

Lying Prophetesses. Ezek. 13.17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2.36.

Prosperous. Act. 2.10. Mat. 22.25.

Prosper, and of prosperitie. Who that feareth God with all his heart, shall prosper. 2 Chro. 13.22.

It grieueth Gods enemies that his children prosper. Esthe. 2.10.

Wee ought to desire God to prosper our handes woorke. Psal. 90.17.

God prospereth our labours, and increaseth our substance. Deut. 8.18.

Prosperitie and welfare is onely geuen by the Lord. 1 Chron. 22.11, 13.

Prosperitie maketh vs to forget God Esthe. 9.28.

Prosperitie followeth them that loue Gods lawe. Psal. 119.165.

He that is in prosperitie ought to remember aduersitie. Iob. 3.25, 26. Eccles. 11.25.

Prosperitie maketh not the godly proud. Iob. 31.26.

Prosperitie and aduersitie, come of the Lord. Eccles. 11.14.

Of the Prosperitie of the wicked, and of their destruction. Iob. 21.7.* Psalm. 37.1.* and 10.1.* and 52.1.* and 73.3.* Jere. 12.1,2,3,5,2. Eld. 3.33.

Protection. God is the Protectour, deliuerer and saluation of the faithfull. Psal. 18.1,2.* & 27.1.* & 31.1.* & 32.18,19,20 & 71.2.* & 115.9.* and 144.1,2.* looke Buckler & Shield.

Proue. God proued the Israelites. Exod. 15.25. & 16.4. and Abraham. Gene. 22.1, so 19. Deu. 13.17. & led the Iewes by the desert, to proue what was in their heart. Deut. 8.2. and proued the Israelites, to cause them to feare him. Exod 20.20. and proued whether the Iewes would loue him or no. Deut. 13.3. Iudg. 2.21,22,23. & 3.1,4.

Wee ought to Proue what the good will of God is. Rom. 12.2. Ephe. 5.10, 17. expressed. 1. Thes. 4.3,4,5.

Christ proued Philip. Iob. 6.5,6.

God proueth his Elect that hee may preserue them. 2 Chro. 32.31. Iob. 1.11, 12.* Wisd. 3.5. looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes. Gen. 10.9.1. Sam. 10. 12. & 19.24. & 24.14.

God ordeined that Israel should be a Prouerbe among all people. 1. King. 9.7, 8. Deut. 28.37. Jere. 24.9. and 25.9. and why Deut. 29.24.* Jere. 29.8,9.

Christ became a Prouerbe vnto the Iewes. Psal. 69.11.

Salomon spake three thousand prouerbes. 1. King. 4.32.

Prouide himself springes before God and man. 2 Cron. 8.21. Rom. 12. 17.

Prouidence of God towardes his seruants. Psal. 145.7. to 19. and 104. 15.* and 139.1, to 18. proued by his Prouidence ouer small sparrowes. Matth. 10.29.

The Prophet reproueth those that denie the Prouidence of God. Isai. 40.27.

The Prouidence of God euen vnto the vnworthie. 1. King. 18.1.*

The Samaritanes beleeued not the Prouidence of GOD, in their extreame famine. 2. King. 7.2, 19, 33. 19.

It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gen. 20.6.

By the prouidence of God the woman Shunammite was nourished in time of famine. 2 King. 8.1,2.

Nothing commeth to passe, without Gods prouidence. Deu. 45.7.* & 50.19,20. Exod. 21.13. Deuter. 32. 39. 2. Sam. 24.1.* & 16.9,10.* & 12.11, 12.* & 1. King. 22.23. Iob. 1.12. and 14.5. Psal. 45.7.* & 65.17. Prou. 16.33. Lam. 3.37,38. Ezek. 14.9. Amos. 3. 6.* 2. Esd. 4.37. Wisd. 14.3,4. Eccles. 11.14. Mat. 4.1.* & 6.25.* & 8.31, 32.* & 10.29,30,31. Luk. 21.16,17,18. John 19.10,11. Act. 2.23.* & 4.27,28.* & 17.28.* & 1. Pet. 1.2.* & 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles, prouoked the Iewes to follow them. Rom. 11.14.

Prouoke. looke Pride and Earth.

Of *Prudence.* looke Wisdome.

Psalmes. looke Sing.

Publicanus. John Baptist instructed Publicanes. Luk. 3.12,13.

Publicanes and harlots beleeued in Christ. Matth. 21.32. and imitated God. Luke 7.29.

The parable of the Pharisee & Publican. Luk. 18.9,10.

In *Publishing* Gods name, he is to be glorified. Deut. 32.3.

Pulpit of wood. 1. Esd. 9.42, 46. & Neh. 8.3,4.

Punishment of murther. Gen. 9.6. Exo. 21.12,20,21. of theft, hurt, and Idolatrie. Exod. 22.2,3,4,5,20.

Punishment of offendours. Deu. 25.1, 2,3. of the suspect wife. Nom. 5.24.* of Eli. see Eare.

Sharpe Punishment purgeth away the euil. Prou. 20.30.

Contemners of good orders and religion, God will Punish. Hosea. 5. 10.

Transgressours of the lawes of God in the king, ought to be Punished as the lawe doth remeth. 1. Esd. 8.25. and Ezra. 7.26.

Wherewith a man sinneth, by the same shall he be Punished. Wisd. 11. 13.

As Gods mercy is, so is his punishment. Eccles. 16.32.

Why God punisheth gently. Ioel. 2. 32. Mic. 2.3,10,20. Lam. 3.20,22, 31,32,33. Amos. 4.6.* looke Chastice, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blameles and pure. Philip. 2.15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Jere. 50.20.

Blessed are the pure in heart. Matt. 5.8.

There is a generation that is pure in their owne conceite. Prou. 30. 12.

Purenesse. God recompenseth Dauid according to the purenesse of his handes. 2. Sam. 22.21. Psal. 18.20, 24.

Purgatorie, looke Pardon.

Purging of sinnes, through the abundant mercie of God, onely by Christ. Psalm. 1.21. and by the shedding of that bloud for vs, may be preserued by these places following. Matth. 26.28. Marke. 14.24. Luk. 22.20. Acts 13.38. Ephes. 1.7. Heb. 9.12, 13, 14. 1. 10. 3. 12. & 12.24. 1. Joh. 1.7. & 2.12. & 3.5. & Rom. 4. 25. Gala. 1.4. & 1. Tim. 1.15. looke Sacrifice.

Not them that will purge their sinnes by any other meanes, shall be grieuously punished, because hee hath despised so great a grace. Heb. 10. 29.

If any man Purge himselfe from all infidelitie, he shalbe a vessell sanctified vnto euery good woorke. 2. Tim. 2.18, 21.

The Purging of an ochy of sinne committed at vnwares, and by ignorance. Leuit. 5.2, 3, 6.*

The day of Purging. Leuit. 23.27.

The purging of sinne. Nomb. 5.6,7, to 11. Leuit. 20.17.* and 6.2, to 8. 25.*

Of the purging of the sanctuarie, the Tabernacle and Altar. Leu. 16.15, to 21.

Purifying of Leuites. Nomb. 8.6,7. of women. Leuit. 12.1,2.*

Faith purifieth the heart. Act. 15.9.

Our soules are purified in obeying the truth. 1. Pet. 1.22.

Purpose. looke Predestination.

Putting away a wife. see Diuorce.

To *Put forre* the euill day. Amos. 6.3.

To *Put on.* How we that are baptized into Christ, put on Christ. Galat. 3. 26, 27. Rom. 13, 14.

Put not off from day to day, to turne vnto the Lorde, and why. Eccius. 5.7. & 18.21. Looke Reformed and Repentance.

Q.

Quarelling. The wicked seeke occasion of Quarelling with the godlie. Dan.6.4,5.

Christians ought not to be Quarellers, Col. 3.13. Phil.2.14,15. and 1. Thes.2.10. Tit.3.2. Looke Contention and Striue.

Quailes, and Manna from heauen. Exod.16.13,to 16. Numb.11.7,31. Psal.78.24. Psal.105.40.

Quench not the spirit. 1. Thes.5.19.

Queene. The Queene of Sheba, comming to heare Salomons wisdome 1. Kings.10.1. 2. Chron.9.1. shall condemne the vnbeleeuing Iewes. Matth.12.42. Luk.11.31.

The Israelites offred to the Queene of heauen. Iere.7.18. and 44.17,18, 19.

Questions vnlearned, curious and vnprofitable. Eccius. 3. 22,23, to 27. Matt.24.3. Iob.2.18. Rom.12.3. & 14.1. looke Curious disputations, Fables, Striue, and Quarelling.

A Synod gathered for the resolution of a Question. Act.15.2.

Of what Questions the cruell Magistrate woulde giue no iudgement. Act.18.14,15,16.

Quicke and dead Christ shall iudge. 2. Tim.4.1. Act.10.42. 1. Pet.4.5.

Quickely. Agree with thine aduersarie Quickely, and why. Matt.5.26.

Sit downe quickely, and write fifte. Luk.16.6.

Christ willed Iudas to doe that he would do quickely. Iob.13.27.

Quicken. Our mortall bodies shall be Quickened by GOD. Rom.8.11. which Quickeneth all things. 1. Tim.6. 13. In Christ through the holy Ghost. Iob.6.63. & 5.21.

Our bodie can not be Quickened, except it die. 1. Cor.15.36.

The last Adam Christ, was made a Quickening spirit. 1. Cor.15.45. and Quickened vs frō sinnes, to good workes. Ephes.2.1,5,6,8,10. Col. 2.13.

Howe God quickeneth. Psal.85.6. & 119.37,40,50.93,149.

Quiet. Christians ought to studie to be quiet. 1. Thes.4.11.

Quitting of debtes. Deuteronomie 15. 2,to 12.

R.

Raunsome. Looke Redemption.

Rashly. No man ought Rashly to put his life in danger. Eccles.8.8.

Rasure. No Rasure came vpon þ head of the Nazarites. Nom.6.5. Judg. 13.5.1. Sam.1.11.

Rauen sent out of the Arke. Genesis. 8.7.

The Iewes were forbidden þ eating of Rauens. Deut.14.14.

Eliah fed by Rauens. 1. King.17.4,6.

God feedeth Rauens, much more vs. Psal.147.9. Luk.12.24.

Rauish. The wiues of the disobedient shalbe Rauished. Deut.28.30.

Dinah Rauished. Gen.34.1,2.

The lawe of rauishing maide or wife. Deut.22.23,to 28. See Steale.

Raiment. The Israelites Rayment and shoes waxed not olde whyle they were in the desert. Deuter.8.4. and 29.5.

Wee ought not to take a widowes rayment to pledge. Deut.24.17.

God giueth foode & rayment to them that want. Deut.10.18.

Paul vsoothe his rayment against the Iewes, and why. Act.18.6.

We ought to be content with foode and rayment. 1. Tim.6.8. see foode.

Of spirituall rayment, looke Matth. 12.11. Luke 24.49. Rom.13.12. and 2. Cor.5.2. Galat.3.27. Ephe.4.24. Col.3.10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Rayne. Before God caused it to Rayne vpon the earth, it was watered with a mist. Gen.2.5,6.

It Rayned 40. dayes and 40. nightes vpon the earth when God destroied it by water. Gen.7.12,17.

God Rayned stones & coales. Iosh. 10.11. Psal.18.12,13. and Manna. see Quailes.

The land of promise dranke þ rayne of heauen. Deut.11.11.

God will sende rayne in due season vnto them that keepe his cōmandements, and to other turne rayne into dust. Leuit.26.4. Deut.28.12, 24. & 11.14. or sendeth no rayne. 1. king. 8.35. & 17.1. and by sending Raine declareth that he was pacified. 2. Sam.21.1,11,14.

Water without rayne, see Water.

Moses desired þ his doctrine might drop as rayne. Deut.32.2.

Eliah prayeth for rayne promised, & obtayneth it. 1. kings.18.1,41,42. Jam.5.18.

Raynebowe, looke Couenant.

Rayne of righteousnes. Joel.2.23.

To Raise vp, and of Rising again.

The lawe of raysing vp seede to brother or kinsman. Deut.25.5,to 11.

God hath raysed vp his sonne, and so will vs by his power. 1. Cor.6.14.

Many dead bodies dyd rise againe at Christ his death. Mat.27.52.

Christ is Raised to life. Psalm.16.10. & 49.15. Mat.28.6. The first fruits of them that awayte the resurrection. 1. Cor.15.20. for our iustification. Rom.4.25.

Wee are baptized into Christ his death that wee might be raysed vp by him. Rom.6.4. Iob.6.39.

All the faithfull shall be raysed vp by God aswel as Christ. 2. Cor.4.17.

Christ raysed from death deliuereth vs from þ wrath to come. 1. Thes. 1.10. Looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stollen away. Mat.28.12,to 14.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth.28.6,to 11. Luk. 24.6,to 12. wherefore Christ appearing miraculously, reproueth them, shewing his handes & feete. Joh.20.19,to 30. Luk.24.36,to 40. Mark.16.14.

He manifested vnto the Disciples that went to Emmaus, þ he was Risen, & they to others. Luk.24.25, 26,33. & against vnto his Apostles as they were a sitting. John 21.1, to 14. and they declared the same by miracles. Acres 4.33. S. Paul proueth it. 1. Cor.15.4,to 9.

Christ the fall and rysing agayne of many in Israel. Luke 2.34.

If we be risen with Christ, we ought to seeke things aboue. Col.3.1,2.

Reade. God commanded princes to reade and meditate in his lawe day and night, and why. Deuter.17.19, 20. Josh.1.8. Psal.1.2. and the lawe to be read vnto men, women and children, & why. Deut.31.11,12,13. Gods worde ought to be read, and expounded plainely. Nehe.8.8.

Elizas read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reapers. Leuit.19.9,10. and 25.5,6,7. Ruth.2.3,to 18. Job.4.8. Psal.126. 5. Hos.10.12. Eccles.11.4. Jer.12.13. Prou.8.7. and 10.12,13. Matt.6.15. Matth.6.26. & 25.24,to 31. John 4.36,37,38. & 1. Cor.9.11. & 2. Cor. 9.6. Gal.6.7,8,9. James.5.4. Reuel. 14.15. Eccius.7.2. see Gleanings.

Reason. Many reason in spirituall matters is blinde & not to be followed. Matth.13.56. & 15.33. & 16.14, 22. & 22.29. Luke.24.45. Joh.4.39, 12. & 8.57. & 9.2,16.

Rebell. The Israelites were alwayes rebellious. Deut.9.23,24. & 17.12. & 31.27. Isa.1.23.

Against rebels. Isa.1.20. & 30.1,to 18. Mark.14.21.

Moses called the Israelites Rebels, and why. Nom.20.10. Deut.9.7.

Rebellion is as þ sinne of witchcraft. 1. Sam.15.23.

Rebellion added to sinne. Job.34.37.

To Rebell against God, what. Josh. 22.19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open Rebuke is better then secret loue. Prou.27.5.

We ought to Rebuke in loue. Leuit. 19.17. & 2. Tim.4.2.

We ought to line without rebuke, in a crooked nation. Phil.2.15.

God

God Rebuked Laban for pursuing Jaakob. Gen. 31.42.

Recant. We may not relapse in gifts received. 1. Cor. 4.7.

To Receive Jesus Christ, is to believe in him. John. 1.12.

Receive, put for to comprehend or allowe. Matth. 19.11.

One shall be Received, an other left. Matth. 24.40,41. Luk. 17.36.

Recompence not euill for euill. Prou. 24.29.

Recompence promised them that worke. Matt. 6.4,6,18. and 16.27. Acts. 10.4.& 2. Cor. 5.10.& 1. Tim. 6.19. Heb. 6.10.& 10.35. and 11.26. not of debtes, but of Gods free goodnes. Matth. 20.9,10.* Luke 14.14. Col. 3.24. looke Merite, Reward, and Vengeance.

Reconciliation. How we are Reconciled vnto God. 2. Cor. 5.18,19. Rom. 5. 10.

Christ preferreth Reconciliation before sacrifice. Matth. 5.24,25.

The feast of Reconciling. Leui. 23.27.

Record. looke Witnesse.

Redeme the time, and why. Ephes. 5. 16. Col. 4.5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1.30. Ephe. 1.7. for he gaue his life for al men, but chiefly for the elect. Matt. 20.28. Luke 20.45.& 1. Tim. 2.6. Heb. 9.12,15. as was obtained before the foundation of ꝑ world, & is declared in these last times. 1. Pet. 1.18,19,20.

Signes to know that our Redemption is nigh. Luk. 21.28,30,to 37.

The Redemption of Israel out of Egypt, and the manner there of foretold. Gen. 50.24,25. Exod. 3.17,20, 21,22.

Redeeming of lands. Leu. 25.23,to 35.

Red sea. Exod. 10.19.

Reede. Jesus Christ came not to breake a bruised Reede. Mat. 12.20.

Reformation begun and repented. Jer. 34.15,16.

Reformed. He that hateth to be Reformed, his life shall be shortened. Ecclesi. 19.5. see Put off,& Opprobrious.

Refuge. Of the cities of Refuge. Exod. 21.13. Numb. 35.11,to 16. Deut. 4. 41,42.& 19.2,3,to 11. Iosh. 20.2,* 21,13,21.*

God is our refuge. 2. Sam. 22.3. Psa. 18.2. Jere. 16.19.

God is ꝑ refuge of ꝑ poore. Psa. 9.9.

Regeneration. How Christians are regenerate. Iia. 6.7. Joh. 3.3,to 9.

Regeneration taken for that day and time, wherein the chosen begin to leade a newe life. Matt. 19.28. Of the which reade 1. Cor. 6.11.& 2.5, 17. James. 1.18.& 1. Pet. 1.3. looke Newnesse.

Reigne. The Lord shall Reigne for euer and euer. Exod. 15 18.

The Lorde Reigned ouer the Israelites before they had any King. 1. Sam. 12.12.

Salomon reigned in stead of Dauid, according to Gods promise. 1. Kin. 3.7.& 2. Sam. 7.12.

Paul wished that the Corinthians did Reigne, that he might reigne with them. 1. Cor. 4.8.

Rejoycing. The Lord will Rejoyce ouer his people ꝑ obey him. Deut. 30.9.

The Apostles Rejoyced, that they were counted worthie to suffer for the name of Christ. Act. 5.41.

S. Paul Rejoyced & exhorted other to rejoyce that he was made to suffer for the Gospel. Colos. 1.24. Phil. 2.17,18. 1. Cor. 15.31.

We ought to Rejoyce alwaies in the Lorde, through hope, with them that Rejoyce. Rom. 12.12,15. Phil. 3.1,3.& 4.4.& 1. Thes. 5.16.& 1. Pet. 1.8.& 2. Cor. 6.10.

S. Paul Rejoyced for the loue and faith of others. Philem. 7.2. Tim. 1.4,5. and 1. Thes. 1.2,3,4. and 2.19. Phil. 2.4,5.2. Cor. 7.4.

The worlde Rejoyceth, when Christ his disciples weepe. John. 16.20.

S. Paul was willing to liue, that the Philippians myght Rejoyce. Phil. 1.25,26.

Jethro rejoyced, and why. Exo. 18.9.

Saul and all the men of Israel Rejoyced, and why. 1. Sam. 11.14,15.

The people rejoyced when Salomon was anoynted King ouer Israel. 1. king. 1.39,40. and at ꝑ crowning of Jehoash King ouer Judah. 2. king. 11.20.

We ought not to Rejoyce at our enemies fall,& why. Pro. 24.17,18.

S. Paul rejoyced not in bayne, and why. 1. Cor. 9.15,16,18.

Thos ꝑ are iustified, Rejoyce in tribulations,& why Rom. 5.1,to 6.

Some rejoyced in the face and not in the heart. 2. Cor. 5.12.

He that Rejoyceth, let him Rejoyce in the Lord. 1. Corin. 1.31. not in any gift. see Receiue, Partaker, Solemne, Feast, Tribulation and Song.

Religion. What is ꝑ pure & undefiled Religion before God. Jam. 1.27.

He that seemeth Religious & refrayneth not his tongue, his Religion is in vaine. Jam. 1.26.

Christ his Religion counted hereticall. Act. 24.14.

Remember the olde benefites of God. Deut. 8.1,2,11,18,19.& 32.7,to 15.

Wee ought to Remember our former life, & why. John 4.29. Rom. 6.21. Col. 1.21.& 3.7.& 1. Tim. 1.13,14. * & 5.9,10.& 2. Tim. 2.10,11. Tit. 3. 3,4. Heb. 10.32.* & 1. Pet. 4.3.

Why God made not the remembrance of the Jewes that slewe, to cease. Deut. 32.26.

God remembred Noah. Gen. 8.1. and Remembring his promise, with pardon those that confesse their sinnes. Leuit. 26.40,42,45.

God Remembring his couenant, hath limited the children of Israel out of bondage. Exod. 2.24,25. and 14. 30. and remembring Abraham hath limited her. Gene. 19.29. and remembring Rahel, made her fruteful. Gen. 30.22. And so did he Hannah, remembring her request. 1. Sa. 1.13,19,20.

Remission. looke Forgiuenesse & sinne.

Remnant. The saluation and encrease of the remnant of the Jewes. Isai. 65.8. Ezek. 5.3.& 14.22. Micah. 4.7. Rom. 9.27,& 11.5. Jere. 23.3.& 31. looke Iewes.

Render account, looke Account.

Rending. looke Tearing and Clothes.

Renued. Howe Christ renued his, and why. Titus. 3.5,6,7. 2. Luke 1.75.

Renowne, looke Name.

Renounce, looke Forsake.

Repent. God repented that he had made man. Gene. 6.6. and that he had made Saul king. 1. Sam. 15.11.& of the euill he sent the Israelites. 2. Sam. 24.16.

God repenteth not. 1. Samuel 15.29. Hose. 11.24. Amos. 7.3. though he seeme to repent. Jer. 18.8.

The Lord gaue men 120. yeres space to repent in. Gen. 6.3.

Who that repenteth truely shall liue. Ezek. 18.4.* & 33.5,11.

The people repent and promise reformation. Ezra 10.1,19.

The Israelites repent their falshode, & obteyne deliuerance. Judg. 10.15,16. and repent that they had destroyed the tribe of Beniamin. Judg. 21.3,6.

Job craueth time to repent. Job. 10. 20.

If our brother repent, we must forgiue. Mat. 18.15. Luke 17.3,4.

Repentance of Judas. Matth. 27.3,4. of Esau. Heb. 12.17.

God graunted the Gentiles repentance vnto life. Acts. 11.18.

God woulde haue all men come to repentance. 2. Pet. 3.9. and calleth and exhorteth the rebels. Hose. 14. 1.* Jere. 3.1,14,22.* & 18.11.& 25.5. and 35.15.& 36.3. and 2. king. 17.13. Zeph. 2.1. Isa. 55.7.

Repentance is the gift and worke of God. Num. 5.21. Job. 12.40. Acts. 5.31. 2. Tim. 2.25,26.

Of true repentance. Jere. 4.1. as was Jobs. Job. 42.6.& Dauids. 2. Samuel 12.13.& 24.17.

The Repentance of Pharaoh was fained. Exo. 9.27.& so was Sauls. 1. Sam. 15.24,25,30.

Gods long suffering moueth to repentance. Isa. 48.9. Wisd. 12.19,20. Rom.

Rom.2.4.
Samuel moued the people vnto Repentance,1.Sam.12.20,21.
Ezechiel commaunded to reduce the children of Israel to repentance. Ezek.43.9,10.
Mad by his voluntarie repentance procured þ prolonging of plagues threatned.1.King.21,27,29.
Repentance ought to be preached, and ioyned with faith. Matth.3.2,6,8. & 4.17.Luk.3.3.and 24.47.Acts.2. 38.& 3.19,26.& 17.30.& 19.4.& 20. 21.& 26.20.Marke.1.15.
No time of repentance assignable after this life.Eccles.9.10.& 11.3.
True repentance mitigateth Gods wrath.Jonah.3.5.*
The fruites of repentance, Matth.3. 8.called by the Prophet, the trees of righteousnes.Isa.61.3.
Grace promised to true Repentance. Gene.50.17,18. Deut.4.29,31. and 30.1,2,3,4.& 31.21.1.Kings.8.33,to 37.& 2.Chron.7.14,15. and 30.20. Job.11.14,15.& 22.21,23. Prou.28. 13.Isa.1.16,to 20.* & 30.18. Jer.29. 12,13,14.& 31.18.* Ezek.3.18.& 16. 60.* & 22.23,27,28, 31,32. Joel.2. 12.*Zech.1.3,4,5,6.
Examples of true repentance.2.Chr. 12.12.& 33.12,13. Iudeth.4.9,10.* Matth.26.75. Luke.7.29.& 15.18, 19,20,21.& 17.4,16.& 19.8.& 22.62. & 23.40,41,42,43.Act.2.37,41.*
Examples of false repentance.Gene. 4.13,14.& 27.41.and 28.8,9.Exod.8. 8,15.and 10.16,20. Iosh.7.20,21. Judg.1.7.& 1.Sam.24.17.* and 1. King.3.4,6.Wisd.5.2,to 15.and 1. Mac.6.12,13.& 2.Mac.9.13,to 19. Matth.27.3,4,5.Acts.8.24.see Amendement.
Report. S. Paul was appointed the minister of God, by good report & euill report.2.Cor.6.4,8.
Ill reports of Eli his two sonnes, 1. Sam.2.22,23,24.
Reprobates are cursed. Matt.25.4. and 2.Pet.2.14.& are vessels of wrath, and dishonour, appointed to perdition.Rom.1.28.& 9.22.& 2.Thes. 2.12.& 1.Tim.2.29.2.Peter.2.12. Jude.4.Isa.57.20,21.
The nature of Reprobates, is to be made blinder and blinder. Matth. 13.15.Mark.4.12.Luke.8.10.
God is angry with the reprobate for euer.Nahum.1.2,3.
Reprobation knowen not by þ iudgement of the world.2.Cor.13.5,6,7. looke Predestination; & Isa.64.4. in the margent.
Reprou. Vice must be reproued. John 16.8.Ephe.5.3.& 2.Tim.4.2.
How we should reproue our brethrē. Gal.6.1.2.Tim.2.25,26.
S.Paul had care least he shoulde bee reproued.1.Cor.9.27.
Sarah was reproued by Abimelech Gen.20,16.
Scourges will not be reproued, but the wise will.Prou.9.7,8,9.& 15,12. & 19.25.looke Rebuke.
Requyre, see Mercifulnesse.
Resist. He that resisteth pleasure, reuyneth his owne soule.Eccles.19.5.
Respect of persons, looke Person.
Rest to þ Israelites.Iosh.21.4.Deut. 12,10.
God will send no Rest vnto the disobedient.Deut.28.65.
Rest promised.Psales.Exod.33.14.
God promised to giue his people a place of rest.2.Sam.7.10,12.
Naomi wisheth rest vnto her two daughters in lawe.Ruth.1.9.
Rest of those þ beare Christes yoke. Matth.11.29.2.Thes.1.7.
If we be le ue, we shall enter into the Rest of God.Heb.4.3,9.
Those which dye in the Lorde, Rest from their labours.Reuel.14,13.
God Rested, looke Sabbath.
Restitution of goodes wrongfully gotten or withholden.Leuit.6.1,to 8.
Restrained. Prowd sinne should be Restrained of vs.Rom.6.12.
Resurrection of Christ foretold by Dauid.Act.2.31.& by Christ himselfe. Mat.17.9.
Of Christes Resurrection, & the earthquake at the same.Hosea.6.2.Mat. 28.2.and his appearing to Marie Magdalene after his resurrection. Mark.16.9.
Those that beleeue the Resurrection of Christ, shalbe saued.Rom.10.9.
We hope to possesse life by the Resurrection of Christ.1.Pet.1.3.
After the Resurrection, the Apostles vnderstoode this saying, Destroy this Temple, &c. John.2.19.
Christ is the resurrection. Joh.11.25.
We shall be partakers of the Resurrection, if being grafted in Christ, we bring forth fruite.Rom.6.4,5.* & 2.Cor.5.17.
S.Paul desireth to know the power of the Resurrection.Philip.3. 10,11.
A prophecie of the Resurrection of the dead.Job.14.7,12,14.and 19.26,27. the time and maner therof.1.Cor. 15.21,22.*Philip.3.21.& 1.Thess. 4.14,15.*
The first Resurrection.Reuel.20.5,6.
The Sadduces denye the Resurrection, but the Pharisees confesse it.Mat. 22.23.Mar.12,18. Luk.20.27.Act. 23.8.
By the Resurrection immortalitie is giuen.2.Cor.5.1,to 5.
The Apostles cast in prison for preaching the Resurrection.Act.4.2,3.
Paul preaching the Resurrectiō was mocked.Act.17.32.
The Resurrection of life and of condemnation.John.5.29.
After the Resurrection, there shall no more marriage be vsed.Mat.22.30.
Some affirmed that the Resurrection was past.2.Tim.2.17,18.
Those that relieue the poore shall be recompensed at the resurrection of the iust.Luk.14.14.
Of the generall Resurrection of the dead, and glorifying of the flesh, Exod.3.6,15.& 5.24.& 2.King.2.11. Job.31.14.Isa.26.19,20,21. and 66. 14.* Ezek.37.3,to 15. Dan.3.25, 26,27.& 12.2,3. Jona.2.2.*Zeph.3. 11.* & 2.Esd.2.16,45,47.& 14.35. Wisd.3.7.& 5.5. and 2.Mace.7.9.* John.5.24.& 11.24,25,26. Act.24. 15,22,23.Cor 4.14.looke Raise vp.
Of Retaining and Remitting of sinnes, looke John.20,23.and Keyes.
Returne. The Lord will Returne vnto þ if we Returne vnto him. Deut. 30.8,9,10. with all our heart, and be obedient to his voyce. Deut.4. 29,30.
Reuile. Blessed are they that are reuiled for Christes sake.Matth.5.11. Reuileth thou gods high Priest? Act. 23.4.
Rewarde. Of them that are persecuted for Christes sake. Matth.5.11,12. Of righteousnes see Righteousnes. Rewarde for receiuing godly men, see Prophets.
God taketh no reward.Deut.10.17. God was the exceeding great reward of Abraham.Gene.15.1.
John receiued a temporall rewarde, for that which he did against the house of Ahab.2.King.10.30.
Boaz wisheth Ruth a reward of God for her weldoings.Ruth.2.12.
Saul promised rewarde to him that would kill Goliah. 1.Sam. 17. 25.
Daniel both refuseth and taketh Rewardes.Dan.5.17,28.
Reward of humilitie.Prou.22.4.looke Recompence and Gift.
Ribbe. Woman was made of mans Ribbe,Gene.2.21,22.
Rich & Riches. God is Riche to all that call on him.Rom.10,12.
A Rich man compared to the flowers of the grasse.Jam.1.10,11.
Against respecting persons for Riches or pouertie, or false. Jam.2.1,2, 3,5,6.
The discommodities of coueting to be Rich, & the duetie of Rich men. 1.Tim.6.9,10,17,18.
The yong Rich man whome Christ willed to sell all. Luke.18.22,23. Matt.19.20,21,22. Mar.10.21,22.
Rich Zaccheus.Luk.19.2,to 11.
God filleth the hungrie, and sendeth the Rich empte away.Luk.1.53.
Parables of þ rich man & his steward, & the rich glutton & Lazarus, and the couetous Rich man Luke. 16.1,19,20.* & 12.15,16,to 22.
Christ commendeth the poore widowe aboue all the Rich men, and why Luke.21.1,2,3,4. Mar.12.41, to 45.

Rich men are not blameleſs. Eccleſ. 11.10.
How ſome man become Rich. Eccleſ. 11.18. Job. 24.2.*
What Rich man is bleſſed, and what hatred of God. Eccleſ. 31.8. and 35.2.
Of the agreement and qualities of poore & Rich men. Eccleſ. 13.2.*
Abraham and Lot. Jacob and Eſau were bothe rich. Ge. 13.2, 5, 6. & 36.7.
Iſhak was Rich, ſo was Boaz, and how. Gen. 26.3, 13, 28. Ruth. 2.1.
A rich woman relieued Elisha as he paſſed by. 2. king. 4.8.
Nathans parable of a rich, and of a poore man. 2. Sam. 12.1, to 15.
Riches euill gotten. Pro. 28.8.
Riches gather friendes. Pro. 19.4.
Riches are as a ſtrong city to the owner of them. Pro. 10.15. & 18.11.
God giueth power to get riches. Deu. 8.18.
Abraham would not take riches of a king, and why. Gen. 14.23.
God is the author of Riches and pouertie. Pro. 22.2. and 1. Sam. 2.7. Eccleſ. 11.14.
When God hath bleſſed vs with riches, we ought to take heede we forget him not. Deut. 8.10, to 15.
The deceitfulneſſe of Riches doeth choke Gods word in vs. Mar. 4.19
Make friendes with the Riches of iniquitie. Luke 16.9.
God gaue Salomon Riches and honour vnaſked. 1. king. 3.12, 13.
We cannot ſerue God and Riches. Luke 16.13. Matth. 6.24.
Of the miſerable eſtate of the couetous rich man. Eccleſ. 6.2.
Of Riches returned to the owners harme. Eccleſ. 5.12.
How ought to truſt in Riches, and why. Job. 31.24, 25. Eccleſ. 5.1. Mat. 19.23, to 27. Mark. 10.23, 24, 25, 26. Luk. 18.24, to 28.
If Riches increaſe, wee ought not to ſet our hearts thereon. Pſa. 62.10.
Neither Riches, nor any other thing comparable to the feare of God. Pro. 15.16. Eccleſ. 40.26, 27.
We ought not to grudge at our ſtate be it poore or Rich. 1. Corin. 7.20. Phil. 4.11.
How the rich ought to behaue themſelues towardes the poore. Leuit. 25.14, 35, 36.* Deuter. 15.7, to 12. Pro. 14.21. & 17.5. & 21.13. Eccleſ. 31.1, 2. Iſa. 23.4, 18. Matt. 6.1, 2, 3, 4, 19, 20, 21. Luk. 14.12, 13, 14. Act. 2. 45. & 4.34.*
Of the vanitie, deceitfulneſſe & contempt of riches. Pſal. 39.6. & 49.6.* and 52.1, to 8. Pro. 11.4. & 23.4, 5. & 28.22. & 10.8, 9. Eccleſ. 5.9, 10, 11. & 6.2.* Iſa. 2.7.* Jerem. 22.13, to 18. Eſa. 7.19. Zeph. 1.8, 9, 11, 18. Matt. 13.22. Luk. 8.14.
Againſt wicked Rich men. 1. Samu. 25, 2, to 39. Job. 25.* & 28.7.* & 27. 8.* & Iſa. 5.8, 9, 10.* & 32. 5, 6, 7. Ieremi. 5.13. Amos. 6.1.* and 2.4. to 9. Habak. 2.6.* Luk. 6.24. Za. 5.1, 3, 4. looke Couetouſneſſe and Poore.
Riddle of Samſon, ſee Wiſe.
Right hand of God. Luk. 22.69. & Act. 7.55. Mat. 26.64. looke Vpright.
Righteous. The Righteous ſhall iudge the wicked, and are bolde. Pro. 14. 19. & 28.1.
The end of the Righteous is ioy and peace. Iſa. 57.2.
The ſong of the Righteous. Iſa. 25.1.* Pſal. 31.1.*
The Lord heareth the prayer of the Righteous. & bleſſings are promiſed them. Pro. 15.29. & 10.6, 7.
The conſtantneſſe and happineſſe of the Righteous. Wiſd. 5.1, 15, 16.
Of the Righteous, if he turne from doing righteouſly. Ezek. 18.24.
If the Righteous ſcarſely be ſaued, what ſhall the ſinners? 1. Pet. 4.18.
What the feruent prayer of a Righteous man auaileth. Jam. 5.16.
The lawe is not giuen to the Righteous man. 1. Tim. 1.9.
Who are Righteous and bleſſed. Pſa. 32.1, 2, 5, 11. Gen. 15.6.
Pharaoh confeſſed God Righteous and himſelfe wicked. Exod. 9.27.
The Righteous ſhall florith when the wicked ſhal want. Pro. 13.25. & 14. 11.
A complaint for the want of the Righteous. Micah. 7.2.
No man Righteous before God. Gen. 6.5. & 8.21. & 1. king. 8.46. & 2. Chron. 6.36. Job. 4.17, 18, 19. & 9.2, 15, 20, 21. & 25.4, 5, 6. Pſalm. 14.1, 3. & 51.5. & 53.1, 3. & 143.2. Pro. 20.9. Eccleſ. 7.22. Iſa. 64.5, 6, 7. Jerem. 29.53. & 30.14, 15. Micah. 7.2. & 2. Eſdr. 4.30. & 8.35. Wiſd. 12.10. Eccleſ. 7.5. Matth. 6.12. Luk. 17.10. Gal. 3.11, 22. Epheſ. 2.1, 3, 8. and 1. John. 1.8. Rom. 3.10, to 20. Looke Iuſt, Saintes, and Vpright.
He that doeth Righteouſly, is borne of God. 1. John. 2.29.
Righteouſnes of God proued. Job. 5. 8.*
God rewardeth euery man according to his Righteouſneſſe. 1. Sam. 26.23. as he did Dauid. 2. Sam. 22. 21. & yet not for his Righteouſneſſe. Deut. 9.3, 4, 5, 6.
Chriſt is our Righteouſneſſe. Iſai. 42. 6. Jere. 23.16. & 1. Cor. 1.30. which we muſt hope & waite for through faith. Gal. 5.5.
Being freed from ſinne we are made the ſeruants of righteouſnes. Rom. 6.18.
Righteouſneſſe ſhall dwell in the new heauens and earth. 2. Pet. 1.13.
Chriſtian Righteouſnes ought to exceede the Righteouſnes of Scribes and Phariſes. Mat. 5.20.
Bleſſed are they for ſuffer for Righteouſnes. 1. Peter 3.14. Matt. 5.10.
The fruit of Righteouſneſſe is ſowen in peace. Jam. 3.18.
Mans wrath accomplisheth not Gods Righteouſneſſe. Jam. 1.20.
Of true Righteouſneſſe and the fruite thereof. Phil. 1.11. & 3.9.
Righteouſneſſe put for keeping the law. Matt. 5.15. for that which is brought and holy Act. 13.10 for bye righteouſneſſe of conſcience. 2. Corin. 6.7.
Rayne of Righteouſneſſe. Joel. 2.23.
The breſtplate of Righteouſneſſe. Epheſ. 6.14.
Chriſt our Righteouſneſſe before God, through grace and faith. Gene. 15.6. Iſai. 45.24. & 53.11, 12. Jere. 23.6. & 33.15, 16. Daniel 9.24. Hada. 2.4. Zech. 9.9. Acts 10.15, 35, 43. & 13.38, 39. Rom. 1.17. and 3. 21, 22.* & 5.1, 9, 17.* & 1. Cor. 1.30. Gala. 2.16.* and 3.6, 8.* and 5.4, 5. Tit. 3.5, 7.
Againſt the Righteouſnes of the law. Matth. 5.20.* Rom. 2.13.* & 10.3. 4, to 13. Tit. 3.5. Heb. 9.8.* Rom. 3. 15, 16.*
Righteouſneſſe of the wicked, what. Iſa. 57.12. ſee Innocent.
Riſe. looke Sleepe.
Riſe, deſireth the Lorde to Riſe vp againſt his enemies. Num. 10.35.
Riſing againe. Looke Rayſe and Reſurrection.
River. The diſtion of the pure River of water of life. Reue. 22.1.
Robbing. See Theft and Stealing.
Rocke. Moſes put in the cleft of the Rocke, while Gods glorie paſſed by. Exod. 33.21, 22, 23.
Water out of the Rocke in Horeb. Exo. 17.6. Num. 20.8, to 12.
God cauſed the Iſraelites to ſucke honie out of the ſtone, & Oyle out of the hard Rocke. Deut. 32.13.
Chriſt the Rocke of offence to ſome. 1. Pet. 2.8. Rom. 9.33. the ſpirituall Rocke which the Iewes dranke of by faith. 1. Cor. 10.4.
The Rocke whereupon Chriſt buylded his Church, himſelfe being the head ſtone. Matth. 16.18. & 21.42.
Rodde of Moſes and of Aaron which deuoured the ſorcerers Rods, conuerted into ſerpents, and why. Exod. 4.3. & 7.10, 12.
Aarons Rodde budded and bare ripe almondes, and why. Num. 17.8.
The rocke ſmitten with Moſes rod, yeelded water. Exod. 17.5, 6.
Saint Paul was thrife beaten with rodder. 2. Cor. 11.25.
Rod, for ſeuerite. 1. Cor. 4.21.
The rod & ſtaffe of God doeth comfort the godly. Pſal. 23.4.
He that ſparreth the Rod, hateth the childe. Pro. 13.24.
Roofes to be buylded with battlements, and why. Deut. 22.8.

Rome and *Romanes*. S. Paul arriued at Rome. Act. 28. 16.

The Romans sent letters vnto kings for the protection of the Iewes. 1. Macca. 15. 15.

The league with the Romans and the Spartians, is renued vnto Simon, Iudas Maccabeus brother. 1. Macc. 14. 18, 20.

Balaams prophecie of the Romane Empire. Nom. 24. 24.

S. Paul affirmed, that he was a Romane. Act. 16. 37. & 22. 25.

The Romans manner was, not to condemne any, before the accused had place to answere his accusers. Act. 25. 16.

It was foretolde Paul, that hee should preach at Rome. Acts 23. 11. & he was permitted so to do, in an house, for two yeeres space. Actes. 28. 30, 31.

Howe the Romanes shall destroy Ierusalem and the Temple. Matth. 24. 24. Iſa. 5. 25. * Dan. 9. 26, 27. and 11. 30. * Matth. 24. 2, 34. Luk. 19. 6, 20, to 25. Ioh. 11. 48, 49, 50.

Paul much commendeth the fayth of the Romanes. Rom. 1. 7, 8.

Roote, which bringeth forth gall and wormewood. Deut. 29. 18.

Iesus Christ came of the Roote of Iesse. Rom. 15. 12. Reue. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

We that are made partakers of the Roote, may not boast agaynst the branches that were broken off, for vs. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked Roote. 1. Mac. 1. 11. see Bastards.

Ropes about the heades, &c. a signe of humiliation. 1. King. 20. 31.

Rudiments. The beggerly Rudiments of the worlde, what. Gala. 4. 3, 9, 10. Col. 2. 8. looke principles.

Rule. The peace of God on him, that walketh according to the Rule of Christ. Gal. 6. 16.

Christians ought to procede by one Rule, to the ende they may minde one thing. Phil 3. 16.

Ruler and *Ruling*. God promised Dauid that hee should beare Rule ouer men being iuſt, and Ruling in the feare of God. 2. Sam. 23. 3.

What maner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duetie. Deut. 1. 16, 17.

He that Ruleth, let him Rule with diligence. Rom. 12. 8.

Like Ruler, like subiects. Eccius. 10. 2. looke Iudge, Prince, Gouernour, & Centurion.

Rume. looke Lownes.

Saluation lyeth not in mans Running. looke Mercie.

Howe we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25. * Gal. 2. 2. Phil. 2. 16. Heb. 12. 1, 2.

Ruine, looke Fall and Destruction.

S.

Sabbath. God hallowed and sanctified the Sabbath day, and why. Gene. 2. 2, 3. looke in the first Table.

A commaundement to sanctifie the Sabbath, & why. Ierr. 17. 22. Exod. 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath ordayned for seruants, strangers and cattel to rest in. Exod. 23. 12. as wel as their masters. Deut. 5. 14.

The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemiah reproueth the breakers of the Sabbath. Nehe. 13. 15, to 23.

The sacrifices of the Sabbath. Ezek. 46. 4.

God reproued the violating of the Sabbath. Exod. 16, 26. Ezek. 20. 13.

He that gathereth sticks vpon the Sabbath day, was stoned to death. Nom. 15. 32, 35, 36.

The Iewes refused to resist their enemies on the Sabbath. 1. Macc. 2. 34. but were afterward aduised to do the contrary. vers. 41.

Nicanor determined to assayle Iudas on the Sabbath day. 2. Macca. 15. 3, to 6.

The Sabbath of rest to the land, euery seuenth yeere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Mark. 2. 27.

The Disciples of Christ pluckt eares of corne on the Sabbath day. Mat. 12. 1. Mark. 2. 23. Luk. 6. 1, 2.

Christ is Lord of the Sabbath. Matt. 12. 8. Mar. 2. 28. Luk. 6. 5. and healed many vpon the Sabbath day. Luk. 13. 10, 13. & 14. 1, 4. Joh. 5. 5, to 10. & 9. 16.

Sabbath of Christians must be euerlasting. Iſa. 66. 23. see Rest.

The true vse of the Sabbath. Iſai. 56. 2. & 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Mar. 6. 2. Luk. 4. 16. * Joh. 7. 22, 23 Act. 13. 14, 15. & 15. 21. & 16. 13. & 18. 4. & 20. 7.

A Sabbath dayes iourney. Act. 1. 12.

Sackcloth. Who put on Sackcloth, who hee heard the wordes of Elijah. 1. King. 21. 19, 27. looke Ropes.

Wee are not saued by the outwarde signes of the Sacraments, but by the inuisible graces offered therein. Hag. 2. 12, 13. Matth. 3. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Ephe. 5. 25, 26. 1. Peter. 3. 21. looke Baptisme, Supper, and Signes.

Sacrifices, ought to be without blemish Leuit. 1. 10. & 3. 1. & 22. 19. Nomb. 28. 31. Deut. 15. 21. & 17. 1. Ezek. 43. 22.

The morning Sacrifice. 2. king. 3. 20.

Acceptable Sacrifices were kindled with fire from heauen. Gene. 4. 4. and 8. 20, 21. & 15. 9, 17. Leuiticus 9. 24. Iudg. 6. 21. and 13. 19, 20. 1. kin. 18. 38. 2. Chronicles 7. 1. 1. Chron. 21. 26.

Of the dayly Sacrifice. Exodus 29. 38. Nomb. 28. 3.

The feastes of Sacrifice were kept with ioye. Genesis. 31. 54. Exodus 18. 12. and 32. 6. Nomb. 25. 2. Deut. 12. 6, 7, 11, to 15. & 27. 6, 7. 1. Samu. 1. 3, 4. and 9. 13. * and 16. 5. 2. Samuel. 15. 7, 11, 12. 1. Kinges 1. 9, 25. & 3. 4, 15. 2. Chronicles 29. 9, 21, 22.

Of Sacrificing of children. Leuit. 18. 21. & 20. 2. Deut. 12. 31. Iud. 11. 30. * 2. kings. 3. 27. and 16. 3. and 17. 17. 2. Chron. 28. 3. Psalm. 106. 37. Iſa. 57. 5. Jerr. 7. 31. & 19. 4. Ezek. 16. 20. & 20. 31.

Of the Sacrifice of the vngodly. Genesis 4. 3, 5. 1. Samu. 15. 21, 22. Psalm. 40. 6. & 50. 16, 17. and 51. 16. Iſai. 1. 11, to 16. & 44. 15, to 21. & 66. 3. Jerem. 6. 29. & 7. 11, 18. and 14. 12. Hose. 5. 6. & 6. 6. and 8. 13. & 9. 4. Amos 5. 21. * Micah. 6. 7. Eccius. 34. 18. Matt. 9. 13. Mark. 12. 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psalm. 5. 7. & 26. 6. * 27. 6. & 40. 6. and 50. 14, 15, & 51. 17, 19. & 116. 13. * Prouerb. 21. 3. Iſa. 56. 1, 2. Jerr. 7. 3, to 7. Hos. 6. 6. Mic. 6. 8. Eccius. 35. 1. * Mat. 5. 23, 24. 9. 13. & 12. 7. Mark. 12. 33, 34. 44. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithfull. Iſai. 53. 10. John 17. 3. 2. Corinthians 5. 18. * Ephes. 5. 2. 1. John 2. 1, 2. & 4. 2, 9, 10. 14. Heb. 1. 3. & 5. 1. wherevnto Iesus was a figure. Gene. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Heb. 10. 1, to 10. looke Priest and Offrings, and Aaron, in the first Table.

Sacrifices, looke Priest.

Sadducees, looke Resurrection.

Sadnes. looke Heauinesse.

Safetie. Thole that are vnder the protection of God, shall dwell in safetie. Deut. 33. 12, 28. Prou. 3. 23. Iſa. 14. 30. Jerem. 12. 37. Hose. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saintes. We ought to distribute to the necessitie of the Saints. Rom. 12. 13. 1. Cor. 16. 1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor. 6. 1.

Of thole that gaue themselues to minister to the Saintes. 1. Corin. 16. 15, 17.

Continuall prayers to bee made in the spirite, for the Saintes. Ephes. 6. 18.

Christians called Saintes, and why. Rom. 16. 2. Ephesians 1. 1. Philippians 1. 1. and 4. 21. Philem. 5. Hebrewes 13. 21. 1. Corinth. 1. 2. 2. Corinth. 1. 1. Colos. 1. 2, 4. Thes. 5. 27. &c.

It was giuē vnto the beast to make warre with the Saintes, and ouercome them. Reue. 13. 7.

The Saintes loued not their liues to the death for the word of their testimonie. Reuel. 12. 11. See Precious.

The Saints shall shine as the Sunne. Mat. 13. 43. The felicitie. Reuel. 7. 16, 17.

The prayers of Saintes offered vp to God by the Angel. Reue. 8. 3, 4.

Righte ousnesse of Saints expressed by fine linnen. Reuel. 19. 8.

The Saints are in the handes of God. Deut. 33. 3.

God wil keepe the feete of his Saints from slipping away in tentations. 1. Sam. 2. 9.

God punisheth his Saintes in mercie. Psal. 99. 6, 8.

The mysterie of saluation in Christ is manifested to his elect Saintes. Col. 1. 26.

Against worshipping of Saints. Iudg. 13. 15, 16. & Psal. 29. 1. & 115. 1. * & 81. 9. Iſa. 42. 8. Exod. 13. 13, 14. Matt. 4. 10. Luk. 4. 8. Acts. 10. 25, 26. & 14. 11. & 19. 1. Cor. 1. 12, 13. & 5. 5, 6. Reuel. 22. 8, 9. and praying or putting our trust in them. Psal. 36. 6. & 115. 17. & 60. 1. & 145. 18. & 146. 3. Iſa. 63. 16. Jere. 15. 1. & 17. 5, 6. Ezec. 14. 14, 20. Hose. 13. 4. Ester 14. 3. Matth. 11. 28. John. 14. 6. Act. 4. 12. Rom. 10. 14. Jam. 5. 17.

Salt, looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gen. 19. 26.

Abimelech sowed Salt in the citie of Sychem. Judg. 9. 45.

God threatneth to burne the Jewish land with brimstone and Salte, if they disobeyed his Lawes. Deut. 29. 23.

Elisha cast Salte into the infectious spring of waters, & healed them. 2. king. 2. 21, 22.

Euery man shall be Salted with fire & euery sacrifice shall be Salted with Salt. Mat. 9. 49.

The Apostles are called the Salte of the earth. Matth. 5. 13.

Our speache must bee powdred with Salte. Col. 4. 6.

The couenant of Salt. Nom. 18. 19.

The citie of Salt. Josh. 15. 62.

Saluation belonged vnto the Lorde. Psal. 3. 8.

The Lord is our Saluation. Exo. 15. 2. Psal. 65. 5. 1. Sam. 22. 3.

Saluatiō is obteined by Jesus Christ. 1. Thes. 5. 9. and by none other Act. 4. 12.

The Prophetes haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1. 9, 10, 11.

Saluation put for the doctrine of the Gospel. Heb. 2. 3.

We ought to crane health and Saluation of God. Jere. 17. 14.

God hath wrought our Saluation, by sending his sonne to be our redeemer. Iſa. 59. 20, 21.

Saluation is of the Jewes, of whome Christ descended as touching the flesh. Joh. 4. 22.

Eternall Saluation giuen to all that obey the Lorde Jesus. Hebr. 5. 9.

Our Saluation yet hid, at the last day shalbe reuealed. 1. Pet. 1. 5.

Saluation came into the house of Zacheus because hee beleeued in Jesus Christ. Luk. 19. 9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Jesus Christ, without our desert. Luk. 1. 77, 78, 79. Roma. 6. 23. Ephes. 2. 1, 5, 8. Titus. 3. 4. to 8.

Hannah reioyced in Gods Saluation. 1. Sam. 2. 1.

Christ the Saluation of the Gentiles is promised. Gene. 49. 10. exhibited and seene. Luk. 2. 30, 31, 32.

All things necessarie to saluation, are reuealed to vs by Christ. John. 15. 15. Act. 20. 27.

Of the certaintie of our Saluation. Job. 13. 15, 16. & 19. 25, 26, 27. Psal. 71. 1. Joh. 10. 18, 29. Roma. 8. 1, 16, 17, 38, 39. Gal. 4. 6. Heb. 10, 22, 23. & 11. 1. Jam. 1. 6, 7, 8.

Howe Saluation is obteined through faith by Gods gratious election, looke more. Iſa. 25. 9. Matth. 20. 15, 16. & 25. 34. Mar. 10. 31, 40. John 3. 15, 16. & 5. 24. & 20. 29, 31. Acts. 2. 47. & 15. 11. & 16. 31. Roma. 1. 16. and 10. 4, 9. Ephes. 1. 11, 13. and 2. 8. 1. Thes. 5. 9. 2. Thes. 2. 13, 14. 2. Timo. 1. 9, 10. and 2. 10. Tit. 3. 1, 2, 3. & 3. 4, to 8. 1. Pet. 1. 2, to 6.

Salute no man by the way. Luk. 10. 4. 2 king. 4. 29. looke Bleſſe.

The Salutation of ꝑ Angel to Gideon. Judg. 6. 12. & to the virgine Mary. Luk. 1. 28, 29.

Pauls manner of subscribing his Epistles. The salutation of me Paul, with mine owne hand. 2. Thes. 3. 17.

Sanctifie, for to keepe holy. Deut. 5. 12. to dedicate to God. Exod. 13. 2. Numb. 7. 1. to prepare. 1. Pet. 3. 15. and to make a thing to be taken for holy. Matth. 23. 17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exo. 29. 43. & 30. 26, to 31. Leuit. 8. 10, 11.

The faythfull are Sanctified in the name of Christ, by the spirite of God. 1. Cor. 6. 11.

To Sanctifie God, what. Deut. 32. 51.

The vnbeleeuing husband is Sanctified by the wife, &c. 1. Cor. 7. 14. look Celebrate, and Consecrate.

Of Sanctification. 1. Corinth. 1. 30, 32. 1. Thes. 4. 3.

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere Leuit. 16. 2. Heb. 9. 7.

The purging of the Sanctuarie. Leuit. 16. 14, 15, 16.

God commaunded to reuerence his Sanctuarie. Leuit. 19. 30.

The forme and situation of the Sanctuarie, with all the furniture, to be made. Exod. 36. 1. * and 37. 1. * and 38. 1. * and 39. 32. * as was commanded. Exodus. 25. 2. * and 26. 1. * and 27. 1. * and is reared vp. Exod. 40. 2. *

The lande of Canaan, called Gods Sanctuarie. Exod. 15. 16, 17.

Satan, obtaining leaue of God, destroyed all Jobs goods. Job. 1. 12. * and afflicted him. Job. 2. 6, 7.

Satan desired to win vnto the Apostles as wheat. Luk. 22. 31, 32.

The Sorcierors to be deliuered vnto Satan, and why. 1. Cor. 5. 4, 5. Hymeneus and Alexander vnto Satan. 1. Tim. 1. 20.

Satan hindered Pauls iourney to Thessalonica. 1. Thes. 2. 18.

Satan bound & cast into the bottomlesse pit, and loosed againe. Reuel. 20. 2, 3.

Christ called Peter, Satan. Matt. 16. 23. Mark. 8. 33.

They were instrumentes of Satan, that tempted Dauid to slaye Shimei. 2. Sam. 19. 22.

Satan blinded the mindes of infideles, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4. 4. and endeuoureth to withdrawe the faithfull from the same. 1. Thes. 3. 5.

Of the synagogue of Satan. Reue. 2. 9. and 3. 9. & of his throne. Reu. 2. 13. looke Deuill.

Antichristes comming is by the working of Satan 2. Thes. 2. 9. looke in the first Table.

Satisfaction, looke Christ, and Reſurrection.

Satisfied, looke Foure.

Saue. Israel a people saued by the Lord. 33. 29.

God onely Saueth out of all aduersities. 1. Sam. 10. 19.

No man Saued by his owne power or policie. Psal. 33. 16.

He that will Saue his life. See Life.

Christ came to saue that which was lost. Matth. 18. 11. Luk 19. 10. Iustifiers. 1. Tim. 1. 15.

The Lord addeth daily to ꝑ Church such as shall be Saued, by the Gospell preached. Act. 2. 47.

God hath Saued vs from sinne, and how. Ephes. 2. 7, 8. Tit. 3. 5, 6, 7.

One asked Christ if but fewe shoulde be Saued. Luk. 13. 23.

Christ would haue al men Saued, and come to the knowledge of the truth. 1. Tim. 2. 4.

Who shall be Saued. Iſa. 37. 15, 16.

Of the ioyfull estate of them that shalbe Saued. Iſai. 25. 6. * and 30. 19. 20. and

20. and 49.6. * and 60.1. * and 65. 23, 24, 25. Jerem. 32. 23. * Dan. 12. 3. 2. Esd. 2. 27. to 33. * Wisd. 3. 1, 7, 8. and 5. 1, 5. Matt. 15. 43. & 19. 28, 29. & 25. 10, 29, 34, to 41. Mark. 12. 25. Luke. 9. 29. and 16. 22, 25. and 22. 30. John. 16. 22. and 17. 24. Rom. 8. 17, 30. 1. Cor. 2. 9. & 15. 42. 2. Tim. 4. 8. Heb. 10. 36. & 13. 14. Jam. 1. 2. 1. Pet. 1. 4, 5. & 5. 1, 4. Reue. 2. 7, 10, 17, 26. * & 3. 5, 12, 20. * and 21. 4, 7, 10. * and 22. 1, 2, 3, 4, 5. looke Heauen and Life.

Who so taketh vpon him to be able to Saue himselfe maketh himselfe God. Job. 40. 9.

Sauour. God is our Sauiour out of all troubles. 2. Sam. 22. 3, 7.

God is the Sauiour of all men, specially of those that beleeue. 1. Timo. 4. 10.

Christ is a prince and Sauiour. Acts. 5. 31. in whom lieth our saluation. Matth. 1. 21.

Many called Sauiours. Judg. 3. 9, 15.

Sauour. The Lorde smelled a Sauour of rest at Noahs sacrifice. Gen. 8. 21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2. Cor. 2. 14, 15, 16.

Saw. The Sawe may not exalt it selfe against him that mooueth it. Isa. 10. 15.

Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9. 9, 10, 11.

Scape goate, what. Levit. 16. 8.

Scarsitie, looke Plentie.

Schisme, looke Heresies and Sectes.

Schoolemaster, looke Lawe.

Scholer. A good master maketh a good Scholer. Example. 2. King 12. 2.

Scourged. Christ was Scourged. Matt. 27. 26.

Paul should haue bene Scourged, but was not. Act. 22. 24, to 30.

Christ foretolde his Apostles howe they shoulde be Scourged. Mat. 23. 34. looke Beaten.

Scourge, looke Plagues.

Scribe, what it signifieth. Ezra. 7. 6. looke Pharisee.

Scriptures, why they were written. John 20. 31.

The Scripture hath concluded all vnder sinne, & why. Gal. 3. 22. 23, 24.

The scriptures testifie of Christ. Luk. 24. 27, 46. John. 5. 39. & 20. 9. Actes. 18. 28.

Christ confounded the deuill by the Scripture. Mat. 4. 4, 8, 10. Luk. 4. 4, 8, 12.

Christ proued by the Scriptures, that he was sent of the father. John 5. 36, 39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luk. 24. 27, 44, 45, 46.

Searching the Scriptures dayly, and why. Act. 17. 11.

What profite wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.

Scripture, put for the old Testament. Joh. 5. 39. Rom. 1. 5. 4. 2. Col. 1. 5. 3.

He that beleeueth not the Scriptures, will not giue credit vnto any person. Luk. 16. 31.

Timothie instructed in the Scriptures from a childe. 2. Tim. 3. 15.

Peter exhorted vs to take heede vnto the Scriptures, and why. 2. Pet. 1. 19. * & 3. 1, 2.

To beware of wresters of the Scriptures, and why. 2. Pet. 3. 16, 17.

All thinges that Christ did are not in Scriptures. Joh. 20. 30, 31. and 21. 25.

The vnderstanding of the Scriptures is the gift of God. Luk. 24. 45.

The Scriptures are wholesome waters. Ezek. 47. 9.

All sortes of people ought to knowe the Scriptures. Deut. 6. 7, 8, 9. Nom. 11. 29. Josh. 1. 8. Psal. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105. Prou. 20. 5. Luk. 11. 52. Joh. 5. 39. Act. 17. 11. & 18. 24. Roma. 15. 4. Col. 3. 16. and 1. Tim. 4. 13. & 2. Tim. 3. 15, 16. Reuel. 22. 10.

The Scriptures are easie to the simple, if the spirite of God be not absent. Exod. 4. 15. Deuter. 30. 11, 12, 13, 14. Psa. 19. 7. & 119. 130. Prou. 14. 6. Isa. 54. 13. Jer. 31. 34. Hab. 2. 2, 14. Mat. 11. 25. & 13. 11. Joh. 16. 13. Act. 2. 17, 18. & 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.

Ignorance of the Scriptures, perilous dangerous for Christians. 2. King. 17. 26, 27, 28, 29. Psa. 95. 10, 11. Prou. 1. 28, 29. Isa. 1. 3, 4. & 5. 13, 14. Wisd. 5. 6, 7. & 14. 21. Eccius. 4. 25. Matth. 15. 14. Mark. 12. 24. Joh. 3. 19, 20. & 12. 35. Rom. 1. 28. * & 10. 2, 3. & 1. Cor. 2. 8. & 14. 38. and 15. 34. and 1. Thes. 4. 13.

The Canonicall Scripture comprehendeth all thinges needefull to saluation. Joh. 4. 25. & 5. 39. and 15. 15. & 16. 13. & 20. 30, 31. Actes. 1. 1, 2. & 2. 27. & 26. 22. Roma. 1. 16. & 15. 4. & 2. Timo. 3. 15, 16, 17. & 1. Cor. 1. 8. & 1. Peter 1. 23. 25. & 2. Peter 1. 21. Heb. 4. 12. and to decide all controuersies needefull for Christians to be resolued in. Psalm. 119. 105. and 147. 19, 20. Wisd. 1. 6. Eccius. 1. 5. Mat. 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5. 40. & 15. 7, 8. & 16. 4. and 22. 31, 32, to 39. Mark. 10. 2, 3, to 13. Luke 16. 29. & 19. 46. and 24. 26, 27. John. 10. 34. Act. 2. 16, to 22 & 3. 22. & 10. 43. & 18. 28. Rom. 3. 10. to 20 & 4. 3. & 9. 12. * & 2. Cor. 10. 4. 5. & 1. Cor. 11. 23. * & 2. Tim. 3. 16. Heb. 4. 12.

Scale. To Seale, is taken for to approue, as Joh. 3. 33. & 6. 27.

Sea, made and named of the waters gathered together. Gen. 1. 1, 9, 10.

Israel passed through the middest of the Sea, being deuided with Mo-

ses rod. Exod. 14. 21, 22.

The Sea of the wildernesse is called also the salt Sea. Josh. 3. 16.

The vttermost Sea. Deut. 11. 24.

The glasse Sea. Reue. 15. 2.

The forme of the molten Sea, which Salomon placed in the Temple. 1. King. 7. 23, to 27.

The Sea for a lake. Matt. 4. 13. Mar. 1. 16. Luke. 5. 2.

Search. There is no Searching of Gods vnderstanding. Isa. 40. 28.

God Searcheth all hearts. 1. Chro. 28. 9. looke Heart and Curious.

Seasons, looke Signes.

Seate. What wee shoulde attribute to those which sitte in Moses seate. Matth. 23. 2, 3.

Second death. Reue. 2. 11. & 21. 8.

Secret. S. Paul shewed the Corinthians a Secrete. 1. Cor. 15. 51. *

Some thinke God seeth not their Secret abominations. Ezek. 8. 11.

God shal iudge the Secrets of men by Jesus Christ. Rom. 2. 16.

Sect. S. Paul was of the Sect of the Pharises. Act. 26. 5.

How the Sectes of Saduces & Pharises differ. Act. 23. 8.

Seeresie of Balthasar. Dan. 5. 1, 2, to 6. * looke Carelesse.

Sedition, and the punishment thereof. Nom. 16. 1, 2. * & 20. 2, to 7. Judg. 9. 2. * & 12. 1, to 7. 2. Samu. 20. 1, 2, 21, 22. & 1. king. 1. 5. * & 2. 15, to 26. 28. 2. 21, 22. Acts. 5. 36, 37. & 23. 7, 9, 10. * looke Rebel and Enuie.

Seditious persons are to be shunned. Prou. 24. 21.

Seduce, looke Deceiue.

See. How Moses and diuers others Sawe God, whom no man can see & liue. Exo. 24. 9, 10, 11. & 33. 20, 23. Nom. 12. 8.

Jaakob Sawe God face to face. Gen. 32. 30.

S. Paul desireth to see the Thessalonians bodily. 1. Thes. 2. 17.

God will giue his children eyes to see withall. Deut. 29. 4.

See, put for knowe. Matt. 9. 4. John. 6. 40. for enter into. Joh. 3. 3. for feele. Joh. 8. 51.

Seede is knowen, and God giueth it a body at his pleasure. 1. Cor. 15. 38.

Seede shalbe multiplied to them that giue liberall almes. 2. Cor. 9. 10.

Of Seede that is made vncleane. Leuit. 11. 38.

Of crayling Seede, see Rayse.

Seede of Abraham from Isaak by promise, not from Ismael. Gene. 21. 12. Rom. 9. 8. Heb. 11. 18.

Seede for posteritie. Matth. 11. 19.

Jesus Christ was of ye Seede of David. 2. Sam. 7. 12, 13.

God hath left the Seede of ye Jewes. Rom. 9. 29.

The worde of God is compared to Seede. Matt. 13. 3, to 44. Mar. 4. 3, 14, 26, 31. Luk. 8. 5, to 16.

The honourable Seede are they that feare the Lord. Eccles. 10. 20.

Seeke, We that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4. 29, 30, 31. Jere. 29. 13.

To Seeke God, looke Lecke.

The godly labour for all that seeke knowledge. Eccles. 33. 16. and 24. 39.

Seeme. looke Hypocrite & Eyes.

Seer, put for prophet. 1. Sam. 9. 9, 11.

Seethe. The ceremoniall lawe forbidde deth to Seethe meate vpon the Sabboth day. Exod. 16. 23.

The Seething pot. Ezek. 24. 3, to 15.

Seething children, see Women.

Sell that yee haue, and giue to the poore. Matt. 19. 21. Luke. 12. 33, 34 & 18. 22.

Joseph was Solde by Gods prouidence. Gen. 45. 5.

The faithfull Solde their possessions, and why. Act. 2. 45. looke Buy.

Sende. God declared that he did Sende Moses to gouerne his people. Rom. 16, 28.

Christ Sent by God. Joh. 8. 18.

God sent Rezin, and Pekah against Ahaz. 2. King. 15. 37. & 16. 1, 5.

Christ Sent his Apostles, as he was Sent. Johr. 20. 21.

No one can preach except they be sent. Rom. 10. last. 15.

Separate. God Separated the Israelites fro other people, that they might Separate them selues from filthynesse. Leuit. 20. 24, 25, 26.

Of the Separate fat. Leuit. 27. 21.

Of the Separating of the goates from the sheepe. Matt. 25. 31, 32, 33.

Sepulchre. Christes Sepulchre watched with souldiers. Matt. 27. 60, 63.*

The Pharisees are termed whited tombes, or Sepulchres. Matt. 23. 27, 28. looke Graues.

Serpent. The Serpent through subtilitie beguiled the woman, and was curled. Gen. 3. 1, 13, 14, 15 & 2. Cor. 11. 3.

The fiery Serpent of brasse set vp to heale them that were bitten of fiery Serpentes. Num. 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in peeces. 2. king. 18. 4. what it did figurate. John. 3. 14, 15.

Jesus Christ called the Pharisees Serpentes. Matth. 23. 33. & willeth his Apostles to bee wise as Serpents. Mat. 10. 16.

The deuill called that olde Serpent. Reuel. 12. 9. & 20. 2. see Rod.

Seruants, and their estate. Leuiticus. 25. 44, 45.

Of him that lay with a maide Seruant affianced, and not redeemed. Leuit. 19. 20.

Of a Jewes sonne sold to bee a Seruant. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a mans daughter sold to be a Seruant. Exo. 21. 7, to 12.

Ruth sold the maid Boaz Seruant and mayde. Ruth. 2. 13.

A Seruant that runne away from his master being an Heathen. Deute. 23. 15, 16.

Of freeing of Seruantes. Jeremi. 34. 9.*

Of the discipline of Seruants. Eccles. 33. 25.*

How to entreate a Seruant from his childhoode. Ecclesiast. 29. 19, 20, 21.

The duetie of Seruants towarde their maister. Ephes. 6. 5, to 9. Col. 3. 22.* 1. Tim. 6. 1. Tit. 2. 9.* 1. Pet. 2. 18.* Matth. 8. 9.

Of Seruantes called to the knowledge of the Gospel. 1. Cor. 7. 21, 22.

Moses willed the Jewes to remember that they were Seruantes them selues. Deut. 16. 12.

Examples of good Seruants & faithfull. Gene. 24. 2.* 31, 38, 39, 40. & 39. 1.*

God called the Israelites his Seruants. Leuit. 25. 55.

God hath compassion of his Seruats. Deut. 32. 36.

Christ calleth his not Seruantes, but friendes, and why. John 15. 14, 15.

We are the Seruantes of God deliuered from sinne. John 8. 32, to 37. Romanes 6. 16, 17, 18.* 1. Peter 2. 16.

Blessed is that Seruant, whome his master when he cometh, shal finde watching. Luke 12. 36, to 49.

Wee are all vnprofitable Seruantes. Luk. 17. 10.

The Seruant is not greater then his master. Joh. 15. 20.

God will auenge the blood of his seruants. Deut. 32. 43.

Who so will be greatest, ought to be Seruant to all. Matth. 20. 26, 27, 28.

A Bishoppe is the Lordes Seruant. 2. Tim. 2. 24.

The Seruants of Christ, ought not to be men pleasers. Gal. 1. 10.

Paul being free from all men, became Seruant to all, to winne the more. 1. Cor. 9. 19.

We are Seruants of sinne, if wee be ouercome by it. John 8. 34. 2. Peter 2. 19. and being Seruantes of sinne, we are freed from righteousnesse. Rom. 6. 20.

Wee ought to instruct our children, that of bond of the deuill, Deut. 6. 21.* we are made sonnes of God. Gal. 3. 26.

The Seruant that knoweth his masters will, and doeth it not. Luke 12. 47, 48.

Dauid suffered not his Seruantes to do Saul harme, and why. 1. Sam. 24. 5. to 11.

God prouideth for his Seruants contrary to their expectations. 1. Sa. 17. 28, 29.

The wicked are Gods Seruants, and how. Jere. 25. 9. & 27. 6.

Seruant of the Church. Rom. 12. 1.

Serue. How we must Serue God. Josh. 22. 5, 27, 28. 29. & 24. 14, to 25. Exod. 23. 25. Deut. 6. 13. & 10. 12, 17, 20. and 28. 47. 1. Sam. 12. 20. Matth. 4. 10. Luk. 4. 8. Psal. 12. 28.

The Jewes Serued Baalim & Ashtaroth, and forsooke the Lord. Judg. 2. 11, 13. & 3. 7.

Of those that Serued both God and Molech. 2. King. 17. 28, 33.*

The ende of our vocation and redemption, is to serue the liuing God. 1. Thes. 1. 9. Heb. 9. 14. Luk. 1. 74, 75.

Seruice displeasing, or pleasing God. Isa. 1. 11, 12 & 43. 22, 23, 24.

Seruile worke, what. Leuit. 23. 7.

Seruitude. God foretolde Abraham the Seruitude of the children of Israel, and their deliuerance out of Egypt. Ge. 15. 13, 14. looke Bondage.

Seuen. Jethro had Seuen daughters. Exod. 2. 16. and Job Seuen sonnes. Job. 1. 2. and 42. 13. looke Martyrdome.

Seuentie, put for an infinite number. Matt. 18. 22.

Seuentie and two disciples sent to preach, and howe. Luk. 10. 1, to 13. 16. Matt. 10. 1, to 16.

¶ *Shame* vpon those that disobey God. Deu. 28. 30. looke Ashamed.

Sheepe were wont to bee watered the ward night. Gen. 29. 2, 3, 7. Exo. 2. 17, 18.

Sheepe were permitted the Jewes to eate. Deut. 14. 4.

Michaiahs parable of the Sheepe without a shepheard. 1. King. 22. 17, 35, 36, 37.

Whole flocks of Sheepe are curled, & whole blessed. Deu. 28. 4, 31. as appeareth. Judg. 6. 4.

An oblation of a Sheepe or Lambe. Leuit. 3. 6, 7.

We were as strap Sheepe before our conuersion. 1. Pet. 2. 25.

Christ called the Jewes lost Sheepe Mat. 10. 6. to whome he was sent. Matth. 15. 24.

The qualities & saltie of Christes Sheepe. Joh. 3. 15, 16. & 10. 27, 28.

Those that were not of his sheepe, beleeued not. John 10. 26.

Christ called his sheepe, the blessed of his father. Mat. 25. 33, 34.

Christ willeth Peter to feede his lambes & sheepe. Joh. 21. 15, 16, 17.

Jewes & Gentiles are one sheepefold acknowledging Christ their only shepheard. Joh. 10. 16. 1. Pet. 2. 25.

Shepheards, Jaakobs children were shepheards, which were an abomination to the Egyptians. Gen. 46. 32.*

Christ the Shephearde, and expectation of the Gentiles. 2. Esd. 2. 34.* The good Shephearde. John. 10. 11, 14. The chiefe Shepheardes. 1. Pet. 5. 4. & 2. 25. of the faithfull. Ezek. 34. 23, 24. Zech. 13. 7. whose birth was declared vnto Shepheardes. Luke. 2. 8, &c to 21.

Against couetous Shepheards. Ezek. 34. 2, &c to 23.

Of the foolish and idle shephearde, & his instruments. Zech. 11. 15, 16, 17.

Of shepheardes, looke more in Pastours, and heardmen.

A *Shekell* of the Sanctuarie, what. Exod. 30. 13. Ezek. 45. 12. Nomb. 3. 47.

A common Shekell, what. Gen. 23. 15. Exod. 21. 32.

Twentie Shekels made one pound. Ezek. 4. 10.

Shewbread looke Bread.

Shields of golde. 1. king. 10, 17. put in the house called þ house of Lebanon. Chap. 7. 2. carried away by Shishah king of Egypt, and brasen Shields put in their steade by Rehoboam. Chap. 14. 26, 27.

God is a shielde to the faithful. Gen. 33. 29. 2. Sam. 22. 3. Psal. 119. 114. looke Protectour.

Shoes of the Israelites wared not old for 40. yeares space. Deu. 29. 5.

Those that did eate the Paschall lambe had their shoes on their feete, &c. Exod. 12. 11.

God commanded Moses to put his Shoes off his feete. Exod. 3. 5. the like commandement had Joshua. Josh. 5. 15. The ceremonie of putting off the Shoe, in redeeming & changing. Ruth. 4. 7.

Moses prophecied vnto the tribe of Asher, that their Shoes should bee yron and brasse. Deu. 33. 25.

Shut. God will shut vp the heauens to Infidels. Deut. 11. 17.

Sickenesse sent of God, to those that will not heare his word. Exod. 15. 26. & doe disobey his commandements. Deut. 28. 35, 59.

How Jeroboam behaued himselfe, when his sonne was Sicke. 1. kin. 14. 1, &c to 21.

Dauids behauiour while his sonne by Bathsheba was Sicke. 2. Sam. 12. 15, 16, &c to 24.

Amnon fained him selfe Sicke, and why. 2. Sam. 13. 5, 6.

The Sicke should call for the Elders of the Church. Jam. 5. 14, 15.

In our Sickenesse wee ought to haue recourse to God. Eccius. 38. 9. Isa. 38. 2, 3. (& set our house in order. 2. king. 20. 1.) & not to Idoles or witches. 2. king. 1. 16.

If we serue God, hee will remoue al Sickenesse from among vs. Exod. 23. 25. and sende them on all that hate vs. Deut. 7. 12, 15.

God sendeth Sickenesse, sometime for our sinnes. Matth. 9. 2. sometime for his owne glory. John. 5. 5, 14. & 9. 3. & 11. 4.

Many weake and Sicke for communicating vnworthily. 1. Corin. 11, 30.

Christ healeth the Sickenesse both of body and soule. Matth. 8. 16.

We ought to humble our selues before we be Sicke. Ecclesiasticus 18, 20.

Sickenesse the punishment of sinne. Leuit. 26. 16, 18. Nomb. 12. 10.* 2. Samu. 24. 10, &c to 18. 2. king. 5. 1, 27. 2. Chro. 21. 12, &c to 16.

Howe the Sicke haue behaued themselues in their Sickenesse, and death. Genesis 48. 2.* and 49. 28.* & 50. 24, 25, 26. Deuteronomie 31. 1, &c to 14.* Josh. 23. 2.* & 24. 1, &c to 30.* 1. king. 2. 4, &c to 11. 2. Chron. 32. 24. 2. king. 20. 1, 2, 3. Tob. 4. 2.* 1. Macca. 2. 49.*

The Sicke must be visited and comforted. Genesis 48. 1. 2. king. 8. 29. Job. 2. 11. Psalm. 41. 3. Eccles. 7. 34, 35. and 38. 9, 12. 2. Esdras 2. 21. Matthewe 25. 36, 39, 40. 2. Corinthians 1. 4. looke Diseases and Infirmities.

Side of Christ pearced with a speare. John 19. 34.

Sigh. The Israelites Sighed for their bondage, and were heard. Exod. 2. 14. and 3. 23, 24.

Paul Sighed, and why. 2. Cor. 5. 2, 3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doeth make his power knowen. Exod. 4. 8, 9. & 34. 10. and 7. 3, 21.* and 16. 4.* Josh. 3. 5. 1. king. 13. 3. & 17. 1. & 18. 24.* & 20. 13, 22, 28, 36, 42. 2. king. 5. 10, &c to 15. & 20. 8, &c to 12. Matt. 8. 7.* & 9. 2.* and 14. 19, &c to 22, 36. such the Scribes & Pharises required. Mat. 12. 38, &c to 43. & 16. 1, &c to 4. Luke 11. 29, &c to 33. 1. Cor. 1. 22.

Signes sometimes also are tokens of assurance. Gene. 9. 12. & 15. 8. Exo. 31. 13. Josh. 2. 18, &c to 22. Judg. 6. 14.* 1. Sam. 2. 34. & 10. 1, &c to 10. 2. Sam. 2. 1, 2. & 5. 24. 2. king. 19. 29. Isai. 37. 30. & 38. 7. Tob. 5. 2. Nombers 16. 38, 39. Luke 1. 35, 36, 37. & 2. 12. sometime for tokens of remembrance. Exo. 12. 13. Nombers 15. 39. and 16. 38. and 17. 10. Joshua 4. 6. looke Sacraments.

Sunne, Moone, & Starres, ordayned for Signes, seasons, dayes and yeres. Gen. 1. 14, &c to 19.

Signes shal follow them that beleeue, for a confirmation of their doctrine. Mark. 16. 17.

Signes preceding the daye of iudgement. Mat. 24. 29, &c to 31. Mark. 13. 24.* Luk. 21. 25.* Isa. 13. 10. Ezek. 32. 7. Joel. 3. 15.

Wee ought not to feare the Signes of heauen. Jer. 10. 2.

Silence must bee kept, as time & place requireth. Iohn. 10. 19. & 25. 21. Ecclesiast. 20. 1, 5, &c to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the Similitude of sinnefull flesh, condemned sinne in the flesh. Rom. 8. 3. & 6. 5.

Simple, concerning euill. Mat. 10. 16. Rom. 16. 19.

Hee that distributeth, let him doe it with Simplicitie. Romans 12. 8.

Paul reioyceth that his conuersation was in Simplicitie. 2. Corinth. 1. 12.

Singing. Deborah and Barak Sang prayse to God. Judges. 5. 1.* and Moses and the Israelites with Miriam. Exod. 15. 1.* and Dauid also. 2. Sam. 22. 1.*

Wee ought to Sing Psalmes and spirituall Songs to the Lord in our hearts. Ephes. 5. 19. Colos. 3. 16, 17.

A Song for the Israelites to learne by heart, and sing. Deut. 31. 19. and 32. 1, &c to 44.

Singers ordained, and their office and course. 1. Chro. 25. 1.*

Dauid the sweete Singer of Israel. 2. Sam. 23. 1. looke Song.

Sinne and *Sinner.* Sinne taken for the roote of peruerse life. Rom. 6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. Rom. 8. 3. 2. Corinth. 5. 21. & sinners for those that are altogether addicted to wickednesse. Matth. 9. 11. John. 9. 31.

Adam layd his sinne to his wife, and she to the Serpent. Genesis 3. 12, 13.

Through whome Sinne entred into the world, & death by Sinne. Rom. 5. 12.

The deuill prouoked the woman to sinne. Gen. 3. 1, &c to 6.

Hee that committeth sinne, is of the deuill. 1. Joh. 3. 8.

Sinne is the sting of death. 1. Cor. 15. 56.

He is a Sinner that beleeueth not the Gospel. 1. Pet. 4. 17, 18.

Jeroboam Sinned, and made Israel to Sinne. 1. kings 12. 28, 29, 30. which Sinne pulled destruction vpon the citie. 1. king. 14. 16. The like is to bee seene in Baasha. 1. king. 16. 2, 3.

Samuel counted it a Sinne against the Lorde, to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to transgresse. 1. Sam. 2. 12, 17, 24, 25.

Idolaters companie must bee shunned, lest we sinne against the Lord. Exo. 23. 24, 32, 33.

Who so is ouercome of sinne, & the seruant

tenant of Sinne. John 8.34. Rom. 6.12.

Servants of sinne, are freed from righteousnesse contrary. Rom. 6.18,20.

Adam hiding sinned, fled frō Gods presence. Gen. 3.8.

None exempt from sinne: and therefore all have need of the Saviour. Psal. 20.9. Isa. 41.29. and 53.12. Iob. 1.7.*

Sinne was not knowen to bee Sinne, but lay as dead, before the Lawe declared and reuiued it. Rom. 5.13. and 7.7,8,9.

All punishment for sinne, death is come vpon all men. Rom. 5.12.

Sinne abounding could not surmount Gods grace. Rom. 5.15,20,21.

The fruits of sinne is shame, and the ende death. Rom. 6.21.

Every man shall dye for his owne sinne. Ier. 31.30.

The blood of Bulles and Goates could not take away sinne. Hebr. 10.1,10 5.

God forgiueth sinnes. Numb. 14.18. Exod. 34.7.

We ought not to continue in sinne. Eccles. 21.1.

Cain conuerted from sinne, is the gift of God. Ier. 31.18,19.

God called Adam to shewe him his sinne. Gen. 3.9.

God shewed Cain his sinne, before he curled him. Gen. 4.10.

God punished the people, because their sinne increased. Ier. 30.15.

Satisfaction promised to them that confesse their sinnes. Leuit. 26.40, 42,45. Iob. 13.16. Ezech. 33.11.

God imputeth not sinne vnto his faithful. Psal. 32.2.

Dauid acknowledging his sinne, was pardoned. 2. Sam. 12.13.

The Israelites confessed the grieuousnes of their sinnes. Iud. 10.10. 1. Sam. 12.10.

Pharaoh confessed his sinnes. Exod. 9.27. & 10.16.

Of the sinnes of the Gentiles, before their calling. Tit. 3.3.1. Cor. 6.9,10, 11. Ro. 1.20.* Ephe. 2.12.1. Pet. 4.3.

Raine is denied, and famine sent for sinne. 1. king 8.35.37.

The Iewes attributed their affliction to their sinnes. Bar. 2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Ier. 6.6,7.

God will not pardon their Sinnes, who turne from him, to others. Ios. 24.19,20.

For the sinne of Achan, all the people were punished. Ios. 7.1. and 22.20.

The men of Ebead, for their sinne, Iudg. 19.24,25. were slaine, not only committers, but winkers at the same. Iudg. 20.13,14,44, 46. according to Pauls doctrine. Rom. 1.31. the lyke happened to the Sodomites. Gen. 19.5,25.

God is mercifull to the sinnes of his Saintes, albeit he punish them. Psalm. 89.31,32,33. and 106.44, 45.

Moses prayeth God to pardon the peoples sinne, or else to race him out of the bookes of life. Exod. 32. 31,32.

Moses beseecheth God, for the peoples sinne. Numb. 14.19. and Dauid for his owne. 2. Sam. 24.10.

God promiseth to bestow the sinne of Idolatrie. Exod. 32.34.

Abundance of spirituall blessings are promised after forgiuenesse of sinnes. Isa. 44.3,22.*

Christ sinned not. 1. Pet. 2.22.1. Ioh. 3.5. Isa. 53.9.

If we say we haue no sinne, we make him a lyar, who calleth all men wicked. 1. John. 1.10. Isa. 9.17.

Remission of sinnes is through the mercie of God. Luke. 1.78. Marke. 2.5,10. Rom. 6.15,17,20. by his name. Matth. 1.16,21. and by the shedding of his blood. Matth. 26.28. Marke. 14.24. Luke 22.20.

Christ is the reconciliation for all our sinnes. 1. John. 2.2. who appeared to beare them vpon his bodie, to the same ende. 1. John. 3.5. Rom. 4.25. 1. Peter. 2.24. Gal. 1.4. 1. Tim. 1.15. by beleeuing in him. Act. 10.43. who is the innocent lambe offered by the father. John. 1.29. the onely sacrifice, once onely offered for all. Heb. 9.26,28. and 10.12,14,18. that we should bee seruants of good workes. Tit. 2.14.

Christ came to call Sinners onely to repentance. Mat. 9.13.

Christ had authoritie to forgiue sinnes. Matth. 9.6. and remission of Sinnes must be preached in his name to all nations. Luke. 24. 47.

Christ did eate with Publicanes & sinners. Mat. 9.10,11.

Sinne against the holy ghost, is irremissible. Matth. 12.31,32. Marke 3.29. Iuh. 12.10. Hebr. 6.4,5,6. and 10.26,27. not to bee prayed for. 1. John. 5.16.

When we were dead by Sinne, God quickened vs in Christ. Eph. 2.5,6.

Victorie ouer Sinne, is giuen vs by Christ. 1. Cor. 15.54,57.

Christ dyed for vs being sinners. Rom. 5.8.

Christ Iesus came into this worlde to saue sinners. 1. Tim. 1.15.

Christ hath satisfied for our Sinnes, that we dying to sinne, might bee quickened by the spirite to righteousnes. 1. Pet. 2.24. & 3.18. Rom. 6.6,11.

Gods newe Testament is, that he will write his lawes in our hearts & remember our sinnes no more. Heb. 8.10.* 9.10.14.* 26.

Wee being vnder grace, may not therefore sinne: but rather be so much more readie to doe good. Rom. 6.13,15.

If our faith bee not approued by good workes, wee haue forgotten howe we were purged from Sinne. 2. Pet. 1.9.

If any man sinne, we haue an aduocate, euen Iesus Christ the iust. 1. John. 2.1.

God is able to keepe vs from sinne, and to present vs faultlesse vnto ioy. Iude 24,25.

Wholsoeuer is borne of God, sinneth not. 1. John. 5.18.

Our duetie towardes our brother, that sinneth against vs. Matth. 18. 15.* Luke. 17.3,4. Gal. 6.1,2. Tim. 2. 24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iames 5.20.

He that Sinneth, and being warned, amendeth not. Prou. 18,17. Loothe Heathen.

Publishe sinne, publikely to be rebuked. 1. Tim. 5.20.

Moses put the Israelites in minde of their sinnes, and why. Deutero. 9.4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32.30,31.*

Wee ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. John. 5.16.

Howe great Gods mercie is to the sinner that truely repenteth. Luk. 15.11,12.*

Sinner that conuerteth. Looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13.4,5. Mat. 7.1,2.

Who so beleeueth not in Christ, shall dye in their sinnes. John 8.24.

The wicked heape sinne vpon sinne. Eccles. 3.29. to fulfill the measure of their fathers sinnes. Matt. 23.32.* 1. Thes. 2.16.

Some mens sinnes are open, going before vnto iudgement, some follow after. 1. Tim. 5.24.

Iudas confessed that hee had sinned, and how. Mat. 27.4.

Prayse is not seemely in the mouth of a sinner. Eccles. 15.9.

Wee may not consent to the inticement of sinners. Prouerb. 1.10, to 20. Gen. 39.9.

Moses called the moderne calfe the Israelites sinne. Deut. 9.21.

The wicked thought of a foole is sinne. Prou. 24.9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19,20.

Sinne commeth of our selues. Ecclus. 15.11,12.*

God ſeeketh not the death of a Sinner, but his conuerſion. 2. Chro. 12. 12. Eze. 18. 31. & 33. 11.
Howe Sinne ſhould be reſtrained of vs. Rom. 6, 12.
Dead to Sinne, howe. Rom. 6. 2.
Gods mercie maketh Sinners pure. Iere. 50. 20.
God ſearcheth out our Sinnes. Iob. 10. 6.
What were the Sinnes of Sodome & her ſiſters. Eze. 16. 49.
The ſoule that ſinneth ſhall die, except he repent. Eze. 18. 4, 5.*
Our Sinnes cauſe barrenneſs & ſcarcitie. Hag. 2. 17, 18, 20.
Of the originall and originall of Sinne, the puniſhment thereof, and how all men are Sinners. Gen. 2. 17. & 3. 1.* & 6. 5, 6, 7.* & 8. 21. 2. Chron. 6. 36. Iob. 14. 4. & 15. 14. Pſal. 14. 3. and 51. 5. & 115. 11. Prou. 20. 9. & 24. 16. Eccle. 7. 22. Iſa. 1. 6. Iere. 12. 9. & 45. 23, 26, 27. & 53. 6. & 64. 6. Iez. 17. 9. 2. Eſd. 7. 48.* & 8. 35. Wiſ. 2. 24. Eccius 27. 14. & 21. 10, 15, 19, 20. Iohn. 3. 6. Rom. 3. 10, to 24. & 5. 12, 14. & 7. 14, 15, 19, 20. & 8. 23. & 14. 23. Ephe. 2. 3. Phil. 3. 12. Iam. 1. 15. 1. Cor. 15. 21, 22. 1. Iob. 1. 10. looke Forgiueneſſe, & Confeſſe.
Singleneſſe of heart among Chriſtians in the Primatiue Church. Acts. 2. 46.
Siſter, for a citie Eze. 16. 46. and Siſters for kinſwomen. Matt. 13. 56. Mar. 6. 3.
Sixe things God hateth, & his ſoule abhorreth the ſeuenth. Prou. 6, 16, to 20.
¶ *Skorne*. Some laugh Gods meſſengers to skorne, ſome profite by them. 2. Chro. 30. 10, 11.
Skie redde morning or euening, what it ſignifieth. Matt. 16. 2, 3. Luk. 12. 54, 55, 56.
¶ *Slaunderers* muſt not be heard. Prou. 20. 19. & 25. 23.
The wicked ſeeke to ſlaunder the godly Preacher. Iere. 18. 18.
The wicked cauſeth ſlander & ſhame Prou. 13. 5. Vvork Double, Backbiting, and Speaking.
Slaying. Why God vvould ſlay the children of Eli. 1. Sam. 2. 25.
Amaziah ſlevve them that ſlevve his father. 2. King. 14. 5.
Dauid erred ſlaine by his owne children. 2. Kin. 19. 37. Ioſiah by Pharaoh Necho. 2 King. 23. 29.
The Leuites ſlew their Idolatrous brethren. Exo. 32. 27. looke Kil, and Refuge.
Sleepe. As Samſon ſlept, his heare was ſhauen off. Iudg. 16. 19.
Dauid hading his enemie Saul ſleeping, did him no harme. 1. Samuel 26. 7, 12. looke Abiſhag.
Eliiah ſlept vvhen the Angel came to giue him ſuſtenance. 1. King. 19. 5.
Lying downe to Sleepe, we muſt meditate in Gods vvorde. Deuter. 11, 19.
Death a Sleepe, in reſpect of the reſurrection. Dent. 47. 30. Matth. 9. 24. Mark. 5. 39. Luke. 8. 52. 1. Corin. 7. 39.
Sleepe, put for ignorance and wicked life. Rom. 13. 11.
Let vs not Sleepe as others dor, but watch and be ſober. 1. Theſ. 5. 6, 7, 10.
Slowe. Swift to heare, and Slowe to ſpeake. & c. Iam. 1. 19.
The *Slouthfull* will not plow becauſe of Winter, and therefore ſhall beg in Sommer. Prou. 20. 4.
Whereto a Slouthfull man is like. Prou. 15. 19. & 18, 19. Eccius. 22. 1, 2.
The deſire of the Slouthfull, ſlayeth him, and vvhy. Prou. 21. 25.
The Slouthfull ſeruant had his talent taken from him. Matth. 25. 26, to 31.
We ought not to be Slouthfull to doe ſeruice. Rom. 12. 11.
Of the Slouthfull, and Slouthfulneſſe. Prou. 6. 6, to 12. & 10. 26. & 13. 4. & 18. 9. and 19. 15. and 20. 13. and 22. 13. & 24. 30.* and 26. 13, to 17. Eccles. 10, 18. Eccius. 37. 11. looke Idle.
¶ *Smell*. looke Foure.
Smell looke Sauour.
Smite. God ſmiteth the diſobedient with all maner of plagues. Deut. 28. 22.*
God Smote the Beniamites before the Iſraelites. Judg. 20. 35.
God Smote Nabal to death. 1. Sam. 25. 38.
Who ſo Smiteth any man, muſt die for it. Exod. 21. 12. Leuit. 24. 17, 21. Nom. 35. 16, to 22.
Curſed is he that ſmiteth his neighbour ſecretly. Deut. 27. 24.
Of the puniſhment of him that Smiteth his ſeruant or maid. Exod. 21, 20, 21, 26, 27.
Zidkiiah ſmote Michaiah, and vvhy. 1. king. 22. 24.
Paul ſmitte on the mouth. Act. 23. 2. and Chriſt. Matt. 26. 67. Mar. 14. 65. Iob. 18 22, 23.
Smith. Tubal kain the firſt Smith or vvorker. Gen. 4. 22.
No Smith in Iſrael, in the time of Saul. 1. Sam. 13. 19.
¶ *Snares* of death ouertooke Dauid. 2. Sam. 22. 6. Pſal. 18. 5.
Snow in Sommer, & rayne in Haruеſt not meete. Prou. 26. 1.
The blood of Chriſt waſheth vs vvhiter then Snovve. Pſalm. 51. 7. & by faith vvee turne to him. Iſai. 1. 18.
¶ *Sobrietie* commended vnto vs. 1. Theſſ. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2, 1. Pet. 4. 7. Eccius 31. 12.*
Wee muſt vnderſtande according to Sobrietie. Rom. 12. 3.
Paul ſpake the vvordes of Sobrietie and truth. Act. 26. 25.
Societie. looke Felovvſhip.
Solde. looke Sell.
Souldiers duetie. Luke 3. 14.
Solemne. The Iewes at their Solemne feaſtes, were vvont to vnlooſe. Iſa. 30. 29. vvith all their houſholdes, vvith poore and ſtrangers, offring ſacrifices of thankefulnes. Deut. 26. 11, 12. Which feaſtes being prophaned, God abhorred. Iſa. 1. 13, to 16. Pſal. 9. 4, 5.
A Solemne feaſt, at the erecting of the moltē calfe. Exod. 32. 5, 6. and at the ſetting vp of Ieroboams two golden calues. 1. King. 12. 32, 33.
At euery Solemne feaſt, was a publique let looſe to the Iewes. John 18. 39. looke Feaſt.
Solitarie. Chriſt prayed in a Solitarie place. Mark. 1. 35.
Songs. The Song of Miriam. 1. Sam. 21, to 11. of Elizabet. Luk. 1. 42. to 46. of the virgin Marie. verſ. 46, to 56. of Zacharias. verſ. 67. to 80. of the Angels Luk. 2. 14. & of Simeon. verſ. 29, to 33.
Salomons Songes were a thouſand and fiue. 1. King. 4. 32.
The Song of Salomon, of the loue betweene Chriſt and his Church, or the ſoule of man. Cant. all the 8. Chapters. looke Sing, Pſalmes, and Prayſes.
Sonne. An vnkill murtherer Sonne is the diſhonour of his father. Eccius. 22. 5. and maketh his mother aſhamed. Prou. 29. 15.
Dauid at the firſt, throughe humilitie, refuſed to be Saules Sonne in lawe. 1. Sam. 18. 18, 23.
Elisha by prayre obtayned, that his hoſteſſe ſhould haue a Sonne. 2. Kin. 4. 14, 16, 17. ſee Children.
Sonnes offered. looke Sacrifice.
God ſpared not his owne ſonne, but gaue him for vs all. Romanes. 8. 32.
Sonnes, bleſſed for inhabitants. Ezra. 2. 1, 21. and for poſteritie. Ezra 2. 35. Mat. 22. 42.
Chriſt called the Sonne of man. Mat. 8. 20. and 12. 8.* 24. 30.* 25. 13, 31. and 26. 2, 24. Marke. 2. 10. and 9. 9, 31. and 13. 26. and 14. 21. Luke. 5. 24. and 6. 5. and 9. 21, 26, 44, 56, 58. and 22. & c. John. 3. 13, 14. and 13. 31.
The faithfull are the Sonnes of God. Luke. 20. 36. John. 1. 12. Romanes. 8. 14. 2. Corinthians. 6. 18. Gal. 3. 26. 1. Iob. 3. 1. looke Correction.
Sorcerers puniſhment. Reuelat. 21. 8. looke Soothſayers.
Sorowe. Paul reioyced not that the Corinthians were made ſorie by his Epiſtle: but that they ſorowed to repentance. 2. Corinthians. 7. 8, 9.

No man is sorie for the affliction of Joseph. Amos. 6. 6.

God grieuth to the disobedient, a Sorowfull minde. Deut. 28, 65.

A Sorowfull minde dryeth vp the bones. Pro. 17, 22.

The Apostles Sorowfull, hearing that Christ shoulde die. Matth. 17. 22, 23. And that they should forgo his bodily presence. John 16, 6, 20, to 23.

The brethren were sorie that they shoulde see Pauls face no more. Act. 20. 37, 38.

The people sorowed þ God woulde not goe with them to Canaan. Exod. 33. 4.

Paul was Sorowfull for Epaphroditus sicknesse. Phil. 2, 27, 28.

Godly Sorowe causeth repentance: but worldly Sorowe causeth death. 2. Cor. 7. 10, 12. Eccius. 30, 23, 24.

The godly are ay Sorowing, and yet alway reioycing. 2. Corinth. 6. 4, to 10.

Wee may not Sorowe aboue measure for the dead, and why. 1. Thess. 4. 13. *looke Mourning.

The Sorowe of the heart, is a grieuous wound. Eccius. 26. 6. looke Heauie.

Soothsayers not to bee regarded, nor suffered. Leuit. 19. 31. Deut. 18, 10, 11, 12.

Who so hath a spirite of diuination or Soothsaying, shall bee stoned to death. Leuit. 20. 27.

Iosiah banished all Soothsayers, and such as had familiar spirites. 2. king. 23, 24. So did Saul. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c. is but vanitie. Eccius. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. And sende a sworde vpon them. Iere. 50. 36. looke Diuination, and Witch.

Sower. The Parable of the Sowers. Matt. 13. 3, *10, 18, *43. Mar. 4. 3, to 21. Luke 8. 5, to 16.

Soweth. As euery man soweth, so shall he reape. Gal. 6. 7, 8, 9. See Salte.

Soule, taken for the naturall affection. Matth. 26. 38. Marke. 14. 34. John. 12. 27. Luke. 1. 46. & 2. 35. for the spirite, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will ioyned to the vnderstanding. 1. Thessa. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46. 26, 27. Exod. 1. 5. Deut. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matth. 2. 20. & 6. 25. Luk. 12. 22. John 10. 11. and 13. 37. & 15. 13. Act. 20. 24. & for the breath. Act. 20. 10.

Man became a liuing Soule. Gene. 2. 7.

Christ healed the diseases of soule and bodie. Luke. 9. 56. John. 7. 23.

Wee ought to seeke, serue and loue God with all our heart and Soule, Mouth, 4. 29. and 10. 12. and 22. 37.

Paul coueted to giue his Soule for the confirmation of the Gospell. 1. Thess. 2. 8.

The Soules of them that were killed for the worde of God. Reuelat. 6. 9.

The Pastours shall giue accounte for their peoples Soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue þ saluation of their Soules. 1. Pet. 1. 4, 9.

A mã to put his Soule in his hands, what it signifieth. 1. Samu. 19. 5. & 28. 21.

To powre out our Soules before the Lorde. 1. Samuel 1. 15. Psal. 42. 1, 2.*

The Soule that sinneth, shal die. Ezec. 18. 4.

The Soule after death goeth either to ioy or paine. Eccles. 12. 7. Luke. 16. 22, 23.

The faithfull in þ primitiue Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the bodie. 2. Sam. 12. 23. Job. 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psalm. 103. 15, 16. Isai. 8. 19, 20. and 65. 3, 4. Wisd. 2. 1. and 3. 1. Eccius. 38. 20, 21, 23. Mat. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Acts 7. 59. 2. Cor. 11. 14. 1. Thes. 4. 13.

Of the immortalitie of þ Soule. Mat. 10. 28. & 16. 26.

A Span. Vntimely birthes of a Span long eaten. Lam. 2. 20. & 4. 10.

Spare. If God Spared not the citie where his name was called vpon, shall other goe free? Jeremie 25. 29.

Howe prone a man is alwayes to Spare himselfe. 2. Sam. 12. 5, 6. Ps. 38. 14. 25, 26.

Sparkle. The subtile woman of Tekoah termeth Absalom her sparkle. 2. Sam. 14. 7.

Sparrowe. looke Prouidence.

Speake. What God speaketh, shall come to passe. Ezek. 12. 25.

Who so is moued by Gods spirit to speake, is directed to truethe, boldnesse and eloquence. Job. 32. 18. * Exod. 4. 12, 15.

To Speake, put for to promise. Luke. 1. 70.

If any man Speake, let him talke as the wordes of God. 1. Pet. 4. 11.

We ought not to Speake euill one of another. Jam. 4. 11. 1. Peter. 2. 1. Wisd. 1. 11. not regard euery mans speach, and why. Eccles. 7. 23.

Raylers or euill Speakers, shall not inherite the kingdome of heauen. 1. Cor. 6. 10. looke Slaunder, Backebiting and Tongue.

Of subiectes in Speaking. Rom. 13. 17, 27, 28. Eccles. 5. 1.

Speculatiues. Against vaine Speculations. Col. 2. 4, 18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccius. 5. 5, 6, 7.

Spies sent to viewe Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the lande of Canaan. Numb. 13. 3, 17.* who, for their euill report, are all slaine, saue Joshua and Caleb. Num. 14. 37, 38.

Spirit taken for the minde of man. Luke 10. 21. 2 Cor. 7. 1. 1. Thess. 5. 23. for the life of man. Job. 34. 14. for a Spirituall silence simplie. John 4. 24. for the holy Spirite of God. Ephes. 4. 18. for the graces of the same Spirite. Acts 8. 15. and 19. 2. Gala. 3. 2. for the man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Gal. 5. 16. for a fantasie, or bodie imagination of mans minde. Matth. 14. 26. for will and minde. 1. Corinth. 5. 3. Phil. 1. 27. for teachers or Prophets. 1. John 4. 1. & for earnest zeale towarde God. 1. Tim. 4. 12.

The Spirite of God moued vpon the waters. Gen. 1. 2.

The Spirite of grace to bee powred vpon the Jewes. Zech. 12. 10.

The holy Ghost called the Spirite of truethe, and why. John 14. 17.

One Spirite distributeth sundrie gifts. 1. Cor. 12. 7, to 12.

The Spirite of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoeuer hath not the Spirite of God, is not his. Rom. 8. 9.

Without the Spirite of God wee are easely trayned to foolishnesse. 1. Cor. 12. 2, 3.

The great repugnancie betweene the Spirite and the flesh. Galath. 5. 16.*

Ye knowe not of what Spirite ye are. Luke. 9. 55.

The Spirite of God descending vpon Christ. John 1. 32. Mat. 3. 16. Luke 3. 22.

That that is borne of the Spirite, is Spirit. John 3. 5, 6.

Saint Paul reioyced that they had the Spirite of God. 1. Cor. 2. 12. & 7. 40. 2. Cor. 4. 13.

No mã that hath the Spirite of God, calleth Jesus execrable. 1. Cor. 12. 3. Mat. 9. 39.

Joshua was replenished with the Spirite of wisedome by the laying on of Moses handes. Deuteron. 34. 9.

The Spirite wherewith Moses was indued, God put vpon the 70. Elders. Num. 11. 16, 17.

The Spirite of the Lorde came vpon Othniel. Judg. 3. 10. vpon Jephtah. Judg. 11. 29, 32. vpon Samson.

Jud.13.25.& 14.19.& 15.14,15.vpon Saul.1.Sam.11.6.& vpon Dauid. 1.Sam.16.13.looke Clothed.

The Spirite of God departed from Saul, and an euill Spirite sent of the Lorde vexed him. 1. Samuel. 16.14.

God reuealed to Samuel by his Spirit, Sauls comming, a day before. 1.Sam.9.15,16.

Obadiah feared that the Spirite of God would haue carried away Elijah. 1.king.18.9,12.

God will not haue his Spirite alway to striue with man, because hee is but flesh. Gen.6.3.

Onely Gods Spirite searcheth and knoweth all things. 1.Cor.2.10, 11.looke Knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1.John.5.1,6,8,13. Which Spirit is the ointment that teacheth vs. 1. John.2.20,27.

Those that haue Gods Spirite, shall by God bee rayled to life as Christ was. Rom.8.11.

Those that are led by the Spirite, are not vnder the Lawe. Gal.5.14,18.

The Spirite of God reneweth mans heart. 1.Sam.10.6.

The Spirit of God spake by Dauid. 2.Sam.23.2.

By the Spirite the deedes of the body are mortified. Rom.8.13.

If we liue in the Spirite, let vs also walke in the Spirite. Gal.5.25.

The Spirite maketh request for vs with sighes inexpressable. Rom.8. 26.

By the Spirite, we are made an habitation of God. Ephe.2.22.

Where the Spirit of Christ is, there is libertie. 2.Cor.3.17.

The Spirite led Christ into the wildernes to be tempted of the deuill. Matth.4.1.Mar.1.12.Luk.4.1.

Christ offered him selfe by the eternall Spirit, to God. Heb.9.14.

Stenens aduersaries could not resist the Spirite by ꝓ which he spake. Act.6.10.

What the Lawe of the Spirite of life, which was in Christ Jesus, hath done for vs. Rom.8.2,3,4.

The Gospell called the administration of the Spirit. 2.Cor.3.8.

Moses enuieth that the Lord would put his Spirit vpon all the people. Nom.11.29.

God must bee worshipped in Spirit & truth. John 4.23,24. Ephe.4.3,4.

Wee ought to bee feruent in Spirite. Rom.12.11.

The Angels are called Spirites. Heb. 1.7.

We ought to trie the Spirits, and how. 1.John.4.1,2,3.

Who knoweth if the Spirite of man ascendeth, and the Spirit of beastes descendeth? Eccles.3.21.& 12.7.

Lying Spirits, looke Deceiue.

God sent an euill Spirit betweene Abimelech & the men of Shechem. Judg.9.23.

Spirits of errour sent of God to deceiue the Egyptians. Isai. 19.14. looke 1.Tim.4.1,2.

Of euill and good Spirits. Rom.8.38, 39.looke Angel and Soules.

Our naturall bodies shall bee rayled Spirituall bodies. 1.Corinth.15.44, 46.

It is a small thing that they shoulde reape corporall things, which sow Spirituall things. 1.Cor.9.11.

Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor.2.13,14.

The Spirituall man discerneth all things, and yet he himselfe is iudged of no man. 1.Cor.2.15.

We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Eph.5.18,19,20,21. Col.3.16,17.

Both Spirituall & temporall things committed to the Heb̄ionites. 1. Chro.26.32.

Spit. The Iewes did Spit in Christs face. Mat.27.67. Mar.14.65. Luk. 22.64,65.

Spoyles of the wicked are not to be counted of those that reuenge Gods quarell. Ester.9.10,15,16.

Spoyles deuided equally by the ordinance of Dauid. 1.Sam.30.24,25. according to the old custome. Josh. 22.8. Nom.31.27.

Dauid sendeth presents of his spoile. 1.Sam.30.26.*

Spouse of Christ is the Church. Psa. 45.2.* Reuel.21.2,9,10.

Spur. looke Colde.

Spurne. looke Heele.

Staffe. Jaakob had but a Staffe whē he came to Laban. Gen.32.10.

Elisha sent Gehazi with a Staffe to reuiue his hostesse childe, but hee could not. 2.king.4.29,31.

The Paschall Lambe eaten with Staues in their hands. Exod.12.11. looke Bread.

Standing stedfast in the fayth. Rom. 5.2.& 11.20.and 14.4.1. Corinth.10. 12.& 16.13.2.Col.1.24. Gal.5.1. Ephe.6.11,14. Col.4.12. 1.Thessalo. 3.8.

Starres created by Gods worde. Gen. 1.16.

The Starres are not pure in Gods sight. Job.25.5.

Starres fell from heauen. Reuel.8.10, & 9.1.

The Starre of Jaakob, for Christ. Nom.24.17.

The Starre that guided the wise men Matth.2.2,9,10.

Statutes of princes are no excuse to transgresse Gods Law. Mic.6.16.

Steale. He that stealeth one of his brethren, ought to die. Deut.24.7.

The Beniamites Stole awaye the maydens of Shiloh. Judg.21.21.

Let him that stole, steale no more. Ephe.4.28. looke Theefe.

Stedfastnesse of the faithfull. 1.Sam. 17.26.* 2.Sam.12.26.* 1.king.18. 18.* 2.king.3.14,24,25. Dan.3.12.* Judet.13.3.* Wisd.5.1. Dan.13.45.* & 14.* 1.Mac.1.65,66.& 2.27,28.* 2. Mac.6.18.* & 7.1.* Mat.14.4. Act. 4.8.* 1.Thes.2.2.

Stiffnecked people the Israelites. Exodus.32.9 Deuter.9.6. looke Obstinate.

Stirre vp. looke Iudge, and Faithfull.

Stocke. looke Tribe.

Stockes. looke Epicures.

Stumble. See Christ, and Rom.9.32.

No man ought to put a Stombling blocke before his brother. Rom. 14.13. Leuit.19.14.

Stones slaue slaunder at Christes death. Matth.27.51.

God cast great Stones from heauen vpon the Amorites. Josh.10.11.

The two Onix Stones of the Ephod. Exod.28.9,10 13.

Jaakob set vp a pillar of Stone, and why. Gene.28.18,22. and made a heape of Stones for a witnesse of the couenant betweene them. Gen. 31.44,50 53.

Joshua pitched a Stone vnder an Oke, and why. Josh.24.21,24,26, 27.

Samuel pitched a Stone for a memoriall of Gods ayde. 1.Samuel 7.12.

Shimei threw stones against Dauid. 2.Sam.16.13.

God commanded that after the Israelites had conquered the Moabites, they shoulde marre euery good fielde with Stones. 2.king.3. 19,25.

Sooner shoulde the Stones crye, then Christs glory shoulde be hid. Matt. 21.9,16. Mar.11.9,10. Luke 19.37, 38,40.

Christ the refused head corner Stone conioyning Jewes and Gentiles. Mat.21.40.1.Pet.2.7.& Eph.2.20.* see Christ, and Monument.

Stoned. Moses feared to be Stoned to death by the people. Exo.17.4.

The people would haue Stoned Caleb and Joshua. Nombers 14. 10.

Naboth stoned. see Witnesse.

Paul was once stoned, Acts 14.19. 1.Cor.11.25.

The Jewes woulde haue Stoned Christ, and why. Joh.10.30,31,33.

The inhabitants of Ziklag woulde haue stoned Dauid. 1.Sam.30.6.

Adoram was stoned by the people of Israel. 2.king.12.18.

Achan stoned for taking the excommunicate thing. Josh.7.1,25,26.

Witches, soothsayers, &c. ought to be

be stoned to death. Leuit. 20.27. Deut. 18.10, to 15. Exod. 22.8.
No imiter to idolatrie is to beare vnto vs, but must be stoned to death Deut. 13.6, to 10.
Who so offereth his childe to Molech, must be stoned. Leuit. 20.2.
Stenen stoned. Act. 7.58. & 22.20.
God will giue vnto the faithfull a heart of flesh, for a stonie heart. Jerr. 32.39. Ezek. 36.27.
Sterke forbidden to the Jewes to eat of. Deut. 14.8.
Store, & Storehouses of those that keepe Gods lawes, shalbe blessed. Deut. 28.8 & of other cursed. verses. 15, 17.
Hauing store, wee must not forget God. looke Fill.
Straight forbidden. Gen. 9.4. Leuit. 17.14. Acts. 15.20, 29.
Strange. Jaakob caused his household to put away Strange gods. Gene. 35.2.
The Israelites prouoked God with strange gods Deut. 32.16.
Strange flesh for horrible pollutions Judg. 7.
Strange children dissemble. Psal. 18. 44, 45.
A strange woman, for an harlot. Judg. 11.2.
The strange works and strange acts of God. Isa. 28.21.
Against prayer in a strange tongue. 1. Cor. 14.*
Strangers separated from the people of Israel. Nehem. 13.1, 2, 3.
The stranger that prayeth in Gods Temple, shalbe heard. 1. King. 8.41, 42, 43.
God loueth strangers. Deut. 10.18.
The Israelites were strangers in Egypt. Deut. 10.19.
We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24.17, 18.
Wee ought to loue strangers, Leuit. 19.33, 34. and not to inuade, or oppresse them, and why. Exod. 22.21. & 23.9. Deut. 24.14.
Strangers are commanded to heare and reade the Lawe. Deut. 31.12.
Wee were sometime strangers from the promise. Ephes. 2.12.
Strangers payed tribute. Matt. 17.25, 26.
How we ought to doe good to strangers. Gene. 18.1, to 9. & 19.1, to 4. Leuit. 23, 22. Numb. 15, 14, 15, 16. Ezek. 22.7 & 47.22. Zech. 7.10. Psal. 147.9. looke Widowes.
We are strangers, and sojourners in this world. Gen 15.13, 14. & 47.4, 9. 1. Chr. 29.15. Psal. 39.12. & 105.12, 13, 23. & 119.19.2. Colin. 3.1, to 7. Phil. 3.12, 13. Heb. 11.8, 9, 10, 13, to 17. & 13.14. 1. Pet. 2.11.
Straite. looke Gate.
Strength. God is our strength. Exod. 15.2, 2. Sam. 22.33. Job. 9.19.
The strength which Samson had by Gods Spirit, went from him Judg. 16.19, 20.
Strengthened. The Lorde strengthened Eglon against Israel, and why. Judg. 3.12.
God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.
Stretch and emptying are workes of darkenesse. Rom. 13.12, 13.
The waters of strife. Numb. 20.13. looke striue.
Strings. Of strings of the Tabernacle. Exod. 26.4, 5.
Stripes for any trespasse might not be abridged aboue 40. at once. Deut. 25.3. and of them, on a superstition there was one abated afterwardes. 2. Cor. 11.24.
Who shall be beaten with many stripes, and who with fewe. Luke 12.47, 48.
Strip. God threatneth to strip the Synagogue of the Jewes, if they repented not. Hos. 2.2, 3.
Striue not about maisters, nor keepe company with them that doe, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14, 23, 24.*
Who dare striue and stande against God, or accuse him? Wisd. 12.12. Job. 9.32.* & 16.21. & 39.35.
How striues may be ended. Gene. 13.8, 9. Mat. 5.25.
The lawe of them that striue, and hurt one another. Exod. 21.18, 19, 22.
Against striuing, looke more Eccles. 3.1, 2, 3. and Contention.
Strong. looke Encourage.
Stubborne hearted shall fare euill at the last. Eccles. 3.27. See Obstinate.
Moses prayeth for the stubbornesse of the people, and why. Deuter. 9.26.*
The Jewes walked after the stubbornenesse of their wicked heart. Jer. 18.12.*
The Lorde addresseth his speach to the stubborne hearted. Isa. 46.12.
The wicked will stelle themselues in the stubbornesse of his owne heart. Prou. 29.19.
Stubble. the wicked are as stubble before the wind. Job. 21.18.
The Israelites forced to gather stubble for straw. Exod. 5.12.
Stuffe. The prophet is willed to prepare stuffe to goe into captiuitie. Ezek. 12.3.
Subtelties but lie. Exod. 10.18 and 22. 28. Numb. 16.29.* Josh. 1.16, 17, 18. Nehe. 5.1.* Prou. 13.1. & 20.2, 20. & 24.21. Eccles. 8.2, 3, 4. & 10.4, 20. Jerr. 27.7. Wisd. 1.11.* Matth. 17.24, 33.* & 22.16, to 23. Luke. 20. 20, to 27. Rom. 13.1, to 8. 1. Thess. 5.12, 13. 1. Tim. 2.1, 2, 3. Tit 3.1, 2. Heb. 13.17, 18. 1. Pet. 2.13, to 18. Jude 8.
True Subiectes can not bee counterpoised with treasure. Eccl. 7.4.
Submit yee. 1. King. 21.10. Act. 6.11.
Submitte your selues one to another in the feare of God. Ephes. 5.21. and to all maner obedience of man for the Lordes sake. 1. Pet. 2. 13.
Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.
Jonadab a subtile man. 2. Samuel 13.3.
Absalom reconciled to Dauids seruant by a subtile woman. 2. Sam. 14.1, to 25.
Rebekah, by her subtilitie, procured the blessing to Jaakob. Gene. 27.6, to 30, 35.
Subtilitie lye, but purightnesse. Eccles. 19.24, 25, 26.
Succour. looke Helpe.
Sucke. Hannah gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gene. 21.7. and Moses mother. Exod. 2.8, 9. and Samsons. Judg. 13.4, 24. and so did Elizabeth. Luke 1. so. and the virgine Marie. Luke 2.7. & Salomons mother. Cant. 8. 1. and Dauids. Psalm. 22.9. looke Nourse.
Suffring. Christ ought to haue suffered, & so to enter into glorie. Luk. 24.26, 46. Heb. 2.9. 1. Pet. 1.11.
We ought to suffer with Christ, after his example, and why. 1. Pet. 2.21. and 4.1, 13. 2. Tim. 2.12. and the example of the Prophets. Jam. 5.10.
Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15, 16.
Blessed are they that suffer for righteousnesse sake, and why. 1. Pet. 3. 14, 17, 18. Mat. 5.10.
The long suffering of God. Rom. 2. 4. 2. Pet. 3.15. Psal 86.15. & 103.8. & 145.8. Joel. 2.13. Jonas 4.2. Nahum. 1.3. Wisd. 15.1.
The long suffering of Christians. 2. Cor. 6.6. Col. 1.11. it is a fruite of the spirit. Gal. 5.22.
We ought to reioyce in suffering for Christes sake, & why. 1. Pet. 4.13, to 9.
To suffer for the name of God is his owne gift. Phil. 1.29. looke Tribulation.
Sufficient. looke Contented.
We are not sufficient of our selues to thinke any thing, but our sufficiencie is of God. 2. Cor. 3.5.
The Scripture sufficient to leade vs to perfection. 2. Tim. 3.16, 17.
Sunday. looke Day.
Sunne. Of the bowles of the Sunne. 2. king. 25.5, 10.
The sunne stayed at the prayer of Josua. Josh. 10.12.
The shadow of the sunne went back 10. degrees in Hezekiahs dayes. 2. king. 20.9, 11. Isa. 38.8.
The sunne was darkened at Christs death. Luke 23.45. Matth. 27.45.

looks Signes.
Superfluitie of malitiousnesse must be layde away. Jam. 1.2.
Superstition of the Athenians reproued by Paul. Actes. 17. 21, to 32.*
Festus termeth the Iewes obseruations against Paul, questions of their owne Superstition. Act. 25. 19 Looke Ceremonies and Traditions.
Supper of the Lord instituted. Matt. 26.26,31. Mark. 14.18, to 27. Luk. 22.14, to 24. which ought to be remembred in remembrance of Christes death 1. Corinth. 11.24. Luke 22.19.
The great Supper. Luk. 14.16, to 25. Blessed are they that are called to the Lambes Supper. Reuelat. 19.9, 17.
Lazarus and Marie made Christ a Supper. Joh. 12 1,2.
Paul taught the maner of celebrating the Supper, as he had receyued of the Lord. 1. Cor. 11.23, to 27. and rebuketh the vnreuerent comming thereunto. 1. Corinth. 11.17. to 23. and sheweth the danger of the vnwoorthie receiuing, and how to receiue it to our comfort. 1. Cor. 11.27.*
The godly eate and drinke Christes bodie and blood in the Supper, onely by fayth. John. 6. 50, to 59, 63. and 11.26. & 15.5. 1. Corin. 10.1, 3, 4. Ephes. 3.17.*
The wicked eate not the bodie and blood of Christ in the Supper, ne haue any profite by his passion. Matth. 7.6. John. 19.1, 2, 6. Rom. 8.9. 1. Cor. 11.27, 29. 2. Cor. 6.14, 15, 16. Heb. 6.6. Tit. 1.15, 16.
Against the reseruation of any part of the bread or wine, vsed in the Lordes Supper. Exod. 12.9, 10. and 16.19.
The woordes (this is my bodie) vsed in the Lordes Supper, are spoken figuratiuely. Gene. 17.10, 11. and 33.20. Exod. 12.11. Deuteronom. 31.11. John 14.6. and 15.1. and 5. 7. Act. 2.42. Rom. 4.11, 17.1. Cor. 10. 4, 16. Tit. 3.5.
Christs naturall bodie can be but in one place at once, and therefore is not in the breade and wine at the Lordes Supper. Matth. 24.23, 24. and 26.11. Marke 16.19. Luke 24. 2, 3, 6, 51. John. 16.28. Actes. 1.9, 10, 11. and 3.20, 21. and 7.56. 2. Corinthians. 5.16. and Coloss. 3.1. Philippi. 3.20. Heb. 8.1. and 10.12, 13. Looke Transubstantiation, and Sacraments.
Support. We ought to support one another through loue. Ephes. 4.2.
Surfet. The discommodities of Surfeting. Eccles. 31.19, 20, 25, and 37. 29, 30 looke Drunkennes, and Gluttonie.
Suretiship. Judah became surety to his father to vnto Beniamin against. Gen. 43.9. & 44.32. looke more Eccles. 29.15, to 22. Pro. 6.1, to 6. and 17.18. & 20.16.
Swanne forbidden. Deut. 14.17.
Swarmes of flies, a plague of Egypt. Exod. 8.24. Psal. 105.31.
Jerusalem Swarmed full of idolatrie, which was the cause of her punishment. Ezek. 8.3.*
Sweare. We may not Sweare by any thing but God, nor by him, but vpon good occasions. Jere. 5.7. and 4.2. Rom. 1.9. & 9.1. & 2. Cor. 1.23. Heb. 6.16, 17. Exod. 20.7. & 23.13. Leuit. 19.12. Deut. 5.11. & 6.13. and 10.20. Josh. 23.7, 8. Zech. 5.3, 4. Matth. 5.34, to 38. Jam. 5.12.
A man ought not to accustome himselfe to Swearing, and why. Eccles. 23.9, to 14. & 27.14.
God Sware that the vnbeleeuing Iewes should not enter into the lande of Canaan. Deuter. 1.34, 35. Numb. 14.23. which bee fulfilled. Deut. 2.13, 14.
Joseph Sware. Gene. 47.30, 31. so did Joshua and the princes of Israel. Josh. 9.15, 18, 20. & the Israelites. Judg. 11.1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24.22, 23. 2. Sam. 19.23. 1. Kin. 1.27, 29, 30. and Jonathan. 1. Sam. 20.16, 17. & Salomon. 1. King. 2.23.
S. Paul Sware to the profite of others. 2. Cor. 1.23.
God doe so to me, and more also: a maner of Swearing. 2. Sam. 3.35. looke Othes, and Hand.
Sweat. looke Breade.
Swetebreade. looke Passeouer.
Swimming saued diuers that were in the shippe with Paul. Actes. 27.43, 44.
Swine. The legion of deuils permitted to goe into the heard of Swine. Mar. 5 31, 32. * Mark. 5.9, to 14. Luk. 8.30, to 34.
Pearles ought not to be cast before Swine, and why. Mat. 7.6.
Sword. All that take the Sworde, shall perish with the Sword. Mat 26.52. Reue. 13.10.
The disciples asked if they shoulde smite with Sword. Luk 22.49.
All Israel wythout Sworde or speare, saue Saul and Jonathan. 1. Sam 13.19, 22.
The Magistrate beareth not the Sword for nought. Rom. 13.4. but priuate persons are prohibited to vse it. Mat. 5.39.
The Sword is threatned to those that breake Gods couenant. Leuit. 26. 25. and follow Idoles. Deut. 32. 25.
The Lorde caused the Midianites to kill one another with their Swordes. Judg. 7.22.
God whetteth his Sworde when he taketh vengeance. Deut 32.41.
God was the sword of the Israelites glorie. Deut. 33.29.
It is not the Sworde, whereby Gods children ouercome, but his power. Josh. 24.8, 11, 12, 13. as he promised. Deut 7.21, 23, 24.
The woorde of God is a sharpe two edged Sword. Reuel. 19.15.
The Sword of the spirit to discomfite our mortall enemie. Ephe. 6.13, 17.
Christ came not to sende peace, but the Sword. Mat. 10.34, 35. Luk 12.51.
Christ willed his disciples to buye them Swordes. Luk. 22.36.
The Sworde shall not goe through a godly land. Leuit. 26.6.
Simeon foretolde the birgin Marie, that the Sworde should pearce through her soule. Luk. 2.35.
A generation whose teeth are Swords Pro. 30.14.
¶ *Synagogue* of the wicked called to repentance Hos. 2.1, 2.*
Synagogue, wherein were trained by Libertines. &c. Act. 6.9.

T

Tabernacle of the congregation pitched far from the hoste. Exo. 33 7.
Abraham dwelled in tentes, or Tabernacles. Gen. 12.8.
Of the fourme of the Tabernacle, and the appurtenances prescribed. Exod. 26.1.* & 36.1.* finished. Chap. 39.32.* and reared vp. Chap. 40.2, to 34. &c.
None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuary. Leuit. 16. 17.
The last and great day of the feast of Tabernacles. John 7.37.
Our bodyes called Tabernacles. 2. Cor. 5.1, 4. 2. Pet. 1.13, 14.
What the two Tabernacles signifie. Heb. 9.6, 7, 8.*
Iabal inuented Tabernacles, or tentes Gen. 4.20. which occupation Paul exercised to get his liuing. Act. 18. 2, 3.
Tables, or boardes for the tabernacle to stand vpon. Exod. 26.15.
Moses receyued the two Tables at Gods hand. Exo. 31.18. & 32.15, 16. and breaketh them, deut. 19. and is commaunded to hewe other lyke the first, and so he did. Exo. 34.1, 4. Deut. 10.1, to 6.
The fourme and situation of the Table for the shew bread. Exo. 25.23, to 31. & 26.35.
Tobias bidde the godly to his Table. Tob. 2.2.
Salomon placed tenne Tables in the Temple. 2. Chro. 4.8.
Table put for that wherein men chiefly delight. Rom. 11.9.
Tables vsed for offices belonging to the poore. Act. 6.2.
Take, Him that Taketh thy cloke, forbid

bid not to take thy coat also. Luk. 6.29.

Christ taken by ye Jewes. Mat. 16. 19. Luke 24.51. Acts 1.9. looke Ascende.

Talebearers and Talebearers. Prouerb. 16. 28. and 18.8. and 26.20,22. Eccles. 5.13. looke Busibodies and Backebyting.

Talents. Salomon had 450. Talents of gold brought from Ophir. 1. King. 9.28.2. Chron. 8.18. & 120. from Hiram. 1. King. 9.14.

The Talent of the Temple. Exod. 25. 39. was two of the common Talents. Matt. 18,24. 2. Sam. 12.30. 1. Chr. 20.2.

Talke, looke Iesting, Idle and Speach.

Target. Salomon made 200. targets of beaten golde. 1. King. 10,16.

Taxe. looke Tribute.

Tayle. The prophet that teacheth lies is the taile. Isa. 9.14,15.

Teaching. We ought to teach the scriptures, as occasion is ministred. 1. Cor. 2.13. & 3.1,2.

Christians are taught of God, and howe. John 6. 29.45. Heb. 8. 11,2. John 5.20. Isa 54.13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28.20. and whereof the holy Ghost should put them in minde. Joh. 14. 26,36. Act. 1.4. Luk. 24.59. Joh. 15. 26. & 16.7.

He that teacheth, ought to be directed by Gods word. 1. Pet. 4.11.

Wee ought to teach, as wee may edifie one another. 1. Thessalon. 5. 11.

The wife scribe that is taught vnto the kingdome of heauen. Mat. 13. 52.

God taught his people by his word. Deut. 4.36. & 32.10.

God hath taught vs the good way, to walke in. 1. King. 8.35,36.

God nurtered the Israelites fourtie yeeres, to teache them to knowe him, and themselues. Deut. 8.2,3, 4,5.

God taught the handes of Dauid to fight. 2. Sam. 22.35.

God commanded Moses to teache the Israelites, so feare and obey him, for their profit. Deu. 5.29,31.* & 6.1,2,3,17,18,24.*

Moses warneth the Jewes to doo whatsoeuer the Leuites shoulde teache them. Deut. 24.8,9.

We ought to teache our children the worde of God. Deuter. 11.18,19 12. and 31.11,12,13. and what great things God hath doue for vs. Exod. 13.12,to 17. Deut. 4.9,10. and 6.7,21.* Josh. 4.6,21.* Luke 1.74, 75. as Abraham did. Gen. 18,19.

Jehoiada the chiefe priest taught Joash. 2. king. 12.2.

Samuel taught the Israelites the good way. 1. Sam. 12.23.

Apollos eloquent and mighty in the Scriptures, deliuered not to be taught of a craftesman. Acts. 18. 24,26.

Who is the teacher of the faithfull. John. 14.26. Mat. 5.10,11,12,13. 1. Cor. 12.28. Ephe. 4.11,12,to 17.

Christ ordeyned teachers, &c. in his Church, and why. Act. 13.1. 1. Cor. 12.28. Ephe. 4.11,12,to 17. & 3.9,10. Col. 2.8.

Such as teache lyes, and their punishments. 2. Pet. 2.1,2,3.* & 3.17. and 2. John 10.

Teaching is a gift of God. Rom. 12.6, 7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gene. 37. 34. & 44. 13. Josh. 7.6. Jud. 11.35. 1. Sam. 4. 12. 2. Sam. 13.19. Heb. 4.1. Isai. 37.1. Joel. 2.13. 1. Macc. 2.14. & 3. 47. & 4.39. Luke. 13.45.

Tearing with a spirit. Mark. 9.18,20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24.25.

Temple. The entering of the temple, of pure golde. 1. king. 6.20,21.

The buylding, forme, purification & dedication of the Temple. 1. king. 6. 1,to 13. and 8,63,64. 2. Chron. 4.41, 42,43.

Who shoulde be receyued to the ministring in the Temple, and who reiected. Ezek. 44.9,15.

Jehoash king of Judah repaired the Temple. 2. king. 12.4,to 18. so did Josiah. 2. king. 22.4,to 8.

Jehoash king of Israel spoyled the temple. 2 king. 14.13,14. and so did Shishak king of Egypt. 1. kin. 14. 26.

The Temple defaced. 2. king. 25.9,to 18. Jere. 52.12,to 24.

Haggai reproueth in reedifying the temple. Hag. 1.2,to 15. whereupon Zerubbabel and Jehoshua beginning the worke are hindred. Ezra. 4.4,5,24.

The dilligation & order of the reedifying of the Temple with his appurtenances. Ezek. 41.1.*

Gods promise to those that shoulde restore the Temple. Hag. 2.16,20.

The temple reedified. Ezra. 5.1,2. & 6. 15. in 46. yeeres. Joh. 2.20.

The glorie of the seconde Temple exceeding the first. Hag. 2.4,7,8.

The destruction of ye Temple is foreshewed. Amos. 2.5. Zechar. 11.6. Ezek. 24.21.* Psalm. 93.2. Luke. 19. 43. 44. & 21.6.

The temple spoyled. 2. Chron. 3.25,to 21. & defiled. 2. Macc. 6.2.

By which gates ye people went out, and by which they went in to the temple. Ezek. 46.8,9.*

Christ cast out of the Temple those that solde and bought, and why. Matth. 21. 12,13. Marke 11.15, 16,17. Luke 19.45. John 2.14, 15, 16.

The Apostles were continually in the temple. Luke 24.53. Act. 2.46.

Peter and John went into the temple to pray. Act. 3.1.

In what Temples God dwelleth or dwelleth not. Act. 7.48. and 17.24. Isa. 66.1,2. 1. king. 8.27.

Christians are the holy and spirituall Temple of God. 1. Corinth. 3. 16.

They that destroye the Temple of God, shalbe destroyed. 1. Corinth. 3.17.

The vision of the temple. Ezek. 15.5.

Our bodies are the temples of the holy Ghost. 1. Cor. 6.19.

The temple of Christs bodie. John 2. 19.

The Temple of the Lorde what it is. Jere. 7.4,5,6.

The temples of ye Gentiles employed to gaine. 2. Mace 11.3.

Temptation not God. Deut. 6.16. Mat. 4.7. 1. Cor. 10.9.

The Israelites tempted God oft and diuerslie. Exod. 17.2,7. Numbers 14.22.

The Pharisies & Sadducees tempted Christ. Matth. 16.1. & 19.3. & 22.18, 35.* Mar. 8.11. Luk. 10,25. & 11.16, John 8.6.

The Bethulians tempted God in prescribing a time. Judeth. 8.12.*

Ananias and Saphira tempted the spirit of the Lord. Act. 5.9.

Job tempted by his wife. Job. 2.9. & Christ by the deuill in the wildernesse. Matt. 4.1,3. Marke 1.12,13. Luke 4.1,2. and why. Heb. 2,18.

Howe and whereby euery man is tempted. Jam. 1.13,14.

Satan is a tempter. 1. Thes. 3.5. and tempteth such as neglect to resiste: the weake. Col. 4.1.of being moued, withdrawe themselues without constant. 1. Cor. 7.5.

God will not suffer vs to be ouer tempted. 1. Cor. 10 13.

How God may be tempted. Psalm. 78.18. Deut. 8.16. Act. 15.10.

God will be founde of them that tempt him not. Wisd. 1.2. therefore wee must prepare our selues to praye vnto him. Ecclesiast. 18. 22.

Satan tempteth GOD vnder the colour of a good intent. 1. Sam. 13.9, to 15.

Temptation of the rich, &c Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psal. 73. 1, 2.*

God only deliuereth vs out of temptation. Matth. 6. 13. & 2. Peter. 2. 9. Reuel. 3. 10.

We ought to stay vpon God in temptation. Psal. 27. 3.*

Otherwhiles the faithfull are ouercome, and sometime do ouercome in temptations, as Iob. 3. 3.

Ieremie is deliuered, and againe assailed with temptation. Ierem. 20. 11, 14.*

Wee ought to lift vp our handes in the night watches of temptation. Psal. 63. 4, 6.* & 1. Tim. 2. 8.

Temptation taken for affliction, or tryals, as Deut. 7. 19. & 29. 3. Iam. 1. 2, 12. & 1. Pet. 1. 6. Prou. 17. 3. Eccles. 27. 5. & 2. 1.

The life of man is a continual temptation. Iob. 7. 1.*

Wee ought to watche and pray that we be not ouercome in temptation. Matt. 26. 41. & 6. 13. Luk. 11. 4. & 22. 40. as some are. Luk. 8. 13.

Tenne commandementes mentioned. Exod. 20. 1, to 18. Deuter. 5. 6, to 22. containe the wordes of Gods couenant. Exod. 34. 28. Deut 4. 13. & 10. 4.

Tenne tribes of Israel reiected. Ierem. 3. 1. 3, 8.* & 2. 12.*

The destruction of the tenne tribes, and cause thereof foretolde. Isai. 9. 14.* & 17. 3, 4. Hosee. 1. 4. 5, 6, 9.

Tenne Caldrons, tenne Candlesticks, and Tenne tables which Salomon made. 2. Chronicles 4. 6, 7, 8.

Tenne thinges iudged and pronounced happie. Eccles. 25. 7, to 12.

Tenne for many. Gene. 31. 41. Reuel. 13. 1. Numb. 14. 22.

Tender hearts must be in Christians. Ephe. 4. 32. and tender mercie. Col. 3. 12.

Through Gods Tender mercie our sinnes are forgiuen. Luk. 1. 77, 78.

Tentes. looke Tabernacle.

Tenthes, looke Tithes.

Terrible is our God. Deut. 10. 17.

Testament. Moses consecrated the olde Testament with blood. Exod. 24. 8. Heb. 9. 18, 20.

A briefe repetition of the olde Testament, and bountifulnesse of God. Iosh. 24. 2, to 14. Heb. 9. 1.

The Testament appertayned principally to the Iewes. Rom. 9. 4.

God promised the people a newe Testament. Baruch. 2. 35. Jerem. 31. 31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the new with the blood of Christ. Matth. 26. 28. Marke 14. 24. Luke 22. 20. & 1. Cor. 11. 25. & 2. Cor. 3. 6. Heb. 9. 12. * & 10. 1, to 5. 11, to 15, 19, to 23. 29. & 13. 9, 12, 14. and 12. 24. and 13. 20. which were in payne, & eight reuolues were of the lawe. Gal. 3. 15, 21, 22.

The new Testament consisteth not in the letter, but in the spirite which writeth the Gospel in our hearts. 2. Cor. 3. 3, 6.*

The new Testament promised. Gen. 3. 15. Heb. 8. 8, 10. & 10, 16.

The two Testaments. Gal. 4. 24.*

Testifie. Moses Testifieth to the people their duetie. Deut. 32. 46.

Testimonie of Christ see Prophecie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie. Exod. 40. 20, 21.

Thankefulnes. We ought to giue thanks to God for his benefites. Deut. 8. 10.

Christ taking the bread and fishes, blessed, and gaue thankes. Matth. 14. 19. Mark. 6. 4. Luk 9. 16.

S. Paul before his refection gaue Thankes vnto God Act. 27. 35.

Howe & for whom we ought to giue Thankes. Ephe. 5. 4, 20.

Satan Thankes gaue thankes to God, & why. Rom. 6. 2, 17. 1. Thessa. 1. 2, 3. Phil. 1. 3, 5.

Christ tendred Thankes vnto God his father at the rayling vp of Lazarus. John. 11. 41.

The seruice of Abraham gineth God Thankes, that her had prospered so well. Gen. 24. 27.

Dauid giueth God Thankes, & why. 1. Sam. 25. 31, 39.

Melchisedech gaue Thankes for Abrahams victorie. Genesis. 14. 19, 20.

Moses and the Israelites gaue Thankes. Exod. 15. 1, 2, to 22. so did Deborah and Barak, and why. Iudg. 5. 1, 2, 3.

Of Thankefulnesse, Nehem. 8. 6. Gen. 4. 1. & 8. 20. & 18. 2. & 33. 7, 12. & 36. 25. & 33. 3. & 42. 6. & 1. King. 1. 27, 26. and 16, 23. Leuit. 25. 2. Numbe. 15. 3, 4, 19 and 31. 50, 54. Deuter. 4. 2, 6. & 6. 2, to 10. and 1. Sam. 14. 45. and 31. 11, 12, 13. and 2. Sam. 10. 2. and 19. 8.* 1. Chron. 29. 2, to 26. and 2. Chron. 15. 8. and 20. 18, to 31. Esth. 6. 2, to 13. Tobi. 9. 6. and 12. 5, 22. Eccles. 7. 29. * and 32. 14. and 35. 2, 3. and 1. Macca. 4. 38.* and 5. 53, 67. and 2. Macc. 3. 30, 33, 35. Matth. 11. 25. Mark. 5. 20. 33. Luke 18. 13. 14, 43. and 2. Corin. 9. 17. Phil. 4. 6. Col. 2. 7. & 3. 17. & 1. Thess. 5. 18. & 2. Thes. 1. 3. & 1. Ti. 4. 4. looke Grace, Praise, Bless, and Vnthankefulnesse.

Theft forbidden. Exod. 20. 15. Leuit. 19. 11. Deute. 5. 19. Rom. 2. 21. & 13. 9. & 1. Tim. 1. 10. & 1. Pet. 4. 15. Eph. 4. 28.

It was lawfull to kill a Theefe, if he were found breaking by a house. Exo. 22. 2.

The curse for Theeues. Zech. 5. 2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6. 10.

Ioseph accused his brethren of theft, and why. Gen. 42. 1, 2, 12.

The parable of the theefe. Matt. 24. 43.*

The comming of Christ as a theefe, 2. Pet. 3. 10. Reuel. 3. 3.

Iudas Iscariot a theefe. John. 12. 6.

The two Theeues crucified with Christ. Matth. 27. 38, 44. Mark. 15. 27, 32. Luke 23. 32, 33, 39, to 44. Iob. 19. 18.

Of theft, and the punishment thereof. Exod. 21. 1, 3, 4, 16. Numb. 5. 6, to 11. Deut. 24. 7. Iosh. 7. 1.* Ioan. 6. 30, 31. Prou. 4. 2, 3. Tob. 13. 14. and 2. Macc. 12. 40. Mat. 19. 18. Mark. 10. 19. & Luke 18. 20. looke Phanie, Steale and Rob.

Thinke & Thoughts. We can not thinke any thing as of our selues. 2. Cor. 3. 5.

Euerie wicked thought touching our brethren forbidden, and why. Deu. 15. 7.

Thoughts of the godly. Iob. 4. 8.

No thought hid from God. Gene. 31. 16, to 22. Iob. 42. 2. Psal. 139. 2.

God thought vpon Abraham, and deliuered Lot. Gen. 19. 29.

Against euill thoughts. Prou. 12. 5 and 21. 27. Isa. 14. 13, 14, 15. Wisd. 1. 3, 5, 9. Act. 8. 22. looke Traditions, Remember, Stubborne, good Intent, and Imagination.

Thistle. Of the parable of the thistle & the Cedar. 2. king. 14. 9.

Thornes, the fruite of the earth by reason of Adams sinne. Gene. 3. 18.*

Thornes which choke the word meant. Mat. 13. 22. Mar. 4. 18. Luke. 8. 14.

Threatninges against man on and daintie people. & Micah. 2. 1.

The wicked vse Threatninges against the godly. Act. 4. 29.

Three thinges please God, and Three he hateth. Eccles. 25. 1, 2.

Three thinges grieue the heart, Eccles. 26. 29. See Foure.

Three folde. looke Coard.

Threshold of Dagon in Asdod not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen. Reue. 4. 2.*

A great white Throne. Reuelat. 20. 11.

Salomons Throne. 1. king. 10. 18, 19, 20. looke Satan.

Thunder, sent to destroy the beasts, beardes, and trees of the Egyptians. Exod. 9. 23, 24, 25.

The Lordes aduersaries shall be destroyed with Thunder, 1. Sam. 2. 10.

The Lord at the petition of Samuel Thundered & confounded the Philistims. 1. Sa. 7. 10.

¶ *Till* and Vntill diuerslie vnderstoode. Matth. 1. 25. and 5. 18, 26. and

and 33.39.& 38.26. 1. Cozint. 15.15. Gal. 3.19. Reuel. 20.5.

Tillage and Tillers. Gene. 2.4.& 3.20. & 21. Chro. 26.16. Prou. 12. 11. & 28. 19. Eccles. 7.15. & 20.22. Matt. 21. 33.* Mar. 12.1. Luke 13. Luke 20.9. & 10 17. John. 15.1.1. Cozint 3.9. looke Plough.

Timbrels. Women prayed God playing vpon Timbrels. Exo. 15.20, 21.

Jephtah his daughter met him with Timbrels at his comming from the victorie. Judg. 11.34.

Tomorow. men ought not to gee to warre. Judg. 7.3 Deu. 20.2, 5, 8, 9. 1. Mcca. 3.56.

Tongs instead of Chisel. 1. king. 19. 3. 2. king. 1.15. looke Feare.

Tithe, and the vse thereof. Leuit. 27. 30, 32, 33. Deut. 14. 22, 23, to 30. and 12. 17, 18. & 26. 12, to 16. Nom. 18. 20, 21, 24. Nehe. 10. 37, 38.

Tithe mint. looke Faith.

Abraham gaue Tithes before the law. Gen. 14. 20. Heb. 7. 4, 8.

Jaakob vowed to God Tithe of all his encrease. Gen. 28. 22.

Tyrannicall princes will giue their seruantes the Tithes due to ministers. 1. Sam. 8. 15, 17.

Why Tithes are payed. 2. Chro. 31. 4.

God punisheth the defrauding his ministers of their due Tithes and offerings, and blesseth those that pay them truely. Mal. 3. 8, 9, 10, 11. Amos. 4. 4.*

Demetrius, offered Jonathan to release the Iewes from all Tithes, to be friendes with him. 1. Mace. 10. 31, 46, 47. looke Taxe.

Title written ouer Christes head in Greeke, Latine, & Hebrewe. Mat. 27. 37. Mar. 15. 26.

Titles. looke Signes.

Tombe. looke Sepulchre and Graue.

Tongue. Wee ought to refraine our Tongues from euill. 1. Pet. 3. 10.

The diuers vertue of the Tongue. Jam. 3. 2, to 13. Prou. 12. 13. & 13. 2, 3.

The gift of Tongues commeth of the holy Ghost. 1. Cozint. 12. 10, 11, 28. Act. 2. 4, to 9.

Against prayer & seruice in a strange Tongue. 1. Cor. 14. 1, 2.*

Confusion of tongues. Gen. 11. 9.

The propertie and punishment of an euill tongue. Psalm. 10. 7. & 52. 1, 2, to 7.

The propertie of a sinner is to be euill tongued. Eccles. 6. 2. but the heart of the wise guideth his mouth wisely. Prou. 16. 23. & a foole when hee holdeth his peace, is counted wise. Prou. 17. 28.

A false tongue hateth the afflicted. Prou. 26. 28.

The duetie of the tonge. Phil. 2. 11. Against rash, slanderous and euill tongues, and howe we ought to beware of them. Leuit. 19. 4, 16. Deutr. 22, 14, to 20. Jos. 5. 13, 16, Psal. 140. 3. & 12. 9 141. 5. and 143, 2, 11. Prou. 4. 24. & 10. 13, 18, 31, 32. & 12. 9. 13. & 17. 4, 7. Eccles. 5. 2. & 10. 7. Wisd. 1. 8, 11, 16. Ecclus. 3. 4, 5, 15. and 9. 9, 13, 13. & 20. 9. & 22. 8, 23, 24. & 23. 2, 3. & 30. 10. 1. Cozint. 13. 5. & 2. Pet. 2. 1. Jam. 3. 19, 26. & 4. 11, 13.* Mat. 12, 36. looke Communication.

Eldron tooke; none to battell, but those that lapped waters with their tongues. Judg. 7. 5, 6, 7.

Tooth for tooth &c. Exo. 21. 24. Leuit. 24. 19, 20. Deutr. 19. 19, 21. Matth. 5. 38.

The cheeke tooth of the sawbone of an Asse yeelded water to quenche Samsons thirst withal. Judg. 15. 15, 18, 19.

To *Touch.* So many followed Saul as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower, of the flocke. Mich. 4. 8. where as the shepheards kept watche by night. Luk. 2. 8.

Traditions, & the teachers of them ought to be auoyded, & why. Rom. 16. 17, 18. Col. 2. 8, 18.*

We must not be guided by traditions. Eccles. 4. 17.

Tradition, ceremonies, good intents, and inuentions of men, are not to be vsed. Deutrr. 5. 32, 33. and 12. 8. 1. Sam. 15. 9, to 23. Jsai. 66. 3. Jer. 5. 31. & 2. 13. Psal. 31. 6. & 119. 113. Prou. 16. 25. Prou. 9. 25. 1. Esd. 8. 22. Mat. 15. 3, 9, 13 & 23. 4. Mar. 7. 8, 9. Acts. 15. 10. Tit. 1. 13, 14. & 1. Pet. 1. 18. & 2. John. 10, 11. looke Ceremonies and Good intent.

Traitors. looke Treason.

Transfiguration of Christ vpon mount Thabor. Mat. 17. 1, to 9. Mar. 9. 2, to 9. 28. to 37.

Transforme. Sathan is transformed into an Angell of light: no marueyle if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods comandement, made all men sinners. Gene. 3, 6. Rom. 5. 12.

Where no lawe is, there is no transgression, for sinne is hid without the lawe. Rom. 4. 15. & 5. 13. & 7. 7. looke Purge and Punish.

Transubstantiation ouerthrowne by these places rightly vnderstoode. Mat. 26. 26, to 30. Marke. 14. 22, to 26. Luk. 22. 17.* 22. John. 6. 63. 1. Cor. 10. 16. 17. & 11. 24, to 30. looke Supper of the Lord.

Trauaile. see Labour, Riche, and Oxe.

The wife of Phinehaes, hearing the Arke of God to be taken, trauailed and dyed. 1. Sam. 4. 19.*

Treason Dauid rewarded Baanah & Rechab with death, because to please him they slewe their master trayterously. 2. Sam. 4. 6, 12.

Of Treason, & the punishment thereof. Gene. 37. 18.* Judg. 1. 6, 7. 1. Sam. 23. 9. Jsai. 22. 15.* & 2. Mace. 3. 4, 5. & 4. 34, 35. & 10. 13. and 13. 5, 4. to 9. Mat. 26. 14. to 26. & 27. 3, 4, 5. Luk. 6. 16. Act. 7. 52. & 2. Tim. 3. 4. looke Rebels.

Treasure. What strompet was made of the two mites cast into the treasurie. Mar. 12. 41. to 45. Luke. 21. 1, to 5.

Treasure in the house of the Lorde. 1. king. 7. 51. 2. Chron. 5. 1. ouerseers thereof. 1. Chron. 9. 26. and 26. 20, 22, 26.

Where we ought to lay vp treasures and why. Matth 6. 19, 20, 21. Luk. 12. 33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matt. 13. 44.

The treasure of ꝑ Gospel in earthen vessels, why. 2. Cor. 4. 7.

Treasures of wisedome hidden in Christ. Col. 2. 3.

Howe the Lorde openeth good treasure. Deut. 28. 12.

The deedes of the wicked are sealed vp among Gods treasure. Deutrr. 32. 34.

The feare of the Lorde was the treasure of Hezekiah. Jsa. 33. 6.

God gaue Cyrus ꝑ treasures of darkenes. Jsa. 45. 3.

Almes giuen is better then Treasure. Tob. 12. 8. Matt. 19. 21. Matth. 10. 21. Luk. 18. 22. of the wicked Jewes. 5. 3.

Wisedome is an infinite Treasure. Wisd. 7. 14. Ecclus. 40. 18, 20. and a good name will continue aboue 1000. treasures. Eccles. 41. 12, 13.

Treasure of the heart. see Heart.

Trees with their fruit and seede, created of God. Genesis 1. 11, 12. euery Tree pleasant to sight, the tree of life & the tree of knowledge. Gen. 2. 9.

The fruite of all trees saue one ordayned for mans foode. Gen. 1. 15, 17.

Planting any groue of trees neere vnto the Altar of God forbidden. Deut. 16. 21.

Trees for foode to be reserued in the siege of a citie. Deut. 20. 19, 20.

At the sacking of the Cities of the Moabites, God commanded the Iewes to fell euery fayre tree. 2. king. 3. 19, 25.

To whome trees shall be fruitfull or barrenfull. Leuit. 26. 4, 20. Deutr. 28. 30.

The good tree will bring forth good fruite, and a corrupt tree, which bringeth euill fruite shall be burnt. Matth. 12. 33. & 7. 17, 18, 19.

Adam was driuen out of Paradise, least he should eate of the tree of life and liue. Gen. 3. 22, 23, 24.

The tree that made ꝑ waters sweete. Exod. 15. 25. Ecclus. 38. 5.

If ꝑ greene tree were so dealt withal, what shall become of the dry. Luk. 23. 31.

As the Tree falleth, so shall it lie. Eccles. 11.3.
High Trees, for proude people. Isa. 2. 13,14.
Trembling. Paul willeth vs to make an ende of our saluation with Trembling. Phil. 2,12.
God will giue a Trembling heart to them that disobey him. Deu. 28,65. Leuit. 26. 36.
The wicked Tremble at Gods iudgements. Act. 24.26. looke Feare.
Trespasse offering. Leuit. 7.2. & 11.
Abigail taketh on her her husbands Trespasse. 1. Samuel. 25,24,28. See Purging.
Trie all things, & keepe that which is good. 1. Thes. 5,21.
How God Tryeth his elect, and why. 2. Chron. 32.31. Job. 1.11,12.* Eccles. 3.10. Isai. 30, 10. Zecha. 3. 9. Mal. 3.5. Eccles. 2. 5. & 27.5. Tob. 2.10. Rom. 5.1. 1. Pet. 1.7. 2. Pet. 2.9. Jam. 1,2,3. see Tempte.
Tribe. The children of Israel ought to marry euery one in their owne Tribes. Numb. 36.6,7,8,9.
The Tribe of Dan sought to dwell among ꝑ other Tribes. Judg. 18.1,2.
The halfe Tribe of Manasseh, dwelt frō Bashan to Baal Hermon, &c. 1. Chron. 5.23.
The portion of the twelue Tribes. Ezek. 48.1,2,&c 8,23.*
The 10. Tribes carried captiue. 2. Esdr. 13.40, to 48.
Tribulation sent to the faithfull, why. 1. Pet. 4.12. 2. Thes. 1.4, to 8. Rō. 5.3.
An exhortation to endure Tribulation with patience. Heb. 12.1.1. Pet. 2.21.
We ought not to feare Tribulation, & why. Phil. 1.28,29.
Men by Tribulations are driuen to God. Isai. 26.16,17,18.
God onely deliuereth out of Tribulations. 1. Sam. 10.18,19.
God respected the children of Israel in Tribulation. Exod. 2. 25.
In our Tribulatiō, we ought to seeke the Lord. Deut. 4.29,30,31.
God heard Iaakob in the time of his Tribulation. Gen. 35.3.
The faithfull in Tribulation, ought to put full trust in Gods mercy. Psal. 44.9.*
How to suffer Tribulation, according to the will of God. 1. Pet. 4.19.
Neither tribulation nor bonds could keepe Paul from preaching ꝑ Gospel. Act. 20.24.
Tribulation to be receiued thankfully without distrust. Psalm. 42.* and 43.5.* & 56.1,3.* after the example of Job. Job. 1.21. and of Dauid. 2. Sam. 22.1.*
Paul and Silas prayed, sung & reioyced in Tribulatiō, for Christ his sake. Act. 16.25. Gal 6.14. & 2. Cor. 6.4, to 11. and so did Peter & other Apostles. Acts. 5.41. and so should we. Rom. 12.12. & 5.1,3.
The Tribulations of S. Paul, were the Ephesians glory. Ephe. 3.13.
God comforted S. Paul in all his Tribulations, and why. 2 Cor. 1.4.*
Paul cōmended the Macedonians for that they reioyced in Tribulations. 2. Cor. 8.2.
The day of Tribulation, &c. 2. kin. 19. 3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.
Tribute must be payed for conscience sake. Mat. 22. 21. Rom. 13.5,6,7.
Why Christ payed Tribute and needed not. Mat. 17.25,26,27.
They that receiued peace offered by the Israelites, became Tributaries vnto them. Deu. 20.10,11.
All that belong to the house of God, freed from tribute, by the Edict of an heathen Emperour. Ezr. 7.24.
Trinitie. Testimonies of the Trinitie. Gen. 1.1,26.& 11,7.& 18.2. Mat. 3. 16,17.& 28.19. Luk. 3.21,22. 1. Joh. 5.7. 2. Cor. 13.13.
Of *Triumph*, looke Victorie.
Trumpets of siluer, looke Numb. 10,2, to 11. and Feast.
The Trumpet sounded at the giuing of the Law. Exod. 19.16, 19.
Gideon blewe a trumpet, and Souldiers came to him. Judg. 6.34.
Trouble. Married folkes haue trouble in the flesh. 1. Cor. 7. 28.
Elijah affirmed vnto Ahab, that he troubled Israel in prouoking God to slay raine three yeeres and sixe monethes. 1. king. 18, 17, 18. Jam. 5. 17. looke Tribulation.
True. He that beleeueth hath sealed that God is True. Joh. 3. 33.
Balaam was enforced to confesse God to be True. Num. 23. 19.
Trueth of God, see Promise.
Abrahams seruant prayed God for his Trueth and mercy shewed vnto his master. Gen. 24. 27.
The spies promised Rahab, to deale truely with her. Josh 2. 14.
Hezekiah desired that trueth might be in his dayes. 2 king. 20. 19.
Dauid wisheth mercie and trueth to Israel. and why. 2. Sam. 15. 19, 20.
To walke in Trueth. 1. king. 2. 4.
We ought to serue God in Trueth. Josh. 24. 14. 1. Sam. 12. 20, 21, 24.*
Wee ought not to holde against the trueth. Mich. 7. 5. Ecc. 23. 2.
Trueth in Iudges. Exod. 18. 21, 22.
We ought to gird our loynes about with Trueth. Ephe. 6. 14.
We ought to speake Trueth one to another, and why. Ephe. 4. 25.
Christ is the Trueth. John. 14. 6. and his Gospel the trueth 2 Pet. 1. 12.
We doe nothing against the trueth, but for the trueth. 2. Cor. 13. 8.
Trueth put for vpright dealing. Eph. 4. 25. and 6. 14. Phil. 1. 8. for sincere knowledge of God. Tit. 1. 1. and for all light left in man after his fall. Rom. 1. 18. and 2. 8.
Wee ought to instruct with meekenesse, those that will be ledde from the Trueth. 2. Tim. 2. 25, 26. and to cease at Gods hande the doctrine of trueth, which the same signifieth. Zech. 10. 1.
We ought to be stedfast in the Trueth well learned. 2. Tim. 3. 14.
Howe trueth from errour is discerned. 1. John 4. 6.
No trueth in any, & therefore none to be trusted. Jere. 9. 4, 5.
Trueth is strongest, & ouercommeth all things. 1. Esd. 3. 12. & 4. 33, 40, 42. Matt. 16. 18. Luk. 21. 15. Act. 6. 10.
Grace and trueth came by Jesus Christ. Joh. 1. 17.
The spirit of God is the leader of vs into all trueth. Joh. 16. 13.
Against such as withhold and ꝑ trueth, or withhold themselues & others from it. Rom. 1. 18. & 2. 8. Gala. 3. 1. & 5. 7. & 2. Timo. 2. 18. & 3. 8, 9. & 4. Tit. 1. 4. Heb. 10. 26. & 2. Pet. 2. 2.
Paul spake trueth. Act. 26. 25.
Pilate asked Christ what trueth was. John. 18. 38.
Trust. Moses putteth the children of Israel in mind of Gods benefites, that they might trust in him only. Deut. 8. 1.*
No man ought to trust in his owne strength. 1. Cor. 10. 12, 13.
Those that trust in the Lord, blessed, and those that trust in men, cursed. Jere. 17. 5, 7.
The children of Israel trusting in their owne strength, were discomfited. Judg. 20. 20, 21. Numb. 14. 40, 44, 45. Deut. 1. 41, 43, 44. 1. Sam. 4. 3, 4, 5, 10, 11.
Wee ought to settle our whole trust in God, and in Christ, and why. 2. Sam. 22. 3, 31. Mat. 12. 21.
Hezekiah trusted in the Lorde God of Israel. 2 king. 18. 5.
Abiiah trusting vpon the Lord, obtained victorie. 2. Chron. 13. 18.
Eternall life promised to those that trust in God. Isa. 57. 13.
God is their helpe and shielde that trust in him. Psal. 115. 8, 9, 10, 11.
We ought to trust in the grace offred by the Gospel. 1. Pet. 1. 13.
They that trust in God, shall vnderstand the trueth. Wis. 3. 9.
In the middest of tribulations wee must trust in God. John. 16. 33.
The faithfull trust to bee saued, through the blood of Christ, and therefore goe boldely to the throne of grace. Heb. 10. 19, 20, 22, 23. & 4. 14, 16.
The Jewes vpbrayded to haue put their trust in false gods. Deute. 32. 37, 38.
God will bereaue the wicked of all things wherein they put their trust. Deut. 28. 52, 63.
Of the assured trust which Ma had

in the Lord. 2. Chron. 14. 11. & Judas Maccabeus. 1. Mac. 3. 18, 23. & Micah. 7. 7, & 14.

Wee ought to put our Trust in the word of God, & why. Pſal. 26. 26.

Thoſe that Trust in God shall never be removed. Pſal. 125. 1. & 115. 9. & 22. 5. & take heed. Eccles. 32. 24.

An exhortation & encouragement to Trust in God, after adversitie & danger. Iſa. 41. 8, & 17. Amos 9. 12.

The young ravens doe teache us to put our Trust in God. Job. 39. 3.

A man of God counselled Amaziah not to put his Trust in worldly strength. 2. Chron. 25. 7, 8, 9.

God will cut off occasions which hinder his people from putting their Trust in him. Micah. 5. 10, 11, 12.

We may not Trust in outwarde ceremonies. Jere. 7. 2, 4.

God never forsaketh them that put their Trust in him. Dan. 14. 38.

Turne. Wee ought not to turne aside to serve other gods, as the Iſraelites did. Exod. 32. 8. Deut. 12. 16. 1. Sam. 12. 10, 20, 21.

The Theſſalonians turned frō their idoles unto God. 1. Theſ. 1. 9.

To turne vngodlie to wantonnesse. Amos 6. 12. & 5. 7.

God is mercifull unto thoſe that turne unto him. Deut. 30. 1, 2, & 8.

Men can Turne to God truely, till God Turne to him. Zech. 8. 15, 16. looke Returne, Conversion, & Man.

Twelve Apoſtles. Matth. 10. 2, to 5. Mar. 3. 14, 16. to 20. Luk. 9. 1.

The names of the twelue Patriarches. Gen. 35. 22, to 27.

Twinckling. Thoſe that be found alive at the laſt day, ſhall be changed in the Twinckling of an eye. 1. Cor. 15. 51, 52. 1. Theſ. 4. 1.

Two maſters, no man can ſerue, why. Matth. 6. 24. Luk. 16. 13.

Two, that is, man and wife ſhall become flesh. Gen. 2. 24. Mark. 10. 8. 1. Cor. 6. 16. Ephe. 5. 31. Matth. 19. 5.

Two mites. looke Treaſure.

Two pence, looke Pence.

Two coates forbidden. Luk. 9. 3.

Of the two bretren. Luk. 7. 4.

Two maner of people deuided out of Rebekahs bowels. Gen. 25. 23.

Of two things is that Agur required of God. Prō. 30. 7, 8, 9.

Two things grieuous. Eccleſ. 26, 29

Chriſt his two natures. Col. 2. 9.

Time hath his course. Gen. 8. 22.

To all things there is an appoynted time. Eccleſ. 3. 1, to 12.

We ought to aske of Gods workes, our elders of olde time. Deut. 32. 7.

It is not for vs to knowe the tymes and ſeaſons, and why. Act. 1. 7.

The Time of Chriſt, the accepted Time. 2. Cor. 6. 2. Galat. 4. 3. Rom. 5. 6.

The Time of this preſent life is but short. 1. Cor. 7. 29.

We ought to redeeme the Time, and why. Col. 4. 5. Ephe. 5. 15, 16.

Tyre ſtrengthened, put for Innocentaine. Lam. 2. 8. 13. and Tyre puniſhed for Tyme to come. Eſai. 23. 10. Ezek. 19. & 24. 24. Joel 3. 2. & 28. 17. Col. 3. 6. 1. Theſ. 4. 15.

Of the laſt times. 1. Cor. 10. 11. 2. Tim. 3. 1. Peter. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2. 18. Jude 18.

We ought not to ſhew wilfulnesse out of Time. Eccleſiaſt. 20. 6.

God is angrie with the godly for a Time. Matthew. 17. 17.

Tyrannie of princes & falſe prophets. Micah. 3. 1. Zeph. 3. 1, 3.

Of Tyrannie. Matt. 2. 16. Matt. 24. 10. Act. 7. 59. & 12. 2, 3. looke Cruelty.

A Tyrant nained. Joſh. 28. 15.

V.

Vaile of the Tabernacle. Exod. 26. 31. & 36. 35. 2. Chron. 3. 14.

The Vayle rent. Matt. 27. 51.

The Vayle upon the face of Moſes, & over the Jewes. and why. Exo. 34. 33, 34. 2. Cor. 3. 13, & 15.

The Vayle over the hearts. 2. Cor. 3. 15, 16.

What & vaile profaneth. Neh. 10. 30.

Vaine are all men. Wiſd. 13. 1. and all things vanitie. Eccleſ. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and reproches Gods wrath. 1. King. 16. 26. Deut. 32. 21.

The reſurrection inferred to vanish. Rom. 8. 20.

Vainglorie. See Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6. 12.

Variance. looke Contention.

Vaunt. looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraud their brethren. 1. Theſ. 4. 6.

God will take vengeance of thoſe that deſpiſe his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and perſecutors of Gods Elect. Luke 18. 7. 2. Theſ. 1. 8. Reue. 6. 10. & 19. 2.

We ought not to auenge our ſelues. Rom. 12. 17, 19. Prō. 20. 22. Leuit. 19. 18.

Vengeance is the Lordes, and he will auenge the blood of his ſeruants vpon his enemies. Deut. 32. 35, 41, 42, 43. Rom. 12. 19.

David committed vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not be auenged of his enemies, and why. 1. Sam. 11. 13.

Gods miniſters haue ready the vengeance of God against all lewd things being diſobedient, & why. 2. Cor. 10. 5, 6.

James and John aſking vengeance, are rebuked. Luk. 9. 53, 54, 55.

Vengeance the name of a heathen goddeſſe. Act. 28. 4.

Vengeance reſerued only to the Lord and his miniſters for the profit of others. Gene. 15. 16. Exodus. 20. 5. Iudith. 8. 23. Pſal. 72. 12. & 94. 1. & 58. 10, and 33. 5. & 94. 1. Prouer. 17. 20. Iudg. 24. 12. & 41. 5. & 58. 10. Amos. 1. 11. Zeph. 3. 8. Nahu. 1. 2. Iudg. 2. 14, 15, 16. and 20. 1. Sam. 3. 13. Ephe. 4. 26. 31. 1. Theſ. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9. 12.

Veritie, looke Trueth.

Vertue of God, looke Power.

Vertue ſtood. Chriſt healed diſeaſes ſtanding, touching his garment. Mar. 6. 56. Matt. 9. 20, 22, 23, 25, 30. Luke 8. 44, 46, 47, 48.

Vertue, put for good and godly manners. 2. Pet. 2. 5.

Vertuous. Ruth was a vertuous woman. Ruth. 3. 11.

Veſſels ordained for the vſe of the Tabernacle. Exod. 25. 29.

The parable of veſſels, prepared for captiuitie. Eſai. 22. 3, & 37.

Veſſels in the houſe of Salomon of pure gold. 1. King. 10. 21.

Of veſſels of honours and diſhonour. Rom. 9. 21. 2. Tim. 2. 20, 21.

Veſſel, for mans body. 1. Samuel. 21. 5. and 2. Cor. 4. 7. & 1. Theſ. 4. 3, 4.

Veſtures. The Iewes commanded to make fringes vpon the quarters of their veſtures. Deuter. 22. 12. and why. Num. 15. 38, 39. and the Seruice and Miniſtrie of the Church. Matth. 22. 5. Luke Clothes, Garments and Apparell.

Vete. House Denmarke vnto Shimeah. 1. Sam. 16. 7.

Victorie commeth of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gen. 14. 14. Deut. 20. 17, & 7. 18, 19. Josh. 21. 1, 6. Judg. 3. 2. 1. Samu. 14. 6, 19 23. and 17. 45. 2. Chr. 13. 13, to 19. & 14. 11. & 16. 7, 8, 9. & 24. 24. and 25. 7. Pſal. 119. 3. Pſal. 21. 22, 30, 31. Iudith 9. 7. 11. 2. Eſd. 2. 26, 27, 28, 29. 30. 2. Mac. 3. 18.

Joab committeth ſ ſacrifice of victorie vnto God. 2. Sam. 10. 12.

The victorie of David against Abſalom. 2. Sam. 18. 7.

David obtained victorie through the might of God. 2. Sam. 5. 20.

God gaue victorie vnto Deborah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whome he wrought. Judg. 7. 20.

Sampſon attributed not the victorie to his ſtrength. Judg. 15. 18.

Victorie promiſed Peter and againſt Sanaballat. 2. King. 19. 6.

Triumphs after victorie obſerued. Numb. 21. 2, 27. Judges 11. 34. 1. Sam. 18. 6, 7. 2. Mace. 3. 30.

Victorie is of God. 1. Eſd. 4. 58, 59, 60.

Judas truſting in God, wonne the victorie. 2. Mac. 15. 26, to 34.

Victorie loſt, ſee Truſt.

Victuals. Iosua commanded to make prouision for victuals, and why. Iosh. 1. 11. looke Meate and Foode.

Violence. looke Rauish.

God hath chosen the vile thinges of this worlde, to bring to nought thinges of estimation. 1. Corinth. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

Villages. looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his Vine. Isa. 5. 4.

The Vine of the Iewes, is of the vine of Sodome, & of the vines of Gomorah, &c. Deut. 32. 32.

Christ is the Vine, and his father is the husbandman. Ioh. 15. 1.

Vineger. Boaz willed Ruth to dip her head in the vineger. Rut. 2. 14.

A sponge filled with vineger was offered Christ. Matt. 27. 28.

Vineyards of Noah and his drunkennes. Gen. 9. 20, 21.

The Iewes were commanded not to sowe their vineyardes with diuers seedes, and why. Deut. 22. 9.

A lawe for him þ entreth his neighbours vineyarde. Deut. 22. 5.

It was lawfull for a man to eate, but not to carry fruit out of his neighbours vineyarde. Deut. 23. 24.

He that had planted a new vineyard, freed from warre, till he had eaten of the fruite. 1. Cor. 9. 7.

Those that disobey God, shall plant vineyardes, and other shall eate the fruite. Deut. 28. 30.

Vintage till sowing time, & threshing till vintage. Leuit. 26. 5.

The lawe of vintage. Leuit. 19. 10.

Violence. looke Kingdome.

Viper. see Generation.

S. Paul shooke a viper off his hand, and felt no harme. Act. 28. 3, 5.

Virgin. see Mayde and Lampes.

Virginitie bewailed. Iudg. 11. 37.*

Signes of virginitie to bee brought before the Elders of the Iewes, &c. Deut. 22. 15, to 20.

Of virginitie and maried state. 1. Cor. 7. 25, 26.*

Vision. God spake vnto Abraham in a vision. Gene. 15. 1. and comforted Israel in a vision. Gene. 46. 2, 3, 4. & tolde Samuel in a vision, howe he woulde punish the house of Eli. 1. Sam. 3. 11, to 16. and spake to Nathan by vision. 2. Sam. 7. 17.

The Vision of the two baskets of figges. Ierem. 24. 1.* of the foure beastes, and the wheeles vnder the throne and of the ryuer. men and two princes. Eze. 1. 5, 15.* and 11. 1, to 13.

Visions shewed to Iudas Maccabeus. 2. Macca. 15. 12, to 17. to Cornelius, Peter and Ananias. Actes 10, 3, 11. & 9, 12. & to Paul. 2. Corin. 12. 2, to 10. Act. 16. 9. & 18. 9. & 22. 17. & 27. 23.

Visite. Howe God doeth visite sinne. Exod. 22. 34. & 20. 5. Leuit. 26. 15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 31. & 14. 31.

To visite put for to correct, or take care of. Psal. 4. 14. to make fruitfull. 1. Sam. 2. 21. Gene. 21. 1. And to remember. Iudi. 2. 18.

Whom we ought to visite. Matt. 25. 36. Iam. 1. 27.

Visitation, or manifestation of Gods mercy. Luk. 19. 41. 1. Pet. 1. 12.

Vitteller. A vitteller is not without sinne. Leuit. 26. 30.

Vnbeliefe. The Iewes through vnbeleefe forgate God, & serued Idoles, and would not enter into the land of Canaan. Deut. 32. 15, to 19. & 1. 22, 26. and were afraid of Goliath. 1. Sam. 17. 10, 11.

A certaine Prince punished for vnbeleefe. 2. King. 7. 2, 17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles receyued by faith, and why God hath shut all in vnbeliefe. Rom. 11. 20, 25, 30, 32.

Christ reproued the vnbeliefe of his disciples. Mat. 17. 17. to 21. Mark. 9. 19. to 30. & 16. 14. Luk. 9. 41. & 24. 36.* Ioh. 20. 19, 25. to 30.

The Apostles could not heale the man that was Lunatike for their vnbeliefes sake. Matt. 17. 20.

The father of the possessed with the deuil prayed Iesus with teares, to helpe his vnbeliefe. Mark. 9. 24.

Christ marueiled at the vnbeleefe of the Nazarenes, which caused him to worke no great miracles among them. Matt. 13. 58. Mar. 6. 5, 6.

Of Vnbeliefe and the punishment therof. Gene. 19. 14, 24, 25. Numb. 11. 1, 4.* & 14. 2.* & 20. 3, 4, 5, 6, 24. Deute. 9. 4, 5.* 2. king. 7. 1, 2, 17, 19, 20. Eccles. 2. 26. Psal. 78. 8.* Baruch. 1. 20.* Matt. 8. 25, 26. & 14. 26, to 32. Mar. 16. 16. Luk. 1. 12, 18, 19, 20. & 24. 11, 25. Ioh. 3. 3, 18. & 6. 60.* and 8. 24. & 10. 25. & 12. 37.* see Infidelitie.

Vnbeleeuers shal not enter into euerlasting rest. Heb. 3. 17, 18, 19.

Vnblameable. Christians ought to bee Vnblameable. 1. Phil. 2. 15.

Vnblameable was S. Paul in his conuersation. 1. Thes. 2. 10.

Vncircumcised fruite, see Fruite.

The vncircumcised might not eate of the Passeouer. Exod. 12. 48.

Vncircumcised lips. Exod. 6. 12.

Vncircumcision vsed for the Gentiles. Gal. 2. 7. see Circumcision.

Vncleane thinges not to bee touched. Nom. 19. 13. 14. looke Beastes.

Manoahs wife commanded to eate no vncleane thing till Samsons birth, and why. Iudg. 13. 4, 5.

Vncleanes, &c. ought not to bee once named amongst Christians. Ephe. 5. 3, 4. Col. 3. 5.

Ladies of vncleannesse. 2. Peter 2. 18. looke Pollution, Purge, and Starres.

Vncorrupt is Gods way. 2. Samu. 22. 31.

Vnction. looke Anointing.

Vnderstanding. The Israelites were without vnderstanding. Deuter. 32. 28.

We ought to be men in vnderstanding. 1. Cor. 14. 20.

We ought to sing with the Spirite & with vnderstanding also. 1. Cor. 14. 15. Psal. 47. 7.

Vnderstanding is the gift of GOD. Deu. 29. 4. Iob. 32. 8. & 38. 36. looke Knowledge and Wisedome.

Vnfaithfulnes. looke Vnbeleefe.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly against the righteous. Wisd. 2. 11.* Psal. 10. 3.* & 11. 2. & 12. 1.* & 13. 4. Pro. 10. 4, 16, to 20.

The prosperitie of þ vngodly causeth the faithfull to murmur. Iob. 21. 8. to 17. Psalm. 73. 2.* Eccles. 7. 9, 12. Ierem. 12. 1. Hab. 1. 2.*

The vngodly fall into the destruction which they prepare for the righteous. 1. Sam. 17. 19, 22. and 31. 4. Psal. 7. 6.* Psal. 7. 15. & 9. 16. & 34. 21. & 35. 8. Pro. 26. 27. Eccles. 10. 8. Isa. 33. 1. Ierem. 48. 43. Dani. 13. 52. and 14. 42. & 6. 24. Iudeth. 13. 4. Ecclus. 27. 26. Reuel. 18. 6. and are in feare of it. Pro. 1. 27. & 10. 24.

Of the sudden punishment which shall fall vpon the vngodly. Gene. 7. 17.* & 14. 14, 15. & 19. 24, 25. & 34. 25.* Exodus 14. 23.* Leuit. 10. 2. Nom. 11. 1, 33. & 16. 31, 32, 35. Iosh. 10. 8.* & 11. 6.* Iudg. 4. 15.* & 7. 21.* & 8, 11.* & 16. 30. 1. Sa. 30. 16, to 21. 2. Sam. 13. 28, 29. 1. king. 16. 9, 10.* & 20. 15, to 23. Iob. 4. 10, 11. & 5. 3, 12, 13. & 8. 13, 14. & 15. 16, 21.* & 18. 10.* & 20. 5.* & 27. 13.* & 36. 12, 13, 14. Pro. 10. 1. 27. & 6. 15. & 12. 7. Isa. 5. 24.* & 47. 9. Jer. 15. 1.* Dan. 5. 30. 1. Mac. 3. 44. & 4. 14.* Matt. 24. 38, 39. Luk. 12. 20. & 16, 22, 23. & 17. 24.* 1. Thes. 5. 2, 3.

Wee may not companie with the vngodly. 1. Corin. 5. 11. looke Wicked.

Vnion of the Iewes and Gentiles in Christ. Isa. 19. 23, 24, 25.

Vnitie of the Spirite, in the bonde of peace. Ephe. 4. 3, 4.

Vnitie is commended. Act. 4. 32. Rom. 15. 6. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 8. see Concord.

Vnitie of God and Christ. Iohn 17. 21.

Vniustly. The Iudge ought not to doe vniustly. Leuit. 19. 15. looke Wicked, Vngodly, and Vnrighteous.

V

ainglorie, looke Vnthankefulnes.

Vnknowen to men, but knowen vnto God. 2. Cor. 6. 9.

Vnleavened bread, the feast of vnleavened bread, for the Passeouer. Iosh. 22. 1. looke Passeouer.

Vnmarried. Those that can not line vnmaried, may marrie. 1. Cor. 7. 9.

Vnmercifulnes, looke Mercifulnes.

Vnpossible, looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6. 8, 9, 10. looke Vniust.

Vnrighteously. Hee that doeth vnrighteously, is an abomination vnto the Lord. Deut. 25. 16. his Words.

Vnthankefulnes, Gods prouidence, euen vnto the vnthankfull. 1. King. 18. 1.*

Of the vnthankefulnesse of Laban towards Iaakob. Gen. 31. 2.* and of Pharaohs butler towardes Ioseph. Gen. 40. 23. of the Ammonites and Saul towards Dauid. 2. Sam. 10. 2, to 6. 1. Sam. 19. 20. of the Iewes. Ezek. 2. 3.* and of the Israelites. Psal. 6. 2. & 5. Isai. 1. 2, 3. and of the inhabitantes of Keilah towardes Dauid. 1. Sa. 23. 2, 12.

Vnthankfulnesse towardes God and man condemned, and of the punishment thereof. Exo. 1. 8.* Deut. 32. 1. Iudg. 2. 11.* & 6. 1, 8, 9, 10. and 8. 5, 6, 7, 14, 16. & 13. 1. to 7. 1. Sam. 10. 17.* & 12. 7, to 20. and 25. 10, 11, 37, 38. 2. Sam. 14. 30. 2. Chron. 24. 21, 22. Iosh. 17. 13. Isa. 1. 2, 3. & 51.* Ier. 2. 12.* Ezek. 16. 3.* Hosh. 2. 2.* & 10. 13, 14. and 13. 2.* Mica 6. 1.* Wisd. 16. 16, 29. 1. Mac. 16. 15, 16, 17. Matt. 5. 17. & 11. 15, to 25. Luke 14. 18. & 17. 11, 12, 17, 18. Ioh. 1. 5. & 11. 46.* Rom. 1. 21.* Gal. 1. 6. and 6. 6. 1. Cor. 16. 1. Col. 2. 7. 1. Tim. 5. 4, 17, 18. 2. Tim. 3. 2. Heb. 2. 3. and 13. 17. Reuela. 2. 5. Act. 7. 18, 19, 26, 27.* and 27. 42.

Until, looke Till.

Vocation, see Calling and Church.

Voluntarie gifts towardes the making of the Tabernacle. Exod. 25. 2.

Voluptuousnes, one of the thornes that choke the worde Luk. 8. 14.

We ought not to take pleasure, in voluptuousnes. Eccles. 18, 32.

Vomite of Beli. Ier. 51. 44.

Vowes must bee performed to God. Numb. 30. 3. Deut. 23. 21. 22, 23. bee ing godly. Eccles. 5. 3. Psalm. 116. 14, 18. Act. 18. 18. & 21. 23, to 27.

Vowes and the redemption of them. Leuit. 27. 2. Num. 6. 2.*

Who ought to accomplish their vowes, and who not. Num. 30. 4.*

Iaakob vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to giue her sonne to God. 1. Sam. 1. 11, 28.

Elkanah and all his familie went yeerely to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num. 21. 2, 3.

Of a rash vowe. Iephte. 5. 4.

Saul caused the people to vowe abstinence, whereupon they broke the commaundement of God. 1. Sam. 14. 24, 32.

Absalom vnder colour of a vowe, practised to bereue his fathers kingdome. 2. Sam. 15. 7, 8.

Vowes vsed for gifts & ceremonies. Act. 21, 23.

Of rashly vowes, looke more Iud. 11. Ier. 1. Sam. 15. 13, 21, 22. Matt. 14. 7, to 12. Act. 23. 12.

Voyce. We ought to obey the voyce of the Lorde, and why. Exod. 15. 26. Deu. 13. 4. & 30. 16, 20. & 27. 10.

God caused the Iewes to heare his voyce, but they could not abide it. Deu. 4. 36. & 5. 24, 26.

When Hannah prayed, her Voyce was not heard. 1. Sam. 1. 13.

Vpbraide. Hee that vpbraydeth his friend, forsaketh the feare of God. Iob. 22. 30, 22.

Vpbraiding vpbraideth Hannah with her barrennesse. 1. Sam. 1. 6.

God vpbraydeth the Israelites confessing their sinnes. Iudg. 10. 15.*

Christ vpbraydeth the Iewes with their vnbeliefe. Ioh. 15. 22, 23, 24.

Vpright before God. Deut. 18. 13.

The heart of Ahi must vpright with the Lord. 1. King. 15. 11, 14.

We ought to feare & serue the Lorde in vprightnes. Iosh. 24. 14.

He that walketh vprightly, shall be saued. Prou. 28. 18. looke Right, Righteous, Iust, and Perfect.

Vsages, looke Customes

Vsurie forbidden. Deut. 23. 19, 20.

Against Vsuries. Vsurers. Exod. 22. 17. & 22. 25. Leuit. 25. 35, 36, 37. Deut. 5. 21. Nehe 5. 1, to 14. Psalm. 15. 1, 5. Prou. 28. 8. Ezek. 22. 12. & 18. 8. Ier. 15. 10. Esa. 18. 13. & 33. 15. Matt. 5. 42. & 7. 12. Iud. 6. 30, 34, 35.

Vtterance the gift of God. Exo. 4. 11, 12, 15. Prou. 16. 1. & 1. Cor. 12. 10.

S. Paul beseecheth y faithful to pray God that he might haue vtterance. Ephes. 6. 19, 20. Col. 4. 3.*

W.

Wages. Iaakob asked of Laban Rahel for his wages. Gene. 29. 15, 18. & all sported therpe & lambes. Gen. 30. 32.

Laban changed Iaakobs wages ten times. Gen. 31. 7.

Euery man shal receyue wages according to his labour. 1. Cor. 3. 8.

The labourer is worthy of his Wages. 1. Tim. 5. 18.

The wages of sinne is death. Rom. 6. 23. looke Hire.

Wake, looke Watch.

Wall. The Wall of Ierusalem was dedicated. Nehe. 12. 27.

Christ hath broken the partition wall which was betweene the Iewes and vs. Ephes. 2. 14, 15.

Walke. Wee ought to be occupied in Gods workes, & to walke y same. Deut. 19.

To walke with God. Gen. 5. 24. & 6. 9. Abraham commaunded to walke before God. Gen. 17. 1.

Hezekiah walked before God with a perfect heart. 2. King. 20. 3.

What it is to walke in the wayes of God. 1. King. 3. 14. as he requireth and taught the Israelites to do. Deut. 10. 12. & 11. 22. and 8. 6.

Salomon walked in the ordinances of God, as Dauid commaunded him. 1. King. 3. 3. and 2, 3.

The Reubenites are exhorted to walke in the wayes of God. Iosh. 22. 5.

Christ willeth vs to walke while we haue light. Iohn 12. 35, 36.

To walke in truth. 1. King. 2. 4.

Ezechias children walked not in the wayes. 1. Sam. 8. 3.

Howe God walketh stubbornly against vs. Leuit. 26. 24, 28.

Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.

Walke in the Spirit. Gal. 5. 16.

He that walketh righteously, walketh boldly. Prou. 28. 1.

He that walketh with the wise shall be wise. Prou. 13. 20.

To walke in darknes. 1. Iohn 1.

We ought to walke wisely towardes them that are without. Col. 4. 5.

To walke, for to line. Mar. 7. 5.

To walke after the maner of men. 2. Cor. 3. 3, 4. see Stubbornesse.

Want. looke Neede.

Wantes three named. Ephesi. 2. 2.*

Wanton looke forbidden. Prou. 31. 30. Psal. 119. 37. Matt. 5. 28.

Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.

Warning. looke Correction.

Warre & contentions, from whence they come. Iam. 4. 1.

God sendeth Warre for the sinne of the people. 1. Kin. 8. 35, 37. Leuit. 26. 24, 25. Deut. 28. 25. Iud. 2. 14, 15. & 3. 8, 10. & 4. 2. & 6. 1. and 10. 7. & 13. 1. Isa. 5. 25. Ier. 5. 10. Ioh. 38. 23.

Newe married men went not to warre, and why. Deuteronom. 24. 5.

The law of Warre. Deuteronom. 20. 10.*

Moses his exhortation vnto such as went to Warre. Deuteronomie 20. 3, 4.

Iehoshaphat allyed in Warre, prayed to God for helpe. 1. King. 22. 32. God commaunded the Iewes when they went to Warre, to abstayne from all wickednesse. Deuteron. 23. 9.

Dauid asked counsel of y Lord, whether he should Warre with y Philistines.

Warre. 2. Sam. 5. 19.
For Israelites hearing warre, desired Samuel to cry unto God for them. 1. Sam. 7. 8.
God assisted Joshua in warre, and instructed him. Josh. 8. 1. & 10. Dauid. 2. Sam. 23. 24, 25.
God destroyed the Israelites enemies, before they warred with them. Deut. 7. 23. & 2. 24.*
The Iewes intending to warre, prayed God to send them victory, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44, 45. 2. Chron. 6. 34, 35.
Othniels warre, see Spirit.
The Israelites warred with the Beniamites, & by Gods power ouercame them. Judg. 20. 35. and sent to know whether the Reubenites had reuolted from God before they would warre with them. Josh. 22. 11.*
The warre of the Amorites against the Gibeonites. Josh. 10. 4. & of the Hiuites & others against Iosua, & the succesle. Josh. 11. 5, to 9.
God commanded the Israelites not to warre against the Moabites. Deut. 2. 9, 19. they warred against the Amalekites contrary to Gods commandement & were discomfited. Num. 14. 41.* Deut. 1. 42.*
God hath a regarde vnto the warres of Infidels. For he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2. King. 5. 1. & 7. 5.*
The warre wherein the Philistines ouercome the Israelites. 1. Sam. 4. 10.
Howe the faithfull haue behaued themselues in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26.* & 2. Chron. 12. 2, to 9. & 14. 9.* & 18. 1.* & 20. 1, to 31. & 32. 1.* Iudeth 8. 9.* 1. Macc. 3. 2.* & 4. 1. 2.* & 7. 1.* 2. Mac. 8. 1, 2.*
For what causes the faythfull haue begun warres. Ge. 14. 13, 14. Judg. 19. 32.* and 20. 1, to 15. 1. Sam. 30. 3, to 21.
Howe God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome. Exod. 14. 13. Deut. 1. 30. & 3. 2, 3, 21, 22. 2. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Psal. 18. 2.* and 143. 1, 2.* Isai. 30. 15, 30, 31. loobe Victorie.
Albeit the wicked rayse warre against vs, yet ought wee not to faynt. Matt. 24. 6. Mar. 13. 7. Luke 21. 9. Reue. 12. 7, 17.
What circumspection princes ought to haue in warre. Luk. 14. 31, 32.
Vngodly war. Hos. 1. 11. see Murther.
Man goeth to warrefare, at his owne cost. 1. Cor. 9. 7.
S. Paul beyng in the flesh, did not warre after the flesh. 2. Cor. 10. 3.
Mans life is a warre. Job. 7. 1.*
Warres of ignorance. Wis. 14. 21.
Wash. Dauid walked Nath to wash and anoynt her selfe, & why. Ruth. 3. 3.
Dauid washed and anoynted himself after he vnderstood of the death of the childe. 2. Sam. 12. 20.
To wash their feete, see Feete.
Dauid commaunded Vriah to goe home & wash his feete. 2. Sa. 11. 8.
The Iewes vsed to wash their dead. Act. 10. 37.
The Pharisies being filthy within, vsed to wash the vtter side. Matth. 23. 25.
We are washed. 1. Corin. 6. 11. in baptisme. Act. 22. 16.
Washing, loobe Prodigalitie.
Watch, because the houre is vncertaine. Matt. 24. 42.* Luk. 12. 36, to 47. Mark. 13. 33, 35, 36, 37.
Watche and praye. Matth. 26. 38, 41. Mark. 14. 34, 38. Luke 21. 36. & 22. 40, 46.
Wee ought to watch. 1. Cor. 15. 34. 1. Thes. 5. 6. 1. Pet. 4. 7.
Watche, taken for liuing this corporall life. 1. Thes. 5. 10.
Howe wee ought alwayes to Watch for the coming of the Lord. Rom. 13. 11.* Ephe. 6. 18. Col. 1. 2. & 4. 2. 1. Pet. 5. 8. Reue. 3. 2, 3. & 16. 15. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 5.
Watch for watchmen. Mat. 27. 65.
Watchmen, for false teachers. Ezec. 5. 7
Why Gods preachers are called watchmen, & of their dutie. Ezek. 3. 17. & 18. 19, 20, 21.
Watchmen, for Angel. Dan. 4. 10.
Waters beneath separated from the waters aboue. Gen. 1. 6, 7.
Vertue giuen to the waters to bring forth fish. Gen. 1. 20, 21, 22.
The waters of the flood surmounting the highest mountaines 15. cubits. Gen. 7. 19, 20. ceased from increasing. Gen. 8. 3, to 15.
The Israelites willed to buy water of the Edomites. Deut. 2. 6. & the Gibeonites bound to drawe water for the Israelites. Josh. 9. 21.
Drawers of water. Deut. 29. 11.
Maides were wont to drawe water. 1. Sam. 9. 11. for their carrel. Gen. 24. 13. & 29. 2, 9, 10. Exod. 2. 16.
The water of Nilus conuerted into blood. Exod. 4. 9. & 7. 15, 17, 20. and deadly waters into hollom. 2. King. 2. 21.
The children of Israel murmuring, haue water out of the rocke. Exod. 17. 3, 6. Numb. 20. 10, 11. Wis. 11. 4. Psal. 78. 15, 16. & 105. 41. 1. Cor. 10. 4.
Water sayling, was promised & sent without wind or raine to the king of Israel, Iudah, and Edom, marching towards the Moabites. 2. King. 3. 17.
Elijah was fed with bread & water. 1. King. 19. 6.
The Ammonites & Moabites refreshed, because they met not the Israelites with bread, & Water. Deut. 23. 3, 4.
Bread & Water giuen to them that came to apprehend Elisha. 2. King. 6. 22.
The Israelites weeping, powred water before the Lord. 1. Sam. 7. 6.
The waters of Iordan stayed while the children of Israel were through. Josh. 3. 16, 17.
Elijah deuided the Waters. 2. King. 2. 8, 14.
Elisha powred water vpon Elijahs hands. 2. King. 3. 11.
Of purifying by water, see Fire.
God deliuereth his, out of Waters of tribulations. 2. Sam. 22. 1, 4, 5, 6, 7, 17.
Waters, for nations. Reue. 17. 15. and for the vnmixt of the wicked. Psa. 144. 7.
The holy Ghost is called Water of life. Joh. 4. 10, 14. & 7. 38.
The Scriptures are called wholesome Waters. Ezek. 47. 8, 9.
Cleane Water for Gods spirit. Ezek. 36. 25. Isa. 44. 3.
Pure Water vsed for the grace of Gods spirit. Ped. 10. 23.
Howe Christ cleanseth his Church by the washing of water. Ephes. 5. 26.
Liuing Water for syringing Water. Gen. 26. 19.
Apollo watered, but God gaue the increase. 1. Cor. 3. 6.
Vncleane Water. Leuit. 11. 38. loobe Sea, Drinke, Wyne, Tooth, Tongue, Bitter, Strife, and Fasting.
Water. Hee that watereth shall not obtaine his desire of God. Jam. 1. 6, 7.
Ways. All the wayes of God are iudgement. Deut. 32. 4.
The waies of the Lord are vncorrupt, past finding out, and must be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.
To turne from the waye which God commandeth. Deut. 31. 27, 29, and 11. 28.
Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lorde. 1. King. 2. 2, 3.
God doeth teach the good way. 1. Sam. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.
The Iewes forsaking the right way were grieuously punished. Judg. 2. 12, 14, 19, 20, 22.
The kings high way. Num. 21. 22. Christ is the way. Joh. 14. 6.
Better neuer to know the way, then reuolt. 2. Pet. 2. 21.
Moses prayeth God to shewe him his way, and why. Exo. 33. 13.
God was the guide of Iacob in his way. Gen. 28. 15.
Paul desired God to guyde his way. 1. Thes. 1. 11.

God maketh our way bright. 2. Sam. 22. 33.
God giueth euery man according to all his wayes. 1. King. 8. 39.
By whome the way of truth shall be euill spoken of. 2. Pet. 2. 1, 2.
VVeake in faith are to be borne withall, & not to be offended, and why. Rom. 14. 1. & 15. 1. 1. Cor. 8. 9, 10, 11, 12. 1. Thess. 5. 14.
Paul became weake to the weake, to winne the weake. 1. Cor. 9. 22.
God hath chosen weake things to confound mighty, and why. 1. Cor. 1. 25, 27. 2. Cor. 12. 9.
VVeaknesse. See Vnrighteousnesse.
VVeapons wherewith Dauid did encounter with Goliath. 1. Sam. 17. 40.
The weapons of the faithful. 2. Cor. 10. 4. See Armour.
VVearie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16. 1, 2.
We ought not to be wearie of well doing. 2. Thes. 3. 13. Gal. 6. 9.
How the wicked wearie themselues in wickednesse. Wisd. 5. 7. Iob 15.
Rest giuen him that is wearie. Iob 28. 12. Looke Laden, and Foode.
VVedding. Looke Mariage.
VVept. The people wept and knowledged their sinne. Deut. 1. 41, 45.
Phaltiel wept for his wife. 2. Sam. 3. 15, 16.
Why we must weepe. Iam. 4. 9.
Hagar wept & was comforted. Gene. 21. 16, 17, 18.
Iaakob wept for his sonne Ioseph. Gen. 37. 34, 35. and Ioseph diuerse times, meeting and talking with his brethren. Gene. 42. 24. and 43. 30. and 45. 1, 2. and 50. 17.
The Israelites wept before þ Lorde, and why. Iudg. 20. 21, 23, 26. & 21. 2.
Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3. 31, 32. & 13. 31, 36. & 15. 30. & 18. 33. & 19. 1, 2, 3, 4.
Hezekiah wept when hee heard hee should die. 2. King. 20. 1, 2, 3.
Elisha wept, and why. 2. King. 8. 11, 12.
Christ wept. Iohn 11. 35. Luke 19. 41.
Blessed are they that weepe, for they shall laugh. Luke 6. 21. Mat. 5. 4.
Peter wept bitterly for that hee had denied Christ. Matt. 26. 75.
Saint Paul weeping exhorted to beware of false prophets. Philip. 3. 18. Act. 20. 30, 31.
Weepe with them that weepe. Rom. 12. 15.
Let them that weepe bee as though they wept not. 1. Cor. 7. 30.
Iosiah wept, & why. 2. King. 22. 11, 19.
Samson ouercome with his wines weeping. Iudg. 14. 16, 17.
Weeping may abide at euening, but ioy cometh in the morning. Psal. 30. 5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.
Weights and Measures must bee true. Leuit. 19. 35, 36. Deut. 25. 13, 14, 15. Ezech. 45. 10. Prou. 11. 1. & 16. 11. and 20. 10.
False balances and weights condemned. Hos. 12. 7. Micha. 6. 10, 11.
VVen. Looke Sucke.
VVell. Abraham digged a well in Berseheba. Gene. 21. 30, 31.
Iaakob caused his fathers welles, stopped by the Philistims, to bee digged againe with others. Gene. 26. 14. to 23.
Of digging a well. See Dig.
Welles without water. 2. Pet. 2. 17.
Of Iaakobs well. Iohn 4. 6. to 27.
Welding. He þ doeth well is of God. 3. Iohn 11.
It is Gods will by doing well wee should put to silence the ignorance of foolish men. 1. Pet. 2. 15.
Wedding will not to the profite of the author. Ruth. 2. 11.
Wedding abideth of the Lord. Phil. 1. 6. Prou. 16. 1. & 20. 24.
How to bee well. Isa. 1. 17. See Wearie.
VVelpleased. God was welpleased with his sonne Iesus Christ. Matth. 3. 17. & 17. 5. 2. Pet. 1. 17.
VVealth is sudden destruction to the wicked. Iob. 21. 7, 16.
Israel in wealth, fat. Iesurun.
In wealth and woe wee ought to remember God. Eccles. 11. 25.
Wealthie mens children inclined to banqueting. Iob. 1. 4, 18, 19. & 8. 4.
Wheate threshed by the wine presse, and why. Iudg. 6. 11.
Iehak witheth Iaakob plentie of wheate and wine. Gen. 27. 28.
God will send them plentie of wheat and all things, that loue his commandements. &c. Deut. 11. 13, 14. & 28. 2. to 13. Leuit. 26. 3, to 11.
The similitude of the wheate cut. Iohn. 12. 24. 1. Cor. 15. 37.
Wheate taken for the faythful. Mat. 3. 12. Luke 3. 17. & 13. 30.
Satan desireth to winnow the godly as wheate. Luke 22. 31.
What is chaffe to wheate. Ier. 23. 28.
Tares among wheate. Matth. 13. 25, 38.
VVheeles. Looke Vision.
VVhelpes. Looke Dogges.
VVhelpt. See Conuertion.
VVhisperers condemned. Rom. 1. 29.
VVhite. The elect shall bee clothed in white. Reuel. 3. 4. & 4. 4. and 6. 11. and 7. 9.
VVholsome, looke in Feastes.
VVhoredome a more grieuous sinne then theft. Hos. 6. 30.
God detesteth both a Whore and a whores hire, &c. Deut. 23. 17, 18.
A whore described, & called by diuers names. Prou. 7. 6, to 24. & 6. 24. to 30. & 7. 5. & 2. 16, to 20.
We must not giue our strength vnto whores. Eccles. 26. 20.
A whore enuieth an honest woman. 2. Esd. 16. 42.
Samson loued the Whore of Sorek Delilah. Iudg. 16. 4.
The bitch of the great whore layeth many waters. Reuel. 17. 1, 2, 3.
Whoredome & forbidden. Deut. 5. 18. 21. Exod. 20. 14, 17.
The Israelites committed whoredome with the daughters of Moab. Numb. 25. 1.
Who so committed whoredome, must bee stoned. Gen. 38. 24.
The mayde that played the whore in her fathers house, was stoned to death. Deut. 22. 20, 21.
The whoredome of a woman how it may be knowen. Eccles. 26. 9.
Whoremongers God will iudge. Prou. 13. 4. and punish. Reuel. 21. 8.
Whoredome and other vncleannesse forbidden, committed & punished. Gene. 6. 2, 5, 12. & 19. 5. 24, 25. & 20. 3. & 26. 10. Exod. 22. 16, 17, 19. Leuit. 18. 6. & 19. 20, 21, 22, 29. & 20. 10, to 22. & 21. 9. Deutr. 27. 20. to 24. Iudg. 19. 25. 1. Sam. 2. 22. & 18. 5. 2. & 12. 14. & 23. 26. & 29. 3. Esth. 22. 16, 21. Tobi. 4. 12. Eccles. 23. 16. & 25. 2. Actes 15. 20, 29. Reu. 2. 21, 22. 1. Cor. 5. 1. & 6. 9, 15. & 10. 8. Ephe. 5. 3, 5. Col. 3. 5. 1. Thes. 4. 3, 4, 5. 1. Tim. 1. 9, 10. Iude Adulterie.
God forbiddeth to goe a whoring after Idols. Exod. 34. 14. to 18.
The Israelites went a whoring after Baalim. Iudg. 8. 33.
God willed the Israelites to make fringes vpon their garmentes, that they should not goe a whoring after Idoles. Num. 15. 38, 39.
Of spirituall whoredome which is Idolatrie, looke more. Exod. 32. 8. Deut. 4. 3. & 31. 16, 17, 18. Iudg. 2. 17, 19. & 8. 27. Isa. 1. 21. & 57. 3. Ierem. 3. 1. Ezek. 16. 15. Hosh. 1. 2. & 2. 2. & 4. 12. Reuel. 2. 14, 20.
God raiseth the enemies of the Israelites their whoredomes. Iud. 14. 27, 33.
VVholsome doctrine, what. Tit. 2. 1, 2, to 11.
VVicked. Dauids complaint for the wickednes of þ faithfull. Psal. 36. 1.
A prayer against the wicked enemies of Gods Church. Psal. 35. 1.
Of the reprobation of the wicked. Psal. 16. 4.
The words of þ wicked touching the knowledge of God. Iob. 21. 13.
We ought not to enuie the prosperitie of the wicked. Psal. 37. 1, 7.
The wicked are the seede of the deuill. Matth. 31, 38, 39.
We ought to auoyde the company of the wicked. 1 Cor. 5. 13.
Wicked hypocrites alwayes in the Church militant. Matt. 13. 40, 41, 48, 49.
Who are wicked. 1. Peter 4. 17, 18. 2. Pet. 2. 10.
The description of wicked men, &c. and

and of their punishment. Psal. 1. 2,4,5,6.& 52.1,to 8.& 53.1,to 6,and 94.23.
God abhorreth ꝑ wicked. Exod.23.7.
The wicked consider not the iudgements of God. Prou.28.5.& therefore their house shall be destroyed. Prou.11.10,11.& 14.11.
Of the treasures of wickednesse, and of the dispraise and punishment of the wicked. Prou.10.2.*
The wicked are resembled to obstinate fooles. Prou.27.22.
The wicked slander Gods word, and regard it not. Prou.29.7,16.
The wicked shall be cast away for his malice. Prou.14.32.
The wicked thinke the selues more happie in serving the deuill, then God. Iere.44.17,18,19.
The wicked giue heede vnto false lips. Prou.17.4.& consult against the godly. Psal.16.4.& 83.5.
The power and enterprises of the wicked, shall turne to the glorie of God. Psal.75.10.& 76.10.
Micah complayneth of the multitude of the wicked, and small number of the faythfull. Micah.7.2.
Wee ought to shunne the way of the wicked. Prou.4.14.
The sacrifices of the wicked are abominable vnto God. Prou. 15.8. and 21.27. Eccles. 34 21.
Of the curse and destruction of the wicked. Iob 24.18.
The condemnation of the wicked, & death of the impi. Wisd.4.16.
The sighing of the wicked at the day of iudgement. Wisd.5.3.to 14.
The wicked shall ware worse & worse. 2.Thes.2.9,to 13.2.Tim.3.13.
The nature and ende of the wicked. Psa.73.18,19,20.and 10.2.* Their reward. Wis.3.10. Their blindnes. Isa.27.11.Psal.36.1.*
The righteous can not deliuer the wicked. Ezek.14.17,18.
The wicked, to whome Sodom and Gomorah are an example, are reserued to the day of iudgement to be punished. 2.Pe.2.9. Iude 4.6,15.
God suffereth the wicked to keepe companie vp the wicked oft times to their destruction. 2.Chro.22.7.
The wicked haue their felicitie in worldly things. Ester 5.10,11.
God preuenteth the attempts of the wicked. Ester.6.4.
The wicked enioy ꝑ earth. Iob.9.24.
The poore lose and wicked alway turne the crosse of the godly to a slander. Iob.30.1,to 15.
The wicked proceede from euill to worse. Iere.9.3.
The wicked thinke that God seeth not their sinne. Ezek.8.12.
The wicked loue the praise of men, more then of God. John 12.43.
What the wicked are like vnto. Isai. 57.20.
The wicked seeke after signes. Luke 23.8. Iob.2.18.and 6.30. and feare men more then God. Matt.21.26, 46.& 26.5.& 27.64. Mar.11.32. Iud. 19.46 Act.5.26.
The wicked agree in persecuting the trueth, and the professers thereof. Matt.16.1,& 22.23. Mar.3.6. Luke 23.12. Act.4.26.& 23.6.
Wicked mens practises often frustrate. Matt.2.13.& 21.46. and 22. 22.and 27.66. Iob.6.44,45,46. and 10.39. Act. 5.19,22.and 9.23,24.* & 12.11.*
The wicked pronounce sentence against themselues. Matt.21.31,41. Luk.7.43. Acts 4.16.& 26.31.
The wickednes of man was great at the time of the flood. Gen.6.5.
Whosoeuer persisteth in his wickednes, shall perish. 1.Sam.12.25. looke Vngodly and Vniust.
Widowes. Wee ought not to oppresse, or vex the widow, and why. Exod. 22.22,23,24. Zech.7.10. but relieue them, and howe. Deut.14.29.& 16. 11.& 26.2,12,13. Iob.24.3.& 21.16. Isa.1.17. Iere 22.3. Eccles.4.3.
Gleanings left for the widow, fatherles, &c. Leuit. 19.9, 10. & 23. 22. Deut.24.19.*
God doeth righte vnto the fatherles and widowe. Deut.10.18.& iudgeth their oppressers. Mal.3.5.
Cursed be he that hindereth the right of the widowe. Deuter.27.19. or taketh her raiment to pledge. Deut. 24.17. see Debt and Famine.
Who were widowes in deede, & worthy honour and relefe, & who not. 1.Tim.5.3,to 7.
An order concerning widowes, both olde and yong. 1.Tim.5.9,to 17.
Of the continency of widowes. 1.Cor. 7.8.1.Tim,5.11,16.
The teares of the widowes cherubes alcend to heauen. Eccles.35.15.
Of widowe deuourers. Matth.23.14. Mark.12.40.Luke 20.47.
Wife. The dutie of the wife ought to be subiect to her husbād. Gen.3.16.
The people prayed that Boaz his wife might be fruitfull. Ruth.4.11.
To auoyd fornication, let euery man haue his wife, and euery wife her husband, &c. 1.Cor.7.1,2.*
The duetie of a wife. Tit.2.5. 1.Tim. 2.12.Ester 1,12,19.* 1.Cor.14.34.
Well is the man that hath a wife of vnderstanding, and bertuous. Eccles.25.8. and 26.1,to 5.for shee is the gift of God. Prou.21.9. and the crowne of her husband. Prou. 12.4.
Wiues are heires together with their husbandes, of the grace of life. 1. Pet.3.7.
God made Abimelechs wife barren, and why. Gen.20.17,18.
The husband ought to loue his wife. Ephe.5.25. Colos.3.19. Prou.5.15, and to reioyce with her. Eccles.9. 9. looke Husband.
Man must forsake all, sauing God, and cleaue to his wife. Gen.2.24.
An inseparable knot betweene man and wife. Matt.19.5,6.
It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. Matth. 19.8,9,10.& 5.32. Mark.10.9.11.
Who so hateth not his wife, &c. in respect of Christ, can not bee his disciple. Luke 14.26. Matth.10.37.
Against marrying with strange wiues, or of another religion. Exo.34.12, to 18.& 23.32. Deut.7.3,4. Nehem. 13.23,25. Psal.2.11. Gen.24.3.& 26. 34,35.& 27.46.& 28.1,2.
Not lawfull to marrie the fathers wife. 1.Cor.5.1. Leuit.18.8.*
What maner women the Patriarkes wiues were. Leuit.21.7,13,14,15.
The Israelites were commanded not to touch their wiues. Exo.19.15.
Of the wife not found a virgin, &c. & slaundered. Deut.22.13,to 22.
Salomon had 700. wiues. 1.Kin.11.3. Dauid had many. 2.Sam.3.2,to 6. & 5.13.1.Sam.18.27.1.Chro.3.1.to 10. so had Gideon. Iudg.8.30.
Samson was ouercome with the importunitie of his wife, and declared to her his riddle. Iudg.14.16,17.
Putiphar crediting his wife, put Ioseph in prison. Gen.39.19,20.
The wife that mooueth her husband vnto Idolatrie, ought to die. Deu. 13.6,to 12.
Pilates wife counselled him, not to meddle with Christ. Mat.27.19.
Ahab prouoked to euill, by his wicked wife. 1.Kin.21.15,16,25.
Uriah would not lie with his wife, & why. 2.Sam.11.11.
Iaakobs wiues counselled him to doe as God commanded. Gene.31.16.
Moses wife being sent backe to her father. Exod.4.26. returneth with his two sonnes. Exod.18.2.
Elkanah, of his two wiues loued Hannah best. 1.Sam.1.2,5.
The Philistims burned Samsons wife with fire. Iudg.15.6.
Dauids two wiues taken prisoners 1.Sam.30.5.
The Leuites wife or concubine, abused at Gibeah. Iudg.19.1,2.* 25.& 20.5.
Abigail the patterne of a good wife. 1. Sam.25.18.to 38.
The praise and properties of a good wife. Prou.18.22.& 31.10.* Tob.10. 12. Eccles.26.16,13.1.Tim.3.11.& 5.14. Tit.2.5. looke Woman.
Wilderneſſe of Sin. Exod.16.1. looke Tempt.
Will. God hath created all things for his will sake. Reue.4.11.& worketh all things after the counsell of his owne will. Ephe.1.11.
Dauid attributed vnto the will of God

God, all the benefites which he had promised. 1. Sam. 7. 19, 21.*
The will and counsell of the Lord is immutable. Pro. 19. 21.
Rehoboams kingdome deuided by the will of God. 2. Chro. 11. 4.
Azariah diffred Iehoram by the will of God, that he might bee slaine of Iehu. 2. Chro. 22. 6, 7, & 10.
Amaziah deliuered into his enemies handes by the will of God. 2. Chron. 25. 20, 27.
Balaam could doe nothing against Gods will. Numb. 22. 12, 13, 18.* & 23. 8, 12, 20, 26. & 24. 13.
We ought to know and vnderstande the good will of God, and doe it. Rom. 12. 2. Ephel. 5. 17. 1. Thessal. 4. 3.
No man is able to resist Gods will, nor may plead against him. Rom. 9. 19, 20.
The will of God the father is, that who so beleeueth in his Sonne, shall haue life euerlasting. Joh. 6. 39. 40.
It was the will of God, that Christ should giue himselfe for our sinnes. Gal. 1. 4.
God sent his sonne to reueale the mistery of his will vnto vs. Eph. 1. 9. and to doe his will. Joh. 6. 38. for his meate was to doe his fathers will. John. 4. 34.
Christ yeelded himselfe to his fathers will, although contrary to humane nature. Mat. 16. 19, 42.
The will of God is, that we should be sanctified through the blood of Christ. Heb. 10. 9, 10. & we should be holy and cleane. 1. Thess 4. 3.
He that fulfilleth the will of God, abideth euer. 1. John. 2. 17.
God heareth them that doe his will and worshipp him. Joh. 9. 31.
Wholesome doeth the will of God, is a true Christian. Matth. 7. 24. and Christes brother, sister and mother.
To will is present with vs, but to perfourme, lyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6. & 2. 13.
We must labour to increase in the knowledge of Gods will, &c. Col. 1. 9.
The Iewes were blinded by the will of God, and why. Mat. 11. 25, 26.
Paul called to the office of an Apostle by the will of God. 1. Cor. 1, 1. 2. Cor. 1. 1. Ephe. 1. 1
Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.
We ought to resigne our will vnto the Lordes will. Jam. 4. 15.
In our tribulation we ought to consider the good will and pleasure of God. Job. 1. 21.
The Israelites presuming to warre, contrary to the will of God, were slaine. Deut. 1. 42, 43, 44.
We ought not to bee subiect to our owne willes and appetites, & why. Eccles. 18. 30, 31.
We ought to referr our wils to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26. 1. Mac. 3. 60. Mat. 6. 10. mat. 14. 36. Lu. 22. 42. Act. 18. 21. and 21. 14. Heb. 6. 3. Rom. 1, 10. & 15. 32. 1. Cor. 4. 19. & 16. 7.
Some preach Christ of enuie, and some of good will. Phil. 1. 15.
The will of any man is coueted by God for the deede it selfe. Deut. 20. 13, 18. and 22. 16, 18. 2. Sam. 11, 15. and 12. 9. 1. Kin. 21. 19, 19. looke Freewil.
Of willingnesse to heare Gods word, looke Confession.
Wilfull and furious persons must be shunned. Gene. 27. 42.* Josh. 2. 16. 1. Sam. 19. 10. Nehe. 6. 3. Prou. 22. 24. & 29. 9, 22. Eccles. 8. 15, 16. Mat. 2. 12, 13.*
Wiues. looke Amendement.
Wiues and sea obey Christ. Mat. 8. 26, 27. & 14. 32. Marke 4. 39, 41. and 6. 51. Luke 8. 24, 25. Psalm. 107. 25. Eccles. 43. 23.
God draweth the winde out of his treasures. Psal. 135. 7.
We may not bee as children wauering and caryed about with euery winde of doctrine. Ephel. 4. 14.
Our iniquities like the winde, haue taken vs away. Isa. 64. 6.
Winde, for the holy Ghost. Act. 2. 2.
Wine comforteth the liuing. Eccles. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psalm. 104. 15. but who so loueth it, shall not bee rich. Prou. 21. 17.
Wherefore wine was created. Eccles. 31. 28.
God giueth wine vnto those that loue him. Deut. 11. 13, 14. & they that do not, shall not drinke the wine of their owne vineyards. Deu. 28. 39.
Iaakob gaue his father wine with his benison. Gen. 27. 25.
Ziba brought wine to Dauid, fleeing from Absalom. 2. Sam. 16. 1, 2.
Manoahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.
John Baptist dranke neither wine, nor strong drinke. Luk. 1. 15.
The Israelites dranke no wine nor strong drinke in 40. yeeres, and why. Deut. 29. 6.
Wine called the licour of the grape. Deut. 32. 14.
Water turned into wine. John 2. 9.
Bishops, deacons, and elder women may not bee giuen to much wine. 1. Tim. 3. 3, 8. Tit. 2. 3, 7.
Timothie is counselled to drinke with water wine. 1. Tim. 5. 23.
Of the strength of wine. 1. Esd. 3. 17.*
Against wine bibbers. Isai. 5. 11, 22. Joel. 1. 5. Amos. 5. 11. & 6. 6. Mic. 6. 15. Hab. 2. 15. & 13. 1, & 10 11.
Wine and women leade wise men out of the way. Eccles. 19. 2.
The incommodities of excesse of wine. Prou. 20. 1, and 21, 17. and 23. 29.* Isa. 28. 1, 7, 8. Jerem. 19. 13. Dan. 5. 1, & 6. Hose. 3. 1. and 4. 11. Habak. 2. 5. Iudith 12. 20.* 13. 1, & 11. Eccles. 31, 25, 26, 29.
We ought not to rebuke our neighbour for the wine. Eccles. 31. 31.
The wine of the Iewes is the poyson of Dragons. Deut. 32. 33.
What is ment by dropping downe newe wine. Joel. 3. 18.
Wine mixt with water. Isa. 1. 22.
Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.
The godly enioyed vnder the [illegible] of Gods wings. Psal. 63. 7.
The Arke placed vnder the wings of the Cherubins. 1. kings. 8. 6, 7. was commanded. Exod. 25. 20, 21. looke Carued.
To Winne. Her that winneth soules is wise. Pro. 11. 30.
Wisemen came from the East to worship Christ. Matth. 2. 1, to 13.
The wisemen could not interprete Pharaohs dreames. Gen. 41. 8.
Skilfull men in diuers sciences are called wise hearted. Exo. 35. 10, 36.* & 28. 3.
Who so seemeth wise in this worlde, let him be a foole, that he may bee wise. For the wisdom of this world is foolishnesse with God. Job. 37. 24. 1. Corinthians 1. 20. and 3. 18, 20, 25.
A wife preferred thoughe the wisdom of a woman. 2. Sam. [illegible] 20. 15, 16, to 23.
A wise king is the stay of the people. Wisd. 6. 24.
Magistrates exhorted to learne wisdome. Wisd. 6. 9.
Wisdom ought to be preferred aboue all things. Wisd. 7. 1.*
The effectes of Wisdome. Wisd. 8. 1.*
A wise man will be ruled by the lawe of God. Eccles. 21. 11. and shew it by his conuersation. Jam. 3. 13.
The difference betweene the wise & vnwise. Eccles. 21. 12.* foolishnesse and wisedome. Eccles. 20. 1, to 11.*
A wise man taketh pleasure in being iustly reproued. Pro. 25. 12. & will worke the rather. Pro. 9. & 13. 16. & 19. 25. & 21. 11.
He that walketh with [illegible] wise. Pro. 13. 20.
The mouth of the wise is in their heart. Eccles. 21. 26.
How to knowe a wise man. Eccles. 3, 1.
The behauiour and exercise of a wise man and of his commendation. Eccles. 39. 1, & 12.
We ought not to bee too humble in our wisdome. Eccles. 13. 9.
God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.
God destroyeth the wisdome of the flesh. Obad. 8. Isa. 30. 1, to 6.
Abigail was of singular wisdome. [illegible] 1. Sam.

1.Sam.23.3. so was Judeth. Judeth.8.29,31.
Dauid behaued him selfe wisely in all things.1.Sam.18.5.
The beginning of wisedome is the feare of God. Psal.111.10. Prou. 9.10. and that is true wisdome. Iob.28.28.
Wisedome commeth only of ꝑ Lord. 1.Chron.2.11,12. Iob.38.36.Ecclus.1.1.*
All wisdome is of God, and to him to be ascribed.1.Esd.4.58,59,60.
God giueth wisdome to such as feare him.Ecclus.43.33.
God was the inuenter of wisdome. Baruch.3.36. and his wisdome is infinite. Psal.147.5.
Christ is our wisdome. 1.Cor.1.24. and the true wisdome of God. Baruc.3.37.Matt.23.34.Luke. 11.49. and in him are hidden all the treasures of wisdome and knowledge. Col.2.3.
The Gospel is the hidden wisdome of God.1.Cor.2.7.
Our wisedome consisteth in obseruing Gods lawes. Deut.4.2,6.
True wisdome is wholy to depende vpon God. Psal.14.9.
What is the wisdome from aboue. Jam.3.17. and what is deuilish wisdome. Jam.3.15.
The worde of wisdome is giuen by Gods spirit.1.Cor.12.8.
Christ promised to giue the faithful such wisedome, as all their aduersaries should not bee able to resist. Luk.21.15.as he gaue Steuen.Act. 6.10.
Wisedome declareth her excellencie, & how she is to be found. Prou.8.1,2. Ecclus.1.31.*
Wisdome calleth al to her feast. Prou. 9.1,to 7.
Skorners seeke Wisedome and finde it not: but knowledge is easie to him that will vnderstand. Prou.14. 6.For wisdome preserueth herselfe to those that seeke for her. Wisd. 6.28.*
Wisdome complaineth that shee is contemned. Prou.1.20.*
Of the power, and profitable vse of wisdome. Prou.1.2,to 10. and 4.5, to 14.Eccles.4.11,to 20.
God commendeth wisdome vnto his people. Baruc.3.14.
Wisdome is hidden from the eyes of all men liuing. Iob.28.21.
All wisedome, and spirituall vnderstanding, commended vnto vs. Col.1.9.
Who so lacketh wisdom, let him aske it of God. Jam.1.5.
Salomon craued wisedome of God, and obteined it. 1.king.3.9,12.
A prayer to obteine wisedome, Wisd. 9.1.*
Howe famous and excellent Salomons wisedome was, 1.kin.4.29.*
He that is wise ought to shewe by good conuersation his workes, in meekenesse of Wisdome. Jam.3.13.
The wisdome of the flesh can not bee subiect to the lawe of God. Rom. 8.7.
Shewe not foorth wisdome out of time. Eccius.32.4.
Wisdome is iustified of her children. Mat.11.19.
Paul willeth vs to walke wisely. Ephes.5.15.Col.4.5.
Wise to do euill. Jer.4.22.Iohn Knowledge and Spirit.
VVitchcrafi forbidden. Deu.18.10,11, 12.
A witch may not bee suffered to liue. Exod.22.18.
God commandeth his people not to seeke vnto witches or sorcerers. Leuit.19.31. which commandement Saul transgressed. 1.Sam. 28.7.*and was therefore destroyed.1.Chron.10.13.
Of witches & witchcraft. looke more Exod.7.22.and 8,7,18.Leuit.20.6. Nom.23.23.2.king.17.17.and 21. 6.& 23.24.Isa.44.25.& 47.9. Jere. 10.2.Ezek.13.18.*Dan.2.2. Mic. 5.12. Mal.3.5. Eccius.34.5.Act.8. 9.& 13.6.& 16.16.and 19.13.Gal.5. 20.Reuel.18.23.and 21.8. & Soothsayers.
VVitnesse. Moses called heauen and earth to witnesse. Deut.30.19.
False witnesses against Christ. Mat. 26.59.60.against Steuen. Actes.6. 11,13.and against Naboth.1.king. 21.10,13.
The punishment of the false witnesse. Deut.19.16.*
For one witnesse none ought to die. Nom.35.30.Deut.17.6.& 19.15.
The witnesse which God testified of his sonne.1.John 5.6,9,11.
The booke of Deuteronomie was laide vp for a witnesse against the Israelites. Deut.31.26.
We ought not to beare false witnesse. Exod.20.16.and 23.1.Deut.5.20.
Of true & false witnes. Psal.27.12.& 35.11.Prou.6.19.& 14,5.& 19.5,9. & 21.28.& 24.28.& 25.18. Dan.13.21. Rom.13.9.Matt.15.19.& 18.16.and 19.18.& 28.12,to 16. Mark.10.19,2. Cor 13.1. 1.Tim.5.19.Heb.10.15, 28.looke Testimonie.
¶ Vvoe diuersly pronounced. Job.10. 15.Prou.23.29.Eccles.4.10.& 10.16. Isa 3.9,11.& 5.8.*& 10.1. & 28.1.& 45.9,10.Jere.22.13.& 23. 1. Ezek.13. 3,8. Amos 5.18. & 6.1. Micah.2.1. Hab.2.12,15,19.Eccius.2.13,14,15. & 41.8.Mat.18.7.& 23.13,*& 24.19. & 26.24.Mar.13.17. Luk.6.24.25, 26.& 10.13.& 11.42.*Jude 11.Reu. 8.13. & 9.12.& 11.14.& 12.12. looke Curse.
VVoman created, howe, and to what end. Gen.2.18.*
The woman was seduced by ꝑ Serpent, and punished. Gen.3.6,16.
Of the woman came the beginning of sinne, and through her we al dye. Eccius.25.26.
The wickednesse of a man is better then the good entreaty of a woman that is in shame and reproche. Eccius.42.14.
Women ought to keepe silence in the congregation, and bee subiect to their husbandes, & learne of them at home, and why. 1.Cor.11.3. and 14.34,35.1.Tim.2.11,12. Titus 2. 5.Ephes.5.22,23. 1.Tim.2.13,14. Col.3.18.1.Pet.3.1.
The woman is the glory of the man, and was created of man and for man, and not contrarywise. 1.Cor. 11.7,8,9.
Wicked women ought not to haue any soueraignitie giuen them, and why Eccius.25.27,28.
Women saued by bearing children, if they cō.1.Tim.2.15.
Women in olde time were maried in their owne linage. Nom.36.6.
Of a woman hauing her monethly course. Leuit.15,19.*
Howe a captiue woman ought to be marryed. Deut.21.11,to 15.
The conditions and praise of a good woman. Eccius.36.22,23,24.& 26. 13,to 20.Prou.14.1.& 31.10.*
The malice of a wicked woman. Eccius.25.14,to 27.& 26.24,25.
A fayre woman without discreet manners. Prou.11.22.
Wherewnto a contentious woman is likened. Prouerb.27.15. from whome we ought to flee. Prou.21. 9.& 25.24.
Those whom God is angrie with all, shall fall into the handes of strange women. Prou.22.14.
Why a womans hande ought to bee cut off. Deut.25.11,12.
How to know the whoredome of a woman. Eccius.26.9,11,12.
Joshua read the booke of Deuteronomium to men, women and children. Josh.8.34,35.
Women sang and praised God, playing vpon Timbrels. Exod.15.20, 21.1.Sam.18.6,7.
A woman cast a piece of a milstone vpon Abimelechs head. Judg.9. 53.54.
In besieging of cities women were reserued. Deut.20.14.
A woman hid Jonathan and Ahimaaz in a well, and why. 2.Sam.17. 12,to 22.
A barren rich woman reteining Elisha, obteined (by his prayer) to be fruitfull. 2.king.4.8,to 18.
Ruth was known to bee a vertuous woman. Ruth.3.11.
The disciples marueiled that Christ talked with a woman. John.4.27.
A woman, being deliuered of childe, forgetteth the anguish, and why. John.

Iohn 16.20,21,22.

Of the woman that had the bloodie flux. Matth. 9.20,21,22.

A certaine woman a seller of purple, looke Bathsued.

Women following Christ ministred vnto him. Luke 8.2,3. & were present at his death. Matt. 27.55.

Women to whome Christ appeared, declared to the disciples his resurrection. Matt. 28.1,8,9,10.

Noble Women of Thessalonica believed in Iesus whom Paul preached. Act. 17.2,3,4.

Women enforced through famine, to eate their owne children. 2. King. 6. 24,28,29. Lamen. 2.20. & 4.10. as it was prophecied. Esa. 5.10. Baru. 2. 3. Deut. 28.53, to 58. Leuit. 26.29.

The pride of women is threatned to be punished. Isa. 3.16, to 25.

The vision of a woman clothed with the Sunne. Reuel. 12.1,2. * and of the woman sitting on a skarlet coloured beast. Reuel. 17.3. *

Salomon allured with the lust of outlandish Idolatrous women. 1. king. 11.1,2. *

What behauiour yong and elder women must vse. Tit. 2,3,4,5.

An edict that women shoulde obey their husbands. Esther. 1.20,22.

Sarra was instructed in the ductie of an honest woman. Tobias 10. 12.

The vertue and not the beautie of a woman is to be sought for in marriage. Ruth. 3.11. Eccles. 25.23.

A wicked woman more bitter then death. Eccles. 7.28.

Few women constant. Eccles. 7.30.

The gazing vpon & beauty of maides and women is dangerous. Eccles. 9.5,6,7,8,9,10,11,12. and so is their companie. Eccles. 42.12, 13. & 19. 2,3.

Of the strength of women. 2. Esd. 3. 12. & 4.14, to 33.

Of crueltie towarde women with childe. looke Childe & 2. king. 8. 12. Among 1.13.

Women for cities. Ezek. 23.48.

The Iewes maried strange women, and put them away againe. Ezra. 9.2. * and 10.1, 2. * looke Wife and Men.

Wombe shut vp or barren. Gene. 20. 18. 1. Sam. 1.5.

The fruite of the Wombe shalbe blessed to the godly. Deut. 28.4.

The fruite of the Virgine Maries wombe was blessed. Luke 1.42.

It was commaunded the Iewes to hoyde their wombe without the hoast. Deut. 23.12,13.

Wonders, looke Miracles and Signes.

Word. The word of the Lord came to Abraham in a vision. Gen. 15.1.

The word of the Lord was precious in the time of Eli. 1. Sam. 3.1.

The worde of the Lorde must not be cast away but obeyed. 1. Sam. 15. 22,26.

The word of God sharper then a two edged sworde. Heb. 4.12.

Our wordes ought to be gratious alway, and why. Col. 4.6.

Why God withdraweth his worde from the Iewes. Ezek. 14.3.

The Iewes will not heare the word of God. Isa. 30.9.

God will punish those that refuse to heare his word. Deut. 18.19.

Dauid despising Gods worde, committed murther and aduiterie. 2. Sam. 12.9.

All things were created by the word of God. Iohn 1.3. Gen. 1.1.

The wordes of God are true. 2. Sam. 7.25,28. Psal. 33.4.

The benefites of God ought to be attributed vnto his worde & promise. 2. Sam. 7.21.

The worde of God is our wisdome. Deut. 4.2,6. & a lanterne vnto our feete. Psal. 119.105.

The worde of God instructeth vs what to do. Deut. 29.9. and therefore only ought we to take counsell how to liue. Isa. 8.16,19,20.

By the preaching of the worde, our hearts are conuerted. Jere. 23.29.

By & word of God whordome may be eschued. Hos. 2.16.

All thinges shall prosper to those that followe the word of God. Hos. 3. 1.Kin. 2.3,27.

The Ishmaelite woman, beleeuing Gods word, was nourished in the land of the Philistims. 1. Sam. 27. 2. king. 8.1,2.

The Israelites tooke & layed their iourneys, by & direction of Gods word. Num. 9.18,23.

Howe Gods worde should be hidde. Deut. 6.8. & 10.

Gods worde must be declared without feare. Jere. 1.17.

Moses charged the people with all the worde that God had saide vnto him in the mountaine. Exo. 34.27, 32. and they consented to obey the same. Exod. 19.7,8.

Blessinges to those that obey Gods worde and curses to those that doe not. Deut. 11.27,28.

The Israelites, presuming to fight contrary to Gods worde, were slaine. Num. 14.41. *

Of the contemning of Gods worde, & punishment due to the same. 1. king. 13.3. * 2. king. 17.12. * 2. Chr. 18.15. * & 12.36. * Hos. 1.24, to 32. Isa. 28.1,2. & 30.1,2, to 18. & 65.1, to 16. & 66.4. Jer. 2.13,18,19. 30. & 5.2. * & 7.13. * & 16.10, 11. & 19.3. * & 25.3. * & 29.18, 19. Ezek. 33.4. * Matth. 11. 20. to 25. & 21.33. * Luk. 10.10. to 16. Act. 13.8,9,10,11,41. & 28.5,6. Rom. 1.18. * 2. Thes. 2.10, 11, 12.

God forbiddeth vs to keepe company with those that allure vs from obeying his word. Isa. 8.12.

Cursed are they who obey not the words of Gods commaundements. Jere. 11.3.

The wicked can not be vrged by the word of God. Hos. 16.9.

We ought to giue the word vnto all reuerence. Eccles. 5.1.

A wise man regardeth Gods worde. Eccles. 21.15,17. & 32.2,3.

Jeremie is put in prison for the word of God, and yet it kepeth him to preach. Jere. 20.2,8,9.

The prayse of the word of God. Psa. 30.5.

An exhortation to heare the worde of God. Isa. 55.1.

We ought not only to heare & worde of God, but also beleeue & doe that which it teacheth. Deut. 12.32. & 5. 1,27,29. & 6.1,2,3,5,17,24. & 31.11, 12,13. Ezek. 33.31. & 35.31,32. Deut. 5.16. * & 7.11, to 28. & 15.5. & 26.20. Exo. 16.15,16. Luk. 6.43. * & 11.28, & 12.8,9,47,48. John. 13.17. Jam. 1. 21,22. * Deut. 4.2,3. set vnbeleefe.

Gods worde must remaine in our hearte. Deut. 6.6. & 11.18.

We must obey Gods worde; and alwayes haue it before our eyes. Deu. 32.46,47. 34.9. & 6.7. * & 11.18. * Iud. 15.38. * Psal. 1.2. Prou. 3.1,3. & 4.21. & 6.21. & 7.3. & not turne from it. Deut. 4.2. & 5.32. & 17.11. & 28.14. Josh. 1.7. & 23.6. Prou. 4.27. Isa. 30.21.

Nothing may be put to, or taken from Gods word. Deu. 4.2. & 12.32. & 28.14. Josh. 1.7. Prou. 30.5,6. & 29. 30.10. Psal. 33.5. Rom. 12.18,19.

The word was made flesh. Joh. 1.14.

The word of God encreaseth for euer. 2. Mac. 1.25. reade Num. 23.19,20. Isa. 55.4,11. & 116.2. & 119.89. Isa. 40.8. & 41.4. & 51.4,6. & 54.8,10. Ezek. 24.5,6. Matth. 5.18. & 24.35. Marke 13.31. Luk. 16.17. & 21.33.

The Gospel is the worde of truethe. Ephe. 1.13. The words of this life. Act. 5.20. The worde of reconciliation. 2. Cor. 5.19.

It was giue no credite vnto Gods word, what praieth it vs to heare the same? Heb. 4.2.

We are newe borne by the immortall word of God. 1. Pet. 1.23.

We ouercome the wicked by & word of God. 1. Joh. 2.14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Mat. 9.36. *

Gods worde must not be giuen to dogges, or swine. Mat. 7.6.

The heauie iudgement of those that contemne Gods worde. Matt. 10. 14,15. Heb. 2.2,3,4.

The worde can not be preached without persecutions. Mat. 10.16. *

Peace shall continue with those that receiue the worde. Matth. 10.13.

Gods word abideth not in them that beleeue not Christ. Joh. 5.38.

The worde of Christ ought to dwell with vs plentifously. Col. 3. 16.
The worde must be preached after all sortes, that some may profite thereby. 2. Tim. 4. 2.
We ought to pray that the word may be glorified. 2. Thes. 3. 1.
Paul handled not the worde deceytfully as others did. 2. Cor. 4. 2, 5.
The faythfull loued not their lines for the testimonie of the worde of Gods promises. Reue. 12. 11.
The worde is a snare, and stumbling blocke to some. Rom. 11. 9.
The liuely word of God, shall gather all nations to Christ Zech. 14. 2.*
The preaching of the word, shall procede out of Zion. Joel. 3. 16.
God promised to sende preachers of his word. Isai. 30. 21.
Of the ministers of Gods word, and their ioy when the people profite. Isai. 61. 6, 9.
A Bishop ought purely to deliuer the word. 2. Tim. 2. 15.
Of those that preach the worde of God for gaine. Micah. 3. 5.*
The word of God is free. 2. Tim. 2. 9.
Not food, but Gods word preserueth them that bee godly. Wisd. 16. 26. loode Bread.
Who so studieth the worde of God, shall studie wisedome. Pro. 8. 12, 17.
The principles of Gods word. Heb. 5. 12. & 6. 1, 2. 1. Col. 3. 2.
Gods wordes spoken by man, not to be regarded. Zech. 7. 12, 13.
The worde of God in two senses. Psalm. 147. 18, 19. see Scripture, Fame, Church and Zealous.
None of Samuels wordes were vnaccomplished. 1. Sam. 3. 19.
The modestie of Rebekah in her worde. Gen. 24. 18.
Remardes peruert the wordes of the iust. Deut. 16. 19.
Dauid ouercame his seruants with faire wordes. 1. Sam. 24. 7, 8.
Secret wordes ought not to be reueiled. Eccles. 41. 23.
A word spoken in his place is commendable. Pro. 25. 11.
Why Paul wrought in deede, that, that hee preached by worde. 1. Cor. 9. 23.*
By our wordes we shalbe iustified or condemned. Matt. 12. 37.
Hee that sinneth not in worde, is a perfett man. Jam. 3. 2.
VVorkes of God are perfect. Deut. 32. 4. euerlasting. Eccles. 3. 14. marueilous. Ecclus. 18. 1, to 7. exceeding good. Ecclus. 39. 16. & vnreprouable. Wisd. 12. 14.
Man ought not to bee curious in searching out Gods workes. Job. cap. 37. to cap. 42. Eccles. 3. 22, 23. for they are past finding out. Ecclus. 18. 5, 6. Eccles. 8. 17. & 3. 11. 2. Esd. 4. 11.
The summe & creation of the workes of God. Eccles. 43. 1.*
God declareth his iustice, by his workes. Job. 8. 3.* & 9. 1.*
Moses rehearseth the Workes of God to the Israelites. Deut. 11. 2, to 8.
We ought to call to minde the works of God, and why. Deut. 4. 10, 30, 35, to 41. & 7. 11, 16.
Of whom the workes of God are discerned. 1. Sam. 10. 26.
The worke of God, is to beleeue in his sonne. John. 6. 29.
The worke of God is our fayth in vs. 1. Thes. 2. 13.
God knoweth his works from euerlasting. Act. 15. 18.
The blinde man was so borne, that Gods workes should bee shewed on him. John. 9. 3.
Christ by his Spirit worketh in the faithfull. Gal. 3. 5.
Our good workes are of God. 2. Pet. 1. 3, 5.
Paul prayeth, that God would encrease the workes of faith, and confirme vs in the same. Phil. 1. 9.
Workes are the fruites of faith, and the assurance of our hope. Heb. 6. 11, 12. & do make our election sure. 2. Pet. 1. 10.
Workes followe faith. Luk. 19. 8. & 8. what workes they be, Luke describeth. Act. 2. 44.*
The workes of light, what. Ephes. 5. 8, 9.*
The workes of the faithful. 1. Pet. 3. 8, 9, to 18.
They that repent vnfaynedly, must doe workes worthie amendement of life. Act. 26. 20.
Faith is dead in it selfe, if it haue no workes. Jam. 2. 17, 20, 22.
Our conuersation ought to bee honest, and our workes good. & why. 1. Pet. 2. 12. Mat. 5. 16.
Paul exhorteth vs to abound in the worke of the Lorde. 1. Corinth. 15. 58.
Wee ought to prouoke one another to good workes. Heb. 10. 24.
Let euery man prooue his owne worke. Gal. 6. 3, 4.
He that is voyd of good workes, shal be cast into the fire. Joh. 15. 6. Mat. 7. 19.
Wee must not trust in our workes, but wayte for Gods mercie. Isai. 30. 18. who saueth vs, not by our workes, but according to his grace. Ephes. 2. 8, 9. Rom. 11. 6. 2. Tim. 1. 9. Tit. 3. 5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3. 2.
The workes of the faithfull followe them. Reue. 14. 13.
Christ iudgeth according to euery mans worke. 1. Pet. 1. 17. Mat. 16. 27. Rom. 2. 6. to 11. 2. Cor. 10. 5. 7.
The Jewes did the workes of their father the deuil. Joh. 8. 40, 41.
The workes of the worlde are euill. Joh. 7. 7.
The workes of the flesh, what. Gal. 5. 19, to 22.
Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephe. 5. 11. Tit. 2. 12.
Wee may not walke in the wicked workes of the Gentiles. Eph. 4. 17, 18, 19. 1. Pet. 4. 3.
The workes of the Jewes were polluted. Pag. 2. 14, 15.
We may not trust to the workes of our predecessours, but shew our selues the children of faith. Matt. 3. 8, 9.
God blesseth the worke of their handes that releeue the needie. Deut. 14. 29. & 23. 20. & that obey his commandements. Deut. 28. 3, to 15. and sendeth them plentie of all thinges. Deut. 30. 9, 10.
God worketh all in all. 1. Cor. 12. 6.
The workes of mercy. Mat. 25. 35, 36. Isai. 58. 7. looke weldoing and Seruice.
VVorkers with spirite, see Companie.
VVorkes made by Christ. John. 9. 10.
The whole world is bent to wickednesse. 1. Joh. 5. 19. and is full of vnrighteousnesse and wickednesse. 2. Esd. 4. 27.
We brought nothing into the worlde neither shall wee carie any thing out. 1. Tim. 6. 7. Job. 1. 21.
The fashion of this worlde goeth away. 1. Cor. 7. 31. and therefore we ought not to loue any thing therein. 1. John. 2. 15, 16.
The amitie of this worlde is the enmitie of god. Jam. 4. 4. Christ prayed not for the world. Joh. 17. 9.
The worlde knewe not God nor the true light. John. 1. 9, 10, 11. & 17. 25.
Those that are borne of God ouercome the world through the bitterie of faith. 1. Joh. 5. 4, 5.
Wee ought not to marueyle though the world hate vs, and why. 1. Joh. 3. 13, 14. & 7. 7. & 15. 18.
The endes of the world are come vpon vs. 1. Cor. 10. 11.
God spared not the old world, but by the flood destroyed the vngodly. 2. Pet. 2. 5.
The Saintes shall iudge the worlde. 1. Cor. 6. 2.
A curse is prophecied vnto the worlde for sinne. Isa. 24. 1, to 13.
The worlde created for mans sake. 2. Esd. 6. 55.
Few shal inherite the world to come. 2. Esd. 8. 1, 2, 3.
The worlde hasteth to passe away. 2. Esd. 4. 26. 1. Cor. 7. 31. 1. Joh. 2. 17. and yet the ende is vncertaine. 1. Thes. 5. 1, 2, 3.
The faithfull are not of the worlde John. 15. 19. & 17. 14.
The whole worlde, for all men generally. 1. John 5. 19. and for the elect onely. chap. 2. 2.

All the worlde, for the countrey subiect to the Romanes. Luk. 2. 1.
The worlde, for the Elect. Ioh. 15. 19. & 13. 1. & 3. 16. & 6. 33. 1. Ioh. 4. 14. for the reprobate. Ioh. 17. 9, 14. 1. Cor. 11. 32. for the whole earth. Ioh. 17. 18. Mark. 16. 15. for Iudea. Ioh. 17. 21. and for euill men. Rom. 12. 2. for worldly pompe. Gala. 6. 14. for heauen and earth & all thinges therein. Ioh. 17. 24. and 21. 1. for the time since it was created, vnto Christ, deuided into 12. partes. 2. Esd. 14. 10.
This world, for worldly delightes. Ioh. 12. 25. and for outward thinges pertaining to this life. Matth. 4. 19. & 1. Cor. 7. 31.
Worldlings thinke there is no God: or that hee foreeth not what man doeth. Iob. 24. 1, 2. * & 34. 9.
Worldlings loue to be flattered. Isai. 30. 10. looke Atheistes in the first Table.
Worme of cõscience dyeth not. Mar. 9. 44, 48. Isa. 66. 24.
The sonne of man is but a Worme. Iob. 25. 6. looke Serpent.
Herode was eaten to death of wormes. Acts. 12. 23. so was Antiochus. 2. Mac. 9. 8, 9.
Wormewood. To turne iudgement & righteousnesse into Wormewood, what. Amos. 5. 7. & 6. 12.
God will fede Idolaters wt wormewood, and giue them gal to drinke. Iere. 9. 15. & 8. 14. & 23. 15.
Of the Starre which was called Wormewood. Reue. 8. 10, 11.
Worship and serue God onely. Matt. 4. 10. Luk. 4. 8. Exo. 34. 14. Deut. 6. 13. & 10. 20. 1. King. 9. 6, to 10.
The Israelites, euery man in his tent booze, worshipped God, talking with Moses. Exo. 33. 9, 10.
The Elders of Israel together with Aaron, &c. worshipped the Lorde a farre off. Exo. 24. 1, 2.
Elkanah went yeerely to Shilob, to worship God. 1. Sam. 1. 3, 4, 9, 19, 21.
Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15. 32.
Saul worshipped God more for mans sake, then for any deuotion. 1. Sam. 15. 31.
The people worshipped the golden calues which Ieroboam had erected. 1. King. 12. 28.*
The Israelites worship Idoles, & are spoyled. Iudg. 2. 10, 11.*
The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luk. 24. 52.
The Angel would not suffer Iohn to worship him. Reue. 22. 8, 9.
Of whome the beast shall be worshipped. Reue. 13. 4, 8.*
Worshippers of strange Gods, &c. ought to be destroyed & stoned to death. Deut. 6, 14, 15. & 17. 3, to 8.
Iosua worshipped the Angel. Iosh. 5. 14.
Worthies. The names and facts of Dauids Worthies. 2. Sam. 23. 8.*
Wrath, taken for punishment. Ephe. 5. 6. 1. Thes. 5. 9. and for vengeance. Rom. 4. 15.
Gods wrath sometime falleth vpon many, for the sinne of one. Iosua. 22. 20. & 7. 5, 12.*
The wrath of God consumed Dathan and all his goll. Exod. 15. 7.
Moses, fearing the wrath of God, fal to prayer. Deut. 9. 18, 19.
Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Sam. 28. 17, 18.
The wrath of God was hote against idolaters. Iudg. 2. 14, 20. * & 3. 8, 12. against murmurers. Numb. 11. 1. yea and against Moses. Exo. 4. 14. Deut. 1. 34, 37.
Gods wrath against the Israelites, pacified by Moses. Nũ. 14. 11. to 21
The wrath of the Lorde moued Dauid to number the people. 2. Sam. 24. 1.*
The cause of Gods wrath against his people. Deut. 29. 24, 25.*
God threatneth that Idolaters shall feele his wrath. Deut. 31. 16, 17, 18. as it came to passe. 2. Chron. 34. 25.
The wrath of God commeth vpon the children of disobedience. Col. 3. 5, 6. Deut. 29. 20.
The riches of this worlde kindle Gods wrath against the abusers therof. Iam. 5. 2, to 7.
Men are by nature the children of wrath. Ephes. 2. 3.
God will not contende, nor be wroth for euer. Isa. 57. 16.
Christ deliuereth from the wrath to come. 1. Thes. 1. 10.
The Iewes oft times prouoked God to wrath, yet he became mercifull to them. Psalm. 78. 17, 21.* Psal. 106. 23, 29.*
Mo Moses founde to turne awaye Gods wrath from the vnmercifull. Esth. 22. 30, 31.
We ought to giue place vnto wrath. Rom. 12. 19.
The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1. 20.
Euery man ought to be slow to wrath. Iam. 1. 19. For it is wilde. Prou. 14. 29.
Of wrath, looke more in Anger, and Gene. 4. 5, 8. Iob 5. 2. Prou. 12. 18. & 14. 17, 29. 30. and 15. 1, 18. and 16. 14, 32. and 19. 12, 19. and 27. 4. and 29. 22. Eccles. 7. 5, 11. Eccli. 25. 17. & 28. 8. & 30. 24. Mat. 5. 22, 44. Luke. 4. 28, 29. Gal. 5. 20. Ephes. 4. 26, 27, 31. Tit. 1. 7. 1. Tim. 2. 8.
Wretched man that I am, who shall deliuer me from the bodie of this death. Rom. 7. 24.
Writ, God commaunded Moses to write the destruction of the Amalekites, and why. Exo. 17. 14.
Moses wrote all that the Lorde spake vnto him, in a booke, and read it to the people. Exod. 24. 4, 7.
God commaunded Moses to write the couenant which he had made with the people. Exod. 34. 27, 28.
God wrote the lawes and he inuerted it to Moses the first time. Exod. 24. 12. Deut. 10. 4.
Moses receiued the second time, at Gods hande the two tables of testimonie written with the finger of God. Exod. 31. 18.
Moses wrote Deuteronomium, and deliuered it to the Leuites & Elders. Deut. 31. 9.
The occasion of the song which God commanded Moses to write. Deut. 31. 19.*
God commanded his word should be written on posts and gates, and why. Deut. 6. 9. & 11. 20.
The salutation of Paul written with his owne hand. 2. Thes. 3. 17.
What he that write th ought to haue regard vnto. 2. Mace. 2. 24. *looke Scripture, Euidence and Booke.
Wrong, looke Lawe, Deceiue, Defraud, Oppresse, Harme, Guile & Iniurie.

Y

Yelmesse, & Yole folke supposed. Psal. 12. 11, 24. & 20. 13. & 21. 13. & 22. 13. & 26. 13. & 28. 19. looke Idle.
Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cor. 1. 17, to 21.
Our communication must bee yea yea, and nay nay. Matt. 5. 37. Iam. 5. 12.
Yeeres and dayes, &c. distinguished by the Sunne, Moone, and Starres. Gene. 1. 14, to 19.
The seuenth yeere, debters were released. Deut. 15. 1, 2. looke Day and Iubile, in the first Table.
Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of yron vppon their neckes. Deut. 28. 15, 48.
We are willed patiently to endure the yoke of tyrants. Iere. 27. 11.
Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11. 29, 30.
Yong. The yonger ought to submitte them selues to their Elders. 1. Peter. 5. 5.
Of the yong man that fled away naked. Mat. 14. 51, 52.
Yong men must be sober minded. Tit. 2. 6. & modest in speach. Eccl. 32. 3, 9, 10. see Counsell.
Youth. see Lust.
Children ought to be trayned vp from their youth in the feare of God. Deu. 1. 10. and 2. 13. as was Ester. Chap. 2. 5. and why. Prou. 22. 6.

Ebedmelech

Obadiah feared God greatly from his youth vp. 1. king. 18. 3, 12.
Wee ought to remember God in youth. Eccles. 12. 1.
Wee must praye God to forget the sinnes of our youth. Psal. 25. 7.
Yron caused to swimme for the glorie of God. 2. king. 6. 5, 6.
The earth shall be Yron vnto the disobedient. Deut. 28. 23.
Athers shoes of Yron & wealth. Deut. 33. 25. looke Golde.
Ytching, see Fables.

Z

Zeale, of Moses against ỳ Israelites Idolatry. Exod. 32, 19, 20, 26, to 30. of Phinehes against ỳ two fornicators. Num. 25. 7, to 16. Eccles. 45. 23. Psal. 106. 30. of Elijah, for the Israelites falling from God, to serue Baal, &c. 1. kin. 8, 21, 22. * & 19. 4. to 14. of Jehu for the glorie of God. 2. kin. 9. 30. * & 10. 11, 16, to 29. of Mattathias for the lawe of God. 1. Macca. 2. 24, 26. of Iosiah at fifteene yeeres of age. 2. Chron. 34. 3. to 8.
The great Zeale which Epaphras had for others. Col. 4. 13.
The Iewes had a Zeale, not according to knowledge. Roma. 10. 2. so had Paul before his conuersion. Act. 22. 3.
Of blinde, faith, and disordered Zeale. Matth. 10. 21 & 26. 51. Mark. 9. 38. Luk. 9. 54, 55. Ioh. 8. 59. & 16. 2. Act. 7. 57. & 21. 27. * & 26. 11.
The Zeale of thine house hath consumed me. Psal. 69. 9. and 119. 139. Ioh. 2. 17.
Christians ought to bee Zelous of good workes. Tit. 2. 14. & by Gods correction amende. Reue. 3. 19.
Zealous people thinke not long who they teach or learn Gods worde. Nehe. 8. 3, 4, 5. 18.
It is good to bee Zelous in a good thing. Gal. 4. 18.
Godly sorrowe worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold how that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

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